COBB SCHOOLS FINANCE



Cobb County School District

FY2021 Budget

Other Funds Overview



FY2021 BUDGET DEVELOPMENT OTHER FUNDS



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FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND 402 - TITLE I

| | Grant A | mount | Positions | | Grant | |
|------------------------------------|--------------|--------------|-------------|-------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------|
| | <u>FY20</u> | <u>FY21</u> | <u>FY20</u> | <u>FY21</u> | <u>Administrator</u> | <u>Comments</u> |
| Title I-A, Academic Achievement | \$21,647,128 | \$19,663,047 | 178.60 | 178.60 | Tiffany Honoré | Paperwork is complete. Includes carryover of \$1,984,081. Carryover is not included in FY2021 until approved by DOE. |
| Title I-A, School Improvement | \$95,000 | \$95,000 | 1.00 | 1.00 | Tiffany Honoré | Paperwork is complete. |
| Total | \$21,742,128 | \$19,758,047 | 179.60 | 179.60 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

Superintendent Sign off date: 04/02/2020 15:30:56

Budget Details

Allocation: \$19,273,906.00

Additional Allocation : \$389,141.00

Carryover: \$1,984,081.00

Total Grant Award: \$21,647,128.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$21,647,128.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 110 | 1 | \$954,575.00 | | School PPA: Salaries for 18 teachers to support ELA, math, science, and social studies in the Title I elementary schools: Brumby 1, Bryant 1, Clarkdale 2, Compton 2, Dowell 1, Fair Oaks 2, McCall 1, Milford 1, Norton Park 2, Riverside Intermediate 3, Smyrna 1, Varner 1. (STRONG) |

Fund 402, Title I-A, Improving Academic Achievement Agency - Title I Program 1750



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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|----------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------------------|----------|--------|-------|--------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 110 | 1 | \$1,150,244.0 0 | \$1,150,244.00 | School PPA: Salaries for 21 teachers to support ELA, math, science, and social studies in the Title I middle schools: Campbell 3, Cooper 2, East Cobb 2, Floyd 2, Garrett 2, Griffin 4, Lindley Middle 2, Lindley Sixth 1, Smitha 2, Tapp 1. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 110 | 1 | \$638,027.00 | \$638,027.00 | School PPA: Salaries for 10 teachers to support ELA, math, science, and social studies in the Title I high schools: South Cobb 4, Osborne 2, Pebblebrook 4. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 113 | 1 | \$12,518.00 | \$12,518.00 | School PPA: Salaries for substitutes for teachers in Title I elementary schools. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 113 | 1 | \$21,019.00 | \$21,019.00 | School PPA: Salaries for substitutes for teachers in Title I middle schools. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 113 | 1 | \$8,620.00 | \$8,620.00 | School PPA: Salaries for substitutes for teachers in Title I high schools. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 114 | 1 | \$3,511.00 | \$3,511.00 | School PPA: Salaries for substitutes for paras in Title I elementary schools. (N/A) |



District Code : 633 District Name: Cobb County

2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

| Superintendent Sign off date · 04/02/2020 15:30:56 | | | | | | | | | | |
|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------------|----------|--------|-------|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$9,954.00 | \$9,954.00 | School PPA (FY19 Carryover \$1,177): Paraprofessional support for Title I elementary schools before/after school, Saturday, or summer. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$113,215.00 | | School PPA: Salaries for 6 instructional paras to support ELA, math, science, and social studies in Title I elementary schools: Clarkdale 2, Clay 1, Mableton 1, Norton Park 1, Varner 1. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$49,377.00 | · | School PPA: Salaries for 2 instructional paras to support ELA, math, science, and social studies in Title I high schools: Devereux 2. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$236,195.00 | | N&D Set Aside: Salaries for teachers serving as N&D tutors in the Title I program to support all core content academics. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$74,128.00 | \$74,128.00 | Homeless Set Aside: Salaries for teachers serving as homeless tutors. (STRONG) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Superintendent Sign off date · 04/02/2020 15:30:56 | | | | | | | | | | |
|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$18,535.00 | \$18,535.00 | Private School Proportionate Share Set Aside: Salaries for tutors in private schools to support core academics. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$604,312.00 | \$604,312.00 | School PPA (FY19 Carryover \$164470): Salaries for teachers to provide before/after school or Saturday tutoring for Title I students in Title I elementary schools to support all core content areas. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$166,721.00 | \$166,721.00 | School PPA (FY19 Carryover \$84,193): Salaries for teachers to provide before/after school or Saturday tutoring for Title I students in Title I middle schools to support all core content areas. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$73,909.00 | \$73,909.00 | School PPA (FY19 Carryover \$4,619): Salaries for teachers to provide before/after school or Saturday tutoring for Title I students in Title I high schools to support all core content areas. (STRONG) |



District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

| Superintendent Sign off date · 04/02/2020 15:30:56 | | | | | | | | | | |
|----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------------|----------|--------|-------|--------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$19,462.00 | \$19,462.00 | N&D Set Aside: Benefits for teachers serving as N&D tutors in the Title I program to support all core content academics. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$6,108.00 | \$6,108.00 | Homeless Set Aside: Benefits for teachers serving as homeless tutors. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$1,527.00 | \$1,527.00 | Private School Proportionate Share Set Aside: Benefits for tutors in private schools to support core academics. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$473,594.00 | | School PPA: Benefits for 18 teachers to support ELA, math, science, and social studies in the Title I elementary schools: Brumby 1, Bryant 1, Clarkdale 2, Compton 2, Dowell 1, Fair Oaks 2, McCall 1, Milford 1, Norton Park 2, Riverside Intermediate 3, Smyrna 1, Varner 1. State health insurance, retirement, unemployment, FICA, workmens comp. (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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|----------------|-----------------------------------------------------|-----------------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$49,793.00 | | School PPA (FY19 Carryover \$13,552): Benefits for teachers to provide before/after school or Saturday tutoring for Title I students in Title I elementary schools to support all core content areas. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$820.00 | \$820.00 | School PPA (FY19 Carryover \$97): Benefits for Paraprofessional support for Title I elementary schools before/after school, Saturday, or summer. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$67,383.00 | \$67,383.00 | School PPA: Benefits for 6 instructional paras to support ELA, math, science, and social studies in Title I elementary schools: Clarkdale 2, Clay 1, Mableton 1, Norton Park 1, Varner 1. State health insurance, retirement, unemployment, FICA, workmens comp. (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Superintendent Sign off date · 04/02/2020 15:30:56 | | | | | | | | | | |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$1,033.00 | \$1,033.00 | School PPA: Benefits for substitutes for teachers in Title I elementary schools. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$289.00 | | School PPA: Benefits for substitutes for paras in Title I elementary schools. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$565,142.00 | | School PPA: Benefits for 21 teachers to support ELA, math, science, and social studies in the Title I middle schools: Campbell 3, Cooper 2, East Cobb 2, Floyd 2, Garrett 2, Griffin 4, Lindley Middle 2, Lindley Sixth 1, Smitha 2, Tapp 1. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$13,209.00 | \$13,209.00 | School PPA (FY19 Carryover \$6,409): Benefits for teachers to provide before/after school or Saturday tutoring for Title I students in Title I middle schools to support all core content areas. FICA, workmens comp (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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|----------------|-----------------------------------------------------|-----------------------------------------------------|--------|------------------|----------|--------|-------|--------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$1,732.00 | \$1,732.00 | School PPA: Benefits for substitutes for teachers in Title I middle schools. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$301,052.00 | \$301,052.00 | School PPA: Benefits for 10 teachers to support ELA, math, science, and social studies in the Title I high schools: South Cobb 4, Osborne 2, Pebblebrook 4. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$6,090.00 | \$6,090.00 | School PPA (FY19 Carryover \$381): Benefits for teachers to provide before/after school or Saturday tutoring for Title I students in Title I high schools to support all core content areas. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$37,227.00 | \$37,227.00 | School PPA: Benefits for 2 instructional paras to support ELA, math, science, and social studies in Title I high schools: Devereux 2. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date : 04/02/2020 15:30:56 \$710.00 \$710.00 School PPA: Benefits 2020 Title I -A. 1000 200 Title I -A. Improving the Improving the for substitutes for Academic Academic teachers in Title I high Achieve Achieve schools. FICA, workmens comp (N/A) 2020 Title I -A. 1000 300 \$6.239.00 \$6,239.00 School PPA (FY19 Title I -A. Improving the Improving the \$1,239): Consultant Academic Academic fees (outside Achieve Achieve contractors that come to the school to work with students) for Title I elementary schools to support supplemental instruction in the core academics: Brumby, Mableton (LOGIC) 2020 Title I -A, Title I -A, 1000 300 \$10,000.00 \$10,000.00 School PPA: Improving the Consultant fees Improving the Academic Academic (outside contractors Achieve Achieve that come to the school to work with students) for Title I middle schools to support supplemental instruction in the core academics: Garrett (LOGIC) School PPA: 2020 Title I -A, 1000 300 \$35,000.00 \$35,000.00 Title I -A, Improving the Improving the Consultant fees Academic Academic (outside contractors Achieve Achieve that come to the school to work with students) for Title I high schools to support supplemental instruction in the core academics: Osborne, Pebblebrook, South Cobb (LOGIC) 2020 1000 532 \$296.511.00 School PPA (FY19 Title I -A. Title I -A, \$296,511.00 Improving the Improving the Carryover \$20,600): Academic Academic Instructional licenses

Georgia Department of Education

Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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used by Title I students to support instruction in the core academics in Title I elementary schools: Reading A-Z (Hollydale, Birney, Riv Int. Sanders. Sedalia Park, Dowell); Raz Kids (Smyrna, Labelle, Hollydale, Sedalia Park, Hayes); Read Write and Type (Smyrna, Acworth); Zearn (Sedalia Park); Iread (Varner); Smore (Powers Ferry); PBIS (Harmony, Riverside Int, Clarkdale); Flocabulary (Smyrna, Mableton, Hollydale, Hendricks, Norton Park, Fair Oaks, Hayes); Writebright (Harmony); Moby Max (Smyrna, Sedalia Park, Green Acres, Harmony, Powers Ferry); Target the Question (Milford); Istation (Norton Park, Argyle, Sanders, Powder Springs, Austell, Harmony, Clay, Hayes); Spelling City (Labelle); Write Score (Argyle, Dowell, Milford, Sanders, Fair Oaks, Russell, Mableton, Hendricks, Powder Springs); Wordly Wise (Sanders); Scholastic (Harmony, Compton, Hollydale); Reading Eggs (Dowell); Math

and software to be

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District Code: 633 District Name: Cobb County

2020 Program: Fiscal Year: Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

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|-------------------|-------------------------|-------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Superintendent Si | an off date : 04/02/203 | 20 15:30:56 | | Seeds (Dowell); Myon (Fair Oaks); IXL (Belmont Hills, Labelle, Bryant, Clarkdale); ESGI (Labelle, Hollydale, Varner, Birney); Coach (Belmont, Argyle, Green Acres, Riverside Int, Austell); Learning A-Z (Belmont Hills, Labelle, Acworth, Riverside Int, Dowell, Norton Park, Fair Oaks, Sanders, Hollydale); Mystery Science (Smyrna, Belmont Hills); Imagine Learning (Belmont Hills); Legends of Learning (Belmont Hills, Dowell); READ180 (Russell); Mathletics (Brumby); System44 (Russell); Storyworks (Compton, Norton Park, Harmony); Smart Learning (Mableton); Headsprouts (Smyrna, Acworth, Hollydale, Mableton, Harmony); Science A-Z (Hollydale); Really Great Reading (Hollydale); Splash Math (Riverside Primary, Milford): |
| | | | | Great Reading (Hollydale); Splash |

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District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Norton Park, Milford); Typing Club (Smyrna); Letter School (Smyrna); Type to Learn (Belmont Hills)Origo (Hollydale) (LOGIC)



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date : 04/02/2020 15:30:56 \$76,217.00 \$76,217.00 School PPA: 2020 Title I -A. 1000 532 Title I -A, Improving the Improving the Instructional licenses Academic Academic and software to be Achieve Achieve used by Title I students to support instruction in the core academics in Title I high schools: **USA Test Prep** (Osborne, Pebblebrook, South Cobb); Flocabulary (Pebblebrook); Scholastic (Devereux); Visionware (South Cobb); KUTA (South Cobb); Nearpod (Pebblebrook); Ascend (Osborne, South Cobb); Grammerly (Pebblebrook); Discovery Learning (Pebblebrook); Teachers to Teachers (Pebblebrook). (LOGIC) 2020 Title I -A. Title I -A. 1000 595 \$6,050.00 \$6,050.00 Homeless Set Aside: Improving the (FY19 Carryover Improving the Academic Academic \$6,050) Summer Achieve Achieve Scholarships for High School Homeless Students 2020 Title I -A, Title I -A, 1000 610 \$1,000.00 \$1,000.00 N&D Set Aside: Improving the Improving the Supplies to support Academic Academic N&D students in the Achieve Achieve Title I program to support all core content academics: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses,

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easles, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil,

composition notebooks,

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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| 2020 | Title I -A, | Title I -A, | | | 1000 | 610 | 1 | \$2,779.00 | \$2 779 00 | plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machines, carts, anemometers, fossil kits, spray bottles, rocks, foil pans, plaster of paris, gelatin, jars, food coloring, cutout shapes straws, legos, pins, toner waste containers, command hooks (N/A) |
| 2020 | Intle I -A, Improving the Academic Achieve | Intle I -A, Improving the Academic Achieve | | | 1000 | 610 | 1 | \$2,779.00 | \$2,779.00 | Homeless Set Aside (FY19 Carryover \$1,744): Supplies to support the homeless education program: backpacks, batteries, binders, books, calculators, card stock, |



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easles, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing

calendars, chart pads,

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved**

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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| Superintendent Si | nn off date : 04/02/2020 15:30:56 | | | | utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machines, carts, anemometers, fossil kits, spray bottles, rocks, foil pans, plaster of paris, gelatin, jars, food coloring, cutout shapes straws, legos, pins, toner waste containers, command hooks, flash cards, flash drives, Playdoh (N/A) |
| 2020 Title I -A, Title I -A, Improving the | | 1000 61 | 0 1 | \$1,351.00 | \$1,351.00 Private School Proportionate Share |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Additional Allocation + \$251) Supplies for private schools to support core academics: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet

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District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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protectors, staple

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved**



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 610 | 1 | \$862,600.00 | \$862,600.00 | School PPA (FY19 Carryover \$229730): Supplemental instr supplies to be used by Title I students to support instruction in the core academics in Title I elementary schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscrip, magnets, instr manipulatives, markers, name badges, |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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notebooks, note pads,

Georgia Department of Education
Richard Woods, State School Superintendent
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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 610 | 1 | \$294,507.00 | \$294,507.00 | School PPA (FY19 Carryover \$56,390) (FY20 Adj. +\$15,000): Supplemental instr supplies to be used by Title I students to support instruction in the core academics in Title I middle schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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cartridges, laminating



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Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 610 | 1 | \$177,140.00 | \$177,140.00 | School PPA (FY19 Carryover \$51521): Supplemental instr supplies to be used by Title I students to support instruction in the core academics in Title I high schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, |



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Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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ipad cases,

Georgia Department of Education
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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal | From Program | unerintendent S To Program | School | /02/2020 15:30:56 To Sub-Grant | Function | Object | Unite | Price | Amount | Description |
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| rear | i ioni Fiogram | TO Flogram | 3011001 | To Sub-Grant | | Object | Oilits | FIICE | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 611 | 1 | \$87,994.00 | | School PPA (FY19 Carryover \$25,428): Technology related supplies to be used by Title I students to support instruction in the core academics in Title I elementary schools: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USB adapters, USB chargers, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop charging packs, laptop cords, |



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Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 611 | 1 | \$44,507.00 | \$44,507.00 | School PPA (FY19 Carryover \$22,620): Technology related supplies to be used by Title I students to support instruction in the core academics in Title I middle schools: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, US adapters, USB chargers, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop cords, webcams (N/A) |



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| Fiscal | From Program | unerintendent S To Program | School | 14/02/2020 15:30:56 To Sub-Grant | Function | Object | Linita | Drico | Amount | Description |
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| ear | Prom Program | To Program | School | 10 Sub-Grant | runction | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 611 | 1 | \$24,043.00 | | School PPA (FY19 Carryover \$3,229): Technology related supplies to be used by Title I students to support instruction in the core academics in Title I high schools: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USI adapters, USB chargers, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop cords, webcams (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date: 04/02/2020 15:30:56 \$21,653.00 \$21,653.00 School PPA (FY19 2020 Title I -A. 1000 615 Title I -A. Improving the Improving the Carryover \$19,028): Academic Academic Expendable equipment Achieve Achieve to be used by Title I students to support instruction in the core academics in Title I elementary schools: Varner Dash Robots; Compton 2 laminator; Riverside Primary 1 listening center; Milford 1 poster maker; Clay 1 laminator, 1 poster maker; Harmony Leland 2 Laminator, 2 Poster Makers; Hayes 1 Laminator (N/A) 2020 Title I -A, 1000 615 \$3,885.00 \$3,885.00 School PPA (FY20 Adj. Title I -A, Improving the Improving the +\$1,358): Expendable Academic Academic equipment to be used Achieve Achieve by Title I students to support instruction in the core academics in Title I middle schools: Lindley Middle, Floyd Middle - calculators (N/A) 2020 Title I -A, Title I -A, 1000 615 \$6,430.00 \$6,430.00 School PPA: Improving the Improving the Expendable equipment Academic Academic to be used by Title I Achieve Achieve students to support instruction in the core academics in Title I high schools: Devereux calculators. Pebblebrook calculators, South Cobb calculators. Osborne calculators (N/A) 1000 \$724,154.00 School PPA (FY19 2020 Title I -A. Title I -A. 616 \$724.154.00 Improving the Improving the Carryover \$479,409): Academic Academic Computer equipment to

Georgia Department of Education



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students to support instruction in the core academics in Title I elementary schools: Smyrna 58 laptops, 2 cart; Belmont Hills 60 lpads, 2 cart, 2 desktops; Labelle 10 Ipads, 40 laptops, 1 cart: Norton Park 1 Ipad; Argyle 55 laptops, 2 cart; McCall 20 lpads, 40 laptops; Brumby 40 lpads, 30 laptops, 2 carts; Varner 30 Ipads, 60 laptops, 3 carts; Bryant 60 lpads,20 laptops, 2 carts; Sanders 30 Ipads, 12 laptops; Sedalia Park 15 laptops; Russell 60 laptops, 2 cart; Mableton 60 Ipads, 50 laptops; Green Acres 45 Ipads, 15 laptops, 1 cart; Powder Springs 30 laptops, 1 cart; Hayes 5 360 classroom boards, 20 laptops, 2 carts; Clay 10 lpads; Compton 120 lpads, 30 laptops, 5 carts; Dowell 60 lpads, 2 carts; Clarkdale 70 laptops, 40 Ipads, 3 carts, Milford 5 360 Classroom boards, 3 carts, 90 ipads; Hendricks 1 cart, 34 laptops; Riverside Primary 1 cart, 30 ipads; Riverside Int. 20 laptops; Harmony

be used by Title I

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Superintendent Sign off date: 04/02/2020 15:30:56 Leland 20 ipads; Hollydale 40 ipads; Austell 14 desktops (N/A)\$350,238.00 School PPA (FY19 2020 Title I -A. 1000 616 \$350,238.00 Title I -A. Improving the Improving the Carryover \$142,379) Academic (FY20 ajd. +\$31,184): Academic Achieve Computer equipment to Achieve be used by Title I students to support instruction in the core academics in Title I middle schools: Campbell 60 laptops, 2 carts; East Cobb 20 laptops; Lindley Sixth 5 360 classroom boards. 60 lpads, 93 laptops, 5 carts; Lindley Middle 57 laptops, 2 carts; Tapp 60 laptops, 1 cart; Griffin 30 laptops, 2 carts; Garrett 20 laptops, 1 cart; Cooper 30 ipads; Floyd 30 laptops, 1 cart. (N/A) 2020 Title I -A. 1000 616 \$78.646.00 \$78,646.00 School PPA (FY19 Title I -A. Improving the Improving the Carryover \$60,189): Academic Academic Computer equipment to Achieve Achieve be used by Title I students to support instruction in the core academics in Title I high schools: Devereux 5 desktops, 2 lpads; Osborne 30 laptops, 2 cart, 15 retrofitting kits; South Cobb 38 laptops, 1 cart; Pebblebrook 28 laptops, 10 ipads, 1 cart, (N/A)



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Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 177 | 1 | \$668,671.00 | | School PPA: Salaries for 30 parent involvement coordinators to support and facilitate parent involvement activities in Title I elementary schools: Acworth 1, Argyle 1, Belmont Hills 3, Birney 1, Brumby 1, Clarkdale 1, Clay 1, Dowell 1, Fair Oaks 2, Green Acres 1, Harmony Leland 1, Hayes 1, Hendricks 1, Hollydale 1, Labelle 1, Mableton 1, Milford 1, Norton Park 1, Powder Springs 1, Powers Ferry 1, Riverside Primary 1, Riverside Int 1, Russell 1, Sanders 1, Sedalia Park 1, Smyrna 1, Varner 1. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 177 | 1 | \$168,019.00 | | School PPA: Salaries for 8 parent involvement coordinators to support and facilitate parent involvement activities in Title I middle schools: Campbell 1, East Cobb 1, Floyd 1, Griffin 1, Lindley Middle 1, Lindley Sixth 1, Smitha 1, Tapp 1. (STRONG) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 177 | 1 | \$94,622.00 | | School PPA: Salaries for 4 parent involvement coordinators to support and facilitate parent involvement activities in Title I high schools: Devereux 1, Osborne 1, Pebblebrook 1, South Cobb 1. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$15,000.00 | | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: supplemental pay for parent involvement coordinators off contract hours to plan and facilitate family engagement trainings and workshops at each school. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$2,500.00 | \$2,500.00 | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: childcare by employees for parent involvement meetings for Title I schools. (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$50,682.00 | \$50,682.00 | Additional Parent Involvement Set Aside (allocation \$682)Supplemental pa to support parent involvement in the Title I office: training, filing, copying, data entry, parent involvement documentation, preparation of monitoring documents, stakeholder events, meetings. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$1,480.00 | | School PPA: Supplemental pay for parent involvement off contract hours in Title I elementary schools. This is over and above the 1% to plan and facilitate family engagement events, prepare monitoring documentation, and prepare parent involvement documentation. (STRONG) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$7,391.00 | \$7,391.00 | School PPA: Supplemental pay for parent involvement off contract hours in Title I middle schools. This is over and above the 1% to plan and facilitate family engagement events, prepare monitoring documentation, and prepare parent involvement documentation. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$5,081.00 | \$5,081.00 | School PPA: Supplemental pay for parent involvement off contract hours in Title I high schools. This is over and above the 1% to plan and facilitate family engagement events, prepare monitoring documentation, and prepare parent involvement documentation. (STRONG) |



District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$3,326.00 | \$3,326.00 | FY19 Parent Involvement Carryover - Supplemental pay for parent involvement off contract hours in Title I Elementary schools to continue collaboration with parents and keeping the media centers open during the summer. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$16,820.00 | \$16,820.00 | FY19 Parent Involvement Carryover - Supplemental pay for parent coordinators at local schools to attend training sessions regarding family and community engagement while off contract. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$216.00 | \$216.00 | Private School Proportionate Share for Parent Engagement - Berean Junior Christian Academy - \$13, Dar Un Noor - \$92, Greater Atlanta Adventist Academy - \$7, St. Catherine's of Siena Catholic School - \$26, St. Joseph Catholic School - \$79. |



District Code : 633 District Name: Cobb County

2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$1,236.00 | \$1,236.00 | School PPA: Elementary Schools: Parent Involvement Set Aside: Benefits for supplemental pay for parent involvement coordinators off contract hours to plan and facilitate family engagement trainings and workshops at each school. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$206.00 | \$206.00 | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: benefits for childcare by employees for parent involvement meetings for Title I schools. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$4,120.00 | \$4,120.00 | Additional Parent Involvement Set Aside: Benefits for supplemental pay to support parent involvement in the Title I office: training, filing, copying, data entry, parent involvement documentation, preparation of monitoring documents, stakeholder events, meetings. FICA, workmens comp (N/A) |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$505,718.00 | | School PPA: Benefits for 30 parent involvement coordinators to support and facilitate parent involvement activities in Title I elementary schools: Acworth 1, Argyle 1, Belmont Hills 3, Birney 1, Brumby 1, Clarkdale 1, Clay 1, Dowell 1, Fair Oaks 2, Green Acres 1, Harmony Leland 1, Hayes 1, Hendricks 1, Hollydale 1, Labelle 1, Mableton 1, Milford 1, Norton Park 1, Powder Springs 1, Powers Ferry 1, Riverside Primary 1, Riverside Primary 1, Riverside Int 1, Russell 1, Sanders 1 Sedalia Park 1, Smyrna 1, Varner 1. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$122.00 | \$122.00 | School PPA: Benefits for supplemental pay for parent involvement off contract hours in Title I elementary schools. This is over and above the 1% to plan and facilitate family engagement events, prepare monitoring documentation, and prepare parent involvement documentation. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$140,244.00 | \$140,244.00 | School PPA: Benefits for 8 parent involvement coordinators to support and facilitate parent involvement activities in Title I middle schools: Campbell 1, East Cobb 1, Floyd 1, Griffin 1, Lindley Middle 1, Lindley Sixth 1, Smitha 1, Tapp 1. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$609.00 | | School PPA: Benefits for supplemental pay for parent involvement off contract hours in Title I middle schools. This is over and above the 1% to plan and facilitate family engagement events, prepare monitoring documentation, and prepare parent involvement documentation. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$73,240.00 | | School PPA: Benefits for 4 parent involvement coordinators to support and facilitate parent involvement activities in Title I high schools: Devereux 1, Osborne 1, Pebblebrook 1, South Cobb 1. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$419.00 | | School PPA: Benefits for supplemental pay for parent involvement off contract hours in Title I high schools. This is over and above the 1% to plan and facilitate family engagement events, prepare monitoring documentation, and prepare parent involvement documentation. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$274.00 | \$274.00 | FY19 Parent Involvement Carryover - Benefits for supplemental pay of parent involvement coordinators during off contract hours. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$1,390.00 | \$1,390.00 | FY19 Parent Involvement Carryover - Benefits for supplemental pay of off contract parent coordinators attending training for family and community engagement. |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$49,706.00 | | Parent Involvement Set Aside: (Additional Allocation \$5,458) Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: outside contractors that come to the schools to work with parents for parent education, translation services (LOGIC) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$5,000.00 | | School PPA: Consultant fees (outside contractors that come to the school to work with parents) to support parent involvement in Title I elementary schools: Dowell. This is over and above the 1% set aside. (LOGIC) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$5,000.00 | | School PPA: Consultant fees (outside contractors that come to the school to work with parents) to support parent involvement in Title I middle schools: Lindley Sixth APTT. This is over and above the 1% set aside. (STRONG) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$28,226.00 | \$28,226.00 | Additional Parental Involvement: Additiona allocation \$10,206 + Carryover \$18020 - Consultant fees for outside contractors tha support parent involvement activities in all 45 Title I schools. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 441 | 1 | \$2,500.00 | \$2,500.00 | Additional Parent Involvement Set Aside: Facility rental (location TBD) for District wide parent involvement trainings/meetings for all 45 Title I schools. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 530 | 1 | \$10,000.00 | \$10,000.00 | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities ir all 45 Title I schools: supplies for parent communications to support parent education on helping students increase academic achievement postage, paper, envelopes (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 530 | 1 | \$4,360.00 | | School PPA: Communication supplies for parent communications for Title I high schools. This is over and above the 1% set aside: paper, stamps, envelopes. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 532 | 1 | \$3,218.00 | | Parent Involvement Schaside: Required 1% parent involvement funds to support parer involvement activities all 45 Title I schools: software for parent education: Rosetta Stone, Survey Monker Math and Science Connections, Reading Connections, Parentin as Partners, Scholastif FACE, Successful Innovations, A Plus LLC, Grammarly, Smore.com, IT Tunes PDF Expert, Deeper Dive Learning, PBIS Rewards, Screen Cas O Matic, Mevo, Powtoon (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 532 | 1 | \$1,000.00 | | Additional Parent Involvement Set Aside: Software and subscriptions to support parent involvement in all 45 Title I schools: SMORE flyer subscription, APlus LLC, Survey Monkey, Ibuild App, Grammarly, Title I Monitor, ITunes PDF Expert, PBIS Rewards, Screen Cast O Matic, LPR Publications, Resources for Educators. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 532 | 1 | \$9,073.00 | | School PPA: Software and licenses for elementary schools to support parent involvement activities. This is over and above the 1% set aside: Green Acres (Rosetta Stone) Riverside Primary (FamilyU). (LOGIC) |



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| 2020 Title I -A | | Title I -A, | | | 2100 | 580 | 1 | \$10,000.00 | \$10,000.00 | Parent Involvement Set |
| Improvi | | Improving the | | | | | | | | Aside: Required 1% |
| Academ | | Academic | | | | | | | | parent involvement |
| Achieve | 9 | Achieve | | | | | | | | funds to support parent |
| | | | | | | | | | | involvement activities in |
| | | | | | | | | | | all 45 Title I schools: |
| | | | | | | | | | | Local and conference |
| | | | | | | | | | | travel for all 45 Title I |
| | | | | | | | | | | schools to attend |
| | | | | | | | | | | parent involvement |
| | | | | | | | | | | technical assistance |
| | | | | | | | | | | and |
| | | | | | | | | | | conferences/trainings: |
| | | | | | | | | | | National ESEA |
| | | | | | | | | | | Conference (Atlanta, |
| | | | | | | | | | | GA) (N/A State |
| | | | | | | | | | | directed/required); |
| | | | | | | | | | | National Family |
| | | | | | | | | | | Engagement |
| | | | | | | | | | | Conference (Norfolk, |
| | | | | | | | | | | VA); National |
| | | | | | | | | | | Association of Federal |
| | | | | | | | | | | Education Program |
| | | | | | | | | | | Administrators |
| | | | | | | | | | | (Washington DC); |
| | | | | | | | | | | National Youth at Risk |
| | | | | | | | | | | (Savannah, GA); Family |
| | | | | | | | | | | and Community |
| | | | | | | | | | | Engagement for Family |
| | | | | | | | | | | Literacy Professionals |
| | | | | | | | | | | (Louisville, KY); |
| | | | | | | | | | | National Center for |
| | | | | | | | | | | Families Learning |
| | | | | | | | | | | Conference (Louisville, |
| | | | | | | | | | | KY); National |
| | | | | | | | | | | Community Schools and Family |
| | | | | | | | | | | Engagement |
| | | | | | | | | | | Conference (Los |
| | | | | | | | | | | Angeles, CA); National |
| | | | | | | | | | | Summer Learning |
| | | | | | | | | | | Association (Atlanta, |
| | | | | | | | | | | GA) (LOGIC) |
| | | | | | | | | | | OA) (LOGIO) |



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| Year | | | | | | | | | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 580 | 1 | \$13,000.00 | | Additional Parent Involvement Set Aside: National, state, and local conference travel to support parent involvement in all 45 Title I schools: National ESEA Conference (Atlanta, GA) (N/A State required/directed); National Family Engagement Conference (Norfolk, VA); National Association of Federal Program Administrators Conference (TBD); National Youth at Risk (Savannah, GA); Family and Community Engagement for Family Literacy Professionals (Louisville, KY); National Center for Families Learning Conference (Louisville, KY); National Community Schools and Family Engagement Conference (Los Angeles, CA); National Summer Learning Association (Atlanta, GA) (LOGIC) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 580 | 1 | \$2,250.00 | | School PPA: Travel for Title I elementary schools to attend trainings and workshops to support parent engagement: National ESEA Conference (Atlanta, GA) (N/A state directed/required); National Family Engagement Conference (Norfolk, VA); Family and Community Engagement for Family Literacy Professionals (Louisville, KY); National Community in Schools and Family Engagement Conference (Los Angeles, CA); National Center for Family Learning Conference (Louisville, KY); National Summer Learning Association (Atlanta, GA). This is over and above the 1% set aside. (LOGIC) |



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| 2020 | Title I A | Title I A | III III II III II | 14/11///11/ | U 1.1.3U :10 | 2100 | 505 | 1 | ¢3 000 00 | ¢3 000 00 | Parent Involvement Se |
|------|-----------------------------------------------------|--------------------------------------------------------------------------|-------------------|-------------|--------------|------|-----|---|-----------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title I -A, Improving the Academic Achieve | Superintendent Si Title I -A, Improving the Academic Achieve | an off date | 04/02/202 | 20.15:30:56 | 2100 | 595 | 1 | \$3,000.00 | | Parent Involvement S Aside: Required 1% parent involvement funds to support pare involvement activities all 45 Title I schools: Local and conference travel for non employees to attend parent engagement conferences and trainings: National ESEA Conference (Atlanta, GA); (N/A State required/directe National Family Engagement Conference (Norfolk, VA); National Youth S Risk (Savannah, GA) National Communities in Schools and Family Engagement Conference (Los Angeles, CA); National Center for Families Learning Conference (Louisville, KY); Famil and Community |
| | | | | | | 2400 | 240 | | *************************************** | 400,000,00 | Engagement for Fam Literacy Professional (Louisville, KY); National Summer Learning Assoc (Atlanta, GA) (LOGIO |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2100 | 610 | 1 | \$32,000.00 | | Parent Involvement S Aside Supplies: Required 1% parent involvement funds to support parent involvement activities supplies to support parent involvement: |

Georgia Department of Education

Richard Woods, State School Superintendent



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books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, comp notebooks, computer dusters, copier toner, correct tape, counters, crayons, dictionaries, dividers, dry erase markers, elec pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instruct materials, labels, label maker cartridges, laminating film, letter openers, magazine subscrip, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters,

batteries, binders,

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved**



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| 2020 | | | | | 2400 | 640 | | ¢10 000 00 | \$40,000,00 | scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, proj boards, brushes, Styrofoam, liquid adhesive, carts, cutout shapes, straws, pins, legos, toner waste containers, hooks, coolers, ice, printing, copies, light refreshments, water, coffee, juice, coffee filters, bookmarks, business cards (N/A) |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 610 | 1 | \$10,000.00 | \$10,000.00 | Additional Parent Involvement Set Aside: supplies to support parent involvement activities in all 45 Title I schools: batteries, binders, books, calculators, card stock, |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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clay, clipboards, clips, colored paper, compasses, comp notebooks, computer dusters, copier toner, correct tape, counters, crayons, dictionaries, dividers, dry erase markers, elec pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instruct materials, labels, label maker cartridges, laminating film, letter openers, magazine subscrip, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton

calendars, chart pads,



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Status: Approved

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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 610 | 1 | \$7,978.00 | School PPA: Supplemental supplies to support parent involvement over and above the 1% set aside in Title I elementary schools: batteries, binders, books, calculators, card stock, calendars, chart pads, |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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colored paper, compasses, comp notebooks, computer dusters, copier toner, correct tape, counters, crayons, dictionaries, dividers, dry erase markers, elec pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instruct materials, labels, label maker cartridges, laminating film, letter openers, magazine subscrip, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil,

clay, clipboards, clips,

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| 2020 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 610 | 1 | \$4,000.00 | School PPA: Supplemental supplies to support parent involvement over and above the 1% set aside in Title I middle schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, |



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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colored paper,

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Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 610 | 1 | \$1,304.00 | School PPA: Supplemental supplies to support parent involvement over and above the 1% set aside in Title I high schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, comp |

Georgia Department of Education
Richard Woods, State School Superintendent

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notebooks, computer

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2100 | 610 | 1 | \$39,342.00 | FY19 Parent Involvement Carryover - Supplemental supplies to support parent involvement at Title I Elementary Schools. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2100 | 610 | 1 | \$12,661.00 | FY19 Parent Involvement Carryover - Supplemental supplies to support parent involvement in Title I middle schools. |



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Superintendent Sign off date : 04/02/2020 15:30:56

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| | Improving the Academic | Title I -A, Improving the Academic Achieve | | | 2100 | 610 | 1 | \$4,748.00 | | FY19 Parent Involvement Carryover - Supplemental supplies to support parent involvement in Title I high schools. |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 611 | 1 | \$1,000.00 | | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities it all 45 Title I schools: supplies to support parent involvement: technology related supplies: DVD writers disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, US adapters, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop cords, Tinstallation, webcams |



District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| iscal ear | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 611 | 1 | \$3,000.00 | | Additional Parent Involvement Set Aside Technology related supplies to be used for parent involvement trainings/activities for 45 Title I schools: DV writers, disks, cables, cord concealers, keyboard wipes, styluskeyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, US adapters, surge protectors, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop charging packs, laptop cords, T installation, webcams (N/A) |



District Code : 633 District Name: Cobb County

2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 615 | 1 | \$10,000.00 | | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: Expendable equipment: chairs, desks, tables, carts, lamps, radios, translation equipment, study carols, microphones, headphones, shredders, interactive LED TVs and installation, marquis for entrance, rugs, bookshelves, cabinets, coffee pot (N/A) |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 616 | | \$30,000.00 | | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: computer equipment: 45 laptops, 45 ipads, 10 printers, 10 scanners, 10 desktops (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 616 | 1 | \$10,000.00 | \$10,000.00 | Additional Parent Involvement Set Aside: Expendable computer equipment to support parent involvement activities in all 45 Title I schools: 3 ipads, 3 laptops, 3 scanners (N/A) |



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| Year | | | | | | | | | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$25,000.00 | | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: Registration for all 45 Title I schools to attend parent engagement conferences and trainings: National ESEA Conference (Atlanta, GA) (N/A State directed/required); National Family Engagement Conference (Norfolk, VA); National Association of Federal Education Program Administrators (Washington DC); National Youth at Risk (Savannah, GA); Family and Community Engagement for Family Literacy Professionals (Louisville, KY); National Center for Families Learning Conference (Louisville, KY); National Community Schools and Family Engagement Conference (Los Angeles, CA); National Summer Learning Association (Atlanta, GA) (LOGIC) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$5,000.00 | \$5,000.00 | Additional Parent Involvement Set Aside National, state, and local conference registration to support parent involvement in all 45 Title I schools: National ESEA Conference (Atlanta, GA) (N/A State required/directed); National Family Engagement Conference (Norfolk, VA); National Association of Federal Program Administrato Conference (TBD); National Youth at Risk (Savannah, GA); Fam and Community Engagement for Families Learning (Louisville, KY); National Center for Families Learning Conference (Louisville KY); National Community Schools and Family Engagement Conference (Los Angeles, CA); National Summer Learning Association (Atlanta, |



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| Fiscal | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$2,400.00 | \$2,400.00 | School PPA: Registration for Title elementary schools to attend trainings and workshops to supporparent engagement: National ESEA Conference (Atlanta, GA) (N/A state directed/required); National Family Engagement Conference (Norfolk, VA); Family and Community Engagement for Fam Literacy Professional (Louisville, KY); National Community Schools and Family Engagement Conference (Los Angeles, CA); Nation Center for Family Learning Conference (Louisville, KY); National Summer Learning Association (Atlanta, GA). This is over and above the 1 |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$5,175.00 | \$5,175.00 | School PPA: Registration for Title I high schools to attend trainings and workshops to support parent engagement: National ESEA Conference (Atlanta, GA); (N/A State directed/required) National Family Engagement Conference (Norfolk, VA); Family and Community Engagement for Family Literacy Professionals (Louisville, KY); National Community Schools and Family Engagement Conference (Los Angeles, CA); National Center for Families Learning Conference (Louisville, KY); National Summer Learning Association (Atlanta, GA). This is over and above the 1% set aside. (LOGIC) |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$10,000.00 | \$10,000.00 | Professional Development Set Aside: Stipends for planning/collaboration for professional development trainings and workshops during off contract hours for a 45 Title I schools. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$131,609.00 | \$131,609.00 | School PPA (FY19 Carryover \$47,349): Stipends for teachers t support professional development in Title I elementary schools for planning/collaboration during off contract hours: Acworth, Argyle Belmont Hills, Birney, Bryant, Clay, Green Acres, Hayes, Harmony, Hollydale, Labelle, McCall, Mableton, Powder Springs, Riverside Int, Riverside Primary, Russell, Smyrna, Clarkdale, Austell, Dowell, Powers Ferry. |



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Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | Superintendent S To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$89,375.00 | \$89,375.00 | School PPA (FY19 Carryover \$46,046): Stipends for teachers to support professional development in Title I middle schools for planning/collaboration during off contract hours: Cooper, East Cobb, Floyd, Garrett, Griffin, Lindley Middle, Smitha, Tapp. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$38,063.00 | | School PPA (FY19 Carryover \$19,586): Stipends for teachers to support professional development in Title I high schools for planning/collaboration during off contract hours: Pebblebrook, Osborne, South Cobb. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$824.00 | | Professional Development Set Aside: Benefits for stipends for planning/collaboration for professional development trainings and workshops during off contract hours. FICA, workmens comp (N/A) |



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2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$10,844.00 | | School PPA (FY19 Carryover \$3,902): Benefits for stipends for teachers to support professional development in Title I elementary schools for planning/collaboration during off contract hours: Acworth, Argyle, Belmont Hills, Birney, Bryant, Clay, Green Acres, Hayes, Harmony, Hollydale, Labelle, McCall, Mableton, Powder Springs, Riverside Int, Riverside Primary, Russell, Smyrna, Clarkdale, Austell, Dowell, Powers Ferry. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$11,864.00 | | School PPA (FY19 Carryover \$3,794) (FY20 Adj. +\$4,500): Benefits for stipends for teachers to support professional development in Title I middle schools for planning/collaboration during off contract hours: Cooper, East Cobb, Floyd, Garrett, Griffin, Lindley Middle, Smitha, Tapp. FICA, workmens comp (N/A) |



District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$3,137.00 | | School PPA (FY19 Carryover \$1,614): Benefits for stipends for teachers to support professional development in Title I high schools for planning/collaboration during off contract hours: Pebblebrook, South Cobb, Osborne. FICA, workmens comp. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$2,000.00 | | Professional Development Set Aside: Substitutes for teachers to attend professional development trainings. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$151,075.00 | \$151,075.00 | School PPA (FY19 Carryover \$22,358): Salaries for substitutes for Title I teachers in Title I elementary schools. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$13,397.00 | \$13,397.00 | School PPA (FY19 Carryover \$3,234): Salaries for substitutes for Title I teachers in Title I middle schools. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$14,782.00 | \$14,782.00 | School PPA: Salaries for substitutes for Title I teachers in Title I high schools. (N/A) |



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

| Fiscal | | unerintendent Si To Program | School | 20 15:30:56 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| Year | | | | | | | | | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 114 | 1 | \$462.00 | | School PPA: Salaries for substitutes for Title I paras in Title I elementary schools. (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$100,000.00 | | Professional Development Set Aside: Stipends for professional development for Title I teachers and school leaders attending workshops and trainings to provide instructional support for Title I students in the core academics of math, ELA, science, and social studies during off contract hours in all 45 Title I schools. Estimated 300 teachers. (STRONG) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$71,445.00 | \$71,445.00 | School PPA (FY19 Carryover \$48,857): Stipends for teachers to support professional development in Title I elementary schools attending workshops or trainings in the core academics during off contract hours: Belmont Hills, Clay, Compton, Hayes, Hollydale, Mableton, Milford, Sanders, Smyrna, Birney, Argyle, Fair Oaks, Sedalia Park, Bryant, Harmony Leland. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$4,619.00 | \$4,619.00 | School PPA: Stipends for teachers to support professional development in Title I middle schools attending workshops or trainings in the core academics during off contract hours: Smitha (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$18,016.00 | \$18,016.00 | School PPA (FY19 Carryover \$10,163): Stipends for teachers to support professional development in Title I high schools attending workshops or trainings in the core academics during off contract hours: Osborne, South Cobb. (STRONG) |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

| Fiscal | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| Year | 3 | 3 | | | | , | | | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$665,344.00 | | Professional Development Set Aside: Salaries for 6 Title I consultants to provide professional development learning and support to all Title teachers in the core academics math, ELA, science, and social studies in all 46 Title I schools. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$709,241.00 | | Professional Development Set Aside: Salaries for 9 District wide Academic Coaches serving all 46 Title I schools. Coaches are not assigned to any one school. (STRONG) |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$2,322,625.0 0 | | School PPA: Salaries for 34 academic coaches to support Title I teachers in the core academics at Title I elementary schools: Acworth 1, Austell 2, Birney 2, Brumby 1, Bryant 2, Clarkdale 1, Dowell 1, Fair Oaks 1, Green Acres 2, Harmony Leland 1, Hayes 1, Hendricks 2, Hollydale 1, Labelle 1, Mableton 3, Norton Park 1, Powder Springs 2, Powers Ferry 1, Riverside Primary 1, Riverside Int 2, Russell 1, Sanders 2, Sedalia Park 1, Smyrna 1. (STRONG) |



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| Fiscal Year | From Program | Superintendent S To Program | School | 7020 15:30:56 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$848,549.00 | | School PPA (FY20 Adj\$49,030 - Floyd's Academic Coach moved and the position was not refilled. Amount indicates the salary not spent. Funds were moved to other categories.): Salaries for 15 academic coaches to support Title I teachers in the core academics at Title I middle schools: Campbell 2, Cooper 4, East Cobb 1, Floyd 1, Garrett 1, Lindley Middle 2, Lindley Sixth 1, Smitha 2, Tapp 1. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$674,480.00 | | School PPA: Salaries for 9 academic coaches to support Title I teachers in the core academics at Title I high schools: South Cobb 2, Osborne 5, Pebblebrook 2. (STRONG) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$165.00 | | Professional Development Set Aside: Benefits for substitutes for teachers to attend professional development trainings. FICA, workmens comp (N/A) |



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| iscal ear | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$8,240.00 | | Professional Development Set Aside: Benefits for stipends for professional development for Title teachers attending workshops and trainings to provide instructional support for Title I students in the core academics of math, ELA, science, and social studies during off contract hours. FICA, workmer comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$263,638.00 | | Professional Development Set Aside: Benefits for 6 Title I consultants to provide professional development learning and support to all Title teachers in the core academics math, ELA science, and social studies in all 46 Title I schools. State health insurance, FICA, unemployment, retirement, and workmens comp (N/A) |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$310,615.00 | \$310,615.00 | Professional Development Set Aside: Benefits for 9 District wide Academi Coaches serving all 4 Title I schools. Coaches are not assigned to any one school. State health insurance, FICA, unemployment, retirement, and workmens comp (N/A |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$1,861.00 | \$1,861.00 | School PPA: Benefits for stipends for teachers to support professional development in Title I elementary schools attending workshops trainings in the core academics during off contract hours: Belmont Hills, Clay, Compton, Hayes, Hollydale, Mableton, Milford, Sanders, Smyrna. FICA, workmens comp (N/A |



District Code : 633 District Name: Cobb County

2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | | | \$1,013,293.0 0 | | School PPA: Benefits for 34 academic coaches to support Title I teachers in the core academics at Title I elementary schools: Acworth 1, Austell 2, Birney 2, Brumby 1, Bryant 2, Clarkdale 1, Dowell 1, Fair Oaks 1, Green Acres 2, Harmony Leland 1, Hayes 1, Hendricks 2, Hollydale 1, Labelle 1, Mableton 3, Norton Park 1, Powder Springs 2, Powers Ferry 1, Riverside Primary 1, Riverside Int 2, Russell 1, Sanders 2, Sedalia Park 1, Smyrna 1. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$12,447.00 | \$12,447.00 | School PPA (FY19 Carryover \$1,842): Benefits for substitutes for Title I teachers in Title I elementary schools. FICA, workmens comp (N/A) |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$647.00 | | School PPA (FY19 Carryover \$266): Benefits for stipends for teachers to support professional development in Title I middle schools attending workshops or trainings in the core academics during off contract hours: Smitha FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$395,990.00 | | School PPA(FY20 Adj \$4,039 Floyd Academic Coach moved and position was not refilled): Benefits for 15 academic coaches to support Title I teachers in the core academics at Title I middle schools: Campbell 2, Cooper 4, East Cobb 1, Floyd 1, Garrett 1, Lindley Middle 2, Lindley Sixth 1, Smitha 2, Tapp 1. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$837.00 | \$837.00 | School PPA: Benefits for substitutes for Title I teachers in Title I middle schools. FICA, workmens comp (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$647.00 | \$647.00 | School PPA: Benefits for stipends for teachers to support professional development in Title I high schools attending workshops or trainings in the core academics during off contract hours: Osborne FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$300,402.00 | | School PPA: Benefits for 9 academic coaches to support Title I teachers in the core academics at Title I high schools: South Cobb 2, Osborne 5, Pebblebrook 2. State health insurance, retirement, unemployment, FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$1,218.00 | \$1,218.00 | School PPA: Benefits for substitutes for Title I teachers in Title I high schools. FICA, workmens comp (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$38.00 | \$38.00 | School PPA: Benefits for substitutes for Title I paras in Title I elementary schools. FICA, workmens comp (N/A) |



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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$81,234.00 | | Professional Development Set Aside (FY19 Carryover \$27,410 and Additional Allocation \$13,824)Consultant fees (outside contractors that come to the District to work with teachers/coaches) to support professional development for all Title I District Coaches, local school academic coaches, and all Title I teachers: instructional strategies for math, ELA, science, and social studies. (STRONG) |



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| Fiscal | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$141,300.00 | | School PPA (FY19 Carryover \$44,150): Consultant fees (outside contractors that come to the school to work with teachers/coaches to support professional development in Title I elementary schools include classroom management and behavior interventions addressing social and emotional needs: Acworth, Belmont Hills Birney, Brumby, Compton, Fair Oaks, Green Acres, Hollydale Labelle, Riverside Intermediate Smyrna, Clay, Norton Park, Harmony Leland, Hayes. (LOGIC) |



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2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$33,500.00 | | School PPA: (CARRYOVER \$6,000 Consultant fees (outside contractors that come to the schoo to work with teachers/coaches to support professional development in Title I middle schools including classroom management and behavior interventions addressing social and emotional needs: Campbell, Lindley Sixth, Garrett, Lindley Middle (LOGIC) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$33,800.00 | | School PPA (FY19 Carryover \$3,800): Consultant fees (outside contractors that come to the schoo to work with teachers/coaches) to support professional development in Title I high schools including classroom managemer and behavior interventions addressing social and emotional needs: Devereux, Osborne, Pebblebrook (LOGIC) |



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Status: Approved

Superintendent Sign off date: 04/02/2020 15:30:56 \$5,000.00 \$5.000.00 Professional 2020 Title I -A. 2213 441 Title I -A. Improving the Improving the Development Set Academic Academic Aside: Facility rental Achieve Achieve (location TBD) for staff development programs for teachers, District coaches, and local school coaches in all 45 Title I schools: strategies in math, ELA, science, and social studies (STRONG) Title I -A, Title I -A, 2213 532 \$3,000.00 \$3,000.00 Professional 2020 Improving the Development Set Improving the Aside: Software to Academic Academic provide technology Achieve Achieve support for the District Coaches and Title I consultants for implementing trainings and workshops: Survey Monkey, Grammarly, Global PD, (STRONG) Title I -A, Title I -A, 2213 532 \$1,610.00 2020 \$1,610.00 School PPA: Software Improving the Improving the and licenses to support Academic Academic professional Achieve Achieve development in Title I elementary schools: Hollydale Franklin Covey Leader in Me; Milford Iwalk Observation (STRONG) 2213 580 2020 Title I -A, Title I -A, \$59,176.00 \$59,176.00 Professional Improving the Improving the Development Set Aside (FY19 Carryover Academic Academic \$4,176): Local and Achieve Achieve conference travel for 6 Title I consultants, 9 District Academic Coaches: National **ESEA Conference** (Atlanta, GA); Georgia Compensatory

Georgia Department of Education
Richard Woods, State School Superintendent

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Conference (Savannah, GA) (N/A State directed/required) MRESA trainings (Smyrna, GA); National Council of Supervisors of Math (Chicago, IL); Georgia Council for Teachers of Math (Eatonton, GA); National Council for Teachers of Math (Chicago, IL); Georgia Council for Social Studies (Athens, GA); National Council for Social Studies (Austin, TX); Georgia Science Teachers Association (Columbus, GA); National Science Teachers Association (Boston, MA); Instructional Leadership Academy (Macon, GA); National Conference for Teachers of English (Baltimore, MD); Georgia Council for Teachers of English (Jeckyll Island, GA); Columbia University Teachers College (New York, NY); National Family Engagement Conference (Norfolk, VA); National Center for Families Learning Conference (Louisville, KY); Institute Designed for Educating All Students (TBD); Association for

Educational Leaders



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| | | | m on date: (34)(12)(2)(2) | u ia au an | | | | | Supervision and Curriculum Development (ASCD) (Los Angeles, CA); National DBQ Summit (TBD); Visible Learning Institute (New Orleans, LA); PLC Stevenson HS (Lincolnshire, IL); Carnegie Foundation Summit on Improvement of Education (San Francisco, CA); Georgia TESOL (TBD); National Community Schools and Family Engagement (Los Angeles, CA); National Summer Learning Association (Atlanta, GA); Family and Community Engagement for Family Literacy Professionals (Louisville, KY); National Youth at Risk (Savannah, GA); National Association of Federal Education Program Administrators (Washington DC) (LOGIC) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 580 | 1 | \$151,336.00 | School PPA (FY19 Carryover \$38,837): Local/conf travel for Title I elem. schools: Nat ESEA (Atlanta, GA); (N/A State req/directed) ASCD (Wash DC, Los Angeles CA) GCSS (Athens, GA); GCTE (Jeckyll Island, GA); GCTM |

Georgia Department of Education



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Georgia STEM/STEAM (Athens, GA); GSTA (Columbus, GA); Int Lit (NOLA); Int Society for Tech in Educ (Anaheim, CA); Model Schools (Orlando, FL); National Family Engagement Summit (Norfolk, VA); National Reading Recovery (Columbus, OH); NCSS (Austin, TX); NCTE (Baltimore, MD); NCTM (Chicago, IL Nashville, TN Atlanta, GA); NSTA (Boston, MA Seattle, WA); Orton Gillingham (Atlanta, GA Alpharetta, GA); PLC Summit (Atlanta, GA); PLC at Work (Phoenix, AZ); Ron Clark Academy (Atlanta, GA); STEM Lead Alliance (Orlando, FL); Teachers College (New York, NY); West GA RESA (Peachtree City, GA); National Community in Schools and Family Engagement (Los Angeles, CA); Smekens Writing (various); Eric Jensen (San Antonio, TX); Greg Tang (various); Franklin Covey Leader in Me (TBD); Whole School Reform (Orlando, FL); Bureau of Educ (various); GA Ed Tech (Atlanta, GA); Nat Conf

(Rock Eagle, GA);



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Heinemann (various); Restor Prac in School (TBD); Natl Youth at Risk (Savannah, GA); NCSM (Chicago, IL); Natl Educ (Atlanta, GA); Space Explor Educators (Houston, TX); PBIS (Savannah, GA); Annual Teacher Educ for Children with Behav Disorders (Tempe, AZ); Ken State Lit (Kennesaw, GA); Hello Lit (Johns Creek, GA); Individ Writ Instr by Confer with Stud Writers (San Antonio, TX Atlanta, GA); Natl Cen for Fam Learning (Louisville, KY); Intl Lit Assoc (Smyrna, GA) Inst Designed for Educ All Stud (TBD); PLC Stevenson HS (Lincolnshire, IL); Carnegie Foun Sum on Impr of Edu (San Francisco, CA); Georgia TESOL (TBD); Natl Summer Learn Assoc(Atl, GA); Fam and Com Eng Fam Lit Prof (Lou,KY);Midschool Math(Alpharetta,GA); Disc conf (Atlanta); STEM Summit (Orlando); SDE GA

for Creating Trauma Sensitive Schools (Atlanta, GA); Metro RESA (Smyrna, GA); Solution Tree (various);



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date: 04/02/2020 15:30:56 Reading Conf (GA) (LOGIC) 2020 Title I -A, Title I -A, 2213 580 \$60,352.00 \$60,352.00 School PPA (FY19 Improving the Improving the Carryover \$6,500): Academic Academic Local/conference travel Achieve Achieve for Title I middle schools: Nat ESEA (Atl,GA) (N/A State reg/directed); ASCD (Wash DC, L.A., CA); GCSS (Athens,GA); GCTE (Jeckyll Island, GA); GCTM (Rock Eagle, GA); GA STEM/STEAM (Athens,GA); GSTA (Columbus,GA); Internl Lit (New Orleans,LA); InternI Soc for Tech in Ed (Anaheim,CA); Model Schools (Orlando,FL); Nat Family Engagement Summit (Norfolk, VA); Nat Reading Recovery (Columbus, OH); NCSS (Austin,TX); NCTE (Baltimore, MD); NCTM (Chicago,IL Nashville, TN Atlanta.GA): NSTA (Boston,MA Seattle,WA); Orton Gillingham (Atlanta,GA Alpharetta,GA); PLC Summit (Atlanta, GA); PLC at Work (Phoenix,AZ); Ron Clark Academy (Atlanta,GA); STEM Leadership Alliance (Orlando,FL); Teachers College (New York, NY); West Georgia RESA

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

| S | unerintendent Si | nn off date : | 04/02/2020 | 15:30:56 | ī | ı | ı | ı | • | l/p |
|---|------------------|---------------|------------|----------|---|---|---|---|---|-----------------------------------------|
| | | | | | | | | | | (Peachtree City,GA); |
| | | | | | | | | | | Nat Community |
| | | | | | | | | | | Schools and Family |
| | | | | | | | | | | Eng (Los Angeles,CA); |
| | | | | | | | | | | Smekens Writing |
| | | | | | | | | | | (various); Eric Jensen |
| | | | | | | | | | | (San Antonio,TX); Greg |
| | | | | | | | | | | Tang (various); Franklin |
| | | | | | | | | | | Covey Leader in Me |
| | | | | | | | | | | (TBD); Whole School |
| | | | | | | | | | | Reform (Orlando,FL); |
| | | | | | | | | | | Bur of Education |
| | | | | | | | | | | (various); GA Edu Tech |
| | | | | | | | | | | (Atlanta,GA); Nat Conf |
| | | | | | | | | | | for Creating Trauma |
| | | | | | | | | | | Sens Schools |
| | | | | | | | | | | (Atlanta,GA); Metro |
| | | | | | | | | | | RESA (Smyrna,GA); |
| | | | | | | | | | | Solution Tree (various); |
| | | | | | | | | | | Heinemann (various); |
| | | | | | | | | | | Restorative Prac in |
| | | | | | | | | | | School (TBD); Natl |
| | | | | | | | | | | Youth at Risk |
| | | | | | | | | | | (Savannah,GA); NCSM |
| | | | | | | | | | | (Chicago,IL); Nat |
| | | | | | | | | | | Educators (Atlanta,GA); Space Explor |
| | | | | | | | | | | Educators |
| | | | | | | | | | | (Houston,TX); PBIS |
| | | | | | | | | | | (Savannah,GA); Ann |
| | | | | | | | | | | Teacher Educ for |
| | | | | | | | | | | Children with Behav |
| | | | | | | | | | | Disorders (Tempe,AZ); |
| | | | | | | | | | | Ken State Lit |
| | | | | | | | | | | (Kennesaw,GA); Hello |
| | | | | | | | | | | Lit (Johns Creek,GA); |
| | | | | | | | | | | Individ Writ Instr by |
| | | | | | | | | | | Confer with Your Stud |
| | | | | | | | | | | Writ (San Ant,TX |
| | | | | | | | | | | Atlanta,GA); Natl Cen |
| | | | | | | | | | | for Fam Learn |
| | | | | | | | | | | (Louisville,KY); Inter Lit |
| | | | | | | | | | | Assoc (Smyrna,GA); IB |
| | | | | | | | | | | Work (Retherds MD |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| | | unerintendent Si | an off data: 04/02/202 | 20 15:30:56 | | | | | |
|--|-----------------------------------------------------|-----------------------------------------------------|------------------------|-------------|------|-----|---|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | U 13 AU 30 | | | | | Charlotte, NC Albuq, NM Wash DC) Inst Designed for Educ All Stud (TBD); PLC Stevenson HS (Lincolnshire, IL); Carnegie Found Sum on Impr of Educ (San Fran, CA); Georgia TESOL (TBD); Natl Summer Learn Assoc (Atlanta, GA); Fam and Com Eng for Fam Lit Prof (Louisville, KY); Midschool Math (Alpharetta, GA); AMLE (Nashville, TN) (LOGIC) |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 580 | 1 | \$39,865.00 | School PPA (FY19 Carryover \$1,165): Local/conference travel for Title I high schools: Nat ESEA (Atlanta,GA); (N/A State req/directed) ASCD (WashDC, Los AngelesCA);GCSS (Athens,GA); GCTE (Jeckyll Island, GA); GCTM (Rock Eagle,GA); GA STEM/STEAM (Athens,GA); GSTA (Columbus,GA); Internl Lit (New Orleans,LA); Internl Soc for Tech in Ed (Anaheim,CA); Model Schools (Orlando,FL); National Family Engagement Summit (Norfolk,VA); Nat Reading Recovery (Columbus,OH); NCSS (Austin,TX); NCTE (Baltimore,MD); NCTM (Chicago,IL |

Georgia Department of Education

Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| Superintendent Sign off date : | 04/02/2020 15:30:56 | | |
|--------------------------------|---------------------|--|---------------------------------------------|
| | | | Nashville,TN |
| | | | Atlanta,GA); NSTA |
| | | | (Boston,MA |
| | | | Seattle,WA); Orton |
| | | | Gillingham (Atlanta,GA |
| | | | Alpharetta,GA); PLC |
| | | | Summit (Atlanta,GA); |
| | | | PLC at Work |
| | | | (Phoenix,AZ); Ron |
| | | | Clark Academy |
| | | | (Atlanta,GA); STEM |
| | | | Leadership Alliance |
| | | | (Orlando,FL); Teachers |
| | | | College (New York,NY); |
| | | | West Georgia RESA |
| | | | (Peachtree City,GA); |
| | | | National Community in |
| | | | Schools and Family |
| | | | Engagement (Los |
| | | | Angeles,CA); Smekens |
| | | | Writing (various); Eric |
| | | | Jensen (San Antonio, |
| | | | TX); Greg Tang |
| | | | (various); Franklin |
| | | | Covey Leader in Me |
| | | | (TBD); Whole School |
| | | | Reform (Orlando,FL); Bureau of Education |
| | | | (various); Georgia |
| | | | Educational |
| | | | Technology |
| | | | (Atlanta,GA); National |
| | | | Conference for |
| | | | Creating Trauma |
| | | | Sensitive Schools |
| | | | (Atlanta,GA); Metro |
| | | | RESA (Smyrna,GA); |
| | | | Solution Tree (various); |
| | | | Heinemann (various); |
| | | | Restorative Prac in |
| | | | School (TBD); National |
| | | | Youth at Risk |
| | | | (Savannah,GA); NCSM |
| | | | (Chicago,IL); National |

Georgia Department of Education
Richard Woods, State School Superintendent
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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

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| | | unerintendent Si | an our date : (14/02/20 | 20 15·30·56 | | | | | Educators (Atlanta,GA); Space Expl Educators (Houston,TX); PBIS (Savannah,GA); Annual Teacher Educators for Children with Behav Disorders (Tempe,AZ); Ken State Literacy (Kennesaw,GA); Hello Lit (Johns Creek,GA); Individ Writ Instr by Confer with Your Stud Writers (San Antonio,TX Atlanta,GA); Natl Cent for Fam Learn (Louisville,KY); Intl Literacy Assoc (Smyrna, GA) Inst Designed for Educ All Students (TBD); PLC Stevenson HS (Lincolnshire,IL); Carnegie Foun Summit on Improv of Educ (San Francisco, CA);Georgia TESOL (TBD); Natl Summer Learning Assoc(Atlanta,GA);Fam and Com Eng for Fam Lit Prof (Louisville,KY);Midscho ol Math(Alpharetta,GA) (LOGIC) |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 610 | 1 | \$47,000.00 | Professional Development Set Aside (FY19 Carryover \$12,000 + Additional Allocation \$20000): Supplies to support professional development: batteries, binders, books, calculators, card stock, calendars, chart |

Georgia Department of Education
Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

| Approved | | | | | | | | |
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| Superintendent Sign off date : | 04/02/2020 15:30:56 | 1 1 | 1 1 | | | | | |
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clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easles, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters,

pads, clay, clipboards,

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved**



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| | Superintendent Sign o | off date: 04/02/2020 | n 15·30·56 | | | | | |
|----------------------------------------------------------|-----------------------------------------------------|------------------------|------------|------|-----|---|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | OIT CLATE: (14/02/2012 | Taraush | | | | | scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machines, carts, anemometers, fossil kits, spray bottles, rocks, foil pans, plaster of paris, gelatin, jars, food coloring, cutout shapes straws, legos, pins, toner waste containers, command hooks, business cards (N/A) |
| 2020 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 610 | 1 | \$20,366.00 | School PPA (FY19 Carryover \$4,540): Supplies to support professional |



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

| Status: Approved | | | |
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| Superintendent Sign off date : | 04/02/2020 15:30:56 | i i | 1 |
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elementary schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop

development in Title I



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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| | 1 | Sunerintendent Si | inn off date: 04/02/202 | 0 15:30:56 | ı | | | 1 | 1 | easles, tape, tape |
| | | | | | | | | | | dispensers, timers, |
| | | | | | | | | | | white boards, whiteout, |
| | | | | | | | | | | workbooks, writing |
| | | | | | | | | | | utensils, highlighters, |
| | | | | | | | | | | scissors, thermometers, |
| | | | | | | | | | | pipe cleaners, cotton |
| | | | | | | | | | | balls, craft sticks, foil, |
| | | | | | | | | | | plastic wrap, wax |
| | | | | | | | | | | paper, sand, corn |
| | | | | | | | | | | starch, baking soda, cream of tartar, cups, |
| | | | | | | | | | | spoons, wipes, pie tins, |
| | | | | | | | | | | skewers, string, bobby |
| | | | | | | | | | | pins, paper towels, |
| | | | | | | | | | | tissue paper, sugar, |
| | | | | | | | | | | flour, soil, seeds, felt, |
| | | | | | | | | | | rice, construction |
| | | | | | | | | | | paper, binder rings, |
| | | | | | | | | | | brass fasteners, pencil |
| | | | | | | | | | | grips, sentence strips, whiteboard cleaner, |
| | | | | | | | | | | Velcro, calculator tape, |
| | | | | | | | | | | calculator ribbon, |
| | | | | | | | | | | reinforcement tabs, |
| | | | | | | | | | | bulletin boards, poster |
| | | | | | | | | | | maker ink, lanyards, |
| | | | | | | | | | | binder combs, colored |
| | | | | | | | | | | pencils, pocket charts, |
| | | | | | | | | | | project boards, |
| | | | | | | | | | | brushes, Styrofoam, liquid adhesive, nylon |
| | | | | | | | | | | material, wood squares, |
| | | | | | | | | | | label makers, binding |
| | | | | | | | | | | machines, carts, |
| | | | | | | | | | | anemometers, fossil |
| | | | | | | | | | | kits, spray bottles, |
| | | | | | | | | | | rocks, foil pans, plaster |
| | | | | | | | | | | of paris, gelatin, jars, |
| | | | | | | | | | | food coloring, cutout shapes straws, legos, |
| | | | | | | | | | | pins, toner waste |
| | | | | | | | | | | containers, command |
| | | | | | | | | | | hooks (N/A) |
| \vdash | | - | | | | | | | | + · · · · |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

| 2020 | Title I -A, Improving the Academic | Title I -A, Improving the Academic | an om date : | (14/(12/2(1) | 20-15:30:56 | 2213 | 610 | 1 | \$6,000.00 | \$6,000.00 | School PPA (FY20 Adj. +\$1,000): Supplies to support professional |
|------|------------------------------------------|------------------------------------|--------------|--------------|-------------|------|-----|---|------------|------------|-------------------------------------------------------------------------|
| | Achieve | Achieve | | | | | | | | | development in Title I middle schools: |
| | | | | | | | | | | | batteries, binders, books, calculators, card |
| | | | | | | | | | | | stock, calendars, chart |
| | | | | | | | | | | | pads, clay, clipboards, clips, colored paper, |
| | | | | | | | | | | | compasses, |
| | | | | | | | | | | | composition notebooks, computer dusters, |
| | | | | | | | | | | | copier toner, correction |
| | | | | | | | | | | | tape, counters, |
| | | | | | | | | | | | caryons, dictionaries, dividers, dry erase |
| | | | | | | | | | | | markers, electric pencil |
| | | | | | | | | | | | sharpeners, envelopes, erasers, fax machine |
| | | | | | | | | | | | cartridges, fax machine |
| | | | | | | | | | | | drums, file folders, |
| | | | | | | | | | | | folders, glue, hole punchers, index cards, |
| | | | | | | | | | | | index tabs, ink stamps, |
| | | | | | | | | | | | ipad cases, instructional materials, |
| | | | | | | | | | | | labels, label maker |
| | | | | | | | | | | | cartridges, laminating |
| | | | | | | | | | | | film, letter openers, magazine |
| | | | | | | | | | | | subscriptions, magnets, |
| | | | | | | | | | | | instructional manipulatives, markers, |
| | | | | | | | | | | | name badges, |
| | | | | | | | | | | | notebooks, note pads, |
| | | | | | | | | | | | paint, paper, pens, pencils, pencil pouches, |
| | | | | | | | | | | | pencil sharpeners, |
| | | | | | | | | | | | planners, post it notes, poster paper, |
| | | | | | | | | | | | protractors, rubber |
| | | | | | | | | | | | bands, rulers, sheet |
| | | | | | | | | | | | protectors, staple |



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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staplers, storage bins, storage bags, tabletop easles, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon. reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machines, carts, anemometers, fossil kits, spray bottles, rocks, foil pans, plaster of paris, gelatin, jars, food coloring, cutout shapes straws, legos,

removers, staples,

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved**



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date: 04/02/2020 15:30:56 pins, toner waste containers, command hooks (N/A) 2020 Title I -A, Title I -A, 2213 610 \$6,600.00 \$6,600.00 School PPA: Supplies Improving the Improving the to support professional Academic Academic development in Title I Achieve Achieve high schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, caryons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easles, tape, tape dispensers, timers, white boards, whiteout. workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machines, carts, anemometers, fossil kits, spray bottles, rocks, foil pans, plaster of paris, gelatin, jars,

bands, rulers, sheet

Georgia Department of Education
Richard Woods, State School Superintendent
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District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date: 04/02/2020 15:30:56 food coloring, cutout shapes straws, legos, pins, toner waste containers, command hooks (N/A) 2020 Title I -A, 2213 611 \$5,000.00 \$5,000.00 Professional Title I -A, Development Set Improving the Improving the Academic Academic Aside: Technology Achieve related supplies to Achieve support professional development: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop charging packs, laptop cords, webcams (N/A)

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| | | unerintendent S | | 4/02/2020 15:30:56 | | | | | | |
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| iscal ear | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 611 | 1 | \$4,250.00 | | School PPA: Technology related supplies to support professional development in Title I elementary schools: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, US adapters, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop cords, webcams (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| | | unerintendent Si | | 20 15:30:56 | | | | | | • |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 611 | 1 | \$3,000.00 | | School PPA: Technology related supplies to support professional development in Title I middle schools: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USB adapters, surge protectors, surge protectors, surge protector towers, dongles, ipad repairs, laptop repairs, photo conductors, power strips, laptop cords, webcams (N/A) |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date : 04/02/2020 15:30:56 \$5,000.00 \$5.000.00 Professional 2020 Title I -A. 2213 615 Title I -A. Improving the Improving the Development Set Academic Academic Aside: Expendable Achieve Achieve equipment to support professional development: copier, laminator, shape cutter, book carts, calculators, fax machines, electric staplers, desk risers, desks. (N/A) 2020 Title I -A, Title I -A, 2213 616 \$30,000.00 \$30,000.00 Professional Improving the Improving the Development Set Academic Academic Aside: Expendable Achieve Achieve computer equipment to support professional development: 7 desktops, 7 laptops, 7 printers, 7 scanners, 5 ipads, 1 poster maker, 10 document cameras (N/A) Title I -A, Title I -A, 2213 616 \$300.00 \$300.00 School PPA: 2020 Improving the Improving the Expendable computer Academic Academic equipment to support Achieve Achieve professional development in Title I elementary schools: Smyrna 1 printer, Birney 2 Ipads. (N/A) 2020 Title I -A, Title I -A, 2213 \$1,000.00 \$1,000.00 School PPA: 616 Improving the Improving the Expendable computer Academic Academic equipment to support professional Achieve Achieve development in Title I middle schools: Tapp 1 Ipad (N/A) 2020 Title I -A, 2213 810 \$27.500.00 Title I -A, \$27.500.00 Professional Improving the Improving the Development Set Aside (FY19 Carryover Academic Academic Achieve Achieve \$7,500): Registration for 6 Title I consultants,

Georgia Department of Education

Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

| 9 | Superintendent Sian | off date : 04/02/20: | 20 15:30:56 | - | | |
|---|----------------------|----------------------|-------------|---|--|------------------------------------------------------------------------------------------------------------------------------------------------------|
| - | Tioeriniendeni Sipri | on osie : (14/02/20) | ZU 19 AU 90 | | | 9 District Academic Coaches: National ESEA Conference (Atlanta, GA); Georgia Compensatory Educational Leaders Conference (Savannah |
| | | | | | | GA) (N/A State directed/required) MRESA trainings (Smyrna, GA); National Council of Supervisors |
| | | | | | | of Math (Chicago, IL); Georgia Council for Teachers of Math (Eatonton, GA); National Council for |
| | | | | | | Teachers of Math (Chicago, IL); Georgia Council for Social Studies (Athens, GA); National Council for Social Studies (Austin, |
| | | | | | | TX); Georgia Science Teachers Association (Columbus, GA); National Science Teachers Association |
| | | | | | | (Boston, MA); Instructional Leadershi Academy (Macon, GA) National Conference fo Teachers of English |
| | | | | | | (Baltimore, MD); Georgia Council for Teachers of English (Jeckyll Island, GA); Columbia University |
| | | | | | | Teachers College (New York, NY); National Family Engagement Conference (Norfolk, |
| | | | | | | VA); National Center fo Families Learning |

Conference (Savannah, GA) (N/A State directed/required) MRESA trainings (Smyrna, GA); National Council of Supervisors of Math (Chicago, IL); Georgia Council for Teachers of Math (Eatonton, GA); National Council for Teachers of Math (Chicago, IL); Georgia Council for Social Studies (Athens, GA); National Council for Social Studies (Austin, TX); Georgia Science Teachers Association (Columbus, GA); National Science Teachers Association (Boston, MA); Instructional Leadership Academy (Macon, GA); National Conference for Teachers of English (Baltimore, MD); Georgia Council for Teachers of English (Jeckyll Island, GA); Columbia University Teachers College (New York, NY); National Family Engagement Conference (Norfolk, VA); National Center for Families Learning

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

| | Superintendent S | ign off date : 04/02/202 | 20 15:30:56 | | | | | | |
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| 2020 Title I -/ | | | | 2213 | 810 | 1 | \$122,252.00 | \$122.252.00 | Conference (Louisville, KY); Institute Designed for Educating All Students (TBD); Association for Supervision and Curriculum Development (ASCD) (Los Angeles, CA); National DBQ Summit (TBD); Visible Learning Institute (New Orleans, LA); PLC Stevenson HS (Lincolnshire, IL); Carnegie Foundation Summit on Improvement of Education (San Francisco, CA); Georgia TESOL (TBD); National Community Schools and Family Engagement (Los Angeles, CA); National Summer Learning Association (Atlanta, GA); Family and Community Engagement for Family Literacy Professionals (Louisville, KY); National Youth at Risk (Savannah, GA); National Association of Federal Education Program Administrators (Washington DC) (LOGIC) |
| 2020 Title 1-/ Improvi Acaden Achieve | ng the Improving the Academic | | | 2213 | 810 | 1 | \$122,252.UU | | Carryover \$25,135): Conference/workshop regis for Title I elem schools: Nat ESEA (Atl, GA); (N/A State |

Georgia Department of Education
Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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(Wash DC, L.A., CA) GCSS (Athens, GA); GCTE (Jeckyll Island, GA); GCTM (Rock Eagle, GA); GA STEM/STEAM (Athens, GA); GSTA (Columbus, GA); Internl Literacy (New Orleans, LA); InternI Society for Tech in Educ (Anaheim, CA); Model Schools (Orlando, FL); Nat Family Engagement Summit (Norfolk, VA); Nat Reading Recovery (Columbus, OH); NCSS (Austin, TX); NCTE (Baltimore, MD); NCTM (Chicago, IL Nashville, TN Atl, GA); NSTA (Boston, MA Seattle, WA); Orton Gillingham (Atlanta, GA Alpharetta, GA); PLC Summit (Atlanta, GA); PLC at Work (Phoenix, AZ); Ron Clark Aca (Atlanta, GA); STEM Lead Alliance (Orlando, FL); Teachers College (New York, NY); West Georgia RESA (Peachtree City, GA); National Community in Schools and Family Engagement (Los Angeles, CA); Smekens Writing (various); Eric Jensen (San Antonio, TX); Greg Tang (various); Franklin Covey Leader in Me

req/directed) ASCD

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District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

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Reform (Orlando, FL); Bureau of Educ (various); Georgia Educational Technology (Atlanta, GA); Nat Conf for Creating Trauma Sensitive Schools (Atlanta, GA);STEM Summit (Orlando, FLA); Metro RÈSA (Smyrna, GA); Solution Tree (various); Heinemann (various); Rest Prac in School (TBD); Natl Youth at Risk (Savan, GA); NCSM (Chicago, IL); Natl Educ (Atl, GA); Space Explor Edu (Houston, TX); PBIS (Savanh, GA); Annual Teacher Educ for Children with Behav Disorders (Tempe, AZ); Ken State Lit (Kennesaw, GA); Hello Lit (Johns Creek, GA); Ind Writ Instr by Confer with Stud Writers (San Ant, TX Atl, GA); Natl Cen for Fam Learn (Louisville, KY); Intl Lit Assoc (Smyrna, GA) Inst Designed for Educ All Stud (TBD); PLC Stevenson HS (Lincolnshire, IL); Carnegie Foun Sum on Impr of Edu (San Fran, CA); GA TESOL (TBD); Natl Summer Learn Assoc(Atl, GA); Fam and Com Eng Fam Lit

(TBD); Whole School

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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| | | | | | | | | | Prof (Lou,KY);Midschool Math(Alpharetta,GA), Disc Conf (ATL); SDE GA Read; Teacher College Virtual Lit Conf (LOGIC) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 810 | 1 | \$47,429.00 | School PPA (FY19 Carryover \$5,502): Local/conference regis for Title I middle schools: Nat ESEA (Atlanta,GA) (N/A State req/directed); ASCD (Wash DC, Los AngelesCA); GCSS (Athens,GA); GCTE (Jeckyll Island,GA); GCTM (Rock Eagle,GA); Georgia STEM/STEAM (Athens,GA); GSTA (Columbus,GA); Internl Lit (New Orleans,LA); Internl Soc for Tech in Education (Anaheim,CA); Model Schools (Orlando,FL); Natl Family Engagement Summit (Norfolk,VA); Nat Reading Recovery (Columbus, OH); NCSS (Austin,TX); NCTE (Balt,MD); NCTM (Chic,IL Nashville,TN Atlanta,GA); NSTA (Boston,MA Seattle,WA); Orton Gillingham (Atl,GA Alpharetta,GA); PLC Summit (Atlanta,GA); PLC at Work (Phoenix,AZ); Ron |

Georgia Department of Education

Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| S | unerintendent Sign off da | ate: 04/02/2020 1 | 15:30:56 | | _ | _ | |
|---|---------------------------|-------------------|----------|--|---|---|------------------------------------------|
| | | | | | | | Clark Academy |
| | | | | | | | (Atl,GA); STEM |
| | | | | | | | Leadership Alliance |
| | | | | | | | (Orlando,FL); Teachers |
| | | | | | | | College (New York,NY); |
| | | | | | | | West Georgia RESA |
| | | | | | | | (Peachtree City,GA); |
| | | | | | | | National Community |
| | | | | | | | Schools and Family |
| | | | | | | | Eng (Los Angeles,CA); |
| | | | | | | | Smekens Writing |
| | | | | | | | (various); Eric Jensen |
| | | | | | | | (San Antonio,TX); Greg |
| | | | | | | | Tang (various); Franklin |
| | | | | | | | Covey Leader in Me |
| | | | | | | | (TBD); Whole School |
| | | | | | | | Reform (Orlando,FL); |
| | | | | | | | Bur of Education |
| | | | | | | | (various); Georgia Educ |
| | | | | | | | Tech(Atlanta,GA); |
| | | | | | | | National Conf for |
| | | | | | | | Creating Trauma Sens |
| | | | | | | | Schools (Atlanta,GA); |
| | | | | | | | Metro RESA |
| | | | | | | | (Smyrna,GA); Solution Tree (various); |
| | | | | | | | Heinemann (various); |
| | | | | | | | Restorative Prac in |
| | | | | | | | School (TBD); Natl |
| | | | | | | | Youth at Risk |
| | | | | | | | (Savannah,GA); NCSM |
| | | | | | | | (Chicago,IL); National |
| | | | | | | | Educators (Atlanta,GA); |
| | | | | | | | Space Explor |
| | | | | | | | Educators |
| | | | | | | | (Houston,TX); PBIS |
| | | | | | | | (Savannah,GA); Ann |
| | | | | | | | Teacher Educ for |
| | | | | | | | Children with Behav |
| | | | | | | | Disorders (Tempe,AZ); |
| | | | 1 | | | | Ken State Lit |
| | | | 1 | | | | (Kennesaw,GA); Hello |
| | | | | | | | Lit (Johns Creek,GA); |
| | | | | | | | Individ Writ Instr by |

Georgia Department of Education
Richard Woods, State School Superintendent
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District Code: 633 District Name: Cobb County

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Status: Approved

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|-----|-----------------------------------------------------|-----------------------------------------------------|---------------------------------------|-------------|------|-----|---|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Superintendent Si | an off date : 04/02/202 | 20 15·30·56 | | | | | | Confer with Your Stud Writ (San Ant,TX Atlanta,GA); Natl Cen for Fam Learn (Louisville,KY); Inter Lit Assoc (Smyrna,GA); IB Work (Bethesda,MD Charlotte,NC Albuq,NM Wash DC) Inst Designed for Educ All Stud (TBD); PLC Stevenson HS (Lincolnshire,IL); Carnegie Found Sum on Impr of Educ (San Fran,CA); Georgia TESOL (TBD); Natl Summer Learn Assoc (Atlanta,GA); Fam and Com Eng for Fam Lit Prof (Louisville, KY);Midschool Math (Alpharetta,GA); AMLE (Nashville,TN) (LOGIC) |
| 20. | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 810 | 1 | \$18,820.00 | \$18,820.00 | School PPA (FY19 Carryover \$1,500): Registration for Title I high schools: National ESEA (Atlanta,GA); (N/A State req/directed) ASCD (WashDC, Los AngelesCA);GCSS (Athens,GA); GCTE (Jeckyll Island, GA); GCTM (Rock Eagle,GA); Georgia STEM/STEAM (Athens,GA); GSTA (Columbus,GA); Internl Lit (New Orleans,LA); Internl Soc for Tech in Education (Anaheim,CA); Model Schools (Orlando,FL); |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

| S | unerintendent Sign off date : | 04/02/2020 15:30:56 | | | • | • | • |
|---|-------------------------------|---------------------|---|---|---|---|-------------------------|
| | | | | | | | National Family |
| | | | | | | | Engagement Summit |
| | | | | | | | (Norfolk,VA); Nat |
| | | | | | | | Reading Recovery |
| | | | | | | | (Columbus,OH); NCSS |
| | | | | | | | (Austin,TX); NCTE |
| | | | | | | | (Balt,MD); NCTM |
| | | | | | | | (Chicago,IL |
| | | | | | | | Nashville,TN Atl,GA); |
| | | | | | | | NSTA (Boston,MA |
| | | | | | | | Seattle,WA); Orton |
| | | | | | | | Gillingham (Atl,GA |
| | | | | | | | Alpharetta,GA); PLC |
| | | | | | | | Summit (Atlanta,GA); |
| | | | | | | | PLC at Work |
| | | | | | | | (Phoenix,AZ); Ron |
| | | | | | | | Clark Aca (Atl,GA); |
| | | | | | | | STEM Leadership |
| | | | | | | | Alliance (Orlando,FL); |
| | | | | | | | Teachers College (New |
| | | | | | | | York,NY); West |
| | | | | | | | Georgia RESA |
| | | | | | | | (Peachtree City,GA); |
| | | | | | | | Nat Community in |
| | | | | | | | Schools and Family |
| | | | | | | | Engagement (Los |
| | | | | | | | Angeles,CA); Smekens |
| | | | | | | | Writing (various); Eric |
| | | | | | | | Jensen (San Antonio, |
| | | | | | | | TX); Greg Tang |
| | | | | | | | (various); Franklin |
| | | | | | | | Covey Leader in Me |
| | | | | | | | (TBD); Whole School |
| | | | | | | | Reform (Orlando,FL); |
| | | | | | | | Bureau of Education |
| | | | | | | | (various); Georgia |
| | | | | | | | Educational |
| | | | | | | | Technology |
| | | | | | | | (Atlanta,GA); National |
| | | | | | | | Conference for |
| | | | | | | | Creating Trauma |
| | | | | | | | Sensitive Schools |
| | | | | | | | (Atlanta,GA); Metro |
| | | | 1 | I | | ĺ | RESA (Smyrna,GA); |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

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Status: Approved

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| Superintendent Sign of | | Solution Tree (various); Heinemann (various); Restorative Prac in School (TBD); National Youth at Risk (Savannah,GA); NCSM (Chicago,IL); National Educators (Atlanta,GA); Space Expl Educators (Houston,TX); PBIS (Savannah,GA); Annual Teacher Educators for Children with Behav Disorders (Tempe,AZ); Ken State Literacy (Kennesaw,GA); Hello Lit (Johns Creek,GA); Individ Writ Instr by Confer with Your Stud Writers (San Antonio,TX Atlanta,GA); Natl Cent for Fam Learn (Louisville,KY); Intl Literacy Assoc (Smyrna, GA) Inst Designed for Educ All Students (TBD); PLC Stevenson HS (Lincolnshire,IL); Carnegie Foun Summit on Improv of Educ (San Francisco, CA);Georgia |
| | | Francisco, CA);Georgia TESOL (TBD); Natl Summer Learning Assoc(Atlanta,GA);Fam and Com Eng for Fam |
| | | Lit Prof (Louisville,KY);Midscho ol Math(Alpharetta,GA) (LOGIC) |

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District Code : 633 District Name: Cobb County

2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

Status: Approved

| Superintendent Sign off date · 04/02/2020 15:30:56 | | | | | | | | | | | | |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 141 | 1 | \$31,830.00 | \$31,830.00 | Administrative Set Aside: Salary for secretary (80%) providing support to the Title I office. | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 142 | 1 | \$130,813.00 | | Administrative Set Aside: Salaries for 1 1/2 grant technicians, and 1 administrative assistant to provide support to the Title I office. | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 142 | 1 | \$25,000.00 | \$25,000.00 | Administrative Set Aside: Salaries for part time additional clerical staff to support the Title I office: bookkeeping, filing, copying, data entry, travel form verification, procurement card verification, time and effort documentation, preparation of monitoring documentation. | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 190 | 1 | \$94,998.00 | \$94,998.00 | Administrative Set Aside: Salary (80%) for the Title I Director. | | |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 191 | 1 | \$171,809.00 | \$171,809.00 | Administrative Set Aside (FY19 Carryover \$11,092): Salaries for 2 1/2 homeless liaisons | | |



District Code : 633 District Name: Cobb County

2020 Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year: Program:

Status: Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$36,998.00 | \$36,998.00 | Administrative Set Aside: Benefits for Title I Director (80%): State health insurance, FICA, unemployment, retirement, and workmens compensation. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$66,833.00 | \$66,833.00 | Administrative Set Aside: Benefits for 1 1/2 grant technicians, and 1 administrative assistant to provide support to the Title I office: State health insurance, FICA, unemployment, retirement, and workmens compensation. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$82,213.00 | · | Administrative Set Aside (FY19 Carryover \$914): Benefits for 2 1/2 homeless liaisons: State health insurance, FICA, unemployment, retirement, and workmens compensation. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$18,440.00 | \$18,440.00 | Administrative Set Aside: Benefits for secretary (80%) providing support to the Title I office: State health insurance, FICA, unemployment, retirement, and workmens compensation. |



District Code: 633 District Name: Cobb County

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Superintendent Sign off date : 04/02/2020 15:30:56

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------|-----------------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$2,060.00 | | Administrative Set Aside: Benefits for part time additional clerical staff to support the Title I office: bookkeeping, filing, copying, data entry, travel form verification, procurement card verification, time and effort documentation, preparation of monitoring documentation: FICA and workmens compensation. |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date : 04/02/2020 15:30:56 \$8,000.00 \$8,000.00 Administrative Set 2020 Title I -A, 2230 580 Title I -A, Improving the Improving the Aside: Local and Academic Academic conference travel for Achieve Achieve administrative staff to attend national, state, and local conferences and workshops: National ESEA Conference (Atlanta, GA); National Association for the Education of Homeless Children and Youth (Wash DC); Georgia Compensatory **Educational Leaders** Conference (Savannah, GA); National Youth at Risk Conference (Savannah, GA); Homeless Education Conference (Atlanta, GA); Instructional Leadership Academy (Macon, GA); Association for Supervision and Curriculum Development (Wash DC); Institute Designed for Educating All Students (TBD); Carnegie Foundation Summit on Improvement of Education (San Francisco, CA); Georgia TESÓL (TBD). (TBD). 2230 2020 Title I -A, Title I -A, 610 \$16,102.00 \$16,102.00 Administrative Set Improving the Improving the Aside: Supplies for the Academic Academic Title I office: printing Achieve Achieve expense, storage

Georgia Department of Education

Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

| Status : | Approved | | | | |
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business cards, posters, gloves, wipes, first aid supplies, binding, name badges, stamp pads, ink stamps, label makers, batteries, binders, calculatiors, card stock, calendars, clipboards, clips, colored paper, computer dusters, copier toner, correction tape, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, hole punchers, index cards, index tabs, ipad cases, labels, label maker cartridges, letter openers, markers, name badges, notebooks, notepads, paper, pens, pencils, pencil sharpeners, planners, post it notes, tape, shipping tape, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, tape dispensers, white out, highlighters, scissors, binder rings, brass fasteners, whiteboard cleaner, calculator tape, calculator ribbon, reinforcement tabs, tablecovers, Command

boxes, inventory tags,

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved**



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| | | unerintendent Si | an off data: 04/02/202 | 20 15:30:56 | | | | | | |
|------|-----------------------------------------------------|-----------------------------------------------------|--------------------------|-------------|------|-----|---|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | S | unerintendent Si | on oπ date : - 04/02/202 | (U 15:30'5h | | | | | | hooks, glue, push pins, binders, phone cords, waste toner containers, chart paper, disinfectant spray, business cards |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 611 | 1 | \$5,000.00 | \$5,000.00 | Administrative Set Aside: Technology related supplies for the Title I office: smartboard pens, printer cartridges, headphones, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, keyboards, data drops, sound bars, USB adaptors, DVD writers, keyboard wipes, stylus, computer lifts, wireless presenters, dongles, Ipad repairs, photo conductors, disks, cables, cord concealers, surge protector towers, power strips, Ipad repairs, photo conductors, charging packs laptop cords, laptop repairs, webcams. |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

Superintendent Sign off date · 04/02/2020 15:30:56

| | | <u>unerintendent Si</u> | ON OIL DAILE - 114/11/1/11 | <u>/0.15:30:56</u> | | | | | | |
|------|-----------------------------------------------------|-----------------------------------------------------|----------------------------|--------------------|----------|--------|-------|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| Year | | | | | | | | | | |
| 2020 | | Title I -A, Improving the Academic Achieve | | | 2230 | 615 | 1 | \$5,000.00 | | Administrative Set Aside: Equipment for the Title I office: shredders, scanners, calculators, desks, chairs, fax machines, hole punchers, electric staplers, LCD projector, screen, paper cutter. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 616 | 1 | \$15,000.00 | | Administrative Set Aside: Computer equipment for the Title I office: 5 monitors, 5 desktops, 4 laptops, 4 printers, 4 lpads. |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status: Approved

| | | unerintendent S | | <u>14/02/2020 15:30:56</u> | | | | | | |
|----------------|-----------------------------------------------------|-----------------------------------------------------|--------|----------------------------|----------|--------|-------|------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 810 | 1 | \$3,000.00 | \$3,000.00 | Administrative Set Aside: Registration for administrative staff to attend national, state, and local conferences and workshops: National ESEA Conference (Atlanta, GA); National Association for the Education of Homeless Children and Youth (Wash DC); Georgia Compensatory Educational Leaders Conference (Savannah, GA); National Youth at Risk Conference (Savannah, GA); Homeless Education Conference (Atlanta, GA); Instructional Leadership Academy (Macon, GA); Association for Supervision and Curriculum Development (Wash DC); Institute Designed for Educating All Students (TBD); Carnegie Foundation Summit on Improvement of Education (San Francisco, CA); Georgia TESOL (TBD). |



District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

| | | Superintendent S | Sign off date · 0 | 1/02/2020 15:30:56 | | | | | | |
|----------------|-----------------------------------------------------|-----------------------------------------------------|-------------------|--------------------|----------|--------|-------|--------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2300 | 880 | 1 | \$581,413.00 | \$581,413.00 | Indirect Cost Set Aside FY19 Carryover - \$64,704 Indirect cost 2.76%. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 519 | 1 | \$200.00 | \$200.00 | Homeless Set Aside: (FY19 Carryover \$200) Homeless student transportation for summer school. |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$5,000.00 | | Parent Involvement Set Aside: Required 1% parent involvement funds to support parent involvement activities in all 45 Title I schools: transportation for parents to attend parent involvement activities including using public transportation, Uber, Lyft (N/A) |
| 2020 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$2,000.00 | \$2,000.00 | Additional Parent Involvement Set Aside: Transportation for parents to attend parent involvement trainings/meetings. (N/A) |



District Code : 633 District Name: Cobb County

2020 Fiscal Year: Program: Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

| Title I - A, Improving the Academic Achieve Title I - A, Improvin | Fiscal Year | | To Program | School | 4/02/2020 15:30:56 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|---------------------------|--------|------------------------------------|----------|--------|-------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Improving the Academic Achieve Achieve Achieve Achieve Achieve Achieve Improving the Academic Achieve Improving the Academic Achieve Achiev | leai | | | | | | | | | | |
| Improving the Academic Achieve | | Improving the Academic | Improving the Academic | | | 2700 | 595 | 1 | \$34,450.00 | \$34,450.00 | School PPA (FY19 Carryover \$10,000): Salary and benefits for bus drivers to transpor Title I elementary students for before/afte school, Saturday, or summer tutoring and transition activities: Bryant, Clay, Compton Mableton, Milford, Powder Springs, Riverside Primary. |
| Improving the Academic Achieve Achieve benefits for benef | | Improving the Academic | Improving the Academic | | | 2700 | 595 | 1 | \$50,500.00 | \$50,500.00 | Carryover \$15,000): Salary and benefits for bus drivers to transport Title I middle school students for before/afte school, Saturday, or summer tutoring and transition activities: Cooper, Floyd, Garrett, Lindley Middle, Smitha. |
| Cobb. | | Improving the Academic | Improving the Academic | | | 2700 | 595 | 1 | \$42,400.00 | \$42,400.00 | benefits for bus drivers to transport Title I high school students for before/after school, Saturday, or summer tutoring and transition activities: Osborne, Pebblebrook, South |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title I-A, School Improvement - Original

Status: Approved

Superintendent Sign off date: 08/01/2019 13:58:45

Budget Details

Allocation: \$0.00

Additional Allocation: \$95,000.00

Carryover: \$0.00

Total Grant Award: \$95,000.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$95,000.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------------------------|----------------------------------|--------|--------------|----------|--------|-------|-------------|------------|----------------------------------------------------------------------------------------------------|
| | Title I-A, School Improvement | Title I-A, School Improvement | | | 1000 | 199 | 1 | \$18,477.00 | | Salary for tutoring at Green Acres fifth grade. |
| | Title I-A, School Improvement | Title I-A, School Improvement | | | 1000 | 200 | 1 | \$1,523.00 | \$1,523.00 | Benefits for tutoring at Green Acres fifth grade. |
| | Title I-A, School Improvement | Title I-A, School Improvement | | | 2213 | 191 | 1 | \$51,380.00 | | Salary for Community School Integrated Services Coordinator for Osborne High School. |
| | Title I-A, School Improvement | Title I-A, School Improvement | | | 2213 | 200 | 1 | \$23,620.00 | . , | Benefits for Community School Integrated Services Coordinator for Osborne High School. |
| Total | | • | - | \$95,000.00 | | | | | | |

Fund 402, Title I-A, School Improvement Agency - Title I, Green Acres ES, Osborne HS Program 1770

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND <u>404 - SPECIAL EDUCATION</u>

| | Grant A <u>FY20</u> | mount <u>FY21</u> | Posit <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|----------------------------------------------------|------------------------|----------------------|----------------------|---------------------|-------------------------------|------------------------|
| Special Education - Preschool - Regular Program | \$522,910 | \$522,910 | 5.00 | 5.00 | Dr. Tracie Doe | Paperwork is complete. |
| Special Education - Flow-Through | \$20,273,053 | \$20,273,053 | 326.90 | 326.90 | Dr. Tracie Doe | Paperwork is complete. |
| Special Education - Parent Mentor | \$28,800 | \$28,800 | 1.50 | 1.50 | Dr. Tracie Doe | Paperwork is complete. |
| Special Education - Hi-Cost Fund Pool | \$321,941 | \$321,941 | 0.00 | 0.00 | Dr. Tracie Doe | Paperwork is complete. |
| Total | \$21,146,704 | \$21,146,704 | 333.40 | 333.40 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Special Ed - Preschool - Regular Project - Original

Status: Approved

Superintendent Sign off date: 10/07/2019 14:08:49

Budget Details

Allocation : \$522,910.00

Additional Allocation: \$0.00

Carryover: \$0.00

Total Grant Award: \$522,910.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$522,910.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|------------------------------------------------|------------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|----------------------------------------------------------------------------|
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 1000 | 110 | 1 | \$10,109.00 | \$10,109.00 | Proportionate Share |
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 1000 | 140 | 1 | \$23,325.00 | \$23,325.00 | 1 Preschool Special Education Paraprofessional - yet to be hired. |
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 1000 | 200 | 1 | \$8,351.00 | \$8,351.00 | Employee Benefits Function 1000 |
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2100 | 163 | 1 | \$68,744.00 | \$68,744.00 | 1 Preschool Special Education Nurse |
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2100 | 176 | 1 | \$80,166.00 | \$80,166.00 | 1 Preschool Special Education Educational Parent Worker |
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2100 | 200 | 1 | \$66,470.00 | \$66,470.00 | Employee Benefits Function 2100 |
| 2020 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2210 | 191 | 1 | \$73,028.00 | \$73,028.00 | 1 Preschool Special Education Trainer |

Georgia Department of Education
Richard Woods, State School Superintendent

All Rights Reserved Page 1 of 2 Fund 404, Special Ed - Preschool Agency - Special Education Program 2820



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Special Ed - Preschool - Regular Project - Original

Status: Approved

Superintendent Sign off date: 10/07/2019 14:08:49

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|------------------------------------------------|------------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|---------------------------------------------|
| | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2210 | 191 | 1 | \$103,956.00 | | 1 Preschool Special Education Supervisor |
| | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2210 | 200 | 1 | \$74,717.00 | | Employee Benefits Function 2210 |
| | | Special Ed - Preschool - Regular Project | | | 2300 | 880 | 1 | \$14,044.00 | \$14,044.00 | Indirect Costs |
| Total | | • | - | | | | | | \$522,910.00 | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Special Ed - Flowthrough - Original

Status: Approved

Superintendent Sign off date: 10/23/2019 13:10:22

Budget Details

Allocation: \$20,273,053.00

Additional Allocation : \$0.00

Carryover: \$0.00

Total Grant Award: \$20,273,053.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$20,273,053.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------|-----------------------------|--------|--------------|----------|--------|-------|--------------------|----------------|------------------------------------------------------------------------------------------------|
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 110 | 1 | \$169,077.00 | \$169,077.00 | Proportionate Share for Students with Disabilities in Private/Home School Settings |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 113 | 1 | \$20,000.00 | \$20,000.00 | Special Education Substitute Teachers |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 114 | 1 | \$10,000.00 | \$10,000.00 | Special Education Substitute Paraprofessionals |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 118 | 1 | \$684,650.00 | \$684,650.00 | 11 Special Education Adaptive PE Teachers |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 140 | 1 | \$235,690.00 | \$235,690.00 | 8 Special Education Braille Clerks |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 140 | 1 | \$1,808,010.0 0 | \$1,808,010.00 | 90 Special Education Paraprofessionals |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 145 | 1 | \$747,827.00 | \$747,827.00 | 14.5 Special Education Interpreters |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 164 | 1 | \$2,467,011.0 0 | \$2,467,011.00 | 41.4 Special Education OT/PT |

Fund 404, Special Ed - Flowthrough Agency - Special Eduction Program 2824



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Special Ed - Flowthrough - Original

Status: Approved

Superintendent Sign off date: 10/23/2019 13:10:22

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------|-----------------------------|--------|--------------|----------|--------|-------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------|
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 164 | 1 | \$139,288.00 | \$139,288.00 | 2 Special Education Speech & Language Pathologists (Function 1000 Allowable per Georgia DOE COA) |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 200 | 1 | \$3,245,487.0 0 | | Employee Benefit Function 1000 |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 580 | 1 | \$26,396.00 | \$26,396.00 | Travel Expense |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 163 | 1 | \$486,493.00 | \$486,493.00 | 9 Special Education Nurses |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 171 | 1 | \$324,418.00 | \$324,418.00 | 4.75 Special Education Diagnosticians |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 174 | 1 | \$201,588.00 | \$201,588.00 | 3 Special Education Psychologists |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 200 | 1 | \$425,724.00 | \$425,724.00 | Employee Benefit Function 2100 |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 110 | 1 | \$672,229.00 | \$672,229.00 | 10 Special Education Educational Program Specialists |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 110 | 1 | \$121,976.00 | \$121,976.00 | 2 Special Education Board Certified Behavior Analysts |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 161 | 1 | \$560,183.00 | \$560,183.00 | 8.5 Special Education Assistive Technologists |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 161 | 1 | \$220,707.00 | \$220,707.00 | 5 Special Education TTSS |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 161 | 1 | \$32,065.00 | \$32,065.00 | 1 Special Education Assistive Technology Support |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$1,205,457.0 0 | \$1,205,457.00 | 20 Special Education Trainers |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$95,023.00 | \$95,023.00 | 1 Special Education Data Manager |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Special Ed - Flowthrough - Original

Status: Approved

Superintendent Sign off date: 10/23/2019 13:10:22

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------|-----------------------------|--------|--------------|----------|--------|-------|--------------------|----------------|---------------------------------------------------------------------------------|
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$29,370.00 | \$29,370.00 | 1 Special Education AU Support |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$848,370.00 | \$848,370.00 | 9 Special Education Supervisors |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$264,794.00 | \$264,794.00 | 3 Special Education Coordinators |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$112,065.00 | \$112,065.00 | 2 Special Education Behavior Specialists |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 199 | 1 | \$875.00 | \$875.00 | .25 Special Education Parent Mentor not covered by Parent Mentor Grant |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 200 | 1 | \$1,874,483.0 0 | | Employee Benefit Function 2210 |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 141 | 1 | \$333,714.00 | \$333,714.00 | 9 Special Education Secretaries |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 142 | 1 | \$106,063.00 | | 3 Special Education Records Clerks |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 200 | 1 | \$265,527.00 | | Employee Benefit Function 2300 |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 880 | 1 | \$544,507.00 | \$544,507.00 | Federal Indirect Costs |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2700 | 181 | 1 | \$962,921.00 | \$962,921.00 | 68.5 Special Education Bus Monitors |
| 2020 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2700 | 200 | 1 | \$1,031,065.0 0 | \$1,031,065.00 | Employee Benefit Function 2700 |
| Total | | \$20,273,053.00 | | | | | | | | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Spec Ed - Parent Mentor - Amendment No. 1

Status: Approved

Superintendent Sign off date: 04/02/2020 15:40:15

Budget Details

Allocation: \$28,800.00

Additional Allocation : \$0.00

Carryover: \$0.00

Total Grant Award: \$28,800.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$28,800.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------|----------------------------|--------|--------------|----------|--------|-------|-------------|--------|--------------------------------------|
| | -1 | Spec Ed - Parent Mentor | | | 2100 | 199 | 1 | \$22,420.00 | | 2 Special Education Parent Mentor |
| | - | Spec Ed - Parent Mentor | | | 2100 | 200 | 1 | \$6,380.00 | | Employee Benefits 2100 |
| Total | - | \$28,800.00 | | | | | | | | |

Fund 404, Special Ed - Parent Mentor Agency - Special Education Program 2831



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : High Cost Fund - Original

Status: Superintendent Signed Off

Superintendent Sign off date: 06/29/2020 12:28:52

Budget Details

Allocation: \$321,941.00

Additional Allocation : \$0.00

Carryover: \$0.00

Total Grant Award: \$321,941.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$321,941.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------|----------------|--------|--------------|----------|--------|-------|--------------|--------|------------------------------------------------------------------------------------------------------------------------------|
| 2020 | High Cost Fund | High Cost Fund | | | 1000 | 140 | 1 | \$117,132.00 | | Three paraprofessionals and two Braille Clerks providing services to students with disabilities. |
| 2020 | High Cost Fund | High Cost Fund | | | 1000 | 200 | 1 | \$65,179.00 | | Benefits for three paraprofessionals and two Braille clerks providing services to students with disabilities. |
| 2020 | High Cost Fund | High Cost Fund | | | 2100 | 163 | 1 | \$95,013.00 | | Special education nursing expenses for medially fragile students with disabilities. |
| 2020 | High Cost Fund | High Cost Fund | | | 2100 | 200 | 1 | \$44,617.00 | | Benefits for 2 special education nurses providing nursing services to medically fragile students with disabilities. |

Georgia Department of Education
Richard Woods, State School Superintendent
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Rights Reserved Page 1 of 2 Fund 404, High Cost Grant Agency - Special Education Program 1831



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : High Cost Fund - Original

Status: Superintendent Signed Off

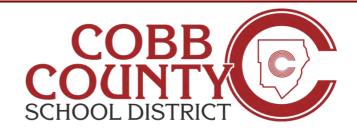
Superintendent Sign off date: 06/29/2020 12:28:52

Total \$321,941.00

Georgia Department of Education
Richard Woods, State School Superintendent
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Page 2 of 2

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND 406 - CAREER, TECHNICAL, AGRICUTURAL EDUCATION (CTAE)

| | Grant An <u>FY20</u> | nount <u>FY21</u> | Posit <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|-----------------------------------|-------------------------|----------------------|----------------------|---------------------|-------------------------------|------------------------|
| Perkins IV Program Improvement | \$708,551 | \$708,551 | 0.00 | 0.00 | Arthur O'Neill | Paperwork is complete. |
| Perkins Plus Reserve | \$25,000 | \$25,000 | 0.00 | 0.00 | Arthur O'Neill | Paperwork is complete. |
| Total | \$733,551 | \$733,551 | 0.00 | 0.00 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : CTAE - Perkins IV Program Improvement - Original

Status : Approved
Superintendent Sign off date :

Budget Details

Allocation: \$708,551.00

Additional Allocation: \$0.00

Carryover: \$0.00

Total Grant Award: \$708,551.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$708,551.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 432 | 1 | \$30,000.00 | | Repair and maintenance for technology lab equipment in 16 high schools, 3D printer maintenance service for 10 schools |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 532 | 1 | \$78,000.00 | | GMetrix, Adobe Premier Pro, SolidWorks and Quia for Business Education, Marketing, Engineering Graphic Communications and AVTF |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 580 | 1 | \$15,000.00 | \$15,000.00 | Travel expense for CTSO Advisors with students |

Fund 406, CTAE - Perkins Program Improvement Agency - Career, Technical and Agricultural Education Program 3315



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : CTAE - Perkins IV Program Improvement - Original

Status : Approved
Superintendent Sign off date :

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 610 | 1 | \$14,000.00 | | Instructional supplies for Culinary Arts (cooking utensils, measuring cups/spoons); Construction (wood, small hand tools, drill bits, pliers, hammer, goggles, gloves, first aid kits); Cosmetology (manikins, chemicals, clippers); Healthcare Science (clay model supplies), microphones and supplies for Business Education and STEM programs |
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 611 | 1 | \$14,000.00 | \$14,000.00 | Technology supplies for multiple CTAE programs: toner, headphones, microphones, USB adapters, filament, battery packs, print heads |
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 612 | 1 | \$16,000.00 | \$16,000.00 | Vision software for Architectural Drawing and Design, Engineering, Business and Marketing, AVTF and Graphic Communications |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : CTAE - Perkins IV Program Improvement - Original

Status : Approved
Superintendent Sign off date :

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 615 | 1 | \$61,400.00 | | Computer tables for Engineering, marketing, business education, clay models for Healthcare Science, disc sander, hammer drill and portable welding table, storage rack, for construction goggle sanitizing cabinet for Engineering, washer, dryer, refrigerator, electric range, and microwave for Culinary and FACS, shampoo stations for cosmetology, |
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 616 | 1 | \$185,000.00 | \$185,000.00 | Computers, printers, camcorders and monitors for AVTF, Construction, Engineering and Graphic Communications |
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 730 | 1 | \$15,000.00 | | Printer, Needle Embroidery Machine, Dryer for graphic communications |
| 2020 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 734 | 1 | \$201,751.00 | \$201,751.00 | Tricaster for AVTF, 3D printer, Universal Laser, CNC machine, for Engineering and HP printer and Garment Printer for Graphic Communications |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : CTAE - Perkins IV Program Improvement - Original

Status : Approved
Superintendent Sign off date :

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 810 | 1 | \$35,000.00 | \$35,000.00 | Registration for fees for CTSO Advisors to attend CTSO conferences and EOPA fees. |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2213 | 580 | 1 | \$17,000.00 | \$17,000.00 | Travel for CTAE Teachers participating in CTAERN, GACTE, STEM, GATFACS, TIEGA activities |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2213 | 810 | 1 | \$5,000.00 | \$5,000.00 | Registration for CTAE Teachers participating in CTAERN, GACTE, ACTE, STEM, GATFACS, TIEGA, SkillsUSA, DECA activities (member rate) |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2230 | 580 | 1 | \$7,000.00 | \$7,000.00 | Travel for CTAE Supervisor, Coordinators and Grant Technician to attend ACTE, GACTE, NCPN, Work-Based learning Conference, and Technical Assistance Workshop |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2230 | 810 | 1 | \$2,400.00 | \$2,400.00 | Registration at member rate for the CTAE Supervisor and Coordinators to attend GACTE, ACTE, and NCPN |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2300 | 880 | 1 | \$12,000.00 | \$12,000.00 | Federal indirect cost @ 2.76% less object codes 730 & 734 |
| Total | | | | \$708,551.00 | | | | | | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : CTAE - Perkins Plus Reserve - Original

Status : Approved Superintendent Sign off date :

Budget Details

Allocation: \$25,000.00

Additional Allocation : \$0.00

Carryover: \$0.00

Total Grant Award: \$25,000.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year : \$25,000.00 Not Budgeted Funds : \$0.00

Budget Datails

| | iscal ear | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|---|--------------|--------------|--------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|
| | | - | CTAE - Perkins Plus Reserve | | | 1000 | 810 | 1 | \$25,000.00 | | End of Pathway Assessments for Kennesaw Mountain, Hillgrove, McEachern, North Cobb, South Cobb, and Sprayberry High Schools |
| T | otal | | | | | | | | | \$25,000.00 | |

Fund 406, CTAE - Perkins Plus Reserve Agency - Career, Technical, and Agricultural Education Program 3320

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND 414-TITLE II-A

| | Grant Ar <u>FY20</u> | nount <u>FY21</u> | Posit <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|-----------------------------------------|-------------------------|----------------------|----------------------|---------------------|-------------------------------|------------------------|
| Title II-A Improving Teacher Quality | \$2,347,881 | \$2,347,881 | 10.99 | 10.99 | Stephanie Sanders | Paperwork is complete. |
| Total - | \$2,347,881 | \$2,347,881 | 10.99 | 10.99 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

Superintendent Sign off date: 11/05/2019 11:44:44

Budget Details

Allocation: \$2,347,881.00

Additional Allocation : \$0.00

Carryover: \$0.00

Total Grant Award: \$2,347,881.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$2,347,881.00 Not Budgeted Funds: \$0.00

Budget Datails

Fund 414, Title II-A, Improving Teacher Quality Agency - Professional Learning Program 1784



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| | | · ! | I | | | | | | | |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| i eai | | | | | | | | | | |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 113 | 1 | \$159,160.00 | | DIP Goal 1 (Professional Learning to support evidence based strategies and interventions for subgroups)/Equity Gap 2(Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Substitute pay for instructional personnel to attend jobembedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (school and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schools including those named as CSI/TSI schools by the GADOE and those with the highest poverty. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 116 | 1 | \$195,000.00 | \$195,000.00 | DIP Goal 1 (Professional Learning to support evidence based strategies and interventions for subgroups)/Equity Gap 2(Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Stipends for teachers to present or attend research-based content area professional learning training during Summer 2020 to continue work from two district-wide PD days during their contract year. Content to include training based on data from earlier PD days/surveys/formative assessments for all content with emphasis on high needs areas of ELA and Math. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 191 | T | \$563,273.00 | | DIP Goal 1: Salary for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | School | To Sub-Grant | 2213 | | | \$200,000.00 | \$200,000.00 | Supplemental pay for instructors of Endorsement Courses including ESOL, Gifted, Math and Science Endorsements, Teacher Leader Endorsement and Teacher Support and Coaching Endorsement, Professional Learning |
| | | | | | | | | | | summer training, i.e. Teacher Leader Academy and New Teacher Academy instructors to provide research based high quality PD to teachers at schools that are prioritized as high poverty CSI schools and/or low performing high poverty and high minority schools. (Strong EB) |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 199 | 1 | \$13,500.00 | | DIP Goal 1: (Leadership training at Leadership and Learning (L&L) monthly principal/AP meetings). To provide training and support for Leadership Kickoff, Opening Day Broadcast, Leadership & Learning meetings (4 per school year) emphasizing teacher retention through leader training. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 210 | 1 | \$90,720.00 | | DIP Goal 1: State Health Insurance for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$34,923.00 | | DIP Goal 1: Social Security at 6.20% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$8,167.00 | | DIP Goal 1: Medicare at 1.45% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$837.00 | \$837.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L&L) monthly principal/AP meetings). Social Security at 6.20% for trainers and support staff for Leadership Kickoff, Opening Day Broadcast, Leadership and Learning Meetings (4 per school year) emphasizing teacher retention through leader training. (Strong EB) |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$196.00 | \$196.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L&L) monthly principal/AP meetings). Medicare at 1.45% for trainers and support staff for Leadership Kickoff, Opening Day Broadcast, Leadership and Learning Meetings (4 per school year) emphasizing teacher retention through leader training. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year | | | | | | | | | | |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$2,308.00 | | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups) Equity Gap 2 (Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Medicare at 1.45% for Substitutes for Instructional personnel to attend jobembedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (school and teacher voice), Leadership Academy for Aspiring Principals with priority given to high needs schools. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------|---------------------------|--------|--------------|----------|--------|-------|------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title II-A, | Title II-A, | | | 2213 | 220 | 1 | \$9,868.00 | 20, 262, 00 | DIP Goal 1 |
| 2020 | Improving Teacher Quality | Improving Teacher Quality | | | | | | ψ5,500.00 | | (Professional Learning to support evidence-based strategies and interventions for subgroups) Equity Gap 2 (Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Social Security at 6.20% for Substitutes for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (school and teacher voice), Leadership Academy for Aspiring Principals with priority given to high needs schools. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$8,990.00 | \$8,990.00 | DIP Goal 1 (Professional Learning to support evidence based strategies and interventions for subgroups)/Equity Gap 2(Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Social Security at 6.20% for stipends for teachers to present or attend research-based content area professional learning training during Summer 2020 to continue work from two district-wide PD days during their contract year. Content to include training based on data from earlier PD days/surveys/formative assessments for all content with emphasis on high needs areas of ELA and Math. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$2,828.00 | \$2,828.00 | DIP Goal 1 (Professional Learning to support evidence based strategies and interventions for subgroups)/Equity Gap 2(Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Medicare at 1.45% for Stipends for teachers to present or attend research-based content area professional learning training during Summer 2020 to continue work from two district-wide PD days during their contract year. Content to include training based on data from earlier PD days/surveys/formative assessments for all content with emphasis on high needs areas of ELA and Math. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

Superintendent Sign off date: 11/05/2019 11:44:44

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$12,400.00 | | DIP Goal 1: Social Security at 6.20% for Supplemental pay for instructors of Endorsement Courses including ESOL, Gifted, Math and Science Endorsements, Teacher Leader Endorsement and Teacher Support and Coaching Endorsement, Professional Learning summer training, i.e. Teacher Leader Academy and New Teacher Academy instructors to provide research based high quality PD. (Strong EB) |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$2,900.00 | | DIP Goal 1: Medicare at 1.45% for Supplemental pay for instructors of Endorsement Courses including ESOL, Gifted, Math and Science Endorsements, Teacher Leader Endorsement and Teacher Support and Coaching Endorsement, Professional Learning summer training, i.e. Teacher Leader Academy and New Teacher Academy instructors to provide research based high quality PD. (Strong EB) |

Georgia Department of Education
Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 230 | 1 | \$119,076.00 | | DIP Goal 1: Teacher Retirement System at 21.14% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 250 | 1 | \$160.00 | | DIP Goal 1: Unemployment Compensation for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 260 | 1 | \$3,323.00 | | DIP Goal 1: Workmen Compensation at 0.0059% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES)ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|---------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | |
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 260 | 1 | \$80.00 | | DIP Goal 1: (Leadership training at Leadership and Learning (L&L) monthly principal/AP meetings). Workmen compensation at .0059% for trainers and support staff for Leadership Kickoff, Opening Day Broadcast, Leadership and Learning Meetings (4 per school year) emphasizing teacher retention through leader training. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------|---------------------------|--------|--------------|----------|--------|-------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title II-A, | Title II-A, | | | 2213 | 260 | 1 | \$939.00 | \$020.00 | DIP Goal 1 |
| 2020 | Improving Teacher Quality | Improving Teacher Quality | | | | | | ψ505.00 | | (Professional Learning to support evidence-based strategies and interventions for subgroups) Equity Gap 2 (Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Workmen Compensation at .0059% for Substitutes for Instructional personnel to attend jobembedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (school and teacher voice), Leadership Academy for Aspiring Principals with priority given to high needs schools. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 260 | 1 | \$1,180.00 | | DIP Goal 1: Workmen Compensation at .0059% for Supplemental pay for instructors of Endorsement Courses including ESOL, Gifted, Math and Science Endorsements, Teacher Leader Endorsement and Teacher Support and Coaching Endorsement, Professional Learning summer training, i.e. Teacher Leader Academy and New Teacher Academy instructors to provide research based high quality PD. (Strong EB) |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 300 | 1 | \$149,000.00 | | DIP Goal 1: Contracted services for Professional Learning district days and summer training, i.e. Teacher Leader Academy, New Teacher Academy and Innovation Academies to provide research-based high quality PD. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 441 | 1 | \$14,100.00 | | DIP Goal 1: (Leadership training at Leadership and Learning (L&L) monthly principal/AP meetings). To provide rental space for training meetings including Leadership Kickoff, Opening Day Broadcast, Leadership and Learning Meetings (4 per school year) emphasizing teacher retention through leader training. Cobb County is so large that to pull all principals and AP's together along with district leaders (happens during the school day) it takes a space that can hold 550 people plus breakout rooms. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 580 | 1 | \$29,000.00 | | DIP Goal 1: Overnight Travel (5804) for Academic Coaches (called Professional Learning Specialists in Cobb) to obtain professional learning for themselves to support schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 580 | 1 | \$2,000.00 | | DIP Goal 1: Local Travel (Mileage reimbursement) for Academic Coaches (called Professional Learning Specialists in Cobb) to obtain professional learning for themselves to support schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 595 | 1 | \$35,875.00 | | Private Schools located within the geographic boundaries of Cobb County, expenditures and reimbursements which will be monitored by LEA for quality, allowability and based on needs assessments/goals. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year | | | | | | | | | | |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 610 | 1 | \$72,717.00 | \$72,717.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2(Professional Learning for district leaders and staff on their practices and learning as needed to improve teacher retention). Supplies for job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Endorsements, Teacher Leader Academy, Teacher Leader Academy for Aspiring Leaders, New Teacher Academy and Innovation Academies (engagement strategies, community based projects, and STEAM/STEM), Teacher Leader Academy (school and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schools including those named as CSI/TSI schools by the GADOE. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 642 | 1 | \$30,000.00 | \$30,000.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2(Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Books for various district training opportunities for jobembedded Professional Learning provided by Content Area supervisors, including district-wide training such as Endorsements, Teacher Leader Academy, Teacher Leader Academy for Aspiring Leaders, New Teacher Academy and Innovation Academies. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 810 | 1 | \$21,240.00 | | DIP Goal 1: Registration for Academic Coaches (called Professional Learning Specialists in Cobb) to obtain professional learning for themselves to support schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning Specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

Superintendent Sign off date: 11/05/2019 11:44:44

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | | | \$29,138.00 | | One (1) Grant Technician, with 50% funding from Title IIA and 50% funding from general funds. Job responsibilities include monitoring state and local professional learning funds as well as Title IIA funds, maintaining financial documentation of expenditures of the Title IIA funds, oversight of the Financial Services Portal to determine that expenditures are appropriate and approved, and providing support to central office staff and school personnel. |
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 190 | | \$52,076.00 | | Professional Learning/Title IIA Supervisor who manages compliance and budgeting of the Title IIA funds. This is a full-time position funded 50% from Title IIA and 50% from general funds. |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 210 | 1 | \$11,340.00 | | Group State Health Insurance for Title IIA administrative staff. |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 220 | 1 | \$5,035.00 | | Social Security for Title IIA administrative staff at 6.20%. |

Georgia Department of Education Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|----------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 220 | 1 | \$1,178.00 | \$1,178.00 | Medicare at 1.45% for Title IIA administrative staff. |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 230 | 1 | \$17,168.00 | \$17,168.00 | Teacher Retirement at 21.14% for Title IIA administrative staff. |
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 250 | 1 | \$20.00 | · | Unemployment Compensation for the Title IIA administrative staff. |
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 260 | 1 | \$479.00 | , | Workmen Compensation at 0.59% for Title IIA administrative staff. |
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2300 | 880 | 1 | \$64,802.00 | | Federal Indirect Cost on original budget at 2.76%. |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 191 | 1 | \$287,217.00 | \$287,217.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Salaries for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 210 | 1 | \$22,680.00 | | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Group Health Insurance for One (1) 100% Strategic Recruitment Coordinator (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 220 | 1 | \$4,165.00 | | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Medicare at 1.45% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

Superintendent Sign off date: 11/05/2019 11:44:44

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 230 | 1 | \$49,260.00 | | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Teacher Retirement at 21.14% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for jobembedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

Superintendent Sign off date: 11/05/2019 11:44:44

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|---------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 250 | 1 | \$60.00 | \$60.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Unemployment Compensation for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title II-A, Improving Teacher Quality - Original

Status: Approved

Superintendent Sign off date: 11/05/2019 11:44:44

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------------------------------|---------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 260 | 1 | \$1,695.00 | | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Workmen Compensation at .0059% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for jobembedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |
| Total | | \$2,347,881.00 | | | | | | | | |

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND <u>420 - CARES ACT RELIEF FUND</u>

| | Grant A <u>FY20</u> | mount <u>FY21</u> | Posit <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | Comments |
|-------------------|------------------------|----------------------|----------------------|---------------------|-------------------------------|------------------------|
| CARES ACT Funding | \$0 | \$16,038,221 | 0.00 | 0.00 | Cynthia Nichols | Paperwork is complete. |
| Total | \$0 | \$16,038,221 | 0.00 | 0.00 | _ | |



GaDOE CARES Act 2020 Proportionate Share Calculation Worksheet A-B=15, 714, 249 GaDOE CARES Act 2020

| LEA Name: Cobb County School D | District | For FY: | 2021 | |
|------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------|---------------|--|
| LEA's Total CARES Act Allocation (Based | | \$16,038,221 | SBOE Approved | |
| Total K-12 Enrollment | of Private School (March 5, 2020 Count) | 2272 | | |
| LEA's total K-12 Enro | ollment in LEA (using FTE 2020-2 data) | 110,434 | | |
| Total Enrollr | ment Count of LEA and Private Schools | 112,706 | | |
| % of Private School Enrollment to Total Enrollment | t "Private School Proportionate Share" | 2.02% 0.0202 | | |
| LEA's TOTAL Private Schools' Proportionate S | | | | |
| TBD - LEA's FY20 Private Schools' Administrative % Agreed Upon v | | \$0 | | |
| Total Private Schools' Proportionate Set- | \$323,972 | \$142.59 | | |
| Name of Private School | Total Enrollment of Private School (Using March 5, 2020 Count) | Total Amount for School's CARES Serv | Act Equitable | |
| irst Baptist Christian School | 62 | \$8,84 | | |
| GRACEPOINT School | 124 | \$17,68 | 81.57 | |
| North Cobb Christian School | 823 | \$117,3 | 54.32 | |
| Shiloh Hills Christian School | 128 | \$18,2 | 51.95 | |
| St. Benedicts Episcopal Day School Inc | 398 | \$56,7 | 52.15 | |
| St. Catherine of Siena Catholic School | 313 | \$44,6 | 31.71 | |
| The SAE School Inc | 161 | \$22,957.53 | | |
| The Link School, LLC | 22 | \$3,137.05 | | |
| Cumberland Christian Academy | 241 | \$34,3 | 64.99 | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0 | .00 | |
| | | \$0 | .00 | |
| | | \$0.00 | | |
| | 1 | \$0 | .00 | |
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| | | _ | 0.00 | |
| | | | 0.00 | |
| | 0 | | 0.00 | |
| | | | 0.00 | |
| Tot | als 2272 | \$32 | 3,972 | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : CARES Act Relief Fund Grant - Original

Status: New

Superintendent Sign off date :

Budget Details

Allocation: \$16,038,221.00

Additional Allocation: \$0.00

Carryover: \$0.00

Total Grant Award: \$16,038,221.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$16,038,221.00 Not Budgeted Funds: \$16,038,221.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------|------------|--------|--------------|----------|--------|-------|-------|--------|-------------|
| Total | | | | | | | | | | |

Fund 420, CARES Act Relief Fund Grant Agency - Maintenance Program 4155

Georgia Department of Education
Richard Woods, State School Superintendent
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FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND <u>432 - HOMELESS</u>

| | Grant Am <u>FY20</u> | nount <u>FY21</u> | Posit <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|----------|-------------------------|----------------------|----------------------|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Homeless | \$81,280 | \$81,271 | 0.00 | 0.00 | Tiffany Honoré | Paperwork is complete. Includes carryover of \$9. Carryover is not included in FY2021 until approved by DOE. |
| Total | \$81,280 | \$81,271 | 0.00 | 0.00 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Homeless Education - Amendment No. 1

Status: Approved

Superintendent Sign off date: 01/10/2020 10:32:29

Budget Details

Allocation : \$81,271.00

Additional Allocation : \$0.00

Carryover: \$9.00

Total Grant Award: \$81,280.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year : \$81,280.00 Not Budgeted Funds : \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------|-----------------------|--------|--------------|----------|--------|-------|------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Homeless Education | Homeless Education | | | 1000 | 610 | 1 | \$1,530.00 | | Instructional supplies for tutors and/or students: reading books, educational games, flashcards, backpacks, notebooks, paper, pens, pencils, binders, glue, pencil bags, folders, markers, colored pencils, erasers, index cards, subject dividers, scissors, rulers, compass, crayons, highlighters, pencil sharpeners, and plastic bags. |
| 2020 | Homeless Education | Homeless Education | | | 2100 | 580 | 1 | \$20.00 | \$20.00 | Mileage reimbursement @ 58 cents per mile for HEP staff. |

Fund 432, Homeless Education Agency - Title I Program 1800



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Homeless Education - Amendment No. 1

Status: Approved

Superintendent Sign off date: 01/10/2020 10:32:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------|-----------------------|--------|--------------|----------|--------|-------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|
| | Homeless Education | Homeless Education | | | 2100 | 595 | 1 | \$9,000.00 | | Scholarships for approximately 85 students to attend After School Program and 2 students to take a credit recovery or on-line course. |
| 2020 | Homeless Education | Homeless Education | | | 2100 | 610 | 1 | \$100.00 | \$100.00 | School uniforms for approximately 5 students when required for attendance. |
| 2020 | Homeless Education | Homeless Education | | | 2100 | 810 | 1 | \$120.00 | \$120.00 | Birth certificate documents for approximately 3 students when needed for enrollment. |
| 2020 | Homeless Education | Homeless Education | | | 2230 | 199 | 1 | \$36,795.00 | \$36,795.00 | Support personnel working 1115 hours a year @ \$33 per hour. |
| 2020 | Homeless Education | Homeless Education | | | 2230 | 220 | 1 | \$2,815.00 | \$2,815.00 | FICA for supplemental personnel working 1115 hours a year @ \$33 per hour. |
| 2020 | Homeless Education | Homeless Education | | | 2230 | 260 | 1 | \$217.00 | \$217.00 | Workmen compensation for supplemental support working 1115 hours a year at \$33 per hour. |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Homeless Education - Amendment No. 1

Status: Approved

Superintendent Sign off date: 01/10/2020 10:32:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------|-----------------------|--------|--------------|----------|--------|-------|-------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Homeless Education | Homeless Education | | | 2300 | 880 | 1 | \$2,183.00 | | Federal indirect cost for administrative cost at 2.76%. |
| 2020 | Homeless Education | Homeless Education | | | 2700 | 300 | 1 | \$5,000.00 | | Contract with transportation company to take homeless students in a taxi to schools or agencies for educational related services; approximately 35 students. |
| 2020 | Homeless Education | Homeless Education | | | 2700 | 595 | 1 | \$23,500.00 | | Cobb Community Transit bus tickets, MARTA bus tickets, and gas cards purchased to transport homeless students to schools or agencies for educational related services; approximately 320 students. |
| Total | | | | | | | | | | |

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND 460 - TITLE III-A

| | Grant An <u>FY20</u> | nount <u>FY21</u> | Positi <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|---------------------------------------------------------------|-------------------------|----------------------|-----------------------|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Title III-A Limited English Proficiency | \$2,052,673 | \$1,274,385 | 7.50 | 7.50 | Dr. Ehsan Kattoula | Paperwork is complete. Includes carryover of \$778,288. Carryover is not included in FY2021 until approved by DOE. |
| Title III-A Language Instruction for Immigrant Students | \$91,763 | \$91,763 | 0.00 | 0.00 | Dr. Ehsan Kattoula | Paperwork is complete. |
| Total | \$2,144,436 | \$1,366,148 | 7.50 | 7.50 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

Superintendent Sign off date: 04/15/2020 16:19:40

Budget Details

Allocation: \$1,274,385.00

Additional Allocation: \$0.00

 Carryover:
 \$778,288.00

 Total Grant Award:
 \$2,052,673.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$2,052,673.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------|--------------|------------|--------|--------------|----------|--------|-------|-------|--------|-------------|
| Year | | | | | | | | | | |
| | | | | | | | | | | |

Fund 460, Title III-A Language Instruction for English Learners Agency - English to Speakers of Other Languages Program 1816

Georgia Department of Education
Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 2020 Title III-A, 1000 199 \$20,000.00 \$20,000.00 Amend-Reduce: Logic Title III-A, Model- Certified Language Language Instructional Tutors for Instruction for Instruction for English Lear ELs during the school English Lear year and school day. These are certified part-time/ temporary teachers hired by the Cobb County School District who will be used on an as needed basis. The tutors will be paid their Current Hourly Rate of Pay. This amount is based on \$35.35 an hour. The tutors will be used on an average of 4 hours per day everyday for the remainder of the school year (20 hours a week, 27 weeks). The plan is to hire at least 2 tutors for now at this time. This is a temporary/ part-time position. The carryover funds will be used to hire an additional 2 teachers, bringing the total to 4 tutors. There is a great need for instructional tutors. Due to school closures beginning in March and challenges hiring qualified tutors, plans for tutoring are amended to focus on providing support for ELs at the beginning of the 2020-2021 school year (August -September).

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

Superintendent Sign off date: 04/15/2020 16:19:40

| Fiscal Year | From Program | To Program | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------------|----------|--------|-------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Toul | | | | | | | | | |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 1000 | 199 | 8 | \$3,818.00 | | Logic Model- Supplemental compensation for extended day school program using Summi K12 Supplemental resources. Compensation for teachers to work with Els and their parents of Summit K12 supplemental resource at the elementary leve after school. The teachers will be paid a their hourly rate. The amount is based on \$35.35 an hour. The teachers will be used for 4 hours a week for 27 weeks. The plan was to have 7 teacher One additional teache has been added to bring the total to 8. |

Georgia Department of Education Richard Woods, State School Superintendent

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English Lear

English Lear

Consolidated Application

District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title III-A, Language Instruction for English Lear-

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 Fiscal From Program School To Sub-Grant Function Object Units Price Amount Description To Program Year 2020 Title III-A, Title III-A, 1000 199 16 \$3,300.00 \$52,800.00 16 ESOL teachers to co-teach at Summer Lit Language Language Instruction for Instruction for Camp at 2 sites, 8 English Lear English Lear teachers per site for 6 hours per day for 10 days. Each site will serve approximately 500 students; at least 40% of whom will be English Learners (200 per site). ESOL teachers will participate in planning camp activities beforehand for 6 hours and will coteach throughout the two week time period. Total hours worked per teacher: 66. Teachers for Lit Camp in Cobb County are paid at their hourly rate per district policy. Average hourly rate is \$50 per hour. 66 X 16 X \$50 = \$52,800. Logic Model - Title III Extended Year Program (Summer) \$5,200.00 FICA & Medicare for 2020 Title III-A, Title III-A, 1000 220 16 \$325.00 Title III Extended Year Language Language Instruction for Instruction for Program staff (16) English Lear English Lear 2020 Title III-A. Title III-A. \$2,000.00 FICA & Medicare for 1000 220 \$2,000.00 Language Language Instructional Tutors (1) Instruction for Instruction for

Georgia Department of Education
Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

04/15/2020 16:10:40

| Superintendent Sign off date : 04/15/2020 16:19:40 Fiscal From Program To Program School To Sub-Grant Function Object Units Price Amount Description | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 220 | 8 | \$300.00 | | FICA & Medicare for extended day pay for teachers to work with ELs and their parents on Summit K12 supplemental resources (8) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 260 | 16 | \$25.00 | \$400.00 | Workers Compensation for Title III Extended Year Program staff (16) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 260 | 1 | \$150.00 | \$150.00 | Workers Compensation for Instructional Tutors (1) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 260 | 8 | \$25.00 | \$200.00 | Workers Compensation for extended day pay for teachers to work with ELs and their parents on Summit K12 supplemental resources (8) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 530 | 1 | \$5,000.00 | \$5,000.00 | Postage to mail supplemental resources to ELs participating in distant learning |

Georgia Department of Education Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 2020 Title III-A, 1000 532 750 \$150.00 \$112,500.00 Moderate Title III-A, Effectiveness- Imagine Language Language Instruction for Instruction for Learning -English Lear Supplemental language English Lear software licenses for 750 elementary grade ELs in the ESOL and mainstream classrooms. Imagine Learning is an English language software program that is designed to improve ELs' language achievement and is individualized for each student based on results of software's placement test. Schools with EL newcomers in grades 2-3 and elementary schools requesting assistance in accelerating development of literacy skills for K-3 ELs receive licenses. The merits of each request is evaluated by the ESOL Supervisor and team. This is continued implementation of this supplemental program that is designed to increase academic English proficiency and has been proven effective with ELs in CCSD and other districts. The subscription is from October 1, 2019-September 30, 2020.

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Richard Woods, State School Superintendent

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District Code : 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

| กวกไ | Title III-A, | Superintendent Si Title III-A. | | | 1000 | 532 | 1 I | \$46,500.00 | \$46 500 00 | Logic Model - |
|------|-----------------|-----------------------------------|---|---|------|-----|------------|--------------|-------------|------------------------|
| | Language | Language | | ĺ | .556 | 002 | ' | \$.0,000.00 | Ψ10,000.00 | SummitK12 Software |
| | Instruction for | Instruction for | | | | | | | | Summit K12 ESOL G |
| | | | | | | | | | | |
| | English Lear | English Lear | | | | | | | | WIDATM IEL DIGITA |
| | | | | | | | | | | PACKAGE - For EL |
| | | | | | | | | | | students with priority |
| | | | | | | | | | | given to newcomers |
| | | | | | | | | | | and Intensive Englis |
| | | | | | | | | | | Language (IEL) in IE |
| | | | | | | | | | | classes, IEL Centers |
| | | | | | | | | | | and Tier 3 schools. |
| | | | | | | | | | | Package includes |
| | | | | | | | | | | comprehensive cros |
| | | | | | | | | | | curricular license to |
| | | | | | | | | | | support over 400 |
| | | | | | | | | | | students and over 3 |
| | | | | | | | | | | IEL teachers at 14 l |
| | | | | | | | | | | |
| | | | | | | | | | | classrooms/Centers |
| | | | | | | | | | | The package include |
| | | | | | | | | | | online access to the |
| | | | | | | | | | | ConceptLinksTM |
| | | | | | | | | | | Literacy leveled e- |
| | | | | | | | | | | books, Vocabulary |
| | | | | | | | | | | BoostersTM interact |
| | | | | | | | | | | flash cards available |
| | | | | | | | | | | 20 languages, |
| | | | | | | | | | | multilingual foundati |
| | | | | | | | | | | lessons and acader |
| | | | | | | | | | | vocabulary for enter |
| | | | | | | | | | | and emerging stude |
| | | | | | | | | | | writer's workshop ar |
| | | | | | | | | | | writing guides, and |
| | | | | | | | | | | parent take home |
| | | | | | | | | | | resources in multiple |
| | | | | | | | | | | |
| | | | | | | | | | | languages. This is |
| | | | | | | | | | | continued |
| | | | | | | | | | | implementation of the |
| | | | | | | | | | | supplemental progra |
| | | | | ĺ | | | | | | that is designed to |
| | | | | ĺ | 1 | | | | | increase academic |
| | | | | ĺ | | | | | | English proficiency a |
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Georgia Department of Education

Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

| | 9 | Superintendent Si | an off date : 04/15/203 | 20 16:19:40 | | | | | | |
|------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|-------------|------|-----|---|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | with ELs in CCSD. The subscription is from October 1, 2019- September 30, 2020. |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 532 | 1 | \$16,688.00 | \$16,688.00 | Amend-Increase-Moderate Effectiveness - Lexia Learning Software-Lexia Reading Core5 provides explicit, systematic, personalized learning in the six areas of reading instruction, and delivers norm-referenced performance data and analysis without interrupting the flow of instruction to administer a test, offers differentiated literacy instruction for students of all abilities in grades pre-K-5. Core5 provides online and offline resources for targeted, small-group instruction. Licenses are provided to grades 1 & 2 in selected schools upon request of teachers and administrators and schools with innovative model. The subscription is from October 1, 2019- September 30, 2020. CCSD is implementing Lexia at 1 Elementary School as a site license at the price of \$8,797.54 and with 60 individual EL students |

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District Code : 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

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|------|-------------------------------------------------------------|-------------------------------------------------------------|------------------------|-------------|------|-----|-----|-------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | at another site at the price of \$39.10 per license x 60 licenses = \$2,346. Professional learning and technical support is provided at a cost of \$5,544.32. Total cost of implementation is \$16,688. |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 532 | 500 | \$9.00 | | Imagine Learning is allowing CCSD to add additional EL students to the program from March 17 through May 31. 2020 at no additional cost due to school closures. To allow EL students to continue using the program over the summer and during the first weeks of school with no interruptions, CCSD will add 500 additional Imagine Learning licenses for EL students to use the program from June 1 - September 30, 2020. 500 additional licenses at \$9 per licenses. |
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 532 | 100 | \$34.00 | . , | Licenses and subscriptions to supplemental digital learning resources for iPads purchased to support ELs who lack devices to access the internet from home. |
| 2020 | Title III-A, Language Instruction for | Title III-A, Language Instruction for | | | 1000 | 610 | 1 | \$12,762.00 | | Amend-Increase: Student Supplementary supplies and resources |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

| le e | Superintendent Si English Lear | un off date . | 04/15/202 | ∩ 16·19·4∩ | | Ī |
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| English Lear | English Lear | | | | | |
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Georgia Department of Education
Richard Woods, State School Superintendent

All Rights Reserved Page 10 of 42 only for Title III programs to help students who use the programs. Math manipulatives, Instructional supplies/resources for ELs. Resources and supplies support needs of students. These are workbooks, flashcards, manipulatives, math flexitables and printed materials for students to use. Bilingual readers for students to extend their learning at home. CCSD purchasing procedures are followed. The inventory is monitored and updated periodically. Based on an updated assessment of needs, the focus of summer learning for ELs in 2020 will be Literacy rather than Math. Resources to be purchased will align with the goals of Summer Lit Camp and will be designed to help participating ELs engage in reading, discussing, and writing about fiction and nonfiction texts. Selections will be made by the ESOL department in consultation with the ELA department from titles that are culturally responsive, engaging,



District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

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|---|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|-------------|------|-----|-----|---------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | and at reading levels that are accessible to the EL students. |
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 610 | 100 | \$40.00 | | iPad cases for EL students who lack devices to use at home to access digital learning. \$40 per case for 100 cases. iPads will be checked out to students for us at home and over the summer to allow them to engage in digital learning. |

Georgia Department of Education Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 From Program Fiscal School To Sub-Grant Function Object Units Price Amount Description To Program Year 2020 Title III-A, Title III-A, 1000 611 \$1,000.00 \$1,000.00 Headsets to be used to support use of Imagine Language Language Instruction for Instruction for Learning. Third grade English Lear English Lear ELs will use them with the Imagine Learning program, which features a listening and speaking component that provides teachers with valuable language proficiency data. These headsets will allow teachers to provide additional practice in the listening and speaking domains, which are areas for improvement with 3rd grade ELs. The usage data from Imagine Learning will be analyzed to ensure that all 3rd grade ESOL students are actively using the Imagine Learning program. The school will closely monitor the use of the headsets by generating a usage report through Imagine Learning. The school will inventory them at the end of the school year to ensure accurate numbers.

Georgia Department of Education
Richard Woods, State School Superintendent

Each headset is \$13 plus shipping \$13x 76= \$988

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 2020 Title III-A, 1000 616 100 \$294.00 \$29,400.00 iPads for EL students Title III-A, who lack devices to use Language Language Instruction for Instruction for at home to access digital learning. \$294 English Lear English Lear per device for 100 devices. iPads will be checked out to students for us at home and over the summer to allow them to engage in digital learning. 2020 Title III-A, Title III-A, 1000 642 \$50,000.00 \$50,000.00 Logic Model - Summit K12 ESOL GA-Language Language WIDATM EL PRINT Instruction for Instruction for English Lear English Lear PACKAGE – Target student users are EL students in elementary and high school. Newcomers, IEL students and Tier 3 schools are priority for their needs. These supplemental WIDA PRIME- approved and standards-aligned resources are high in language and literacy development across 20 science and social studies themed topics in 20 languages. Newcomer Lessons and foundational science and social studies materials are available in several languages, so students are able to access content even before they become proficient in Énglish. Literacy Level 1 and Level 2 package includes

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

| S | unerintendent Si | un off date · | 04/15/202 | n 16·19· 4 0 | | l | |
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Georgia Department of Education
Richard Woods, State School Superintendent

All Rights Reserved Page 14 of 42 sufficient copies to support the current number of students targeted for Title III supplemental support: 3,072 leveled books for the Elementary schools and 6,000 leveled books for the High Schools. Elementary schools get digital subscription to electronic resources while high schools get printed books and digital. Each IEL teacher and ESOL teacher(s) of Tier 3 schools will also receive a set of 100 Newcomer flash cards. The identified school recipients are the following: Elementary (digital): Bryant, Brumby, Fair Oaks, Powers Ferry, Clarkdale, Russell and Sedalia Park. High Schools (print and digital): Campbell, Kennesaw Mt, Osborne, Pebblebrook, South Cobb, Sprayberry, and Wheeler. All resources will be part of the Title III inventory. This is continued implementation of this supplemental program that is designed to increase academic English proficiency and



District Code : District Name: Cobb County 633

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

| , , s | unerintendent Sip | in off date · 04/15/202 | n 16·19·40 | | ı | I |
|----------|-------------------|-------------------------|------------|--|---|--------------------------|
| 1 | | | | | | support content |
| | | | | | | standards and has |
| | | | | | | been proven effective |
| | | | | | | with ELs in CCSD. |
| | | | | | | Each set of printed |
| | | | | | | books is approximately |
| | | | | | | \$3,000. The |
| | | | | | | subscription is from |
| | | | | | | October 1, 2019- |
| | | | | | | September 30, 2020. |
| | | | | | | With carryover funds |
| | | | | | | we can purchase |
| | | | | | | additional printed books |
| | | | | | | for the schools. There |
| | | | | | | are various topics and |
| | | | | | | levels that can be |
| | | | | | | purchased for schools |
| | | | | | | to use. |
| | | | | | | THERE WAS NOT |
| | | | | | | ENOUGH FUNDS IN |
| | | | | | | THE ORIGINAL |
| | | | | | | BUDGET TO COVER |
| | | | | | | THE REQUESTS |
| | | | | | | FROM THE SCHOOLS |
| | | | | | | FOR THE PRINTED |
| | | | | | | SUPPLEMENTAL |
| | | | | | | BOOKS. |
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Georgia Department of Education Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

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Superintendent Sign off date : 04/15/2020 16:19:40

| | | To Program | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------|-------------------------------------------------------------|-------------------------------------------------------------|--------------|----------|--------|-------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year | | | | | | | | | |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 1000 | 642 | 1 | \$24,044.00 | \$24,044.00 | Moderate Effectiveness - S.P.I. R.E. decoding is the Specialized Program Individualizing Reading Excellence (SPIRE) program is a published reading program that emphasizes the teaching of phonetic decoding. Each kit is approximately \$300. WITH THE CARRYOVER FUNDS WE CAN PURCHASE ADDITIONAL KITS FOR SCHOOLS TO USE AS THEY REQUEST FOR THEM THROUGHOUT THE SCHOOL YEAR. THERE WAS NOT ENOUGH FUNDS IN THE ORIGINAL BUDGET TO COVER THE ADDITIONAL KITS. |

Georgia Department of Education Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title III-A, Language Instruction for English Lear-

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 2020 Title III-A, 1000 642 400 \$75.00 \$30,000.00 Title III Extended Year Title III-A, Program (Summer)-Language Language Instruction for Instructional Instruction for supplies/resources for English Lear English Lear 400 ELs attending CCSD Summer Lit Camp at 2 sites. Title III funds will provide a selection of high interest books and readers designed to engage multilingual language learners in reading in English. Students will be allowed to take the books home and keep them to build their at home libraries. 400 students X \$75 per student= \$30,000. 2020 Title III-A, Title III-A, 1000 642 \$10,000.00 \$10,000.00 Logic Model- Printed Language supplemental Language Instruction for Instruction for instructional resources English Lear English Lear to support ELs participating in distant learning. 2020 Title III-A, 177 \$30,000.00 Title III-A, 2100 \$60,000.00 Logic Model- Salary for Parent Facilitators Language Language Instruction for Instruction for (Certified) (2 at 40%)-English Lear English Lear Facilitators work in schools and in districtlevel assignments to enhance district and Title III efforts to increase EL parent participation in school events. They build partnerships with parents and develop mutual responsibility for students' success in school. Through them,

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District Code : District Name: Cobb County 633

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

| | o | nerintendent Si | | n 16·19·40 | | | | |
|---|-----|-----------------|------------------------|-------------|---|--|--|---------------------------|
| - | "[أ | nerintennent Si | nn om date · 04/15/202 | 11 16-19-20 | I | | | parental involvement is |
| | | | | | | | | increased and parents |
| | | | | | | | | efforts to support local |
| | | | | | | | | school is encouraged. |
| | | | | | | | | Specifically, they help |
| | | | | | | | | parents understand |
| | | | | | | | | expectations of |
| | | | | | | | | American schools. They |
| | | | | | | | | conduct make & take |
| | | | | | | | | workshops on language |
| | | | | | | | | and literacy in content |
| | | | | | | | | for parents. They |
| | | | | | | | | relationships they foster |
| | | | | | | | | with parents results in |
| | | | | | | | | bigger attendance of EL |
| | | | | | | | | parents in school |
| | | | | | | | | events. They also assist |
| | | | | | | | | EL students, |
| | | | | | | | | particularly IEL |
| | | | | | | | | students and |
| | | | | | | | | newcomers with their |
| | | | | | | | | academic and cultural |
| | | | | | | | | needs. They guide |
| | | | | | | | | students in the usage of |
| | | | | | | | | Title III supplemental |
| | | | | | | | | resources and in |
| | | | | | | | | exploring career |
| | | | | | | | | options. They |
| | | | | | | | | participate in the |
| | | | | | | | | extended year program |
| | | | | | | | | by offering make and |
| | | | | | | | | take workshops on |
| | | | | | | | | language and literacy in |
| | | | | | | | | content areas. |

Georgia Department of Education Richard Woods, State School Superintendent

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District Code : 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 177 | 1 | \$58,000.00 | | Logic Model- Salary for Family and Community Support Facilitator (1 Total at 100% Title III) who assists in the planning and coordination of workshops, classes and trainings for Title III families in schools s/he is assigned. Creates a trusting and welcoming environment and facilitates parent involvement in the school, keeps parents informed on school-related topics, and connects parents with resources. Organizes and recruits families of EL students to Title III parent engagement events and activities, such as college and career options for their children, literacy & computer classes and make and take workshops on language and literacy in content areas. S/he assists EL students in their math, ELA, social studies, and science classrooms explaining academic content in the students' home language or breaking down instruction to them. |

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District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title III-A, Language Instruction for English Lear-

Amendment No. 2

Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 2020 Title III-A, 2100 210 \$6,600.00 \$19,800.00 State Health Insurance Title III-A, Language Language for Parent Facilitators, Instruction for Certified (2), Family Instruction for English Lear English Lear and Community Facilitators(1) \$6,600.00 FICA & Medicare for 2020 Title III-A, Title III-A, 220 \$2,200.00 2100 the Parent Facilitators, Language Language Instruction for Instruction for Certified (2), Family and Community English Lear English Lear Facilitators(1) 2020 Title III-A, Title III-A, 2100 230 \$6,200.00 \$18,600.00 Teacher Retirement for Language Language the Parent Facilitators, Instruction for Instruction for Certified (2),Family and English Lear English Lear Community Facilitators 2020 Title III-A, Title III-A, 2100 250 \$20.00 \$60.00 Unemployment for the Language Parent Facilitators, Language Instruction for Instruction for Certified (2), Family English Lear English Lear and Community Facilitators(1) 2020 Title III-A, 2100 260 \$200.00 \$600.00 Workers Compensation Title III-A, Language Language for the Parent Instruction for Instruction for Facilitators, Certified English Lear English Lear (2), Family and Community Facilitators 2020 Title III-A, Title III-A. 2100 300 \$35,000.00 \$35,000.00 Logic Model- Contracts Language Language written for family/ Instruction for Instruction for literacy webinar trainings for staff- all English Lear English Lear inclusive bundle - The Latino Family Literacy Project and training workshops are designed to establish family reading routines

Georgia Department of Education

for Spanish speaking and English speaking parents and their children at school sites. The Project introduces the Parent Resource

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

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| S | unerintendent Si | un off date . | 04/15/202 | ∩ 16·19·4∩ | l i | | ı |
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Georgia Department of Education
Richard Woods, State School Superintendent

All Rights Reserved Page 21 of 42 Specialists, Parent Facilitators, and Family & Community Facilitators to a language acquisition method and a step-bystep reading and literacy instruction process. It involves family reading for Hispanic parent involvement, vocabulary development, and English language development for parents and their children. The Literacy projects may be the Elementary School Program: The Family Reading Program and/or the Middle and High School :College Awareness, an interactive parent-child program designed to build early college awareness by exploring the cultural and familial situations that arise within Latino families. The training will include all materials for the program to include: Elementary First Semester- 180 Children's Books, 1 Literacy Kit, 2 Curriculum Binders with Lessons, 2 FREE Teacher Webinars and free shipping (\$1,950 per elementary school).



District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

| | . s | unerintendent Si | on off date : 04/15/202 | n 16·19·40 | _ | - | | _ | , | |
|------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|------------|------|-----|---|-------------|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | | | The Middle/ High includes- 2 Curriculum Binders with Lessons, 2 Free Teacher Webinars and free shipping (\$600 per middle and high school). The plan would be to start with 3 elementary, 3 middle and 3 high schools. https://www.latinoliteracy.com/pricing/lending-library-kit-elementary/ and https://www.latinoliteracy.com/pricing/lending-library-kit-middle-high-school/. WITH THE CARRYOVER FUNDS WE CAN PROVIDE THE FAMILY/ LITERACY WEBINAR TRAININGS TO ADDITIONAL SCHOOLS. |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 642 | 1 | \$25,000.00 | | Logic Model- Family Literacy books used in the Latino Family Literacy Project-Books will be purchased for schools to establish Elementary lending library (180 picture books=\$1,500 per school), Middle/High Program kit (40 chapter books and materials = \$600 per school), Literacy Kit (for hands- on activities = \$350 per school). The elementary school program resources build vocabulary and |

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

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| | | unerintendent Si | | 20 16:19:40 | | | | | |
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| | | | 11419 | 1 7 641 | | | | | teach literacy to parents. The middle/high school chapter books focus on how parents can help their children graduate from high school and get in to colleges. The books will be part of a lending library for parents to check in and out at their children's school. https://www.latinoliteracy.com/pricing/lending-library-kit-elementary/ and https://www.latinoliteracy.com/pricing/lending-library-kit-middle-high-school/. WITH THE CARRYOVER FUNDS WE ARE ABLE TO PROVIDE MORE BOOKS TO SCHOOLS WHO WILL BE PART OF THE LATINO FAMILY LITERACY PROJECT. |
| 2020 | Instruction for | Title III-A, Language Instruction for English Lear | | | 2100 | 642 | 3500 | \$75.00 | Amend-Increase: LOGIC MODEL- TAKE HOME BACKPACKS- BACKPAKCS TO BE GIVEN OUT AT THE END OF THE SCHOOL YEAR. BACKPACKS TO BE GIVEN OUT FOR PARENTS TO USE DURING THE SUMMER TO PREVENT SUMMER LEARNING LOSS. THE BACKPACKS WILL INCLUDE A |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

Amendment No. 2

Status: Approved

| S | unerintendent Si | un off date · | 04/15/202 | n 16·19·40 | | | |
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WORKBOOK FOR PARENTS, HIGH INTEREST BOOKS, TIP CARDS TO HELP FAMILIES ENGAGE WITH THEIR CHILDREN WHILE USING THE MATERIALS, AND A WRITING JOURNAL TO HELP THEIR CHILDREN BECOME STRONGER AND MORE CONFIDENT WRITERS. THE PLAN IS TO PURCHASE FOR ELEMENTARY AND MIDDLE SCHOOL STUDENTS WHO ARE IN THE TOP 6, TIER 3 SCHOOLS (12 SCHOOLS IN TOTAL). WE ARE LOOKING TO PURCHASE AT LEAST 3,200 BOOKS FOR PARENTS AND THE WORKBOOKS ARE \$45 PIECE PLUS SHIPPING. After reviewing needs in the light of current school closures, the CCSD ESOL department has identified an immediate need for supplementary reading materials for EL students learning at home. 300 additional backpacks will be provided with additional reading materials included.

https://www.teachercre



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Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

| S | unerintendent Si | ρη off date : 04/15/20 | 20 16·19·40 | | | 1 1 | | ı | |
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| | | | | | | | | | atedmaterials.com/serie s/take-home- backpacks-128/ |
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 199 | 5 | | | Salaries for 5 ESOL Consultants who provide professional development and technical assistance to ESOL teachers and administrators, widely promote and implement district's efforts to provide effective, research-and evidence- based curricula, instruction and assessment for ELs in 114 schools. They assist administrators in classroom walkthroughs and train teachers by modeling strategies and use of instructional resources. They assist the ESOL/Title III Supervisor in ensuring a districtwide ongoing and high quality professional development program (90%) and monitoring schools' compliance with ESSA Title III requirements. (5 Total) |
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 210 | 5 | \$8,800.00 | | State Health Insurance for the ESOL Consultants (5 @ 90% Title III) |

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Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

Superintendent Sign off date 04/15/2020 16:19:40 Amount Description

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 220 | 5 | \$6,000.00 | | FICA & Medicare for the ESOL Consultants (5 @ 90% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 230 | 5 | \$15,000.00 | | Teacher Retirement for the ESOL Consultants (5 @ 90% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 250 | 5 | \$20.00 | \$100.00 | Unemployment for the ESOL Consultants (5 @ 90% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 260 | 5 | \$454.00 | | Workers Compensation for the ESOL Consultants (5 @ 90% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 580 | 1 | \$1,200.00 | | Amend-Reduce: Logic Model PD Program - Administrators' travel expenses including mileage for in and out of state training meetings, conferences and other events. Trainings and Conferences this year will be GaTESOL, WIDA Conference and International TESOL Conference. Since Travel is currently restricted and due to the retirement of the previous ESOL supervisor, anticipated travel expenses are being reduced. |

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Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

04/15/2020 16:10:40

| Superintendent Sign off date · 04/15/2020 16:19:40 | | | | | | | | | | |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 113 | 200 | \$100.00 | \$20,000.00 | Amend-Increase: Cost of substitutes for teachers of ELs. Teachers attend trainings and conferences as well as activities approved by the ESOL Administrators for their benefits to ELs. Title III Trainings and Conferences this year needing substitute teachers are the Title III Quarterly training/meetings, KSU ESOL Conference held in February, GaTESOL Conference held in February, GaTESOL Conference held in October. Additional sub days will be provided for content teachers of ELs to attend Discovery Learning Training and for ESOL Lead Teachers to attend professional learning in September. 200 total days x \$100 per day=\$20,000 |

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 116 | 200 | \$75.00 | \$15,000.00 | Amend-Increase: Logi Model PD Program - After school hours or Saturday Professional Development stipends to participants: Cobb County ESOL teachers General Education teachers, and ESOL department staff to get trained on topics that focus on the academic needs of ELs. The trainings will be held throughout the year. The Stipends are paid at \$75 for a 1/2 day or \$150 for a whole day of training. Additional stipends are being budgeted to support teacher participation in Discovery Education coaching and training. 80 teachers are participating and will receive coaching and training as they implement ESOL strategies in tendem with Discovery Education TechBooks to increase language, literacy, and growth in mastery of grade level content. |

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Sunerintendent Sign off date · 04/15/2020 16:19:40 2020 Title III-A, 2213 199 \$1,000.00 \$1,000.00 Logic Model PD Title III-A, Program -Language Language Instruction for Compensation for guest Instruction for presenters scheduled English Lear English Lear at different times of the year. These presenters are Cobb County classroom teachers, ESOL personnel who are invited to share about their expertise/ first hand experience in the topics discussed during the ESOL Endorsement courses. The presenters come to the ESOL Endorsement courses which are held after hours throughout the school year. Promotes leadership among ESOL practitioners. The hourly certified rate is \$35.35 and non certified rate is \$25.90. \$3.000.00 FICA & Medicare for 2020 Title III-A. Title III-A. 2213 220 \$3,000.00 Language Language Substitutes, ESOL Instruction for Instruction for Endorsement English Lear English Lear Presenters and Stipend pay 2020 Title III-A, Title III-A, 2213 260 \$200.00 \$200.00 Workers Compensation for Substitutes, ESOL Language Language Instruction for Instruction for Endorsement Presenters and Stipend English Lear English Lear pay 2020 Title III-A, Title III-A, 300 \$42,242.00 \$42,242.00 Logic Model PD 2213 Program- In person Language Language Instruction for and webinar trainings Instruction for on the Summit K12 English Lear English Lear resource. Cost for teacher training inclusive of 2 trainers

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All Rights Reserved Page 30 of 42 and travel expenses-Summit K12-Professional Development for Effective Use of Supplemental Resources purchased by Title III to promote language development and cross curricular academic language. Targeted teachers are ESÖL teachers. In person training session are customized to meet CCSD's unique IEL needs and will include use of the Newcomer lessons, Differentiated Instruction, Blended Learning Strategies, Content Literacy, Guided Reading, Writer's Workshop, Assessments and Progress Monitoring, WIDATM ACCESS Preparation, WIDATM Rubrics, and Basic and Academic Vocabulary Development. The webinars include teacher orientation or refresher training on the program, hands-on use of select program resources, differentiated instruction models, formative assessments, reports overview, and Q&A discussion about best practices in a diverse classroom. The District



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Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

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|------------------------------------------------------------------|-------------------------------------------------------------|--------------------------|-------------|------|-----|---|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | | | | is contracting with Summit K-12 for the Professional Development Agreement. The in person trainings and webinars will take from October 1, 2019-September 30, 2020. The plan is to have 4 in person/ face to face trainings and at least 40 webinar trainings. WITH THE ADDITIONAL CARRYOVER FUNDS, CCSD is ABLE TO OFFER 30 ADDITIONAL WEBINAR TRAININGS THROUGHOUT THE DISTRICT FOR THE SCHOOLS TO USE THE SUPPLEMENTAL RESOURCES MORE EFFECTIVELY. |
| 2020 Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 300 | 1 | \$10,000.00 | Amend-Reduce: Logic Model PD Program - Contractual fees and expenses for District PD focusing on teachers of ELs and administrators scheduled at different dates throughout the year. Training is planned for Maria Montalvo- Balbed who will provide follow up professional development using the book "The 6 Principles for Exemplary Teaching of English Learners". |

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District Code: 633 District Name: Cobb County

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All Rights Reserved Page 32 of 42 The professional development will also include the TKES/ ESOL Crosswalk and how it can be used to help administrators assess teachers' effective instructional practices for English Learners. SIOP for Administrators will be offered. SIOP for ESOL teacher leaders, academic coaches, content specialists using the "train the trainer" format. Offered this year will also be Cristina Sánchez-López and Teresa Young on Optimizing Outcomes for Multilingual Learners: Collaborative Problem-Solving within MTSS for Multilingual Learners, Once training is complete, these "teacher trainers" will help the department train more general and ESOL teachers. A legally binding contract for any vendor doing business with the district is executed prior to services. THE CARRYOVER FUNDS WILL ALLOW US TO BRING IN ADDITIONAL PROFESSIONAL DEVELOPMENT TRAINERS. THERE WAS NOT ENOUGH



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| | • | | 114/18/202 | | | | | | | FUNDS IN THE ORIGINAL BUDGET TO COVER THE COST OF THESE PROFESSIONAL DEVELOPMENT TRAINERS. Due to the retirement of the former ESOL supervisor, PD plans were not implemented as originally planned. Current plans are to invite Tonya Ward Singer to provide professional learning for CCSD ESOL teachers during pre- planning at a cost of approximately \$10,000. |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 300 | 4 | \$1,500.00 | | Logic Model PD Program- PD for Imagine Learning- Approximately 50 Teachers to be trained on using the Imagine Learning software. This includes 4 days of training at \$1,500 per day. |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 300 | 1 | \$5,000.00 | \$5,000.00 | Moderate Effectiveness - PD for Lexia Learning Software-Lexia Reading Core5 Reading Implementation Support Service Training Package for schools with the software. |
| 2020 | Title III-A, Language Instruction for | Title III-A, Language Instruction for | | | 2213 | 300 | 1 | \$384,000.00 | \$384,000.00 | Amend-Increase: LOGIC MODEL – CONTRACT FEES |

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FOR DISCOVERY EDUCATION-DISCOVERY EDUCATION IS A CUSTOMIZED CORE INSTRUCTIONAL SUPPORT PLAN COMPRISED OF PROFESSIONAL LEARNING SESSIONS DESIGNED TO BUILD TEACHER EFFICACY (HATTIE, 2003) AND THE CAPACITY TO UNDERSTAND AND IMPLEMENT HIGH-IMPACT INSTRUCTION THAT SUPPORTS ELS WITH BUILDING ENGLISH LANGUAGE PROFICIENCY (ELP) AND MASTERING ACADEMIC CONTENT KNOWLEDGE. PARTICIPANTS WITHIN THIS COHORT INCLUDE CONTENT TEACHERS OF ELS, ACADEMIC COACHES/INSTRUCTI ONAL LEADS, ESOL LEADS, ESOL ADMINISTRATORS, ESOL CONSULTANTS AND THE ESOL SUPERVISOR. THE FOLLOWING SCHOOLS IDENTIFIED AS HAVING TIER III INSTRUCTIONAL NEEDS ARE THE RECIPIENTS OF THIS TARGETED

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| | Superintendent Si | an off date : 04/15/202 | 00 16:10:40 | | | |
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| | Superintendent Si | an off date : 04/15/202 | ?0 1A·19·40 | | | INTERVENTION: LINDLEY 6TH GRADE ACADEMY, GRIFFIN MIDDLE SCHOOL, PEBBLEBROOK HIGH SCHOOL, AND SOUTH COBB HIGH SCHOOL. THIS SUPPORT PLAN INCLUDES 4 COHORTS CONSISTING OF UP TO 25 PARTICIPANTS PER SESSION (100 MAXIMUM PARTICIPANTS). PRE AND POST PERCEPTION DATA WILL BE COLLECTED AND ANALYZED TO MEASURE THE OVERALL IMPACT ON TEACHER EFFICACY SPECIFIC TO THE INSTRUCTION OF ELS. THE ATTACHED PLAN HAS THE SPECIFIC SCHOOLS THAT WILL BE PART TOF THE PLAN. THE |
| | | | | | | SPECIFIC SCHOOLS |

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Fiscal Year : 2020 Program : Title III-A, Language Instruction for English Lear -

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Status: Approved

Sunerintendent Sign off date · 04/15/2020 16:19:40 Fiscal Year From Program To Program School To Sub-Grant Function Object Units Price Amount Description 2020 Title III-A, Title III-A, 2213 441 \$1,200.00 \$3,600.00 Amend-Reduce: Fees for use of building Language Language Instruction for Instruction for facilities for ESOL/Title English Lear English Lear III sponsored districtwide PDs on strategies specific to language development and content learning of ELs and ESOL Endorsement training when school buildings and no-cost community centers are not available. This will also

include the use of rental equipment. Typically, the Smyrna Community Center is used. Due to cancellation of face-to-face professional learning, this amount has been reduced.

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| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 580 | 1 | \$2,500.00 | Amend-Reduce: Logic Model PD Program - Travel expenses including mileage for conferences and other Title III specific events for teachers who travel in and out of state. Trainings and Conferences include but are not limited to ESOL Quarterly trainings provided by the ESOL/ Title III Department, KSU ESOL Conference, GaTESOL, WIDA, International TESOL Conference, DOE-sponsored and - organized Title III training. Due to school closures and restrictions on travel, travel to conferences is expected to be minimal. |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 610 | 1 | \$5,150.00 | Cost of resources and supplies for professional learning activities. Depth of Knowledge Wheel (260), Best Practice Wheel (260), Differentiated Instruction Guide (260), ELL Strategies Guide (260) from Mentoring Minds. Consultants use flip charts, Expo markers, Post-it color sticky notes, nametags, masking tapes, index |

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cards, papers, ink cartridges, sheet protectors; vinyl folders, individual white boards, mini erasers, spinners, card stocks, foam boards, sentence strips, brown envelops, manipulatives, realias, wireless presenter clicker remote pointers (7), Lavalier collar clipon voice amplifier wireless microphones (7). Depth of Knowledge/Revised Bloom's Taxonomy Wheels from Mentoring Minds provide quickand-easy access to two critical thinking models, one on each side of the wheel. With the four levels of Depth of Knowledge (DOK) on one side and the six levels of Revised Bloom's Taxonomy (RBT) on the other, teachers can quickly access prompts to help students process information at different levels of thinking and address the cognitive demands of standards and assessments. CCSD purchasing procedures are followed. The inventory is monitored and updated periodically. There is approximately 260 ESOL Teachers



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| | Superintendent Sign of | f date : 04/15/200 | 20 16:19:40 | | | | | and ESOL/ Title III district level staff. |
|------------------------------------------------------------------|----------------------------------------------------|--------------------|-------------|------|-----|-----|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 642 | 375 | \$35.00 | Amend-Reduce:Logic Model PD Program - Books purchased for teachers attending ESOL Endorsement courses and mini workshops. Some of the titles are: Fundamentals of Teaching English to Speakers to Other Languages in K-12 Mainstream Classrooms (30), Developing Multicultur Educators (30), Foundations for Teaching English Language Learners: Research, Theory, Policy, and Practice (30), Checking for Understanding: Formative Assessmen Techniques for Your Classroom (30), Why TESOL?: Theories and Issues in Teaching English As a Second Language for K-12 Teachers (30), Differentiating Instruction and Assessment for ELLs: Guide for K-12 Teachers (120), The English Learners (120) Special Education Considerations for ELLs: Delivering a |

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|-------------------|--------------------------|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Superintendent Si | rin off date · 04/15/202 | 0 16:19:40 | | Continuum of Services (2nd) (200), Teaching Adolescent ELLs: Essential Strategies for Middle and High School (100), WIDA Can Do Descriptors- Key Uses Edition (260), Essential Actions Handbook by WIDA (260), Formative Language Assessment for ELs (260). The inventory is monitored and updated periodically. There is approximately 260 ESOL Teachers and ESOL/ Title III district level staff. THE CARRYOVER FUNDS WILL ALLOW US TO PURCHASE ADDITIONAL RESOURCES FOR TEACHERS THROUGHOUT THE YEAR. After assessing current inventory of professional learning, the need for additional professional learning materials is less than anticipated. CCSD plans to purchase "EL" |
| | | | | US TO PURCHASE ADDITIONAL RESOURCES FOR TEACHERS THROUGHOUT THE YEAR. After assessing |
| | | | | professional learning, the need for additional professional learning materials is less than anticipated. CCSD |
| | | | | by Tonya Ward Śinger for all CCSD ESOL Teachers and ESOL Admins to support a district wide book study. 375 x \$35 per book= \$13,125 |

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Superintendent Sign off date: 04/15/2020 16:19:40

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | | 1 | \$10,000.00 | \$10,000.00 | Logic Model PD Program - Conference Registration for in and out of state conferences and workshops for the ESOL/Title III Department district leadership and teachers. (Trainings and Conferences include ESOL Quarterly trainings provided by the ESOL/ Title III Department, KSU ESOL Conference, GaTESOL, WIDA and International TESOL Conference). |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 191 | 1 | \$14,000.00 | \$14,000.00 | Salary for Grant Technician who is responsible for the administration of the Language Instruction for English Learners/ Title III grant (20% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 210 | 1 | \$2,300.00 | \$2,300.00 | State Health Insurance for Grant Technician (1 @20% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 220 | 1 | \$1,000.00 | \$1,000.00 | FICA & Medicare for Grant Technician (1 @20% Title III) |
| 2020 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 230 | 1 | \$2,200.00 | \$2,200.00 | Teacher Retirement for Grant Technician (1 @20% Title III) |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Title III-A, Language Instruction for English Lear - Amendment No. 2 2020 Fiscal Year: Program:

Status : Approved

Superintendent Sign off date : 04/15/2020 16:19:40

| Fiscal Year | | To Program | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------|-------------------------------------------------------------|--------------|----------------|--------|-------|----------|--------|------------------------------------------------------------|
| | Instruction for | Title III-A, Language Instruction for English Lear | | 2230 | 250 | 1 | \$20.00 | · | Unemployment for Grant Technician (1 @20% Title III) |
| 2020 | | Title III-A, Language Instruction for English Lear | | 2230 | 260 | 1 | \$118.00 | · | Workers Compensation for Grant Technician (1 @20%) |
| Total | | | | \$2,052,673.00 | | | | | |

Georgia Department of Education Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

Budget Details

Allocation: \$91,763.00

Additional Allocation: \$0.00

Carryover: \$0.00

Total Grant Award: \$91,763.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$91,763.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|--------------|----------|--------|-------|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 642 | 350 | \$53.00 | | Logic Model- Inside the U.S.A.: Student Book with Practice Book Tatum/Moore/Short/Ber nabei/Bernabei 1st Edition [K12, 2009] 9780736272011 - 10 units, each with three parts: Language Development, Language and Literacy and Writing. Survival vocabulary with labeled visuals, audio support and a complete set of picture cards. |

Fund 460, Title III-A Language Instruction for Immigrant Students Agency - English to Speakers of Other Languages Program 1828

Georgia Department of Education
Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

| From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|---------------------|---------------------------------------------|--------|--------------|----------|--------|-------|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Instruction for | Title III- A,Language Instruction for | | | 1000 | 642 | 10 | \$255.00 | , , | Logic Model- Inside the U.S.A.: Teacher's Edition with Language |
| Immigrant Stu | Immigrant Stu | | | | | | | | CD's Short/Tinajero/Tatum/M oore/Bernabei 1st Edition [K12, 2009] 9780736270694 / 0736270698 - Complete lesson plans and additional supports for working with newly arrived and preliterate students, includes language CD's. |

Georgia Department of Education
Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 642 | 10 | \$684.00 | \$6,840.00 | Logic Model- Inside The U.S.A.: Resource Kit National Geographic Learning 1st Edition [K12, 2009] 9780736270755 / 0736270752- Free with purchase of class set: Phonics and Decoding Transparencies, Write- On/Wipe-Off Boards and pens, Sound/Spelling Cards, Word Builder CD-ROM, Vocabulary Picture Cards, Phonics Picture Cards, Phonics Picture Cards and a Theme Books Single-Copy Set (10 titles)- Develop language, survival vocabulary, and the basic building blocks of literacy for newly arrived and preliterate middle and high school students |
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 642 | 10 | \$675.00 | \$6,750.00 | Logic Model- Inside the U.S.A.: Theme Books Library National Geographic Learning 1st Edition [K12, 2009] 9780736270663 / 0736270663- 6 copies each of 10 titles. |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 642 | 72 | \$350.00 | \$25,200.00 | Logic Model- In the U.S.A.: Student Book with Practice Book Set National Geographic Learning 1st Edition [K12, 2011] 9780736287227 / 0736287221- This set includes 1 copy of the Student Book and 1 copy of the Practice Book. The Student Book teaches survival vocabulary and provides interactive instruction with multiple language models for language functions and basic patterns/structures. The Student Book consists of 10 units, each with three parts: Language Development, Language and Literacy, and Writing. The Practice Book features extensive and interactive practice opportunities to support literacy instruction. Tear-out/fold-up books are included for reading practice. |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 642 | 10 | \$564.00 | \$5,640.00 | Logic Model- In the U.S.A.: Literature Big Book Set National Geographic Learning 1st Edition [K12, 2011] 9780736282076- Big Books are designed for shared reading. This set includes 1 copy of each of 10 Big Book titles (fiction and nonfiction). |
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 642 | 10 | \$828.00 | \$8,280.00 | In the U.S.A.: Teacher's Resource Kit National Geographic Learning 1st Edition [K12, 2011] 9780736287234 / 073628723X- Free with purchase of class set: 1 copy each of 10 fiction and nonfiction Small Books, Teacher's Edition, Practice Book Teacher's Annotated Edition, Assessment Handbook, Sound/Spelling Cards, Vocabulary Picture Cards, 6 Write-On/Wipe-Off- Develop language, survival vocabulary, and the basic building blocks of literacy for newly arrived and preliterate elementary school students. |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 2213 | 116 | 60 | \$150.00 | \$9,000.00 | Logic Model PD Program -After school hours, Saturday and Summer Professional Development stipends to participants: Cobb County ESOL teachers, General Education teachers, and ESOL department staff to get trained on topics that focus on the academic needs of our immigrant students. The Stipends are paid at \$75 for a 1/2 day or \$150 for a whole day of training. At least 30 teachers will be participating and will receive coaching and training as they learn how to implement the supplemental resources being purchased for immigrant students. |

Georgia Department of Education Richard Woods, State School Superintendent

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District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title III-A,Language Instruction for Immigrant Stu - Original

Status: Approved

Superintendent Sign off date: 04/27/2020 08:16:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------------------------------------------------------|--------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 2213 | 300 | 1 | \$8,953.00 | | Logic Model PD Program - Contractual fees for Professional Development focusing on teachers of immigrant students and administrators. Coaching and trainings will focus on implementing the supplemental resources. The trainers will use the Cengage and National Geographic supplemental resources purchased for immigrant students. |
| Total | tal | | | | | | | | | |

Georgia Department of Education
Richard Woods, State School Superintendent

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FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND <u>462 - TITLE IV-A & B</u>

| | Grant An <u>FY20</u> | nount <u>FY21</u> | Posit FY20 | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|----------------------------------------------------------|-------------------------|----------------------|---------------|---------------------|-------------------------------|------------------------|
| Title IV-A Student Support and Academic Enrichment | \$1,552,022 | \$1,552,022 | 0.50 | 0.50 | Kelly Metcalf | Paperwork is complete. |
| Title IV-B 21st Century Learning | \$780,322 | \$780,322 | 2.00 | 2.00 | Dr. Ehsan Kattoula | Paperwork is complete. |
| Total | \$2,332,344 | \$2,332,344 | 2.50 | 2.50 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title IV-A, Student Support and Academic Enrichmen -

Original

Status: Approved

Superintendent Sign off date: 11/12/2019 15:27:41

Budget Details

Allocation: \$1,552,022.00

Additional Allocation: \$0.00

Carryover: \$0.00

Total Grant Award: \$1,552,022.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$1,552,022.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Student Support | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 116 | 4 | \$500.00 | | ET - LOGIC MODEL (Goal 1, AS 9) Stipend for teachers off contract during the summer to coordinate the logistics and training components of Fly Girls, a STEM day of education on coding and flying drones for girls from high needs schools. (4 teachers x \$500) |

Title IV-A, Student Support and Academic Enrichment Agency - Teaching and Learning Program 1779



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | Superintendent Sign off date : 11/12/2019 15:27:41 scal From Program To Program School To Sub-Grant Function Object Units Price Amount Description | | | | | | | | | | |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 200 | 4 | \$42.00 | | ET - LOGIC MODEL (Goal 1, AS 9) Fringe benefits for stipend for teachers off contract during the summer to coordinate the logistics and training components of Fly Girls, a STEM day of education on coding and flying drones for girls from high needs schools. (4 teachers x \$42) | |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 300 | 1 | \$3,000.00 | | ET - LOGIC MODEL (Goal 1, AS 9) Contracted services with Kids Drone Zone and Tynker to teach students to fly drones using coding Fly Girls, a STEM day of education on coding and flying drones for girls from high needs schools. | |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 4 | \$1,250.00 | | WR - STRONG (Goal 4 AS 1) Data Management package for Ripple Effects for tracking implementation and progress monitoring. One per school utilizing Ripple Effects. | |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | Superintendent Sign off date : 11/12/2019 15:27:41 | | | | | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 1 | \$340.00 | | WR - STRONG (Goal 4, AS 1) Ripple Effects for Kids personalized behavior intervention program license renewal for 5 devices. This program delivers individual skill building and social empowerment practices and will be used for students following ISS or office referrals to teach skills related to their behavioral offense. | |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 1 | \$360.00 | | WR - STRONG (Goal 4, AS 1) Ripple Effects for Kids personalized behavior intervention program license renewal for 5 devices. This program delivers individual skill building and social empowerment practices and will be used for students following ISS or office referrals to teach skills related to their behavioral offense. | |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | | unerintendent Si | | 9 15-27-41 | | | | | | |
|----------------|--------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 3 | \$680.00 | \$2,040.00 | WR - STRONG (Goal 4, AS 1) Ripple Effects for Kids personalized behavior intervention program license for 3 devices. This program delivers individual skill building and social empowerment practices and will be used for students following ISS or office referrals to teach skills related to their behavioral offense. |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 7 | \$720.00 | \$5,040.00 | WR - STRONG (Goal 4, AS 1) Ripple Effects for Teens personalized behavior intervention program license for 7 devices |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 1 | \$260,000.00 | \$260,000.00 | WR - LOGIC MODEL (Goal 1, AS 16) Naviance subscription. This subscription is to provide equity of access to all middle school and high school students for the purpose of addressing four critical areas of post-secondary success including self- discovery, career exploration, academic planning, and college and career preparation. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | | unerintendent Si | | 2019 15:27:41 | l= | | 11.14 | D . | A | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|---------------|----------|--------|-------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 610 | 1 | \$4,590.00 | \$4,590.00 | ET - (Private School - St. Catherine of Siena) Licenses and kits for hands-on supplementary activities from STEMscopes for STEM programming for grades 2-5 to provide a more well-developed STEM program. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 610 | 1 | \$750.00 | | WR - (Private School - Cornerstone Prep) Cardiopulmonary Resuscitation training kit - DVD and reusable mini-manikens set and AED simulator to teach proficiency in CPR. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 610 | 1 | \$3,585.00 | \$3,585.00 | ET 15% - (Private School - Cornerstone Prep) Cue Robots and accessories to expand hands-on STEM offerings for robotics classes. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 611 | 1 | \$3,103.00 | | ET 15% - LOGIC MODEL (Goal 1, AS 9) Supplies for Fly Girls, a STEM day of education on coding and flying drones for girls from high needs schools. Supplies include drones, batteries and chargers and cameras. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | | unerintendent Si | | 19 15:27:41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 615 | 10 | \$429.00 | | WR - STRONG (Goal 4, AS 1) Student iPads with case to use for personalized intervention (Ripple Effects) for problem behaviors; 5 for each of 2 schools (iPads \$394) + (case \$35) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 615 | 10 | \$17.00 | \$170.00 | WR - STRONG (Goal 4 AS 1) Headphones for iPads to use with Ripple Effects. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 616 | 1 | \$1,300.00 | | ET 15% - (Private School - Cornerstone Prep) Adobe Premier Pro Intel Core i7-8700 Processor 3.2 GHz computer to supplement CTAE/STEM program the audio/visual technology course. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 616 | 1 | \$330.00 | | ET 15% - (Private School - Cornerstone Prep) 27" 4K monitor to supplement CTAE/STEM program the audio/visual technology course. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | From Program | uperintendent Si To Program | School | 9 15:27:41 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|----------------------------|----------|--------|-------|------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 300 | 7 | \$2,500.00 | | WR - MODERATE (Goal 4, AS 1) Funds for trainers to provide demonstration lessons to support implementation of Arts Integration at each of the 7 implementing schools. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 532 | 2 | \$6,599.00 | \$13,198.00 | WR - STRONG (Goal 4, AS 1) Second Step social/emotional learning curriculum materials for 2 middle schools. 3-year schoolwide license |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 532 | 1 | \$199.00 | | WR- STRONG (Goal 4, AS 1) Principal Tool kit for Second Step social emotional learning curriculum |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 532 | 1 | \$3,372.00 | | WR - STRONG (Goal 4 AS 1) Screening of SEL competencies using the DESSA at one school implementing Second Step to determine needs and progress. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 532 | 1 | \$395,000.00 | | ET - LOGIC MODEL (Goal 1, AS 16) Digital content from Newsela that teachers can use to support core instruction and incorporate SEL into core instruction. A curated collection of digital content, it provides for flexible and personalized student learning. The platform also offers ongoing digital access to professional learning for teachers. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 532 | 1 | \$3,320.00 | | ET - LOGIC MODEL (Goal 1, AS 16) Update for Digital content from Newsela that teachers can use to support core instruction and incorporate SEL. A curated collection of digital content, it provides for flexible and personalized student learning. The platform also offers ongoing digital access to professional learning for teachers. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Superintendent Sign_off_date : 11/12/2019 15:27:41 Fiscal From Program To Program School To Sub-Grant Function Object Units Price Amount Do | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 610 | 1 | \$5,000.00 | | SH - STRONG (Goal 4, AS 1) Supplies for district PBIS and ASIST training and professional learning (flashdrives, paper, printer ink, binders, stickey notes, posters, table toppers, folios, etc.) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 610 | 41 | \$600.00 | \$24,600.00 | SH - STRONG (Goal 4, AS 1) Implementation supplies for existing PBIS schools (paper,printing, printing supplies, poster paper, notebooks, etc.) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 610 | 1 | \$1,500.00 | \$1,500.00 | SH - STRONG (Goal 4, AS 1) Implementation supplies for new PBIS schools to establish signage and supplies to begin implementation (paper,printing, printing supplies, poster paper, notebooks, etc.) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 642 | 1 | \$22,000.00 | | WR - STRONG (Goal 4, AS1) Second Step social/emotional learning curriculum materials for one elementary school. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | Superintendent Sign off date : 11/12/2019 15:27:41 | | | | | | | | | | |
|----------------|----------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|---------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 810 | 1850 | \$53.00 | | WR - LOGIC MODEL (Goal 1, AS 16) Funds to schools to improve access to AP and IB programming offered to give low income students access to challenging coursework and college credits. Funds to be utilized for reimbursement for AP and IB exams for low income students. Allocations based on % of students receiving F & R lunch. | |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 113 | 600 | \$89.00 | | WR - MODERATE (Goal 4, AS 1) Substitutes for teachers to attend 4 days of professional learning to support implementation of Arts Integration at 4 new schools and new teachers at 3 previously trained schools. (4 days x 150 teachers x \$89) | |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | | unerintendent Si To Program | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------------|----------|--------|-------|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2210 | 113 | 28 | \$89.00 | \$2,492.00 | WR - MODERATE (Goal 4, AS 1) Substitutes for teacher on leadership team at each of 7 schools to attend 1 day of professional learning to support implementatio of Arts Integration. (1 days x 4 teachers x 7 schools x \$89) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2210 | 116 | 7 | \$2,500.00 | \$17,500.00 | WR - MODERATE (Goal 4, AS 1) Stipend for school liaison to support schools implementing Arts Integration for a total of 7 schools (3 continuing and 4 new). To ensure local school coordination a lead teacher (liaison) from each school will be designated to support implementation and wil receive \$2,500 stipend (7 liaisons x \$2500) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | | unerintendent Si | gn off date · 11/12/201 | 9 15:27:41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------|----------|--------|-------|----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 200 | 7 | \$206.00 | | WR - MODERATE (Goal 4, AS 1) Fringe for stipends for school liaisons to support schools implementing Arts Integration for a total of 7 schools (3 continuing and 4 new). To ensure local school coordination a lead teacher (liaison) from each school will be designated to support implementation and will receive \$2,500 stipend. (7 liaisons x \$206) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 200 | 600 | \$6.00 | | WR - MODERATE (Goal 4, AS 1) SS for substitutes for teachers to attend 4 days of professional learning to support implementation of Arts Integration at 4 new schools and new teachers at 3 previously trained schools. (4 days x 150 teachers x \$6) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 200 | 28 | \$6.00 | | WR - MODERATE (Goal 4, AS 1) SS for substitutes for teachers on leadership team at each of 7 schools to attend 1 day of professional learning to support implementation of Arts Integration. (1 days x 4 teachers x 7 schools x \$6) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 220 | 600 | \$2.00 | | WR - MODERATE (Goal 4, AS 1) FICA for substitutes for teachers to attend 4 days of professional learning to support implementation of Arts Integration at 4 new schools and new teachers at 4 previously trained schools. (4 days x 150 teachers x \$6) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 220 | 28 | \$2.00 | | WR - MODERATE (Goal 4, AS 1) FICA for substitutes for teachers on leadership team at each of 7 schools to attend 1 day of professional learning to support implementation of Arts Integration. (1 days x 4 teachers x 7 schools x \$2) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | From Program | unerintendent Si To Program | School | 7/2019 15·27·41 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 260 | 600 | \$1.00 | \$600.00 | WR - MODERATE (Goal 4, AS 1) Workers Comp for substitutes for teachers to attend 4 days of professional learning to support implementation of Arts Integration at 4 new schools and new teachers at 3 previousl trained schools. (4 day x 150 teachers x \$1) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 260 | 28 | \$1.00 | | WR - MODERATE (Goal 4, AS 1) Workers Comp for substitutes fo teachers on leadership team at each of 7 schools to attend 1 day of professional learning to support implementation of Arts Integration. (1 days x 4 teachers x 7 schools x \$1) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 300 | 1 | \$4,000.00 | \$4,000.00 | SH - STRONG (Goal 4, AS 1) PrePare Comprehensive School Safety Planning and Recovery Training for district crisis response team. Trainer contract. January 14, 2020 |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 300 | 24 | \$2,500.00 | | WR - MODERATE (Goal 4, AS 1) Funds for trainers to provide professional learning to support implementation of Arts Integration at 4 new schools. (4 full day sessions with each of the 6 grade levels = 24 sessions) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 580 | 2 | \$1,500.00 | | SH- (Goal 4, AS 1) Travel for 2 district PBIS coaches to attend the APBS conference in Miami, FL March 11-14 2020 to enhance training and implementation skills. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 580 | 2 | \$1,500.00 | | WR - STRONG (Goal 4 AS 1) Travel expenses (airfare, hotel, meals, other transportation) for 2 district leaders to attend Social Emotiona Learning Exchange sponsored by CASEL October 2-4, 2019 in Chicago.To gain clarity and understand the latest developments in social emotional learning in order to better lead this initiative in the district. |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal | | unerintendent Si To Program | 9 15:27:41 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| Year | | | | | | | | | |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | 2210 | 580 | 1 | \$2,050.00 | | SH - STRONG (Goal 4 AS1) Travel to have district staff trained as trainer for Sources of Strength to train and support schools. Date and location TBD. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2210 | 580 | 1 | \$1,400.00 | | SH - STRONG (Goadl 4, AS1) Travel for district staff to be trained as trainer for Resotrative Practices to train and support schools. April 27-29, 2020 in Evanston, IL. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2210 | 595 | 7 | \$3,000.00 | | WR - MODERATE (Goal 4, AS 1) Funds for performing/visual arts residency and/or field trip for each of 7 schools to support schools implementing Arts Integration. (\$3000 per school x 7 schools) |



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Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 610 | 47 | \$500.00 | | WR - MODERATE (Goal 4, AS 1) Funds for supplies for each grade level to support schools implementing Arts Integration for a total of 7 schools (3 continuing and 4 new). \$500 per grade level in the 7 selected schools. (47 x \$500) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 642 | 100 | \$45.00 | , , | SH - STRONG (Goal 4, AS 1) PrePare Comprehensive School Safety Planning and Recovery Training materials for participants. January 14, 2020 |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 2 | \$450.00 | | SH- (Goal 4, AS 1) Registration for 2 district PBIS coaches to attend the APBS conference in Miami, FL March 11-14, 2020 to enhance training and implementation skills. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 2 | \$3,600.00 | | SH- STRONG (Goal 4 AS 1) Tuition for 2 PBIS coaches to obtain PBIS endorsement offered through Ga. College and State University to provide additional support to the district to sustain PBIS. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 1 | \$1,550.00 | | SH- STRONG (Goal 4 AS) Tuition for 1 PBIS coach to obtain PBIS endorsement offered through Ga. College and State University to provide additional support to the district to sustain PBIS.(This is a continuation for one coach who started the endorsement last year with grant funds and completed one of the 3 semesters) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 2 | \$1,000.00 | | WR - STRONG (Goal 4 AS 1) Registration fees for 2 district leaders to attend Socia Emotional Learning Exchange sponsored by CASEL October 2-4 2019 in Chicago.To gain clarity and understand the latest developments in social emotional learning in order to better lead this initiative in the district. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 2 | \$1,055.00 | \$2,110.00 | SH - LOGIC MODEL (Goal 4, AS 1) Registration for online courses for district SEL specialists to obtain Trauma Certification to enhance skills as district SEL trainers. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 2 | \$399.00 | | SH - LOGIC MODEL (Goal 4, AS 1) Registration for 2 district SEL specialists to attend Creating Trauma-Sensitive Schools conference in Atlanta February 16-18, 2020. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 2 | \$599.00 | \$1,198.00 | SH - LOGIC MODEL (Goal 1, AS 2) Registration for Title IV grant manager and Assistant Superintendent to attend Elementary and Secondary Education Act (ESEA) conference "Together for Equity" February 4-7, 2020 in Atlanta. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 1 | \$4,000.00 | \$4,000.00 | SH - STRONG (Goal 4, AS1) Registration to have district staff trained as trainer for Sources of Strength to train and support schools. Date and location TBD. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2210 | 810 | 1 | \$1,900.00 | \$1,900.00 | SH - STRONG (Goal 4, AS1) Registration for district staff to be trained as trainer for Restorative Practices to train and support schools. April 27-29, 2020 in Evanston, IL. |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 180 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for 2 team members from each PBIS school to attend the 2019 Georgia PBS conference December 4 -5, 2019 to gain information to redeliver to their schools to strengthen and maintain implementation . (2 teachers/school x 45 schools x 2 days x \$89/day) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 24 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for new school team to attend initial three day PBIS Tier 1 training. (8 teachers/school x 1 school x 3 days x \$89 per day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

Status: Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 120 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers to attend PBIS Action Planning day during the school year (generally held in May for planning for the following year) for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools. (8 teachers per school x 15 schools x \$89/day) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 17 | \$45.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training on August 29, 2019 in order to be able to support their school PBIS efforts.(17 teachers x \$45/half day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 82 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for all school PBIS coaches to attend 2 day PBIS Coach training (one day in the fall and one in the spring) in order to be able to support their school PBIS efforts. (\$89/day x 2 days x 41 coaches) |

Georgia Department of Education



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 120 | \$89.00 | \$10,680.00 | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers to attend one day PBIS Booster session August 20, 2019 (120 teachers x \$89/day). |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 82 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers to attend one day PBIS Problem- Solving/Data Analysis training on October 2, 2019. (1 coach and 1 data analyst from each of 41 schools x \$89/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 80 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers to attend two day PBIS Tier 2 training on October 23 and November 14, 2019. (\$89/day x 2 days x 40 teachers) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 112 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers to attend one day PBIS Tier 2 booster training (for those previously trained) on October 8, 2019 (4 team members/school x 28 schools x \$89/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 36 | \$89.00 | \$3,204.00 | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers to attend one day PBIS In the Classroom training on September 11, 2019. (36 teachers x \$89/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 90 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for teachers serving as behavior specialists to attend 2-day PBIS behavior specialist training on applied behavior analysis, FBA, functions of behavior and interventions to strengthen PBIS implementation. Date TBD (1 team members/school x 45 schools x 2 days x \$89/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 113 | 160 | \$89.00 | | SH - STRONG (Goal 4, AS 1) Substitute pay for 40 teachers to attend 2- day Check and Connect (drop-out prevention intervention) mentor training on August 28- 29, 2019. (\$89/day x 2 days x 80 teachers) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

Status: Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 120 | \$150.00 | | SH -STRONG (Goal 4, AS 1) Stipends for attendees (district employees) for 4 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (30 participants x 4 days x \$150) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 240 | \$150.00 | | SH - STRONG (Goal 4, AS 1) Stipend for teachers to attend PBIS Action Planning day during summer for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools. (8 teachers per school x 30 schools x \$150/day) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 180 | \$150.00 | | SH - STRONG (Goal 4, AS 1) Stipend for teachers to attend 2- day Check and Connect (drop-out prevention intervention) mentor training during summer provided by Metro RESA. (90 staff members x 2 days x \$150/day) |

Georgia Department of Education Richard Woods, State School Superintendent



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| iscal ear | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 40 | \$75.00 | | SH - STRONG (Goal 4, AS 1) Stipends for 40 school staff members to attend 1/2 day training during summer (date TBD) on using a Brief FBA to determine the reason for misbehavior to select appropriate interventions.(40 staff x \$75) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 41 | \$900.00 | | SH - STRONG (Goal 4, AS 1) Stipends for PBIS school coaches for completing 6 one-day blended learning modules on PBIS implementation to increase implementation fidelity and coaching capacity within the district. (41 coaches x \$150 for each of 6 learning modules) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 150 | \$150.00 | \$22,500.00 | ET - LOGIC MODEL (Goal 1, AS 2) Stipends for 150 presenters to provide professional learning to teachers at district-sponsored STEM conference June 16-18, 2020. (\$150 per day for 150 teachers). |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 199 | 4 | \$1,800.00 | | SH - STRONG (Goal 4, AS 1) Per diem pay for 4 trainers (district employees) for 4 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (trainers and related specific salary amount TBD) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 4 | \$112.00 | | SH -STRONG (Goal 4, AS 1) SS for per diem pay for 4 trainers (district employees) for 4 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (trainers and related specific salary amount TBD) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 120 | \$13.00 | | SH -STRONG (Goal 4, AS 1) Fringe benefits for stipends for attendees (district employees) for 4 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (3 participants x 4 days x \$13/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 180 | \$6.00 | | SH - STRONG (Goal 4 AS 1) SS for Substitute pay for 2 team members from each PBIS school to attend the 2019 Georgia PBS conference December -5, 2019 to gain information to redeliver to their schools to strengthen and maintain implementation . (2 teachers/school x 45 schools x 2 days x \$6/day) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | From Program | unerintendent Si To Program | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 200 | 24 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for new school team to attend initial three day PBIS Tier 1 training.(8 teachers/school x 1 school x 3 days x \$6 per day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 200 | 120 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for substitute pay for teachers to attend PBIS Action Planning day during the school year (generally held in May for planning for the following year) for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools. (8 teachers per school x 15 schools x \$6/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 240 | \$13.00 | | SH - STRONG (Goal 4, AS 1) Fringe benefits for stipends for teachers to attend PBIS Action Planning day during summer for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools. (8 teachers per school x 30 schools x \$13/day) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 17 | \$3.00 | | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training on August 29, 2019 in order to support their school PBIS efforts.(17 teachers x \$3/half day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 82 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for all school PBIS coaches to attend 2 day PBIS Coach training (one day in the fall and one in the spring) in order to support their school PBIS efforts. (\$6/day x 2 days x 41 coaches) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 120 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for teachers to attend one day PBIS Booster session Augus 20, 2019 (120 teachers x \$6/day). |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 82 | \$6.00 | \$492.00 | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for teachers to attend one day PBIS Problem-Solving/Data Analysis training on October 2, 2019. (1 coach and 1 data analyst from each of 41 schools x \$6/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 80 | \$6.00 | \$480.00 | SH - STRONG (Goal 4 AS 1) SS for Substitute pay for teachers to attend two day PBIS Tier 2 training on October 23 and November 14, 2019. (\$6/day x 2 days x 40 teachers) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| 'ear | | · · | | | | | | | | · |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 112 | \$6.00 | | SH - STRONG (Goal 4. AS 1) SS for Substitute pay for teachers to attend one day PBIS Tier 2 booster training (for those previously trained) on October 8, 2019. (4 team members/school x 28 schools x \$6/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 36 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for teachers to attend one day PBIS In the Classroom training on September 11, 2019. (36 teachers x \$6/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 90 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for Substitute pay for teachers serving as behavior specialists to attend 2-day PBIS behavior specialist training on applied behavior analysis, FBA, functions of behavior and interventions to strengthen PBIS implementation. Date TBD (1 team members/school x 45 schools x 2 days x \$6/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 180 | \$13.00 | | SH - STRONG (Goal 4, AS 1) Fringe benefits for stipends for teachers to attend 2- day Check and Connect (drop-out prevention intervention) mentor training during summer provided by Metro RESA (90 staff members x 2 days x \$13/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 160 | \$6.00 | | SH - STRONG (Goal 4, AS 1) SS for substitute pay for 40 teachers to attend 2-day Check and Connect (drop-out prevention intervention) mentor training on August 28-29, 2019. (\$6/day x 2 days x 80 teachers) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 40 | \$7.00 | | SH- STRONG (Goal 4, AS 1) Fringe benefits for stipends for 40 school staff members to attend 1/2 day training during summer on using (date TBD) a Brief FBA to determine the reason for misbehavior to select appropriate interventions. (40 staff x \$7) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

Status: Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| leai | | | | | | | | | | |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 41 | \$78.00 | | SH - STRONG (Goal 4, AS 1) Fringe benefits for stipends for PBIS school coaches for completing 6 one-day blended learning modules on PBIS implementation to increase implementation fidelity and coaching capacity within the district. (41 coaches x \$13 for each of 6 learning modules) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 150 | \$13.00 | | ET - LOGIC MODEL (Goal 1, AS 2) Fringe benefits for stipends for 150 presenters to provide professional learning to teachers at district-sponsored STEM conference June 16-18, 2020. (\$13 per day for 150 teachers). |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 4 | \$27.00 | | SH - STRONG (Goal 4, AS 1) FICA for per diem pay for 4 trainers (district employees) for 4 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (trainers and related specific salary amount TBD) |

Georgia Department of Education Richard Woods, State School Superintendent



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | S | unerintendent Si | gn off date · 11/12/201 | 9 15.27.41 | | | | | | |
|----------------|--------------|-------------------------------------------------------------|-------------------------|--------------|----------|--------|-------|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 180 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for 2 team members from each PBIS school to attend the 2019 Georgia PBS conference December 4 -5, 2019 to gain information to redeliver to their schools to strengthen and maintain implementation . (2 teachers/school 45 schools x 2 days x \$2/day) |
| 2020 | | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 24 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for new school team to attend initial three day PBIS Tier 1 training.(8 teachers/school x 1 schools x 3 days x \$2 per day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | S | unerintendent Si | an off date · 11/12/201 | 9 15 27 41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------|----------|--------|-------|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 120 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for substitute pay for teachers to attend PBIS Action Planning day during school year (generally held in May for planning for the following year) for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school x 15 schools x \$2/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 17 | \$1.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training on August 29, 2019 in order to support their school PBIS efforts.(17 teachers x \$1/half day) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original Fiscal Year: 2020 Program:

| Fiscal Year | From Program | unerintendent Si To Program | 9 15:27:41 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|----------------------------|----------|--------|-------|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 220 | 82 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for all school PBIS coaches to attend 2 day PBIS Coach training (one day in the fall and one in the spring) in order to support their school PBIS efforts. (\$2/day x 2 days x 41 coaches) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 220 | 120 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for teachers to attend one day PBIS Booster session August 20, 2019(120 teachers x \$2/day). |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 220 | 82 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for teachers to attend one day PBIS Problem- Solving/Data Analysis training on October 2, 2019. (1 coach and 1 data analyst from each of 41 schools x \$2/day) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 80 | \$2.00 | | SH - STRONG (Goal 4 AS 1) FICA for Substitute pay for teachers to attend two day PBIS Tier 2 training on October 23 and November 14, 2019. (\$2/day x 2 days x 40 teachers) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 112 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for teachers to attend one day PBIS Tier 2 booste training (for those previously trained) on October 8, 2019. (4 team members/school 28 schools x \$2/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 36 | \$2.00 | | SH - STRONG (Goal 4 AS 1) FICA for Substitute pay for teachers to attend one day PBIS In the Classroom training on September 11, 2019. (36 teachers x \$2/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------|--------------|----------|--------|-------|--------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 90 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for Substitute pay for teachers serving as behavior specialists to attend 2-day PBIS behavior specialist training on applied behavior analysis, FBA, functions of behavior and interventions. Date TBD (1 team members/school x 45 schools x 2 days x \$2/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 220 | 160 | \$2.00 | | SH - STRONG (Goal 4, AS 1) FICA for substitute pay for 40 teachers to attend 2- day Check and Connect (drop-out prevention intervention) mentor training on August 28- 29, 2019. (\$2/day x 2 days x 80 teachers) |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal | From Program | unerintendent Si To Program | School | 19 15:27:41 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| ear | | | | | | J., | | | | |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 4 | \$11.00 | | SH - STRONG (Goal ² AS 1) Workers Comp for per diem pay for 4 trainers (district employees) for 3 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (trainers and related specific salary amount TBD) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 180 | \$1.00 | | SH - STRONG (Goal 4 AS 1) Workers Comp. for Substitute pay for 2 team members from each PBIS school to attend the 2019 Georgia PBS conference December -5, 2019 to gain information to redeliver to their schools to strengthen and maintain implementation . (2 teachers/school x 45 schools x 2 days x \$1/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

Status: Approved

| | | unerintendent Si | | 9 15:27:41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|--------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 24 | \$1.00 | \$24.00 | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for new school team to attend initial three day PBIS Tier 1 training.(8 teachers/school x 1 school x 3 days x \$1 per day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 120 | \$1.00 | \$120.00 | SH - STRONG (Goal 4, AS 1) Workers Comp. for substitute pay for teachers to attend PBIS Action Planning day during school year (generally held in May for planning for the following year) for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school x 15 schools x \$1/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 17 | \$1.00 | \$17.00 | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training on August 29, 2019 in order to support their school PBIS efforts.(17 teachers x \$1/half day) |

Georgia Department of Education

Richard Woods, State School Superintendent



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | S | unerintendent Si | gn off date · 11/12/201 | 9 15 27 41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------|----------|--------|-------|--------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 82 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for all school PBIS coaches to attend 2 day PBIS Coach training (one day in the fall and one in the spring) in order to support their school PBIS efforts. (\$1/day x 2 days x 41 coaches) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 120 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for teachers to attend one day PBIS Booster session August 20, 2019 (120 teachers x \$1/day). |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 82 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for teachers to attend one day PBIS Problem- Solving/Data Analysis training on October 2, 2019. (1 coach and 1 data analyst from each of 41 schools x \$1/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | | unerintendent Si | | 9 15:27:41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 80 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for teachers to attend two day PBIS Tier 2 training on October 23 and November 14, 2019. (\$1/day x 2 days x 40 teachers) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 112 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for teachers to attend one day PBIS Tier 2 booste training (for those previously trained) on October 8, 2019. (4 team members/school) 28 schools x \$1/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 36 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for teachers to attend one day PBIS In the Classroom training on September 11, 2019. (36 teachers x \$1/day) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | <u>.</u> | unerintendent Si | on off date · 11/12/201 | <u>19 15·27·41</u> | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------------|----------|--------|-------|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 90 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for Substitute pay for teachers serving as behavior specialists to attend 2-day PBIS behavior specialist training on applied behavior analysis, FBA, functions of behavior and interventions. Date TBD (1 team members/school x 45 schools x 2 days x \$1/day) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 160 | \$1.00 | | SH - STRONG (Goal 4, AS 1) Workers Comp. for substitute pay for 40 teachers to attend 2- day Check and Connect (drop-out prevention intervention) mentor training on August 28- 29, 2019. (\$1/day x 2 days x 80 teachers) |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| | | unerintendent Si | | 19 15:27:41 | | | | | | |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 300 | 1 | \$10,000.00 | | SH - STRONG (Goal 4, AS 1) Play therapy training for elementary counselors. This expense is to pay the trainers. The training will take place throughout the year with a total of 6 sessions, totaling 36 hours. The training will provide skills for both beginners and those more advanced in play therapy with practical skills to work with students with social, emotional or behavioral needs. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 300 | 1 | \$20,500.00 | | ET - LOGIC MODEL (Goal 1, AS2) Contracted services for STEM conference June 16-18, 2020. Contracts with FTW Robotics Drones, Out Teach, Sphero EDU, AR/VR & Merge Cubes, Lego, Texas Instruments to provide PL/workshops. |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

Status: Approved

| | | unerintendent Si | | 9 15:27:41 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 532 | 40 | \$460.00 | | SH - STRONG (Goal 4, AS 1) Check & Connect web-based app to help mentors document, monitor and report on student progress with data entry and analysis. (40 schools x \$460) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 610 | 100 | \$18.00 | | SH - STRONG (Goal 4, AS 1) Check & Connect (drop-out prevention intervention) manuals. 2 manuals for each school implementing C & C. Preparation and implementation manuals for administrators. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 642 | 120 | \$42.00 | | SH -STRONG (Goal 4, AS 1) Materials for training for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 642 | 45 | \$12.00 | | SH - STRONG (Goal 4, AS 1) Purchase of book Lost at School for behavior specialists at each school to supplement the PBIS behavior specialist training to strengthen PBIS implementation. |

Georgia Department of Education Richard Woods, State School Superintendent



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 642 | 130 | \$80.00 | | SH - STRONG (Goal 4, AS 1) Check & Connect (drop-out prevention intervention) manuals. 2 manuals for each person implementing C & C. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 810 | 90 | \$125.00 | | SH - STRONG (Goal 4, AS 1) Registration for 2 team members from each PBIS school to attend the 2019 Georgia PBS conference December 4 -5, 2019 to gain information to redeliver to their schools to strengthen and maintain implementation. (2 teachers/school x 45 schools x \$125) |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 142 | 1 | \$23,311.00 | \$23,311.00 | GA - 40% salary for grant technician position |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 220 | 1 | \$338.00 | \$338.00 | GA - FICA for 40% salary for grant technician |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 230 | 1 | \$4,872.00 | \$4,872.00 | GA - Retirement for 40% salary for grant technician |



District Code: 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

| Fiscal Year | | uperintendent Si To Program | School | 1/12/2019 15:27:41 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|------------------------------------|----------|--------|-------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 260 | 1 | \$138.00 | \$138.00 | GA - Workers Comp fo 40% salary for grant technician |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 290 | 1 | \$1,446.00 | \$1,446.00 | GA - SS for 40% salary for grant technician |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2300 | 880 | 1 | \$42,836.00 | \$42,836.00 | indirect costs - 2.76% |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2400 | 199 | 1 | \$20,000.00 | \$20,000.00 | WR - LOGIC MODEL (Goal 4, AS 1) partial salary for Community School Integrated Services Coordinator to coordinate wraparound services at high needs high school to improve graduation rates in participation with Title I. |
| 2020 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2400 | 200 | 1 | \$1,240.00 | \$1,240.00 | WR - LOGIC MODEL (Goal 4, AS 1) SS for partial salary for Community School Integrated Services Coordinator to coordinate wrap-around services at high needs high school to improve graduation rates in participation with Title I |



District Code : 633 District Name: Cobb County

Title IV-A, Student Support and Academic Enrichmen - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2400 | 220 | 1 | \$290.00 | \$290.00 | WR - LOGIC MODEL (Goal 4, AS 1) FICA for partial salary for Community School Integrated Services Coordinator to coordinate wrap-around services at high needs high school to improve graduation rates in participation with Title I. |
| | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2400 | 230 | 1 | \$4,180.00 | | WR - LOGIC MODEL (Goal 4, AS 1) Retirement for partial salary for Community School Integrated Services Coordinator to coordinate wrap- around services at high needs high school to improve graduation rates in participation with Title I. |
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2400 | 260 | 1 | \$118.00 | \$118.00 | WR - LOGIC MODEL (Goal 4, AS 1) Workers comp for partial salary for Community School Integrated Services Coordinator to coordinate wrap-around services at high needs high school to improve graduation rates in participation with Title I. |
| Total | | | | | | | | | \$1,552,022.00 | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : Title IV-B, 21st Century Community Learning Center -

Original

Status: Approved

Superintendent Sign off date: 09/09/2019 08:22:50

Budget Details

Allocation: \$780,322.00

Additional Allocation: \$0.00

Carryover: \$0.00

Total Grant Award: \$780,322.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$780,322.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------------------|-----------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|----------------------------------------------------------------------------------|
| 2020 | , | Title IV-B, 21st | | Sub-Grant 01 | 1000 | 110 | 1 | \$68,200.00 | \$68,200.00 | Enrichment Instructors. |
| | Century Community Learning Center | Century Community Learning Center | | | | | | | | Instruction to all students which includes, lesson plan |
| | | | | | | | | | | development and implementation, activities and lessons, pre-planning, trainings, |
| | | | | | | | | | | and post planning and evaloution. 5 teachers x 4 hrs/day x 4 days/wk |
| | | | | | | | | | | x \$20.00/hr x 28 weeks = \$44,800 3 tutors x |
| | | | | | | | | | | 3 hrs/day x 4 days x \$25.00/hr x 26 weeks= \$23,400 |

Title IV-B, 21st Century Community Learning Center Schools - Baker, Riverside and Big Shanty Elementary Program 1839



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------------|----------|--------|-------|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 110 | 1 | \$17,920.00 | | Big Shanty Teachers and Enrichment Instructors. Instruction to all students which includes, lesson plan development and implementation, activities and lessons. 2 teachers x 4 hrs/day x 4 days/wk x \$20.00/hr x 28 weeks = \$17,920. |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 110 | 1 | \$26,880.00 | | Kennesaw Teachers and Enrichment Instructors. Instruction to all students which includes, lesson plan development and implementation, activities and lessons. 3 teachers x 4 hrs/day x 4 days/wk x \$20.00/hr x 28 weeks = \$26,880 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 110 | 10 | \$9,000.00 | | 10 highly qualified teachers @ 25.00 an hour x 3 hours per day x 120 days (assigned to facilitate the daily curriculum) |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 110 | 10 | \$1,600.00 | \$16,000.00 | 10 highly qualified teachers @ 25.00 an hour x 4 hours per day x 16 days (assigned to facilitate the daily curriculum) for the Summer program |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 140 | 1 | \$46,592.00 | | Assistant Instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 8 assistants > 4 hrs/day x 4 days/wk > \$14.00/hr x 26 weeks =\$46,592 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 140 | 1 | \$3,744.00 | | Assistant Instructor for IEP special needs students (to meet IEP accommodations. 3 hrs/day x 4 days/wk x \$12.00/hr x 26 weeks |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 140 | 1 | \$10,707.00 | | Big Shanty Assistant Instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 2 teachers x 4 hrs/day x 4 days/wk x \$11.95/hr x 28 weeks =\$10,707 |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV D. Odet | Title IV D. Odet | | Sub-Grant 02 | 1000 | 1.10 | 4 | ¢4.0,004,00 | \$4C 0C4 00 | Kennesaw Assistant |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 140 | - | \$16,061.00 | | Instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 3 teachers x4 hrs/day x 4 days/wk x \$11.95/hr x 28 weeks =\$16,061 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 200 | 1 | \$9,459.00 | \$9,459.00 | Fringe Benefits; 8.24% = 1.45% FICA, 6.20% SS, .59% WC |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 200 | 1 | \$2,206.00 | | Big Shanty Fringe Benefits; 8.24% = 1.45% FICA, 6.20% SS, .59% WC |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 200 | 1 | \$3,440.00 | | Kennesaw Fringe Benefits; 8.24% = 1.45% FICA, 6.20% SS, .59% WC |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 200 | 10 | \$843.00 | | Fringe benefits for 10 highly qualified techer for regular employment (9,000 @7.95 per teacher = 716.00 (90,000 x 7.95% = 7,160) Fringe benefits for 10 highly qualified teachers for summer (1600 @ 7.95 per teacher = 127.00 (16,000 x 7.95 = 1,270) |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

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| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 300 | 1 | \$25,220.00 | | Martial Arts (2 class/wk) \$70/class x 2 x 26 wks = \$3,640; Gymnastics (2 class/wk) \$50/class x 2 x 26 weeks = \$2,600; Zumba (2 class/wk) \$50/class x 2 x 26 weeks = \$2,600; Hip Hop Dance (2 class/wk) \$50/hr x 2 x 26 weeks = \$2,600; Crossfit (2 class/wk) \$70/class x 2 x 26 weeks = \$3,640; Movie Production (2 class/wk) \$50 x 2 x 26 wks = \$2,600; STEM (2 class/wk) \$50 x 2 x 26 wks = \$2,600; Financial Literacy (2 classes/wk) \$50 x 2 x 26 wks = \$2,600; Cheer Club (1 class/wk) \$50 x 2 6 wks = \$1,300; Golf (1 class/wk) \$70/class x 26 wks = \$1,300; Tennis (1 class/wk) \$70/class x 26 wks = \$1,820 |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | | To Program | | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Community | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 300 | 1 | \$11,900.00 | | Big Shanty: Martial Arts (1 class/wk) \$50/class x 26 wks = \$1,300; Gymnastics (1 class/wk) \$50/class x 26 weeks = \$1,300; Zumba (1 class/wk) \$50/class x 26 weeks = \$1,300; Hip Hop Dance (2 class/wk) \$50/hr x 2 x 26 weeks = \$2,600; Financial Literacy (1 classes/wk) \$50/hr x 26 weeks = \$1,300; Cheer Club (1 class/wk) \$50 x 26 wks = \$1,300; Tennis (1 class/wk)\$50/class x 26 wks = \$1,300; Drama (1 class/wk)\$50/class x 26 wks = \$1,300; Sign Language (1 class/wk) \$50/class x 26 wks = \$1,300; Foreign Language (1 class/wk) \$50/class x 26 wks = \$1,300; Foreign Language (1 class/wk) \$50/class x 26 wks = \$1,300; Foreign Language (1 class/wk) \$50/class x 26 wks = \$1,300; Foreign Language (1 class/wk) |



District Code : 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 300 | 1 | \$10,600.00 | | Kennesaw: Martial Arts (1 class/wk) \$50/class x 26 wks = \$1,300; Gymnastics (1 class/wk) \$50/class x 26 weeks = \$1,300; Zumba (1 class/wk) \$50/class x 26 weeks = \$1,300; Hip Hop Dance (2 class/wk) \$50/hr x 2 x 26 weeks = \$2,600; Financial Literacy (1 classes/wk) \$50/hr x 26 weeks = \$1,300; Cheer Club (1 class/wk) \$50 x 26 wks = \$1,300; Tennis (1 class/wk)\$50/class x 26 wks = \$1,300; Drama (1 class/wk) \$50/class x 26 wks = \$1,300; Sign Language (1 class/wk) \$50/class x 26 wks = \$1,300 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 300 | 3 | \$6,821.00 | | Enrichment activities (dance, tennis, robotics, photography, and teach/computer skills) 3 enrichment teachers per day @16.72 an hour x 3 hours per day = 150.48 per day x 136 days = 20,463 |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 610 | 1 | \$13,576.00 | | Estimated cost and list of supplies for instruction: STEAM supplies, Sewing-fabric, notions, sewing machines; cooking-fruits, vegetables, meat, cooking utensils, food supplies; Art supplies; craft supplies- yarn, crochet hooks, knitting needles, paint, glue; Science-household chemicals, straws, wooden sticks, balloons; Academic games-board games, cards; Math Manipulatives; Construction supplies-wood, nails, tools; Athletic club-sports balls, archery supplies; Gardening/Botanist club-soil, fertilizer, small gardening tools, seeds; International studies-food items representing various countries studied; Robotics-Legos, small robots, Spheros, drones; Homework-supplies, pencils, calcuators, pencil sharpeners notebooks. Walkie Talkies for communication. |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 610 | 1 | \$10,499.00 | | Big Shanty & Kennesaw estimated cost and list of supplies for instruction: STEAM supplies, Sewing-fabric, notions; cooking-fruits, vegetables, meat, cooking utensils, food supplies; Art supplies; craft supplies- yarn, crochet hooks, knitting needles, paint, glue; Science-household chemicals, straws, wooden sticks, balloons; Academic games-board games, cards; Math Manipulatives; Construction supplies- wood, nails, tools; Athletic club-sports balls, archery supplies; Gardening/Botanist club-soil, fertilizer, small gardening tools, seeds; International studies- food items representing various countries studied; Robotics- Legos, small robots, Spheros, drones; Homework-supplies, pencils, calcuators, pencil sharpeners notebooks. Walkie Talkie for McCall (10) for \$165.00 |



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Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 610 | 1 | \$3,000.00 | \$3,000.00 | Enrichment Materials: tennis balls, rackets, robotics materials, photo paper) |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 610 | 1 | \$3,031.00 | \$3,031.00 | Ink, computer supplies, cds, photo paper, journals, crayons, pencils, markers, math games and activities |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 611 | 1 | \$1,950.00 | | Technology supplies - 20 iPad cases @ \$35.00 each = \$700.00 Printer ink \$250.00. Apps for iPads \$1,000 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 611 | 1 | \$1,300.00 | | Big Shanty & Kennesaw - technology supplies - 30 iPad cases @ \$35.00 each = \$1,050.00. Printer in for both sites= \$250.00 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 1000 | 616 | 1 | \$8,895.00 | | Technology supplies - iPads (20) iPads @ \$300.00 each = \$6,000 Dell Laptop Latitude 5490 \$1,195.00, (1) Printer \$200.00 to be used by Site Coordinator. Spheros (12) @ \$125.00 each = \$1,500.00 |



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

Status: Approved

Superintendent Sign off date: 09/09/2019 08:22:50

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 1000 | 616 | 1 | \$13,290.00 | | Big Shanty & Kennesaw - technology supplies - iPads (30) iPads @ \$300.00 each = \$9,000. (2) Dell Laptop Latitude 5490 \$2,390.00, (2) Printer \$400.00 to be used by Site Coordinators. (12) Spheros @ \$125 each = \$1,500 |
| | Community | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 642 | 1 | \$2,000.00 | | Leveled fiction and non- fiction books for guided and independent reading instruction and take home books |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: 2020 Program:

Status: Approved

Superintendent Sign off date: 00/00/2010 08:22:50

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
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| I cai | | | | | | | | | | |
| 2020 | Community | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2100 | 177 | 1 | \$8,869.00 | | Family Coordinator - provides family enrichment by organizing, scheduling and facilitating all program activities, literacy programs, organizing group events, parent nights and workshops. Communicates daily with parents, students, staff and day school staff to make sure the needs of our students are met. This position, in conjunction with Program Director and Site Coordinator, is a full time position and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| | | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 177 | 1 | \$6,163.00 | | Family Coordinator - provides family enrichment by organizing, scheduling and facilitating all program activities, literacy programs, organizing group events, parent nights and workshops. Communicates daily with parents, students, staff and day school staff to make sure the needs of our students are met. This position, in conjunction with Program Director and Site Coordinator, is a full time position and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2100 | 191 | 1 | \$28,080.00 | \$28,080.00 | Site Coordinators; This position, in conjunction with Program Director and Family Coordinator is a full time position and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) \$30/hr x 6.5 hrs/day x 4 days/week x 36 weeks. |



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2100 | 191 | 1 | \$28,080.00 | | Site Coordinator; This position, in conjunction with the clerical position, is a full time position and divided between Reach for the Stars Leadership Academy (41%) and Reach for the Stars Innovation Academy (59%) \$30/hr x 6.5 hrs/day x 4 days/week x 36 weeks. |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 191 | 1 | \$16,200.00 | | Big Shanty Site Coordinator- This position, in conjunction with the Program Director and Family Coordinator position, is a full time position and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 191 | 1 | \$16,200.00 | | Kenesaw Site Coordinator - This position, in conjunction with the Clerical position, is a full time position and divided between Reach for the Stars Leadership Academy (41%) and Reach for the Stars Innovation Academy (59%) |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

Status: Approved

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| Year | | | | | | | | | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2100 | 191 | 2 | \$6,120.00 | · | 2 Site Coordinators @ \$30/hour x 3 hrs daily x 68 days |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2100 | 200 | 1 | \$4,210.00 | | Fringe Benefits for Family Coordinator; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945.00/mo INS, .59% WC, \$20/person Unemployment = \$8,869 * 29.14% = \$2,584 + \$20 Unemployment + \$1,606 Health Insurance (\$945*12 months*59% for Baker Grant * 24% of Salary) = \$4,210 |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | To Sub-Grant | Function | Object | Units | Price | Description |
| 2020 | | Title IV-B, 21st Century Community Learning Center | Sub-Grant 01 | 2100 | 200 | 1 | \$8,969.00 | Fringe Benefits for Site Coordinator; 1.45% FICA, 6.20% SS, .59% WC, \$20/person Unemployment = \$1,207; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$28,080 * 29.14% = \$4,196 + \$20 Unemployment + \$3,546 Health Insurance (\$945*12 months*59% for Baker Grant*53% of Salary) = \$7,762. This is a full time position in conjunction with Program Director and Family Coordinator and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 202 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2100 | 200 | 1 | \$10,508.00 | | Fringe Benefits for Site Coordinator; 1.45% FICA, 6.20% SS, .59% WC, \$20/person Unemployment = \$1,207; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$28,080 * 29.14% = \$4,196 + \$20 Unemployment + \$5,085 Health Insurance (\$945*12 months*59% for Baker Grant*76% of Salary) = \$9,301 This is a full time position in conjunction with the clerical position and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 200 | 1 | \$2,932.00 | | Fringe Benefits for family coordinator; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945.00/mo INS, .59% WC, \$20/person Unemployment = \$6,163 * 29.14% = \$1,796 + \$20 Unemployment + \$1,116 Health Insurance (\$945*12 months*41% for Big Shanty/Kennesaw Grant * 24% of Salary) = \$2,932 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 200 | 1 | \$9,391.00 | | Fringe Benefits for Site Coordinator; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$16,200 * 29.14% = \$4,721 + \$20 Unemployment + \$4,650 Health Insurance (\$945*12 months*41% for Big Shanty/Kennesaw Grant*76% of Salary) = \$9,391 |



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 200 | 1 | \$7,205.00 | | Fringe Benefits for Site Coordinator; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$16,200 * 29.14% = \$4,721 + \$20 Unemployment + \$2,464 Health Insurance (\$945*12 months*41% for Big Shanty/Kennesaw Grant*53% of Salary) = \$7,205 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2100 | 200 | 2 | \$487.00 | · | Fringe Benefits for two site coordinators @ 7.95% x 12,240 = \$974.00 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2100 | 300 | 8 | \$300.00 | | Contracted services for a parent facilitator to facilitate 8 parent workshops at a rate of \$150/hr x 2 per session = \$300 x 8 sessions = \$2400.00 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 580 | 1 | \$348.00 | | Day to day travel for Site Specialist. Travel to purchase supplies for instruction and travel to district offies, meetings and state trainings. Site Specialist - \$0.58/mile x 15 miles/week x 40 weeks - \$348 |



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2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 610 | 1 | \$700.00 | \$700.00 | Big Shanty Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy, science or math night and 2 family events or workshops to be held throughout the school year. |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2100 | 610 | 1 | \$700.00 | \$700.00 | Kennesaw Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy, science or math night and 2 family events or workshops to be held throughout the school year. |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2213 | 116 | 10 | \$150.00 | \$1,500.00 | Professional learning stipends for teachers (Two (1/2 days) @ \$75/day = \$150 x 10 teachers) = \$1500 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2213 | 200 | 10 | \$12.00 | \$120.00 | Benefits for Professional Learning stipends: 10 teachers @ 7.95% each |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2213 | 300 | 1 | \$1,500.00 | \$1,500.00 | Mandatory CPR and First Aid for Program Director, Site Specialist and staff. \$50/person x 30 staff members= \$1,500 |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

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| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2213 | 300 | 1 | \$1,000.00 | | Mandatory CPR and First Aid for Program Director, Site Specialist and staff. \$50/person x 20 staff members= \$1,000 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2213 | 580 | 1 | \$1,270.00 | | Travel for Program Director, Site Specialist, and 4 site coordinators to attend 21st CCIC Training in Macon, GA (2 days) Hotel \$100 x 6 = \$600 + \$21.00 per diem x 12 = \$252.00 = \$852.00. Mileage to Macon = 240 mi x \$.58 = \$139.20 x 3 = \$418.00 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2213 | 580 | 1 | \$707.00 | | Travel for Program Director, Site Specialist and 2 site coordinators to attend 21st CCIC Training in Macon, GA (2 days) Hotel \$100 x 4 = \$400 + \$21.00 per diem x 8 = \$168.00 = \$568.00. Mileage to Macon = 240 mi x \$.58 = \$139.20 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2213 | 610 | 1 | \$300.00 | \$300.00 | Supplies for Professional Development to include handouts, paper, folders, training manuals. |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: Title IV-B, 21st Century Community Learning Center -

Original

Status: Approved

Sunerintendent Sign off date : 09/09/2019 08:22:50 2020 Title IV-B, 21st Title IV-B, 21st 2213 \$150.00 \$150.00 Supplies for Sub-Grant 02 610 Century Century Professional Community Community Development to include Learning Center Learning Center handouts, paper, folders, training manuals. Title IV-B, 21st \$8,500.00 Program Director, Title IV-B, 21st Sub-Grant 01 2230 190 \$8,500.00 2020 Century Century Karen Scarborough. Community Community Maintain and update Learning Center Policy and Procedure Learning Center Manual. Develop and manage relationships with schools, training centers, and community-based organizations. Build strong "working" relationship with the school council, school staff and the partners in education. Attend all meetings. Oversee inquiry and orientation proess to ensure excellent public relations and customer service. Create and oversee implementation of the program's goals and objectives. development and distribution of program information, update websites, presentations to targeted organizations, and ensuring a presence at key community events. Hire, train and manage program staff. Perform and oversee employee and volunteer screenings, trainings,

Georgia Department of Education
Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

Status: Approved

| | | unerintendent Si | an off data : 00/00/201 | 9 08:22:50 | | | | | |
|--|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------|--------------|------|-----|---|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | merimendeni ai | | .9 UO 22 SU | | | | | support, supervision, recognition, and activities. Collect and submit data for program evaluation, and monitoring requirements. This position, in conjunction with Family coordinator and Site Coordinator, is a full time position and divided between Reach for the Stars Leadership Academy grant (41%) and Reach for the Stars Innovation Academy (59%) |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 190 | 1 | \$5,906.00 | Program Director, Karen Scarborough. Maintain and update Policy and Procedure Manual. Develop and manage relationships with schools, training centers, and community-based organizations. Build strong "working" relationship with the school council, school staff and the partners in education. Attend all meetings. Oversee inquiry and orientation proess to ensure excellent public relations and customer service. Create and oversee implementation of the program's goals and objectives, development and distribution of program information, update |

Georgia Department of Education Richard Woods, State School Superintendent



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| • | unerintendent Si | an off date : 00/00/20 | 19 08:22:50 | | | | | |
|-------------------------------------------------------------|-------------------------------------------------------------|------------------------|--------------|------|-----|---|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | 2000 | 100 | | (*2, 400, 00 | websites, presentations to targeted organizations, and ensuring a presence at key community events. Hire, train and manage program staff. Perform and oversee employee and volunteer screenings, trainings, support, supervision, recognition, and activities. Collect and submit data for program evaluation, and monitoring requirements. This position, in conjunction with Family coordinator and Site Coordinator, is a full time position and divided between Reach for the Stars Leadership Academy (41%) and Reach for the Stars Innovation Academy (59%) |
| Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 190 | 1 | \$8,400.00 | Program Director @ \$35/hr x 3 hrs x 80 days |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| | Superintendent Sign off date · 09/09/2019 08·22·50 | | | | | | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | | |
| 2020 | Century Community | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2230 | 200 | 1 | \$4,036.00 | | Fringe Benefits for Program Director; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$4,036 * 29.14% = \$2,477 + \$20 Unemployment + \$1,539 Health Insurance (\$945*12 months*59% for Baker Grant*23% of Salary) = \$4,036 | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 200 | 1 | \$2,810.00 | | Fringe Benefits for Program Director; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$5,906 * 29.14% = \$1,721 + \$20 Unemployment + \$1,069 Health Insurance (\$945*12 months*41% for Big Shanty/Kennesaw Grant*23% of Salary) = \$2,810 | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 200 | 1 | \$1,866.00 | \$1,866.00 | Fringe benefits for program Director @ 22.22% x 8400 | | |



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| Superintendent Sign off date : 09/09/2019 08:22:50 Fiscal From Program To Program School To Sub-Grant Function Object Units Price Amount Description | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2230 | 332 | 1 | \$2,000.00 | | FBI/Fingerprint background checks @ \$50.00 each x 40 employees and contractors. | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 332 | 1 | \$1,250.00 | | FBI/Fingerprint background checks @ \$50.00 each x 25 employees and contractors. | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 332 | 1 | \$1,000.00 | | Fingerprinting for 20 employees @ \$50.00 each | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2230 | 580 | 1 | \$348.00 | \$348.00 | Day to day travel for Program Director. Travel to purchase supplies for instruction and travel to district offies, meetings and state trainings. \$0.58/mile x 15 mi/wk x 40 weeks = \$348.00 | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 580 | 1 | \$348.00 | | Day to day travel for Program Director. Travel includes mileage from main site to other site locations, travel to purchase supplies for instruction and travel to district offies, meetings and state trainings. \$0.58/mile x 15 mi/wk x 40 weeks = \$348 | | |



District Code: 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| | | unerintendent Si | | 09/2019 08:22:50 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|------------------|----------|--------|-------|----------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 580 | 1 | \$100.00 | \$100.00 | Program Director travel to required 21st Century meetings during theregular school year |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 580 | 1 | \$100.00 | \$100.00 | Program Director travel to required 21st Century meetings during the summer |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2230 | 610 | 1 | \$200.00 | \$200.00 | Office/Administrative supplies: copy paper, file folders, notebooks/binders, pocket folders for attendance, pens, storage boxes, envelopes, postage/stamps, labels, colored paper, notebook dividers, staples, staplers, paper clips, staff and training notebooks |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 610 | 1 | \$200.00 | \$200.00 | Office/Administrative supplies: copy paper, file folders, notebooks/binders, pocket folders for attendance, pens, storage boxes, envelopes, postage/stamps, labels, colored paper, notebook dividers, staples, staplers, paper clips, staff and training notebooks |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| | | unerintendent S | | 9/09/2019 08:22:50 | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------------|----------|--------|-------|------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 610 | 1 | \$300.00 | \$300.00 | Office supplies (copying paper, pens, pencils, name tags, binders, dividers, folders, staplers) |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2230 | 611 | 1 | \$200.00 | \$200.00 | Printer ink for Program Director and clerical staff. Program Director: 4 ink cartridges @ \$25.00/ea = \$100.00. Site Specialist: 4 ink cartridges @\$25.00/ea = \$100.00 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 611 | 1 | \$200.00 | \$200.00 | Printer ink for Program Director and clerical staff. Program Director: 4 ink cartridges @ \$25.00/ea = \$100.00. Site Specialist: 4 ink cartridges @ \$25.00/ea = \$100.00 |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2230 | 616 | 1 | \$1,195.00 | \$1,195.00 | Dell Laptop Latitude 5490 \$1,195.00 for Program Director |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2230 | 616 | 1 | \$1,195.00 | \$1,195.00 | Dell Laptop Latitude 5490 \$1,195 for Site Specialist |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2300 | 880 | 1 | \$8,811.00 | \$8,811.00 | Indirect Cost Rate 2.76% calculated by GADOE for the Cobb County School District |



District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| | Superintendent Sign off date · 09/09/2019 08·22·50 | | | | | | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2300 | 880 | 1 | \$6,085.00 | \$6,085.00 | Indirect Cost Rate 2.76% calculated by GADOE for the Cobb County School District | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2300 | 880 | 1 | \$6,463.00 | \$6,463.00 | Indirect Cost @ 2.76% | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2500 | 142 | 1 | \$10,310.00 | \$10,310.00 | Clerical, Iris Mendralla. Duties of the position include but not limited to: Working with CCSD Grant Accounting to ensure charges are appropriate and in correct categories. Purchasing for 2 grants and posting purchases to CCSD financial portal, maintaining financial portion of the Monitoring Document, data entry, copying, filing and other clerical duties for all sites. This position, in conjunction with the Site Coordinator, is a full time position and divided between Reach for the Stars Leadership Academy (41%) and Reach for the Stars Innovation Academy (59%) | | |



District Code: 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: 2020 Program:

| | Superintendent Sign off date · 09/09/2019 08·22·50 | | | | | | | | | | | |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | | |
| | | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2500 | 142 | 1 | \$7,165.00 | | Clerical, Iris Mendralla. Duties of the position include but not limited to: Working with CCSD Grant Accounting to ensure charges are appropriate and in correct categories. Purchasing for 2 grants and posting purchases to CCSD financial portal, maintaining financial portion of the Monitoring Document, data entry, copying, filing and other clerical duties for all sites. This position, in conjunction with the Site Coordinator, is a full time position, and divided between Reach for the Stars Leadership Academy (41%) and Reach for the Stars Innovation Academy (59%) | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2500 | 142 | 2 | \$2,358.00 | . , | Cleck local school and Bookkeeper @ \$13.10/hr x 2hrs x 90 days = 2358 | | |



District Code : 633 District Name: Cobb County

Title IV-B, 21st Century Community Learning Center - Original 2020 Fiscal Year: Program:

| | Superintendent Sign_off_date : 09/09/2019 08:22:50 Fiscal From Program To Program School To Sub-Grant Function Object Units Price Amount Description | | | | | | | | | | | |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2500 | 200 | 1 | \$4,630.00 | | Fringe Benefits for Clerical; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$4,630 * 29.14% = \$3,004 + \$20 Unemployment + \$1,606 Health Insurance (\$945*12 months*59% for Baker*24% of Salary) = \$4,630 | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2500 | 200 | 1 | \$2,202.00 | | Fringe Benefits for Clerical; 1.45% FICA, 6.20% SS, 20.90% Retirement, \$945/mo INS, .59% WC, \$20/person Unemployment = \$2,202 * 29.14% = \$1,721 + \$20 Unemployment + \$94.17 Health Insurance (\$945*12 months*41% for Big Shanty/Kennesaw Grant*24% of Salary) = \$2,202 | | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2500 | 200 | 2 | \$25.00 | \$50.00 | Fringe benefits @ 7.95% local school clerk and bookkeeper | | |
| 2020 | | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2600 | 186 | 1 | \$3,360.00 | \$3,360.00 | Custodian @ 14.00an hour x 2 hours per day for 120 days | | |

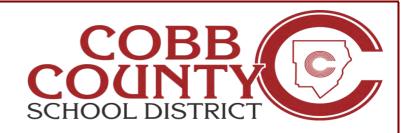


District Code : 633 District Name: Cobb County

2020 Title IV-B, 21st Century Community Learning Center - Original Fiscal Year: Program:

| Superintendent Sign off date : 09/09/2019 08:22:50 Fiscal From Program To Program School To Sub-Grant Function Object Units Price Amount Description | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|--------|--------------|----------|--------|-------|-------------|--------------|-----------------------------------------------------------------------------------------------------------|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2600 | 200 | 1 | \$267.00 | \$267.00 | Fringe benefits for custodian @ 7.95% | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2700 | 595 | 3 | \$13,200.00 | \$39,600.00 | Transportation (three buses) 110.00 per day = 330.00 per day for 120 days (drop off) | |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2700 | 595 | 2 | \$3,520.00 | \$7,040.00 | Transportation (two buses) 110.00 per day = 220.00 per day for 16 days (pick up and drop off) | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 01 | 2900 | 300 | 1 | \$9,576.00 | \$9,576.00 | Outside evaluator (Kennesaw State University). Maximum of 3% of FY20 grant award | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 02 | 2900 | 300 | 1 | \$6,614.00 | \$6,614.00 | Outside evaluator (Kennesaw State University). Maximum of 3% of FY20 grant award | |
| 2020 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2900 | 300 | 1 | \$7,200.00 | \$7,200.00 | Program Evaluator | |
| Total | | | | | | | | | \$780,322.00 | | |

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND 478 - USDA - FRESH FRUITS & VEGETABLES

| | Grant Am <u>FY20</u> | ount <u>FY21</u> | Positi <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|-------------------------------------------------------------------------------------------|-------------------------|---------------------|-----------------------|---------------------|-------------------------------|------------------------|
| USDA Fresh Fruit & Vegetable - Belmont Hills Elementary | \$17,401 | \$17,401 | 0.00 | 0.00 | Emily Hanlin | Paperwork is complete. |
| USDA Fresh Fruit & Vegetable - Green Acres Elementary | \$30,991 | \$30,991 | 0.00 | 0.00 | Emily Hanlin | Paperwork is complete. |
| USDA Fresh Fruit & Vegetable - LaBelle Elementary | \$20,360 | \$20,360 | 0.00 | 0.00 | Emily Hanlin | Paperwork is complete. |
| USDA Fresh Fruit & Vegetable - City View Elementary formerly Riverside Intermediate | \$55,113 | \$55,113 | 0.00 | 0.00 | Emily Hanlin | Paperwork is complete. |
| USDA Fresh Fruit & Vegetable - Riverside Elementary formerly Riverside Primary | \$26,428 | \$26,428 | 0.00 | 0.00 | Emily Hanlin | Paperwork is complete. |
| Total | \$150,293 | \$150,293 | 0.00 | 0.00 | | |

| Schools | А | 7.1.19 - 9.30.19 Illocation | 154 | 10.1.19 - 6.30.20 Allocation | al Allocation 2019-2020 |
|---------------------------------|----|-----------------------------------|-----|------------------------------------|----------------------------|
| Belmont Hills Elementary School | \$ | 2,970.00 | \$ | 14,431.00 | \$ 17,401.00 |
| Green Acres Elementary School | \$ | 5,290.00 | \$ | 25,701.00 | \$ 30,991.00 |
| LaBelle Elementary School | \$ | 3,475.00 | \$ | 16,885.00 | \$ 20,360.00 |
| Riverside Intermediate School | \$ | 9,408.00 | \$ | 45,705.00 | \$ 55,113.00 |
| Riverside Primary School | \$ | 4,511.00 | \$ | 21,917.00 | \$ 26,428.00 |
| Total | \$ | 25,654.00 | \$ | 124,639.00 | \$ 150,293.00 |

Danna M. Ogletree, M.Ed., RDN, LD

Grants Program Consultant

Fresh Fruit and Vegetable Program

School Nutrition Division

Georgia Department of Education

205 Jesse Hill Jr. Drive, SE

1570 Twin Towers East

Atlanta, Georgia 30334

(404) 971-0408

dogletree@doe.k12.ga.us

http://www.gadoe.org

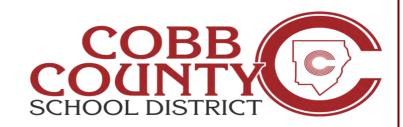
http://www.GaSNP.org

LinkedIn: in/GAschool-nutrition-program

Fund 0478, Fresh Fruit and Vegetable Program Schools - Belmont Hills, Green Acres, LaBelle Elementary; City View Elementary, Riverside Elementary Program 1972

[&]quot;Educating Georgia's Future"

FY2021 BUDGET DEVELOPMENT OTHER FUNDS



FUND <u>510 - ADULT EDUCATION</u>

| | Grant An FY20 | nount FY21 | Posit FY20 | ions FY21 | Grant Administrator | Comments |
|---------------------------------------------|------------------|---------------|---------------|--------------|------------------------|------------------------|
| | <u> </u> | <u></u> | | | <u> </u> | |
| Federal Instructional Program 0 - 12 | \$676,000 | \$676,000 | 5.00 | 5.00 | Ehsan Kattoula | Paperwork is complete. |
| Federal Institutionalized Program 0 - 12 | \$10,000 | \$10,000 | 0.00 | 0.00 | Ehsan Kattoula | Paperwork is complete. |
| Federal Program Professional Development | \$25,000 | \$25,000 | 0.00 | 0.00 | Ehsan Kattoula | Paperwork is complete. |
| State Project - Instructional 0 - 12 | \$382,857 | \$382,857 | 1.00 | 1.00 | Ehsan Kattoula | Paperwork is complete. |
| State Project - Administration | \$104,227 | \$104,227 | 1.00 | 1.00 | Ehsan Kattoula | Paperwork is complete. |
| Total | \$1,198,084 | \$1,198,084 | 7.00 | 7.00 | _ | |



Budget Form 1 Budget Summary

SDA# 8

| | Section 231 Federal Adult Education Program | | | | | |
|------|---------------------------------------------|------|----------------------------------------|-----------------------------|---------------------------------------------|-----------|
| Line | Expense Items | Form | Project 2640A-001 Administration | Project 2640A Program | Project 2640AT Integrated Training | Totals |
| 1 | Full-Time Payroll | 9 | \$0 | \$435,511 | | \$435,511 |
| 2 | Part-Time Payroll | 7 | \$0 | \$240,484 | | \$240,484 |
| 3 | Travel | 2 | \$0 | \$0 | | \$0 |
| 4 | Supplies & Materials | 3 | \$0 | \$5 | | \$5 |
| 5 | Equipment | 4 | \$0 | \$0 | | \$0 |
| 6 | Operating | 5 | \$0 | \$0 | | \$0 |
| 7 | Other Facilities | 6 | \$0 | \$0 | \$0 | \$0 |
| | Project Totals | | \$0 | \$676,000 | \$0 | \$676,000 |

Fund 510, Federal Instructional 0-12 Program Agency - Adult Education Program 6020 Cost Center 8171



Budget Form 2 Travel

| | Section 231 | | | | | | |
|------|---------------------------------|----------------------------------------|-----------------------------|--|--|--|--|
| | Federal Adult Education Program | | | | | | |
| Line | Expense Items | Project 2640A-001 Administration | Project 2640A Program | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
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| 16 | | | | | | | |
| 17 | | | | | | | |
| | TOTALS | \$0 | \$0 | | | | |



Budget Form 3 Supplies and Materials

| | Section 231 | | |
|------|-----------------------------------------------|----------------------------------------|-----------------------------|
| | Federal Adult Education Progra | am | |
| Line | Expense Item | Project 2640A-001 Administration | Project 2640A Program |
| 1 | Instructional Supplies | | |
| 2 | Instructional Materials | | |
| 3 | Audio Visual Supplies & Materials | | |
| 4 | Other (Specify) | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | Administrative Supplies & Materials (specify) | | |
| 11 | Toner, Etc. | | |
| 12 | Files, Paper, Pens, etc. | | \$5 |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| | TOTALS | \$0 | \$5 |



Budget Form 4
Equipment
Page 1 of 2

| | Section 231 | | | | | | |
|------|---------------------------------|----------|----------------------------------------|-----------------------------|--|--|--|
| | Federal Adult Education Program | | | | | | |
| Line | Expense Items | Quantity | Project 2640A-001 Administration | Project 2640A Program | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
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| 16 | | | | | | | |
| 17 | | | | | | | |
| | TOTALS | | \$0 | \$0 | | | |



Budget Form 4
Equipment
Page 2 of 2

Provide a brief description of each piece of equipment requested and its intended use below.

| Section 231 Federal Adult Education Program | | | | |
|---------------------------------------------|-------------------|--------------|--|--|
| Name of Equipment | Brief Description | Intended Use | | |
| | | | | |
| | | | | |
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Budget Form 5 Operating

| | Section 231 Federal Adult Education Program | | | | | |
|------|---------------------------------------------|----------------------------------------|-----------------------------|--|--|--|
| Line | Expense Items | Project 2640A-001 Administration | Project 2640A Program | | | |
| 1 | | | | | | |
| 2 | | | | | | |
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| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | TOTALS | \$0 | \$0 | | | |



Budget Form 6
Other/Facilities

| | Section 231 Federal Adult Education Program | | | | | |
|------|---------------------------------------------|----------------------------------------|-----------------------------|---------------------------------------------|--|--|
| Line | Expense Items | Project 2640A-001 Administration | Project 2640A Program | Project 2640AT Integrated Training | | |
| 1 | Integrated Training | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
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| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | TOTALS | \$0 | \$0 | \$0 | | |



Budget Form 7 Part-Time Payroll Summary

| | Section 231 | | | | | | |
|------|------------------------------------|----------------|--------------------|--------|----------------------------------------|-----------------------------|--|
| | Federal Adult Education Program | | | | | | |
| Line | Name/Position(s) | Hourly Rate | Projected Hours | Fringe | Project 2640A-001 Administration | Project 2640A Program | |
| 1 | 2 positions -18 hours - C | 15.35 | 1,806 | 2,276 | | \$29,998 | |
| 2 | 1 ABE position - 24 hours - P | 15.35 | 1,152 | 1,452 | | \$19,135 | |
| 3 | 1 ABE position - 24 hours - C | 18.10 | 1,208 | 1,800 | | \$23,665 | |
| 4 | 1 ABE position - 24 hours - C | 15.35 | 1,208 | 1,522 | | \$20,065 | |
| 5 | 1 Civics position - 16 hours - C | 15.35 | 809 | 1,019 | | \$13,437 | |
| 6 | 3 ESL/ABE positions - 12 hours - P | 15.35 | 1,830 | 2,305 | | \$30,396 | |
| 7 | 5 ESL positions - 12 hours - C | 15.35 | 3,050 | 3,842 | | \$50,660 | |
| 8 | 7 ABE/ESL positions - 6 hours - C | 15.35 | 2,135 | 2,690 | | \$35,462 | |
| 9 | 1 ABE position - 6 hours - C | 22.82 | 305 | 574 | | \$7,534 | |
| 10 | 2 ESL positions - 6 hours - P | 15.35 | 610 | 768 | | \$10,132 | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| 21 | | | | | | | |
| | Totals (to Form 1, line 2) | | | | \$0 | \$240,484 | |

Insert additional lines as needed

Budget Form 8 Full-Time Monthly Payroll

Position Title: Instructor
Name: Honoray Ard

County/Location: Cobb
Date Hired: 01/16

Termination Date:

| Section 231 | | | | | | |
|---------------------------------|--------------|--------------|-------|--|--|--|
| Federal Adult Education Program | | | | | | |
| | Month Totals | | | | | |
| Month | Salary(a)* | Benefits (b) | | | | |
| Jul-19 | 3,723 | 2,040 | 5,763 | | | |
| Aug-19 | 3,723 | 2,040 | 5,763 | | | |
| Sep-19 | 3,723 | 2,040 | 5,763 | | | |
| Oct-19 | 3,723 | 2,040 | 5,763 | | | |
| Nov-19 | 3,723 | 2,040 | 5,763 | | | |
| Dec-19 | 3,723 | 2,040 | 5,763 | | | |
| Jan-20 | 3,723 | 2,040 | 5,763 | | | |
| Feb-20 | 3,723 | 2,040 | 5,763 | | | |
| Mar-20 | 3,723 | 2,040 | 5,763 | | | |
| Apr-20 | 3,723 | 2,040 | 5,763 | | | |
| May-20 | 3,723 | 2,041 | 5,764 | | | |
| Jun-20 | 3,723 | 2,041 | 5,764 | | | |

Total Requested for this Full-Time Position

\$69,158

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.

Budget Form 8 Full-Time Monthly Payroll

Position Title: Instructor
Name: Sophia Azhar

County/Location: Cobb
Date Hired: 02/16

Termination Date:

| Section 231 Federal Adult Education Program | | | | | | |
|---------------------------------------------|--------------|--------------|-------|--|--|--|
| | Month Totals | | | | | |
| Month | Salary(a)* | Benefits (b) | (c)* | | | |
| Jul-19 | 3,723 | 2,040 | 5,763 | | | |
| Aug-19 | 3,723 | 2,040 | 5,763 | | | |
| Sep-19 | 3,723 | 2,040 | 5,763 | | | |
| Oct-19 | 3,723 | 2,040 | 5,763 | | | |
| Nov-19 | 3,723 | 2,040 | 5,763 | | | |
| Dec-19 | 3,723 | 2,040 | 5,763 | | | |
| Jan-20 | 3,723 | 2,040 | 5,763 | | | |
| Feb-20 | 3,723 | 2,040 | 5,763 | | | |
| Mar-20 | 3,723 | 2,040 | 5,763 | | | |
| Apr-20 | 3,723 | 2,040 | 5,763 | | | |
| May-20 | 3,723 | 2,041 | 5,764 | | | |
| Jun-20 | 3,723 | 2,041 | 5,764 | | | |

Total Requested for this Full-Time Position

\$69,158

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.

Budget Form 8 Full-Time Monthly Payroll

Position Title: Instructor
Name: Cheryl James

County/Location: Cobb Date Hired: 03/16

Termination Date:

| Section 231 Federal Adult Education Program | | | | | | | |
|---------------------------------------------|--------------|--------------|-------|--|--|--|--|
| | Month Totals | | | | | | |
| Month | Salary(a)* | Benefits (b) | (c)* | | | | |
| Jul-19 | 3,544 | 1,988 | 5,532 | | | | |
| Aug-19 | 3,544 | 1,988 | 5,532 | | | | |
| Sep-19 | 3,544 | 1,988 | 5,532 | | | | |
| Oct-19 | 3,544 | 1,988 | 5,532 | | | | |
| Nov-19 | 3,544 | 1,988 | 5,532 | | | | |
| Dec-19 | 3,544 | 1,988 | 5,532 | | | | |
| Jan-20 | 3,544 | 1,988 | 5,532 | | | | |
| Feb-20 | 3,544 | 1,988 | 5,532 | | | | |
| Mar-20 | 3,544 | 1,988 | 5,532 | | | | |
| Apr-20 | 3,544 | 1,988 | 5,532 | | | | |
| May-20 | 3,544 | 1,988 | 5,532 | | | | |
| Jun-20 | 3,545 | 1,988 | 5,533 | | | | |

Total Requested for this Full-Time Position

\$66,385

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.

Budget Form 8 Full-Time Monthly Payroll

Position Title: Instructor
Name: Cheryl Neal

County/Location: Cobb
Date Hired: 10/12

Termination Date:

| Section 231 Federal Adult Education Program | | | | | |
|---------------------------------------------|------------|--------------|--------------|--|--|
| | | | Month Totals | | |
| Month | Salary(a)* | Benefits (b) | (c)* | | |
| Jul-19 | 4,739 | 2,339 | 7,078 | | |
| Aug-19 | 4,739 | 2,339 | 7,078 | | |
| Sep-19 | 4,739 | 2,339 | 7,078 | | |
| Oct-19 | 4,740 | 2,339 | 7,079 | | |
| Nov-19 | 4,740 | 2,339 | 7,079 | | |
| Dec-19 | 4,740 | 2,339 | 7,079 | | |
| Jan-20 | 4,740 | 2,339 | 7,079 | | |
| Feb-20 | 4,740 | 2,339 | 7,079 | | |
| Mar-20 | 4,740 | 2,339 | 7,079 | | |
| Apr-20 | 4,740 | 2,339 | 7,079 | | |
| May-20 | 4,740 | 2,339 | 7,079 | | |
| Jun-20 | 4,740 | 2,339 | 7,079 | | |

Total Requested for this Full-Time Position

\$84,945

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.

Budget Form 8 Full-Time Monthly Payroll

Position Title: Instructor

Name: Lekendreon Neal

County/Location: Paulding Date Hired: 08/14

Termination Date:

| Section 231 Federal Adult Education Program | | | | | |
|---------------------------------------------|------------|--------------|--------------|--|--|
| | | | Month Totals | | |
| Month | Salary(a)* | Benefits (b) | (c)* | | |
| Jul-19 | 3,817 | 2,068 | 5,885 | | |
| Aug-19 | 3,818 | 2,068 | 5,886 | | |
| Sep-19 | 3,818 | 2,068 | 5,886 | | |
| Oct-19 | 3,818 | 2,068 | 5,886 | | |
| Nov-19 | 3,818 | 2,068 | 5,886 | | |
| Dec-19 | 3,818 | 2,068 | 5,886 | | |
| Jan-20 | 3,818 | 2,068 | 5,886 | | |
| Feb-20 | 3,818 | 2,068 | 5,886 | | |
| Mar-20 | 3,818 | 2,068 | 5,886 | | |
| Apr-20 | 3,818 | 2,068 | 5,886 | | |
| May-20 | 3,818 | 2,068 | 5,886 | | |
| Jun-20 | 3,818 | 2,068 | 5,886 | | |

Total Requested for this Full-Time Position

\$70,631

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.



Budget Form 8 Full-Time Monthly Payroll

Position Title: Instructor
Name: Dona Nelson

County/Location: Cobb
Date Hired: 02/12

Termination Date:

| | Section 231 | | | | | | |
|--------|---------------------------------|--------------|-------------------|--|--|--|--|
| | Federal Adult Education Program | | | | | | |
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | |
| Jul-19 | 4,114 | 2,155 | 6,269 | | | | |
| Aug-19 | 4,114 | 2,155 | 6,269 | | | | |
| Sep-19 | 4,114 | 2,155 | 6,269 | | | | |
| Oct-19 | 4,114 | 2,155 | 6,269 | | | | |
| Nov-19 | 4,114 | 2,155 | 6,269 | | | | |
| Dec-19 | 4,114 | 2,155 | 6,269 | | | | |
| Jan-20 | 4,114 | 2,156 | 6,270 | | | | |
| Feb-20 | 4,114 | 2,156 | 6,270 | | | | |
| Mar-20 | 4,114 | 2,156 | 6,270 | | | | |
| Apr-20 | 4,114 | 2,156 | 6,270 | | | | |
| May-20 | 4,114 | 2,156 | 6,270 | | | | |
| Jun-20 | 4,114 | 2,156 | 6,270 | | | | |

Total Requested for this Full-Time Position

\$75,234

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.



Budget Form 9 Full-Time Payroll Summary

| | Section 231 | | | | | |
|------|------------------------------|----------------------------------------|-----------------------------|--|--|--|
| | Federal Adult Education Prog | ram | | | | |
| Line | Name/Position | Project 2640A-001 Administration | Project 2640A Program | | | |
| 1 | Ard/Instructor | | \$69,158 | | | |
| 2 | Azhar/Instructor | | \$69,158 | | | |
| 3 | James/Instructor | | \$66,385 | | | |
| 4 | C. Neal/Instructor | | \$84,945 | | | |
| 5 | L. Neal/Instructor | | \$70,631 | | | |
| 6 | Nelson/Instructor | | \$75,234 | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| | Totals (to Form 1, line 1) | \$0 | \$435,511 | | | |

List on this form the Name/Position and total from each completed Budget Form 8

Insert additional lines as needed



Budget Form 1 Budget Summary

| SDA# | 8 |
|------|---|
| | |

| | Section 225 Institutionalized Adult Education Program | | | | | |
|------|-------------------------------------------------------|------|----------------------------------------|-----------------------------|---------------------------------------------|----------|
| Line | Expense Items | Form | Project 2660A-001 Administration | Project 2660A Program | Project 2660AT Integrated Training | Totals |
| 1 | Full-Time Payroll | 9 | \$0 | \$0 | | \$0 |
| 2 | Part-Time Payroll | 7 | \$0 | \$7,436 | | \$7,436 |
| 3 | Travel | 2 | \$0 | \$0 | | \$0 |
| 4 | Supplies & Materials | 3 | \$0 | \$2,564 | | \$2,564 |
| 5 | Equipment | 4 | \$0 | \$0 | | \$0 |
| 6 | Operating | 5 | \$0 | \$0 | | \$0 |
| 7 | Other Facilities | 6 | \$0 | \$0 | \$0 | \$0 |
| | Project Totals \$0 \$10,000 \$0 \$10,000 | | | | | \$10,000 |

Fund 510, Federal Institutionalized 0-12 Program Agency - Adult Education Program 6020 Cost Center 8172



Budget Form 2 Travel

| | Section 225 Institutionalized Adult Education Program | | | | | |
|------|-------------------------------------------------------|----------------------------------------|-----------------------------|--|--|--|
| Line | Expense Items | Project 2660A-001 Administration | Project 2660A Program | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
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| 10 | | | | | | |
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| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | TOTALS | \$0 | \$0 | | | |



Budget Form 3 Supplies and Materials

| | Section 225 Institutionalized Adult Education Program | | | | | |
|------|-------------------------------------------------------|----------------------------------------|-----------------------------|--|--|--|
| Line | Expense Item | Project 2660A-001 Administration | Project 2660A Program | | | |
| 1 | Instructional Supplies | | \$2,564 | | | |
| 2 | Instructional Materials | | | | | |
| 3 | Audio Visual Supplies & Materials | | | | | |
| 4 | Other (Specify) | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | Administrative Supplies & Materials (specify) | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | TOTALS | \$0 | \$2,564 | | | |



Budget Form 4
Equipment
Page 1 of 2

| | Section 225 Institutionalized Adult Education Program | | | | | |
|------|-------------------------------------------------------|----------|----------------------------------------|-----------------------------|--|--|
| Line | Expense Items | Quantity | Project 2660A-001 Administration | Project 2660A Program | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |
| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | TOTALS | | \$0 | \$0 | | |



Budget Form 4
Equipment
Page 2 of 2

Provide a brief description of each piece of equipment requested and its intended use below.

| Section 225 Institutionalized Adult Education Program | | | | | |
|-------------------------------------------------------|-------------------|--------------|--|--|--|
| Name of Equipment | Brief Description | Intended Use | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |



Budget Form 5 Operating

| | Section 225 Institutionalized Adult Education Program | | | | | |
|------|-------------------------------------------------------|----------------------------------------|-----------------------------|--|--|--|
| Line | Expense Items | Project 2660A-001 Administration | Project 2660A Program | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
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| 11 | | | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | | | | | |
| 16 | | | | | | |
| 17 | | | | | | |
| | TOTALS | \$0 | \$0 | | | |



Budget Form 6 Other/Facilities

| | Section 225 Institutionalized Adult Education Program | | | | |
|------|-------------------------------------------------------|----------------------------------------|-----------------------------|---------------------------------------------|--|
| Line | Expense Items | Project 2660A-001 Administration | Project 2660A Program | Project 2660AT Integrated Training | |
| 1 | Integrated Training | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | | | |
| | TOTALS | \$0 | \$0 | \$0 | |



Budget Form 7 Part-Time Payroll Summary

| | Section 225 | | | | | | | | |
|------|-------------------------------------------|----------------|--------------------|--------|----------------------------------------|-----------------------------|--|--|--|
| | Institutionalized Adult Education Program | | | | | | | | |
| Line | Name/Position(s) | Hourly Rate | Projected Hours | Fringe | Project 2660A-001 Administration | Project 2660A Program | | | |
| 1 | 1 Instructor | 22.52 | 305 | 567 | | \$7,436 | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| | Totals (to Form 1, line 2) | | | | \$0 | \$7,436 | | | |

Insert additional lines as needed



Budget Form 8 Full-Time Monthly Payroll

| Position Title: |
|-------------------|
| Name: |
| County/Location: |
| Date Hired: |
| Termination Date: |

| Section 225 Institutionalized Adult Education Program | | | | | | | | | |
|-------------------------------------------------------|------------|--------------|-------------------|--|--|--|--|--|--|
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | | | |
| Jul-19 | 0 | 0 | 0 | | | | | | |
| Aug-19 | 0 | 0 | 0 | | | | | | |
| Sep-19 | 0 | 0 | 0 | | | | | | |
| Oct-19 | 0 | 0 | 0 | | | | | | |
| Nov-19 | 0 | 0 | 0 | | | | | | |
| Dec-19 | 0 | 0 | 0 | | | | | | |
| Jan-20 | 0 | 0 | 0 | | | | | | |
| Feb-20 | 0 | 0 | 0 | | | | | | |
| Mar-20 | 0 | 0 | 0 | | | | | | |
| Apr-20 | 0 | 0 | 0 | | | | | | |
| May-20 | 0 | 0 | 0 | | | | | | |
| Jun-20 | 0 | 0 | 0 | | | | | | |

Total Requested for this Full-Time Position

\$0

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

^{*}Be sure to include planned increases.



Budget Form 9 Full-Time Payroll Summary

| | Section 225 | | | | | | | | |
|------|-------------------------------------------|----------------------------------------|-----------------------------|--|--|--|--|--|--|
| | Institutionalized Adult Education Program | | | | | | | | |
| Line | Name/Position | Project 2660A-001 Administration | Project 2660A Program | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| | Totals (to Form 1, line 1) | \$0 | \$0 | | | | | | |

List on this form the Name/Position and total from each completed Budget Form 8

Insert additional lines as needed



Fiscal Year 2020 (Federal Section 223)

| | Fiscal Year 2020 (Federal Section 223) | | | | | | | | | |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|------------|-----------|--------------|------------|---------------|----------------------|-------------------|
| | Detail the program's PD plan for FY2020 - Table 1 (use Table 2 below if extra line items are needed) | | | | | | | | | |
| | | Itemized Costs | | | | | | | | |
| Training Topic | Target Group(s)/# | Rationale | Presenter(s) | Travel | Materials | Registration | Facilities | Other Cost | Other Description | Projected Cost |
| Pre-planning - July 8 | local staff | Prep for upcoming school year, technology, software | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | | \$150.00 |
| New hire Training - July 26 | new local staff | Training of new staff, lesson plans, GALIS, etc | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| Lesson plans & NRS - Sept 3 | local staff | Training on lesson plans, NRS, & AEO95 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | | \$150.00 |
| Learning Disabilities - Oct 25 | local staff | Teachers will be trained on how to better serve students w/ challenges & AEO95 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | | \$150.00 |
| Speaker - Jan 21 | local staff | Motivational speaker & AEO95 | \$2,000.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | | \$2,150.00 |
| FY 20 review - May 26 | local staff | Review of FY20 and any upcoming changes for FY21 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | | \$150.00 |
| Operations Meeting | Director | to obtain FY20 negotiated percentages and expectations for program from TCSG | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$200.00 |
| Spring Fling Mar 9-11 | Director,Trans + 4 | to obtain general Adult Ed instruction, strategies, applications, etc. | \$0.00 | \$125.00 | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | | \$3,625.00 |
| Data Manager Training - web | Data Manager | to obtain directives for FY20 on GALIS management & dissemination of information to staff | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 |
| Standards Based Ed Online Class Jan 27-Mar 6 | 5 Instructors | to understand standards-based ed. and develop & implement instructional activities that align to stds | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | \$0.00 | \$0.00 | | \$1,100.00 |
| Transition Specialist Fall Mtg Aug 21 | Transition Specialist | to obtain strategies to assist students with college readiness & workforce development | \$0.00 | \$200.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | | \$350.00 |
| Intro to EL Proficiency Standards Online | 4 Instructors | to understand ELP standards for Adult Ed and the alignment with state assessments | \$0.00 | \$0.00 | \$0.00 | \$880.00 | \$0.00 | \$0.00 | | \$880.00 |
| ELL and EL/ Civics Winter Summit | 4 Instructors | to obtain strategies that will be implemented in ELL and EL classrooms | \$0.00 | \$1,000.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | | \$1,500.00 |
| EAGLE | Director + 3 | to attend EAGLE institute & celebrate the current EAGLE ambassador | \$0.00 | \$950.00 | \$0.00 | \$2,100.00 | \$0.00 | \$0.00 | | \$3,050.00 |
| CLCP Sep 18 | Director | to understand application process for CLCP | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$100.00 |

Fund 510, Federal Professional Development Program Agency - Adult Education Program 6020 Cost Center 8017

TOTAL - Table 1

\$13,555.00

Federal Adult Education Program Fiscal Year 2020 (Federal Section 223)

| Detail the program's PD plan for FY2020 - Table 2 | | | | | | | | | | |
|---------------------------------------------------|-------------------|-----------------------------------------------------------|-----------|----------|-----------|--------------|----------|--------|-------------|-----------|
| | | | | | | Itemized Co | sts | | | Projected |
| Training Topic | Target Group(s)/# | Rationale | Presenter | Travel | Materials | Registration | Facility | Other | Other | Cost |
| | | | | | | | • | Cost | Description | |
| | | to obtain math strategies that will be implemented in ABE | | | | | | | | |
| HSE Math Institutes | 2 Instructors | classrooms | \$0.00 | \$200.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | | \$450.00 |
| | | to obtain ELA strategies that will be implemented in ABE | | | | | | | | |
| HSE ELA Institutes | 2 Instructors | classrooms | \$0.00 | \$200.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | | \$450.00 |

| IET/SSLO Tech Assistance - Aug 20 or 21 | Director | to become more aware of requirements of IET and SSLO | Adult Eduso.oo | n \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$100.00 |
|----------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------|-------------------|------------|----------|------------|--------|--------|---------------------|-------------|
| BEST Plus Test Administrator | 5 Instructors | training for BEST Plus administration | \$0.00 | \$250.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | | \$400.00 |
| BEST Plus Scoring Refresher | 2 Instructors | review of BEST Plus scoring | \$0.00 | \$100.00 | \$60.00 | \$0.00 | \$0.00 | \$0.00 | | \$160.00 |
| Technology Support | Director | to become more proficient with technology | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$100.00 |
| COABE - 2020 | Director + 3 | annual Coalition Adult Basic Education conference April 5 - 8, 2020 in Baltimore, MD | \$0.00 | \$5,105.00 | \$0.00 | \$2,880.00 | \$0.00 | \$0.00 | | \$7,985.00 |
| STAR Kickoff - Sep 25 | Director | to understand components of STAR program | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$50.00 |
| Activities & Assessment Wkshop - Year 2 of 3 - Sep 10 | 3 Instructors | to obtain activities and instructional assessments for classrooms | \$0.00 | \$150.00 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | | \$450.00 |
| Year 3 of 3 - Oct 24 | 2 Instructors | to obtain information that is transferable to the classroom | \$0.00 | \$300.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | | \$500.00 |
| Technology Boot Camp - PT 1 - Nov 13-14 | 4 instructors | to explore technology in the classroom | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$200.00 |
| Technology for Teachers - PT 2 - May 5 | 4 instructors | to learn to integrate technology in classrooms | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$200.00 |
| Train the trainer | 2 Instructors | to learn how to conduct trainings for local professional development | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$200.00 |
| RFA Technical Assistance | Director + 1 | to gain assistance with competition grant | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$100.00 |
| TCSG Spring Leadership - Apr 20- 23 | Director | to participate in HSE portion of Spring Summit | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | \$100.00 |
| | | | | | | | | TOTAL | - Table 1 & Table 2 | \$25,000.00 |



Budget Form 1 Budget Summary

SDA# 8

| | State Funds | | | | | | | | |
|-------------------------------|----------------------|------|----------------------------------------|-----------------------------|---------------------------------------------|-------------------|--|--|--|
| State Adult Education Program | | | | | | | | | |
| Line | Expense Items | Form | Project 01938-001 Administration | Project 01938 Program | Project 01938T Integrated Training | 01938-R Totals | | | |
| 1 | Full-Time Payroll | 9 | \$104,227 | \$105,551 | | \$209,778 | | | |
| 2 | Part-Time Payroll | 7 | \$0 | \$186,987 | | \$186,987 | | | |
| 3 | Travel | 2 | \$0 | \$0 | | \$0 | | | |
| 4 | Supplies & Materials | 3 | \$0 | \$6,735 | | \$6,735 | | | |
| 5 | Equipment | 4 | \$0 | \$1,534 | | \$1,534 | | | |
| 6 | Operating | 5 | \$0 | \$55,850 | | \$55,850 | | | |
| 7 | Other Facilities | 6 | \$0 | \$26,200 | \$0 | \$26,200 | | | |
| Project Totals | | | \$104,227 | \$382,857 | \$0 | \$487,084 | | | |

Fund 510, State Instructional 0-12 Program Agency - Adult Education Program 6020 Cost Center 8170



Budget Form 2 Travel

| | State Funds | | | | | | | | |
|------|-------------------------------|----------------------------------------|-----------------------------|--|--|--|--|--|--|
| | State Adult Education Program | | | | | | | | |
| Line | Expense Items | Project 01938-001 Administration | Project 01938 Program | | | | | | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
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| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| | TOTALS | \$0 | \$0 | | | | | | |



Budget Form 3 Supplies and Materials

| | State Funds | | |
|------|-----------------------------------------------|----------------------------------------|-----------------------------|
| | State Adult Education Progra | m | |
| Line | Expense Item | Project 01938-001 Administration | Project 01938 Program |
| 1 | Instructional Supplies | | \$4,131 |
| 2 | Instructional Materials | | |
| 3 | Audio Visual Supplies & Materials | | |
| 4 | Other (Specify) | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | Administrative Supplies & Materials (specify) | | |
| 11 | Toner, etc. | | \$2,500 |
| 12 | Paper, pens, files, etc. | | \$104 |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| | TOTALS | \$0 | \$6,735 |



Budget Form 4
Equipment
Page 1 of 2

| | State | Funds | | | | | | | |
|------|-------------------------------|----------|----------------------------------------|-----------------------------|--|--|--|--|--|
| | State Adult Education Program | | | | | | | | |
| Line | Expense Items | Quantity | Project 01938-001 Administration | Project 01938 Program | | | | | |
| 1 | Vacuum, Medium | 1 | | \$1,534 | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
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| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| | TOTALS | | \$0 | \$1,534 | | | | | |



Budget Form 4
Equipment
Page 2 of 2

Provide a brief description of each piece of equipment requested and its intended use below.

| State Funds State Adult Education Program | | | | | | | | | |
|-------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|--|--|--|
| Name of Equipment | Brief Description | Intended Use | | | | | | | |
| Tennant 9007457 Vacuum Cleaner | Vacuum, Medium to replace vacuum cleaner that quit working in Cobb | Custodial at 240 Barber Road, Marietta (Cobb location) | | | | | | | |
| | | | | | | | | | |
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Budget Form 5 Operating

| State Funds | | | | | | | | |
|-------------------------------|--------------------------------------------------|----------------------------------------|-----------------------------|--|--|--|--|--|
| State Adult Education Program | | | | | | | | |
| Line | Expense Items | Project 01938-001 Administration | Project 01938 Program | | | | | |
| 1 | Custodial - Pldg location \$13/hr x 12 hrs/wk | | \$6,700 | | | | | |
| 2 | Security - Paulding location \$25/hr x 6 hrs/day | | \$20,000 | | | | | |
| 3 | TABE online | | \$7,500 | | | | | |
| 4 | Study Island software | | \$5,500 | | | | | |
| 5 | Aztec software | | \$13,000 | | | | | |
| 6 | Burlington software | | \$3,000 | | | | | |
| 7 | Vision Netop software | | \$150 | | | | | |
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| 17 | | | | | | | | |
| | TOTALS | \$0 | \$55,850 | | | | | |



Budget Form 6 Other/Facilities

| State Funds | | | | | | | |
|-------------------------------|-----------------------------------------------|----------------------------------------|-----------------------------|---------------------------------------------|--|--|--|
| State Adult Education Program | | | | | | | |
| Line | Expense Items | Project 01938-001 Administration | Project 01938 Program | Project 01938T Integrated Training | | | |
| 1 | Integrated Training | | | | | | |
| 2 | Rent - Paulding location \$1600 per month | | \$19,200 | | | | |
| 3 | Infrastructure cost for One-Stop @ Cobb Works | | \$7,000 | | | | |
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| 17 | | | | | | | |
| | TOTALS | \$0 | \$26,200 | \$0 | | | |



Budget Form 7 Part-Time Payroll Summary

| State Funds | | | | | | | | |
|-------------------------------|------------------------------------------------|----------------|--------------------|--------|----------------------------------------|-----------------------------|--|--|
| State Adult Education Program | | | | | | | | |
| Line | Name/Position(s) | Hourly Rate | Projected Hours | Fringe | Project 01938-001 Administration | Project 01938 Program | | |
| 1 | 1 Transition Specialist | 20.00 | 860 | 1,419 | | \$18,619 | | |
| 2 | | | | | | | | |
| 3 | 1 Instructional Aide - Cobb | 12.19 | 688 | 688 | | \$9,075 | | |
| 4 | 1 Instructional Aide - Cobb | 12.19 | 516 | 516 | | \$6,806 | | |
| 5 | 1 Student Services Clerk - ABE - Cobb | 12.19 | 860 | 860 | | \$11,343 | | |
| 6 | 1 Student Services Clerk - ESL - Cobb | 12.19 | 1,204 | 1,204 | | \$15,881 | | |
| 7 | 2 Student Services Clerks - ABE - Cobb | 12.19 | 1,376 | 1,377 | | \$18,150 | | |
| 8 | 2 Data Clerks - Cobb | 20.24 | 2,464 | 4,115 | | \$53,986 | | |
| 9 | 2 Security Officers - Cobb | 45.94 | 656 | 2,483 | | \$32,620 | | |
| 10 | 2 Student Services Clerks - ABE/ESL - Paulding | 12.19 | 1,376 | 1,377 | | \$18,150 | | |
| 11 | Technology Support - Paulding | 45.36 | 48 | 180 | | \$2,357 | | |
| | Totals (to Form 1, line 2) | | | | \$0 | \$186,987 | | |

Insert additional lines as needed

Technical College System of Georgia State Adult Education Program Fiscal Year 2020

Budget Form 8 Full-Time Monthly Payroll

Position Title: Director

Name: Francia Browne

County/Location: Cobb
Date Hired: 06/99

Termination Date:

| | State Funds | | | | | | | | | | |
|-------------------------------|-------------|--------------|-------------------|--|--|--|--|--|--|--|--|
| State Adult Education Program | | | | | | | | | | | |
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | | | | | |
| Jul-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Aug-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Sep-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Oct-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Nov-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Dec-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Jan-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Feb-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Mar-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Apr-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| May-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Jun-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |

Total Requested for this Full-Time Position

\$73,404

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

*Be sure to include planned increases.

Duplicate this form as needed

Technical College System of Georgia State Adult Education Program Fiscal Year 2020

Budget Form 8 Full-Time Monthly Payroll

Position Title: Coordinator
Name: Maketo Moore

County/Location: Cobb
Date Hired: 10/03

Termination Date:

| | State Fun | ds | | | | | | | | | |
|--------|-------------------------------|--------------|----------------------|--|--|--|--|--|--|--|--|
| | State Adult Education Program | | | | | | | | | | |
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | | | | | |
| Jul-19 | 6,066 | 2,729 | 8,795 | | | | | | | | |
| Aug-19 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Sep-19 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Oct-19 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Nov-19 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Dec-19 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Jan-20 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Feb-20 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Mar-20 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Apr-20 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| May-20 | 6,067 | 2,729 | 8,796 | | | | | | | | |
| Jun-20 | 6,067 | 2,729 | 8,796 | | | | | | | | |

Total Requested for this Full-Time Position

\$105,551

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

*Be sure to include planned increases.

Duplicate this form as needed



Budget Form 8 Full-Time Monthly Payroll

Position Title: Secretary
Name: Atoya Upshaw

County/Location: Cobb
Date Hired: 04/16

Termination Date:

| | State F | unds | | | | | | | | | |
|--------|-------------------------------|--------------|-------------------|--|--|--|--|--|--|--|--|
| St | State Adult Education Program | | | | | | | | | | |
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | | | | | |
| Jul-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Aug-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Sep-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Oct-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Nov-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Dec-19 | 1,620 | 949 | 2,569 | | | | | | | | |
| Jan-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Feb-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Mar-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Apr-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| May-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Jun-20 | 1,620 | 949 | 2,569 | | | | | | | | |

Total Requested for this Full-Time Position

\$30,823

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

*Be sure to include planned increases.

Duplicate this form as needed $_{11}$ of $_{12}$



Budget Form 9 Full-Time Payroll Summary

| | State Funds | | |
|------|----------------------------|----------------------------------------|-----------------------------|
| | State Adult Education P | rogram | |
| Line | Name/Position | Project 01938-001 Administration | Project 01938 Program |
| 1 | Francia Browne / Director | \$73,404 | |
| 2 | Maketo Moore / Coordinator | | \$105,551 |
| 3 | Atoya Upshaw / Secretary | \$30,823 | |
| 4 | | | |
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| 10 | | | |
| 11 | | | |
| 12 | | | |
| | Totals (to Form 1, line 1) | \$104,227 | \$105,551 |

List on this form the Name/Position and total from each completed Budget Form 8

Insert additional lines as needed



Budget Form 1 Budget Summary

SDA# 8

| | | | State Funds | | | | | | | |
|------|-------------------------------|------|----------------------------------------|-----------------------------|---------------------------------------------|-------------------|--|--|--|--|
| | State Adult Education Program | | | | | | | | | |
| Line | Expense Items | Form | Project 01938-001 Administration | Project 01938 Program | Project 01938T Integrated Training | 01938-R Totals | | | | |
| 1 | Full-Time Payroll | 9 | \$104,227 | \$105,551 | | \$209,778 | | | | |
| 2 | Part-Time Payroll | 7 | \$0 | \$186,987 | | \$186,987 | | | | |
| 3 | Travel | 2 | \$0 | \$0 | | \$0 | | | | |
| 4 | Supplies & Materials | 3 | \$0 | \$6,735 | | \$6,735 | | | | |
| 5 | Equipment | 4 | \$0 | \$1,534 | | \$1,534 | | | | |
| 6 | 6 Operating 5 \$0 \$55,8 | | | | | \$55,850 | | | | |
| 7 | 7 Other 6 Facilities | | \$0 | \$26,200 | \$0 | \$26,200 | | | | |
| | Project Totals | | \$104,227 | \$382,857 | \$0 | \$487,084 | | | | |

Fund 510, State Administration Program Agency - Adult Education Program 6020 Cost Center 8173



Budget Form 9 Full-Time Payroll Summary

| | State Funds | | | | | | | | | | |
|------|-------------------------------|----------------------------------------|-----------------------------|--|--|--|--|--|--|--|--|
| | State Adult Education Program | | | | | | | | | | |
| Line | Name/Position | Project 01938-001 Administration | Project 01938 Program | | | | | | | | |
| 1 | Francia Browne / Director | \$73,404 | | | | | | | | | |
| 2 | Maketo Moore / Coordinator | | \$105,551 | | | | | | | | |
| 3 | Atoya Upshaw / Secretary | \$30,823 | | | | | | | | | |
| 4 | | | | | | | | | | | |
| 5 | | | | | | | | | | | |
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| 11 | | | | | | | | | | | |
| 12 | | | | | | | | | | | |
| | Totals (to Form 1, line 1) | \$104,227 | \$105,551 | | | | | | | | |

List on this form the Name/Position and total from each completed Budget Form 8

Insert additional lines as needed

Technical College System of Georgia State Adult Education Program Fiscal Year 2020

Budget Form 8 Full-Time Monthly Payroll

Position Title: Director

Name: Francia Browne

County/Location: Cobb
Date Hired: 06/99

Termination Date:

| S | State Funds State Adult Education Program | | | | | | | | | | |
|--------|-------------------------------------------|--------------|-------------------|--|--|--|--|--|--|--|--|
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | | | | | |
| Jul-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Aug-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Sep-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Oct-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Nov-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Dec-19 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Jan-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Feb-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Mar-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Apr-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| May-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |
| Jun-20 | 4,362 | 1,755 | 6,117 | | | | | | | | |

Total Requested for this Full-Time Position

\$73,404

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

*Be sure to include planned increases.

Duplicate this form as needed



Budget Form 8 Full-Time Monthly Payroll

Position Title: Secretary
Name: Atoya Upshaw

County/Location: Cobb
Date Hired: 04/16

Termination Date:

| St | State Funds State Adult Education Program | | | | | | | | | | |
|--------|-------------------------------------------|--------------|-------------------|--|--|--|--|--|--|--|--|
| Month | Salary(a)* | Benefits (b) | Month Totals (c)* | | | | | | | | |
| Jul-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Aug-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Sep-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Oct-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Nov-19 | 1,619 | 949 | 2,568 | | | | | | | | |
| Dec-19 | 1,620 | 949 | 2,569 | | | | | | | | |
| Jan-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Feb-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Mar-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Apr-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| May-20 | 1,620 | 949 | 2,569 | | | | | | | | |
| Jun-20 | 1,620 | 949 | 2,569 | | | | | | | | |

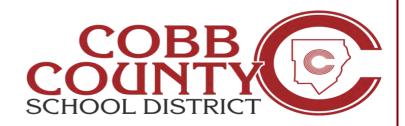
Total Requested for this Full-Time Position

\$30,823

Take the Total Requested for this Full-Time Position, enter on Form 9 and spread per projected time and effort.

Duplicate this form as needed 4 of 4

^{*}Be sure to include planned increases.



FUND

532 - GEORGIA NETWORK FOR EDUCATIONAL AND THERAPEUTIC SUPPORT (GNETS)

| | Grant Ar <u>FY20</u> | nount <u>FY21</u> | Posit | ions <u>FY21</u> | Grant <u>Administrator</u> | Comments |
|---------------------------------------|-------------------------|----------------------|-------|---------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Federal Title VI-B, GNETS | \$568,246 | \$415,000 | 4.25 | 4.25 | Robin Baumgarten | Paperwork is complete. Includes carryover of \$153,246. Carryover is not included in FY2021 until approved by DOE. |
| State Grant, GNETS | \$4,834,309 | \$4,834,309 | 41.00 | 41.00 | Robin Baumgarten | Paperwork is complete. |
| Marietta City Schools Contribution | \$114,000 | \$114,000 | 1.00 | 1.00 | Robin Baumgarten | Paperwork is complete. |
| Total | \$5,516,555 | \$5,363,309 | 46.25 | 46.25 | _ | |



District Code: 633 District Name: Cobb County

Fiscal Year: 2020 Program: GNETS Federal VIB Special Project - Amendment No. 1

Status: Approved

Superintendent Sign off date: 01/23/2020 11:22:34

Budget Details

Allocation: \$415,000.00

Additional Allocation: \$0.00

Carryover: \$153,246.00

Total Grant Award: \$568,246.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$568,246.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------------------|-----------------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|-----------------------------------------------------------------------------------------------------------|
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 113 | 1 | \$10,000.00 | \$10,000.00 | Salary for substitutes |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 140 | 1 | \$40,000.00 | \$40,000.00 | Salary for paraprofessional |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 220 | 1 | \$765.00 | \$765.00 | FICA |
| | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 220 | 1 | \$2,400.00 | \$2,400.00 | FICA for Paraprofessionals |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 260 | 1 | \$500.00 | \$500.00 | Workmen Compensation |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 532 | 1 | \$20,046.00 | \$20,046.00 | Subscriptions for News2you, UNIQUE, and Positivity for the students enrolled at HAVEN Academy |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 593 | 1 | \$40,878.00 | \$40,878.00 | Pass through fund payments |

Georgia Department of Education Richard Woods, State School Superintendent

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Page 1 of 3

Fund 532, GNETS - Federal Agency - H.A.V.E.N. Program 2616



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : GNETS Federal VIB Special Project - Amendment No. 1

Status: Approved

Superintendent Sign off date: 01/23/2020 11:22:34

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------------------|-----------------------------------------|--------|--------------|----------|--------|-------|--------------|--------------|-----------------------------------------------------------------------------------------------------------|
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 610 | 1 | \$30,059.00 | \$30,059.00 | Instructional Supplies |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 611 | 1 | \$10,900.00 | \$10,900.00 | Supplies Technology |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 615 | 1 | \$24,000.00 | \$24,000.00 | Expendable equipment- cabinets, tables, chairs, desk, swings, cubbies, sensory room equipment |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 616 | 1 | \$20,000.00 | \$20,000.00 | Expendable computer equipment |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 642 | 1 | \$3,000.00 | \$3,000.00 | Books and periodicals |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 141 | 1 | \$134,798.00 | \$134,798.00 | 4 clerical/secretarial staff members |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 142 | 1 | \$34,657.00 | \$34,657.00 | Salary for budget analyst |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 163 | 1 | \$17,171.00 | \$17,171.00 | School nurse |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 210 | 1 | \$56,700.00 | \$56,700.00 | State Health Insurance |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 220 | 1 | \$16,941.00 | \$16,941.00 | FICA and Social Security |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 230 | 1 | \$38,229.00 | \$38,229.00 | Teacher Retirement System |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : GNETS Federal VIB Special Project - Amendment No. 1

Status: Approved

Superintendent Sign off date: 01/23/2020 11:22:34

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|-----------------------------------------|-----------------------------------------|--------|--------------|----------|--------|-------|-------------|--------------|---------------------------------------------------------------------|
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 250 | 1 | \$100.00 | \$100.00 | Unemployment Compensation |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 260 | 1 | \$1,098.00 | \$1,098.00 | Workmen Compensation |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 300 | 1 | \$10,000.00 | | Contract services for therapy for students |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 580 | 1 | \$5,000.00 | \$5,000.00 | Employee travel |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 810 | 1 | \$6,004.00 | \$6,004.00 | Registration |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2210 | 580 | 1 | \$5,000.00 | \$5,000.00 | Employee travel |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2210 | 810 | 1 | \$2,000.00 | \$2,000.00 | Registration |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2600 | 181 | 1 | \$9,000.00 | \$9,000.00 | Contract custodial services for in-center location |
| 2020 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2600 | 430 | 1 | \$29,000.00 | \$29,000.00 | Painting, Replacing interior doors, landscaping, updating gymnasium |
| Total | | | | | | | | | \$568,246.00 | |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : GNET State Grant - Original

Status: Approved

Superintendent Sign off date: 09/03/2019 12:46:38

Budget Details

Allocation: \$4,834,309.00

Additional Allocation : \$0.00

Carryover: \$0.00

Total Grant Award: \$4,834,309.00

Transfer Amount: \$0.00

Total budgeted funds for this Fiscal Year: \$4,834,309.00 Not Budgeted Funds: \$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|--------------------|----------------|-----------------------------------------------------------------|
| | | | | | | | | | | |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 110 | 1 | \$1,717,330.0 0 | \$1,717,330.00 | Classroom Teacher Salaries |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 113 | 1 | \$15,000.00 | \$15,000.00 | Substitute Teacher Salaries |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 113 | 1 | \$17,000.00 | \$17,000.00 | Supply Teacher Salary |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 114 | 1 | \$20,000.00 | \$20,000.00 | Salaries for substitute paraprofessionals |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 140 | 1 | \$247,927.00 | \$247,927.00 | Salaries for paraprofessionals |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 210 | 1 | \$476,280.00 | \$476,280.00 | Insurance for state health insurance and dental insurance |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 220 | 1 | \$156,161.00 | \$156,161.00 | Social Security and FICA |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 230 | 1 | \$414,859.00 | \$414,859.00 | Teacher Retirement System |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 250 | 1 | \$840.00 | \$840.00 | Unemployment compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 260 | 1 | \$11,595.00 | \$11,595.00 | Workmen Compensation |

Georgia Department of Education
Richard Woods, State School Superintendent

All Rights Reserved Page 1 of 4 Fund 0532, GNETS Federal Agency - H.A.V.E.N. Program 7020



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : GNET State Grant - Original

Status: Approved

Superintendent Sign off date: 09/03/2019 12:46:38

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|--------------|--------------|-------------------------------------------------------------|
| ı cai | | | | | | | | | | |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 580 | 1 | \$2,000.00 | \$2,000.00 | Employee Travel |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 593 | 1 | \$796,419.00 | \$796,419.00 | Services for payments for pass through funds |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 595 | 1 | \$2,500.00 | \$2,500.00 | Contract of other purchased services |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 610 | 1 | \$17,000.00 | \$17,000.00 | Instructional supplies |
| 2020 | GNET State Grant | GNET State Grant | | | 1000 | 612 | 1 | \$25,000.00 | \$25,000.00 | Computer Software including TEACHTOWN, News2You, and UNIQUE |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 176 | 1 | \$156,653.00 | \$156,653.00 | Salary for school social workers |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 190 | 1 | \$118,897.00 | \$118,897.00 | Director Salary |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 210 | 1 | \$35,020.00 | \$35,020.00 | Group Health Insurance, Dental , Life and LTD |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 220 | 1 | \$18,000.00 | \$18,000.00 | Social Security and FICA |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 230 | 1 | \$52,125.00 | \$52,125.00 | Teacher Retirement System |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 250 | 1 | \$60.00 | \$60.00 | Unemployment Compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 260 | 1 | \$1,600.00 | \$1,600.00 | Workmen Compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 580 | 1 | \$4,500.00 | \$4,500.00 | Employee Travel |
| 2020 | GNET State Grant | GNET State Grant | | | 2100 | 810 | 1 | \$3,200.00 | \$3,200.00 | Registration |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 191 | 1 | \$200,172.00 | \$200,172.00 | Salaries for GNETS Supervisors |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : GNET State Grant - Original

Status: Approved

Superintendent Sign off date: 09/03/2019 12:46:38

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|--------------|--------------|---------------------------------------------------|
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 210 | 1 | \$22,680.00 | \$22,680.00 | State Health Insurance for supervisors |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 220 | 1 | \$15,312.00 | \$15,312.00 | FICA and Social Security |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 230 | 1 | \$42,316.00 | \$42,316.00 | Teacher Retirement System |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 250 | 1 | \$40.00 | \$40.00 | Unemployment Compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 260 | 1 | \$2,210.00 | \$2,210.00 | Workmen Compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 580 | 1 | \$3,500.00 | \$3,500.00 | Travel for employees |
| 2020 | GNET State Grant | GNET State Grant | | | 2210 | 810 | 1 | \$1,766.00 | \$1,766.00 | Registration |
| 2020 | GNET State Grant | GNET State Grant | | | 2300 | 880 | 1 | \$52,745.00 | \$52,745.00 | Indirect cost |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 191 | 1 | \$119,527.00 | \$119,527.00 | Principal Salary |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 210 | 1 | \$11,340.00 | \$11,340.00 | State Health Insurance |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 220 | 1 | \$9,143.00 | \$9,143.00 | Social Security and FICA for School Adminstrators |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 230 | 1 | \$25,268.00 | \$25,268.00 | Teacher Retirement System |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 250 | 1 | \$20.00 | \$20.00 | Unemployment Compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 260 | 1 | \$704.00 | \$704.00 | Workmen Compensation |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 530 | 1 | \$2,000.00 | \$2,000.00 | Cell phone |
| 2020 | GNET State Grant | GNET State Grant | | | 2400 | 580 | 1 | \$600.00 | \$600.00 | Employee Travel |



District Code: 633 District Name: Cobb County

Fiscal Year : 2020 Program : GNET State Grant - Original

Status: Approved

Superintendent Sign off date: 09/03/2019 12:46:38

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|----------------|-------------|---------------------|
| | GNET State Grant | GNET State Grant | | | 2700 | 595 | 1 | \$15,000.00 | \$15,000.00 | Field Trip Expenses |
| Total | | | | | | | | \$4,834,309.00 | | |



| | 5 | SCHOOL DISTRIC | | | | | |
|------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|--|--|--|--|--|
| FUND | 549 - DONATIONS | | | | | | |
| Funds donated to the school system for specific purposes by individuals or corporations. | | | | | | | |
| Donation accounts are b | Donation accounts are budgeted as revenues are received. | | | | | | |
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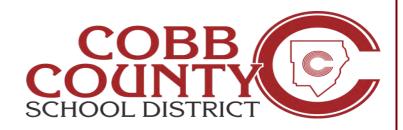
FUND <u>550 - FACILITY USE</u>

Organizes the rental of school facilities during non-instructional times.

FACILITY USE FEE SCHEDULE

Where fees are contemplated by Administrative Rule KG-R (Use of School Facilities), the following Facility Use Fees

| FACILITY USE FEES | CCSD SCHOOL USERS | TAX EXEMPT NON-PROFIT ORGANIZATIONS* | ALL OTHER USERS |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| USE OF FACILITIES FEE | \$0 | \$25 per hour | \$100 per hour |
| SPORTS RELATED GYM | \$0 | | |
| USER FEE | | \$12 per hour | \$50 per hour |
| FIELD USER FEE | \$0 | \$10 per hour | \$50 per hour |
| SECURITY | \$35 per hour/per officer | \$35 per hour/per officer | \$35 per hour/per officer |
| SUPERVISION OF | Required if school | \$15 per hour or time and a | \$15 per hour or time and a |
| BUILDING USE | supervision is required by Rule KG-R or if the school is | half of regular salary plus employer paid fringe | half of regular salary plus employer paid fringe |
| | not open in the course of business during the facility use. | benefits whichever is greater | benefits whichever is greater |
| CUSTODIAL FEES | Required if school supervision is required by Rule KG-R or if the school is not open in the course of business during the facility use. | \$15 per hour or time and a half of regular salary plus employer paid fringe benefits whichever is greater | \$15 per hour or time and a half of regular salary plus employer paid fringe benefits whichever is greater |
| UTILITY FEES | \$0 | \$13 per area for large areas (e.g., cafeteria, auditorium, media center, theater) \$3.50 per hour per classroom \$22 per hour for the use of field lights | \$13 per area for large areas (e.g., cafeteria, auditorium, media center, theater) \$3.50 per hour per classroom \$22 per hour for the use of field lights |
| TECHNICIANS | \$25 per technician/Per hour | \$25 Per technician/per hour | \$25 Per technician/per hour |



FUND <u>551 - AFTER SCHOOL PROGRAM</u>

Utilizes designated school facilities to provide supervision and enrichment to children in elementary school from school release time until 6:00 P.M.

FY2021 Proposed Rates:

Daily rate per student \$7.00 Registration fee per student \$10.00



FUND <u>552 - PERFORMING ARTS</u>

Offers an opportunity for students' learning experience through live performances of music, drama and dance. Funded by voluntary student contributions.

| Revenue FY2014 Actual Collections FY2015 Actual Collections FY2016 Actual Collections FY2017 Actual Collections FY2018 Actual Collections FY2019 Actual Collections FY2020Actual Collections (3/13/20) | \$304,409 \$396,387 \$354,155 \$364,336 \$355,063 \$336,627 \$359,837 | ease/decrease fron \$304,409 \$91,978 (\$42,232) \$10,181 (\$9,273) (\$18,436) \$23,210 | 1 prior year | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|--|--|--|
| FY2021 Proposed Revenue Budget | | | \$420,177 | | | | |
| Expenditure Budget | | | | | | | |
| 2nd Graders attend performance at Georgia Balle 5th Graders attend performance of the Atlanta Sy 7th Graders Opera Field trip transportation Printing and supplies | mphony Orchestra | \$73,125 \$77,274 \$17,000 \$72,762 <u>\$5,758</u> | \$9/student | (projected # of students 8,125) (projected # of students 8,586) | | | |
| After the selected program costs are determined and funded the remainder of the funds are allocated to the schools based on enrollment. Using the allocated funds, each school plans their own Performing Arts program for Grades K, 1, 3, 4, 6, 7, 8. | | | | | | | |
| Elementary School Distrib Middle School Distribution Total School Distribution | | \$112,903 <u>\$61,355</u> | \$174,258 | \$3.50/student, projected 32,258 \$3.50/student, projected 17,530 | | | |

FY2021 Proposed Expenditure Budget \$420,177



FUND <u>553-TUITION SCHOOL</u>

Provides the opportunity for students to make up school classes and provides enrichment and remedial work at various instructional levels.

Includes: eHigh School

High School Summer School Walton Morning School Technology Fair Gifted Summer School



| | SCHOOL DISTRICT | | | | | | | |
|---------------------------------------------------------------------------------------------------------|---------------------|--|--|--|--|--|--|--|
| FUND | 554 - PUBLIC SAFETY | | | | | | | |
| Program is funded by parking decals sold to students to pay for campus police officers for the schools. | | | | | | | | |
| FY2021 Parking decals cost \$50.00 per semester. | | | | | | | | |
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FUND <u>556 - ADULT HIGH SCHOOL</u>

Provides the opportunity for students 16 years of age and older, who are not enrolled in a regular high school to improve their basic educational skills and work towards high school completion.

This program is supported by the following revenue sources:

| Tuition fees paid by students | \$6,000 | 2.00% |
|-----------------------------------|------------------|---------------|
| GED testing fees paid by students | \$15,135 | 5.04% |
| General Fund Transfer | <u>\$279,335</u> | <u>92.97%</u> |

Total Revenue \$300,470 100.00%



FUND

557 - ACE (ART CAREER AND CULTURAL EXPLORATION) PROGRAM

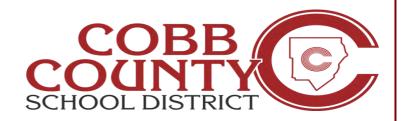
| The ACE (Art Career and Cultural Exploration |) Program provides | local artist compensation | for residencies held in the |
|-----------------------------------------------|--------------------|---------------------------|-----------------------------|
| schools. Funding is provided in part from Cob | ob PTAs. | | |

Each school has the opportunity to participate (first come, first serve until funds are depleted). The PTA pays \$65 per school. The artist increases awareness of careers in art, provides cultural experiences in the arts and helps foster quality art education in the schools.



FUND <u>560 - PRE-KINDERGARTEN LOTTERY</u>

| | Grant Amount | | Positions | | Grant | | |
|--------------------------|---------------------|-------------|-------------|-------------|----------------------|------------------------|--|
| | <u>FY20</u> | <u>FY21</u> | <u>FY20</u> | <u>FY21</u> | <u>Administrator</u> | <u>Comments</u> | |
| Pre-Kindergarten Program | \$101,182 | \$101,182 | 1.00 | 1.00 | TBD | Paperwork is complete. | |
| Total | \$101,182 | \$101,182 | 1.00 | 1.00 | _ | | |



FUND <u>580 - Miscellaneous Grants</u>

| | Grant Am <u>FY20</u> | ount <u>FY21</u> | Posit <u>FY20</u> | ions <u>FY21</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|------------------------------|-------------------------|---------------------|----------------------|---------------------|-------------------------------|------------------------|
| No Kid Hungry Grant | \$16,976 | \$16,976 | 0.00 | 0.00 | Emily Hamlin | Paperwork is complete. |
| Project Lead the Way Grant | \$19,577 | \$60,000 | 0.00 | 0.00 | Sapph Espinoza | Paperwork is complete. |
| Second Step Curriculum Grant | \$151,124 | \$82,439 | 0.00 | 0.00 | Kelly Metcalf | Paperwork is complete. |
| Total | \$187,677 | \$159,415 | 0.00 | 0.00 | _ | |

No Kid Hungry Grant Accounts

| MUNIS Revenue | FY2020 Budget | | |
|------------------------------------------------|---------------|------------------|-------------------------|
| 0580-5058-0000-9990-8192-00000-00-459950-00000 | 3,391.00 | Floyd Middle | |
| 0580-0404-0000-9990-8192-00000-00-459950-00000 | 1,500.00 | Kennesaw Primary | Spent \$1398.60 in FY19 |
| 0580-2560-0000-9990-8192-00000-00-459950-00000 | 3,392.00 | Griffin Middle | |
| 0580-0290-0000-9990-8192-00000-00-459950-00000 | 4,893.00 | Campbell Middle | |
| Expense | | | |
| 0580-5058-2300-9990-8192-00000-20-561510-00000 | 1,891.00 | Floyd Middle | |
| 0580-5058-2300-9990-8192-00000-20-561610-00000 | 1,250.00 | Floyd Middle , | |
| 0580-5058-2300-9990-8192-00000-20-561010-00000 | 250.00 | Floyd Middle | |
| 0580-0404-2300-9990-8192-00000-10-561510-00000 | | Kennesaw Primary | |
| 0580-0404-2300-9990-8192-00000-10-561610-00000 | 1,250.00 | Kennesaw Primary | |
| 0580-0404-2300-9990-8192-00000-10-561010-00000 | 250.00 | Kennesaw Primary | |
| 0580-2560-2300-9990-8192-00000-20-561510-00000 | 1,892.00 | Griffin Middle | |
| 0580-2560-2300-9990-8192-00000-20-561610-00000 | 1,250.00 | Griffin Middle | |
| 0580-2560-2300-9990-8192-00000-20-561010-00000 | 250.00 | Griffin Middle | |
| 0580-0290-2300-9990-8192-00000-20-561510-00000 | 3,693.00 | Campbell Middle | |
| 0580-0290-2300-9990-8192-00000-20-561610-00000 | 1,200.00 | Campbell Middle | |



April 18, 2019

William Snead FNS Director Cobb County School District 6975 Cobb International Blvd, Kennesaw, Georgia 30152

Dear William Snead,

Fund 580, Miscellaneous Grants -No Kid Hungry Grant Agencies - Kennesaw ES and Floyd MS Program 9990 Cost Center 8192

Share Our Strength and the No Kid Hungry Campaign are pleased to award a grant of \$6,289.00 to Cobb County School District. The purpose of the grant is to provide start-up funds to increase student participation in the school breakfast program, as described in your proposal.

Schools Approved with this Breakfast Grant

| School Name | Amount | Implementation (Start) Date |
|---------------------------------------------------|---------------------------------------------------------------|----------------------------------|
| Kennesaw Elementary School Floyd Middle School | \$2,898.00 \$3,391.00 Total Grant Amount: \$6,289.00 | August 1, 2019 August 1, 2019 |

Using Grant Funds

The approved grant amount(s) may be used only for the budget items you've outlined to help implement your alternative breakfast model. Changes may be approved in advance, in writing, to Share Our Strength by emailing GrantsHelpDesk@strength.org with your School's name and budget request. Improper or unauthorized use of grants funds may result in a request to return all or part of the grant funds.

Grant Period

It is our understanding that you will operate and report on your new program for <u>one full calendar</u> year from the implementation (start) date for your schools listed above. We expect your school(s) to continue an alternative delivery model beyond the grant year.

Please notify us as soon as possible if you anticipate or experience any delays in the following:

- Spending the grant funds before the end of the one-year grant period.
- Implementing your new program on the date(s) listed above.
- Continuing your breakfast program throughout the school year(s) or grant period.

Reporting Requirements

By accepting these grant funds, you agree to provide us with four quarterly reports and one final narrative report on behalf of each school approved with this grant.

Please check your dashboard up to one week following submission of your signed grant agreement to review your quarterly due dates. You will have one full month to submit each quarterly report. For a sample quarterly report with due dates, please email GrantsHelpDesk@strength.org.

Reporting Requirements & EFT Payment Information on Next Page

Site Visits and Publicity Efforts

As a condition of this grant, the Grantee and the recipient school agree to participate in site visits and/or publicity efforts relating this grant, by either Share Our Strength or the No Kid Hungry campaign. Please note that all such site visits or publicity efforts will be coordinated in advance and with consideration for the Grantee and the school's schedule.

If you have any questions about any of the conditions described in this letter, or about your grant in general, please contact Liz Evancho, Director, Grants Administration at 202.478.6576 or evancho@strength.org. We wish you the best of success and look forward to hearing about your progress throughout the school year.

| Sincerely, | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------|
| 7hm 1. NL | | |
| Tom Nelson | | |
| President & CEO | | |
| ACH (Bank to Bank) Grant Deposition Please fill-in the banking information below to receive your grasschool district or organization. We cannot process any grant pusignature. | nt funds | via direct bank deposit to your |
| BANK NAME:000 | | |
| BANK ADDRESS: 000 | | |
| (9) DIGIT ROUTING NUMBER: 000000000 | | |
| DEPOSITOR ACCOUNT NAME: 000 | | |
| DEPOSITOR ACCOUNT NUMBER: | | <u> </u> |
| TYPE OF ACCOUNT: Checking | | |
| X The information being collected on this form will securely transmit payment data, by electronic means, to your ochecking this box, you agree that the above ACH payment information an authorized representative of your organization permitted to | organizati mation li | on's financial institution. By sted is accurate and that you are |
| Authorizing Signature | | |
| Signing the below indicates your agreement to all grant requi of the grant amount stated in this letter. | rements | and authorizes a bank transfer |
| Signature: William Swead | Date:_ | 4/23/2019 |
| Print Name: William Snead | Title: _ | wellness Assistant Director |
| Organization Name or School District:Cobb_County_School | Distri | ct |
| | • | |

Which of the following marketing tactics; if any, is your organization planning to implement this year? Please select all that apply.

2.50

If you chose 'Other' for the above question, please specify what the marketing tactic is,

What organizations, people or resources have you used in developing your plan and strategies for the upcoming year? Please select all that apply.

Other local anti-hunger organizations; USDA's tools and resources; Other schools that have implemented breakfast after the bell

Host events throughout the year (e.g., taste tests, themed breakfasts, etc.); Incentivize participation

breakfast program; Have school staff asking if children are breakfast and encouraging them to get a school breakfast; Use morning announcements to promote school breakfast; Discuss the program at

(e.g., prizes for children that eat school breakfast); Send mailings or flyers to parents about the school

If you chose 'Other' for the above question, please specify what the other resource is.

Please share any additional strategies or innovative ideas you plan to implement in your school breakfast programs,

Cobb County Food and Nutrition Services will share information with the current Wellness Councils within each schools highlighting the importance of eating breakfast. Encouragement of wellness activities to increase breakfast will be facilitated. Breakfast "pop-ups" will occur using a costumed cow and additional printed material to build theater and excitement.

In the space provided below, please describe your plan to sustain and support your program after the end of the grant period. Please include all additional current and future funding sources for your breakfast program.

Food and Nutrition Services is self-operated. Program funding will maintain the breakfast program for the schools. Some grants will be applied for if applicable, such as local non-profits agencies like the Atlanta Community Food Bank or Fuel Up To Play Grant from the Dairy Alliance.

| Budget | V . | FC |
|--------|----------|----|
| | Kennesaw | 五ン |

Category 1:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 3:

Category 2:

Technology, such as Point of Service Machines and Laptops

tablet that can utilize Horizon OneSource

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 4:

Description of item and how it will be used:

Will Item be used for other childhood hunger programs?*

Estimated cost of item:

Category 5:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 6:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Total:

\$2,898,00

Additional Contacts

Grab and Go Carts

Procurement of a Breakfast Cart and the correct bins / baskets/ signage.

\$1,398.00

\$1,250.00

Program outreach (flyers, banners, ads, etc.)

Marketing Mateirals, posters, flyers, banners.

\$250.00

POC in charge (Title):

Nutrition Coordinator

Her from

Which of the following marketing tactics, if any, is your organization planning to implement this year? Please select all that eaply.

If you chose 'Other' for the above question, please specify what the marketing tactic is.

What organizations, people or resources have you used in developing your plan and strategies for the upcoming year? Please select ull that apply.

If you chose 'Other' for the above question, please specify what the other resource is.

Please share any additional strategies or innovative ideas you plan to implement in your school breakfast programs,

In the space provided below, please describe your plan to sustain and support your program after the end of the grant period. Please include all additional current and future funding sources for your breakfast program. Host events throughout the year (e.g., taste tests, themed breakfasts, etc.); Incentivize participation (e.g., prizes for children that eat school breakfast); Send mailings or flyers to parents about the school breakfast program; Have school staff asking if children are breakfast and encouraging them to get a school breakfast; Use morning announcements to promote school breakfast; Discuss the program at

Other local anti-hunger organizations; USDA's tools and resources; Other schools that have implemented breakfast after the bell

Cobb County Food and Nutrition Services will share information with the current Wellness Councils within each school highlighting the importance of eating breakfast. Encouragement of wellness activities to increase breakfast will be facilitated. Breakfast "pop-ups" will occur using a costumed person dressed as a cow and additional printed material to build theater and excitement.

Food and Nutrition Services is self-operated. Program funding will maintain the breakfast program for the schools. Some grants will be applied for if applicable, such as local non-profits agencies like the Atlanta Community Food Bank or Fuel Up To Play Grant from the Dairy Alliance.

Budget

Flood MS

Category 1:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 2:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 3:

Grab and Go Carts

Breakfast Cart with Wire baskets and Food Pans. Menu Tags and Sign Holders, Ice block.

No.

\$1,891.12

Technology, such as Point of Service Machines and Laptops

Tablet with enough specs to handle horizon one source (POS)

No

\$1,250.00

\$250.00

Program outreach (flyers, banners, ads, etc.)

Marketing materials, posters, flyers, banners.

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 4:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 6:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Category 6:

Description of Item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item;

Category 7:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Total:

\$3,391.12



May 22, 2019

William Snead FNS Director Cobb County School District 6975 Cobb International Blvd, Kennesaw, Georgia 30152

Fund 580, Miscellaneous Grants -No Kid Hungry Grant Agencies - Griffin MS, Campbell MS Program 9990 Cost Center 8192

Dear William Snead,

Share Our Strength and the No Kid Hungry, Campaign are pleased to award a grant of \$8,285.00 to Cobb County School District. The purpose of the grant is to provide start-up funds to increase student participation in the school breakfast program, as described in your proposal.

Schools Approved with this Breakfast Grant

| School Name | Amount | Implementation (Start) Date |
|------------------------|---------------------|-----------------------------|
| Griffin Middle School | \$3,392.00 | August 1, 2019 |
| Campbell Middle School | \$4,893.00 | August 1, 2019 |
| | Total Grant Amount: | |
| | \$8,285.00 | · . |

Using Grant Funds

The approved grant amount(s) may be used only for the budget items you've outlined to help implement your alternative breakfast model. Changes may be approved in advance, in writing, to Share Our Strength by emailing GrantsHelpDesk@strength.org with your School's name and budget request. Improper or unauthorized use of grants funds may result in a request to return all or part of the grant funds.

Grant Period

It is our understanding that you will operate and report on your new program for <u>one full calendar</u> year from the Implementation (start) date for your schools listed above. We expect your school(s) to continue an alternative delivery model beyond the grant year.

Please notify us as soon as possible if you anticipate or experience any delays in the following:

- Spending the grant funds before the end of the one-year grant period.
- Implementing your new program on the date(s) listed above.
- Continuing your breakfast program throughout the school year(s) or grant period.

Reporting Requirements

By accepting these grant funds, you agree to provide us with four quarterly reports and one final narrative report on behalf of each school approved with this grant.

Please check your dashboard up to one week following submission of your signed grant agreement to review your quarterly due dates. You will have one full month to submit each quarterly report. For a sample quarterly report with due dates, please email GrantsHelpDesk@strength.org.

Reporting Requirements & EFT Payment Information on Next Page

POC in charge (Title):

Nutrition Coordinator

Which of the following marketing tactics, if any, is your organization planning to implement this year? *Please select all that apply*.

Host events throughout the year (e.g., taste tests, themed breakfasts, etc.); Incentivize participation (e.g., prizes for children that eat school breakfast); Send mailings or flyers to parents about the school breakfast program; Have school staff asking if children ate breakfast and encouraging them to get a school breakfast; Use morning announcements to promote school breakfast; Discuss the program at

If you chose 'Other' for the above question, please specify what the marketing tactic is.

What organizations, people or resources have you used in developing your plan and strategies for the upcoming year? Please select all that apply.

Other local anti-hunger organizations; USDA's tools and resources; Other schools that have implemented breakfast after the bell

If you chose 'Other' for the above question, please specify what the other resource is.

Please share any additional strategies or innovative ideas you plan to implement in your school breakfast programs.

Cobb County Food and Nutrition Services will share information with the current Wellness Councils within each school highlighting the importance of eating breakfast. Encouragement of wellness activities to increase breakfast will be facilitated. Breakfast "pop-ups" will occur using a costumed person dressed as a cow and additional printed material to build theater and excitement.

In the space provided below, please describe your plan to sustain and support your program after the end of the grant period. Please include all additional current and future funding sources for your breakfast program.

Food and Nutrition Services is self-operated. Program funding will maintain the breakfast program for the schools. Some grants will be applied for if applicable, such as local non-profit agencies like the Atlanta Community Food Bank or Fuel Up to Play Grant from the Dairy Alliance.

Budget

Category 1:

Grab and Go Carts

Description of item and how it will be used:

2 Breakfast Carts due to large population of students and layout of school. Carts set up in separate hallways with Wire Baskets and Food Pans. Menu Tags and Sign Holders. Ice block.

Will item be used for other childhood hunger programs?*

No

Estimated cost of item:

\$3,782.24

Category 2:

Technology, such as Point of Service Machines and Laptops

Description of item and how it will be used:

Tablet with enough specs to handle horizon one source (POS)

Will item be used for other childhood hunger programs?*

No

Estimated cost of item:

\$1,200.00

Category 3:

| Description of item and how it will be used: | |
|---------------------------------------------------------|------------|
| Will item be used for other childhood hunger programs?* | • |
| Estimated cost of item: | |
| Category 4: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Category 5: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Category 6: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Category 7: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Total: | \$4,982.24 |
| Additional Contacts | |
| | |

OPTIONAL: Please select "Add Existing Team Members" to add any additional team members who you would like to have privileges to view and edit the online application and report forms via the grants portal. If you do not see your team member listed under Existing Team Members, please select the "Invite New Team Members" button to add their contact information, and they will receive an automated email inviting them to join the online grants portal.

IMPORTANT: If you are filling out more than one application at a time you can only invite a new person on ONE application. Once the person accepts the invitation and is no longer in the pending members section, you can add them to your other applications by clicking the "Add Existing Team Members" button and finding them on the list.

Please Note: Once a person has accepted the invitation and completed registration, they will no longer show up in the Pending Invited Team Members section and will automatically be moved to the current team list as an Applicant. When that occurs, you must edit the team member and select the applicable "Role" and "Additional Role" for that person. This is an important step that should not be overlooked as this helps our internal processes for identifying the correct person for notifications.

Contact Role William Snead Applicant **GAReviewTeam** Reviewer **Pending Invited Team members** Status Role First Name **Last Name Email** No Data Available

Understanding Grant Requirements

If awarded funding, I understand I will be required to:

Yes

- Expend the grant award
 - within one year of grant award letter (or later if approved in writing), and
 - ◆ solely for the purpose(s) approved in grant award
- Submit reports at the end of each quarter that describe how I used the grant money, observations on my school breakfast program, and participation numbers. Specific reporting requirements will be communicated at the time of grant award notification.

POC in charge (Title):

Nutrition Coordinator

Which of the following marketing tactics, if any, is your organization planning to implement this year? Please select all that apply.

Host events throughout the year (e.g., taste tests, themed breakfasts, etc.); Incentivize participation (e.g., prizes for children that eat school breakfast); Send mailings or flyers to parents about the school breakfast program; Have school staff asking if children ate breakfast and encouraging them to get a school breakfast; Use morning announcements to promote school breakfast; Discuss the program at

If you chose 'Other' for the above question, please specify what the marketing tactic is.

What organizations, people or resources have you used in developing your plan and strategies for the upcoming year? Please select all that apply.

Other local anti-hunger organizations; USDA's tools and resources; Other schools that have implemented breakfast after the bell

If you chose 'Other' for the above question, please specify what the other resource is.

Please share any additional strategies or innovative ideas you plan to implement in your school breakfast programs.

Cobb County Food and Nutrition Services will share information with the current Wellness Councils within each school highlighting the importance of eating breakfast. Encouragement of wellness activities to increase breakfast will be facilitated, Breakfast "pop-ups" will occur using a costumed person dressed as a cow and additional printed material to build theater and excitement,

In the space provided below, please describe your plan to sustain and support your program after the end of the grant period. Please include all additional current and future funding sources for your breakfast program.

Food and Nutrition Services is self-operated, Program funding will maintain the breakfast program for the schools. Some grants will be applied for if applicable, such as local non-profit agencies like the Atlanta Community Food Bank or Fuel Up to Play Grant from the Dairy Alliance.

Budget

Grab and Go Carts Category 1:

Breakfast Cart with Wire baskets and Food Pans, Menu Tags and Sign Holders, Ice block. Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

Estimated cost of item: \$1.891.12

Technology, such as Point of Service Machines and Laptops Category 2:

Tablet with enough specs to handle horizon one source (POS) Description of item and how it will be used:

No Will item be used for other childhood hunger programs?*

\$1,250.00 Estimated cost of item:

Category 3: Program outreach (flyers, banners, ads, etc.)

| Description of item and how it will be used: | Marketing materials, posters, flyers, banners. |
|---------------------------------------------------------|------------------------------------------------|
| Will item be used for other childhood hunger programs?* | No . |
| Estimated cost of item: | \$250.00 |
| Category 4: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Category 5: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | • |
| Estimated cost of item: | |
| Category 6: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Category 7: | |
| Description of item and how it will be used: | |
| Will item be used for other childhood hunger programs?* | |
| Estimated cost of item: | |
| Total: | \$3,391.12 |
| Additional Contacts | |
| | |

OPTIONAL: Please select "Add Existing Team Members" to add any additional team members who you would like to have privileges to view and edit the online application and report forms via the grants portal. If you do not see your team member listed under Existing Team Members, please select the "Invite New Team Members" button to add their contact information, and they will receive an automated email inviting them to join the online grants portal.

IMPORTANT: If you are filling out more than one application at a time you can only invite a new person on ONE application. Once the person accepts the invitation and is no longer in the pending members section, you can add them to your other applications by clicking the "Add Existing Team Members" button and finding them on the list.

Please Note: Once a person has accepted the invitation and completed registration, they will no longer show up in the Pending Invited Team Members section and will automatically be moved to the current team list as an Applicant. When that occurs, you must edit the team member and select the applicable "Role" and "Additional Role" for that person. This is an important step that should not be overlooked as this helps our internal processes for identifying the correct person for notifications,

Contact Role William Snead Applicant Reviewer **GAReviewTeam Pending Invited Team members** First Name **Last Name Email Status** Role No Data Available

Understanding Grant Requirements

If awarded funding, I understand I will be required to:

Yes

- ◆ Expend the grant award
 - within one year of grant award letter (or later if approved in writing), and
 - ◆ solely for the purpose(s) approved in grant award letter.
- Submit reports at the end of each quarter that describe how I used the grant money, observations on my school breakfast program, and participation numbers. Specific reporting requirements will be communicated at the time of grant award notification.



November 26, 2019

William Snead Wellness Assistant Director Cobb County School District 6975 Cobb International Blvd Kennesaw, Georgia 30152

Fund 580 Miscellaneous Grants -No Kid Hungry Grant Agency, Pine Mountain MS Program 9990 Cost Center 8192

Dear William Snead,

Share Our Strength and the No Kid Hungry Campaign are pleased to award a grant of \$3,800.00 to Cobb County School District. The purpose of the grant is to provide start-up funds to increase student participation in the school breakfast program, as described in your proposal.

<u>Please note</u>: We want to make sure you receive email communications about your grant. To make sure you get our messages, please whitelist <u>grantshelpdesk@strength.org</u>. Ask your IT administrator if you need assistance with this.

Schools Approved with this Breakfast Grant

| School Name | Amount | Implementation (Start) Date |
|-----------------------------|-------------------------------------------------|-----------------------------|
| PINE MOUNTAIN MIDDLE SCHOOL | \$3,800.00 Total Grant Amount: \$3,800.00 | August 5, 2019 |

Agreement Period

It is our understanding that you will operate and report on your new program for <u>one full calendar</u> year from the Implementation (start) date for your schools listed above. We expect your school(s) to continue an alternative delivery model beyond the grant year.

Please notify us as soon as possible if you anticipate or experience any delays in the following:

- Spending the grant funds before the end of the one-year grant period.
- Implementing your new program on the date(s) listed above.
- Continuing your breakfast program throughout the school year(s) or grant period.

Using Grant Funds

The approved grant amount(s) may be used only for the budget items you've outlined to help implement your alternative breakfast model. Funds must be spent before the end of the grant agreement period. Budget changes may be approved in advance, in writing, to Share Our Strength by emailing GrantsHelpDesk@strength.org with your School's name and budget request. Improper or unauthorized use of grants funds may result in a request to return all or part of the grant funds.

Reporting Requirements

By accepting these grant funds, you agree to provide us with four quarterly reports and one final narrative report on behalf of each school approved with this grant. Reporting is completed via the Grants Portal website at https://nokidhungrygrants.force.com. You also agree that Share Our Strength has the right to use the data, publications, and stories submitted in these reports.

1030 PM STREET N.W. SUITE HASW WASHINGTON DC 20005

141 9 969 4767

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Please check your dashboard up to one week following submission of your signed grant agreement to review your quarterly due dates. You will have one full month to submit each quarterly report. For a sample quarterly report with due dates, please email GrantsHelpDesk@strength.org.

Site Visits and Publicity Efforts

As a condition of this grant, the Grantee and the recipient school agree to participate in site visits and/or publicity efforts relating this grant, by either Share Our Strength, the No Kid Hungry campaign or any additional funders of this grant noted in this agreement. Please note that all such site visits or publicity efforts will be coordinated in advance and with consideration for the Grantee and the school's schedule.

Commitment to Anti-Discrimination and Diversity

Share Our Strength has a zero-tolerance policy toward all forms of unlawful discrimination and harassment by or towards staff and volunteers, including but not limited to sexual harassment, and no form of unlawful discrimination by or towards any employee, member, volunteer, or other person in our workplace or jobsites will be tolerated. It is our belief that every person shall be treated fairly and with respect regardless of such things as race, color, religion, sex, sexual orientation, gender identity, national origin, disability status, veteran status, age, or socio-economic status. Cobb County School District acknowledges and agrees that it shall comply with all applicable federal and state laws prohibiting discrimination and/or harassment in its programs, activities, hiring or employment practices and within all activities conducted under this grant and partnership agreement.

Compliance with Laws

Grantee represents that it will perform its obligations hereunder in full compliance with all applicable federal, state and local laws and regulations.

Termination of Grant

Share Our Strength reserves the right to terminate this Agreement if Share Our Strength determines, in its sole reasonable opinion, that Grantee is unable to fulfill the terms or purposes of this Agreement.

If you have any questions about any of the conditions described in this letter, or about your grant in general, please contact Liz Evancho, Director, Grants Administration at 202.478.6576 or eevancho@strength.org. We wish you the best of success and look forward to hearing about your progress throughout the school year.

Sincerely,

7L. I. M.

Tom Nelson

President & CEO

| Please fill-in the b school district or signature. | oonking inform organization. | nation below to receive your grant funds via direct bank deposit to your We cannot process any grant payments with missing fields or blank |
|----------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| BANK NAME: | 000 | |
| BANK ADDRESS: | 000 | |

ACH (Bank to Bank) Grant Deposit Information

11/11/2019 Pine Monten MS

GABREAKFAST2020 - No Kid Hungry Grantee Community

breakfast program; Have school staff asking if children are breakfast and encouraging them to get a school breakfast. Use morning appointmendant to normally colour the program at Back.

If you chose 'Other' for the above question, please specify what the marketing tactic is.

What organizations, people or resources have you used in developing your plan and strategies for the upcoming year? Please select all that apply.

Other local anti-hunger organizations; USDA's tools and resources; Other schools that have implemented breakfast after the bell

If you chose 'Other' for the above question, please specify what the other resource is.

Please share any additional strategies or innovative ideas you plan to implement in your school breakfast programs.

Cobb County Food and Nutrition Services will share information with the current Wellness Councils within each school highlighting the importance of eating breakfast. Encouragement of Wellness Activities to increase breakfast will be facilitated. Breakfast will have additional printed materials to help build excitement.

In the space provided below, please describe your plan to sustain and support your program after the end of the grant period. Please include all additional current and future funding sources for your breakfast program.

Food and Nutrition Services is self operated. Program funding will maintain the equipment for the schools. Some grants will be applied for if applicable, such as local non-profit agencies like the Atlanta Community Food bank or Fuel Up to Play Grant from the Dairy Alliance.

Budget

Category 1;

Insulated Coolers or Warmers

Description of item and how it will be used:

Two milk coolers that will be able to keep milk within the safe temperatures during service at the breakfast cart.

Will Item be used for other childhood hunger programs?*

No

Estimated cost of item:

\$800.00

\$3,000.00

0580- 6286-2306-9996-892-00000 - 20-561516-06000

Category 2:

Technology, such as Point of Service Machines and Laptops

Description of item and how it will be used:

Tablet with enough specs to handle horizon one source (POS) and keypads for the students to enter their Student ID Numbers.

0590 - 0780 - 2300 - 9990 - 3192 - 00000 - 20 - 561615 - 00000

. .

Will item be used for other childhood hunger programs?*

Estimated cost of item:

Gategory 3:

Description of item and how it will be used:

Will item be used for other childhood hunger programs?*

https://nokidhungrygrants.force.com/fgm_portal__communityapplicationreview?applD=0062M00000hqtvEQAU&id=7012M000001iN7b@quizId=a0n41000003fP5IAAU



Fund 580, Miscellaneous Grants -Project Lead the Way Agency - Lassiter High Program 1880

Grant Agreement

| Grantee: | Lassiter High School |
|---------------------------|-------------------------------------------------------------------|
| Grant Amount | \$10,000.00 |
| Purpose of Grant | To offset the costs associated with the PLTW Engineering program. |
| Award Date | December 17, 2019 |
| Grant Period Start | June 1, 2020 |
| Grant Period End | May 31, 2021 |

| Payment Schedule | | |
|------------------|-------------|--|
| School Year | Amount | |
| 2020-2021 | \$10,000.00 | |

This grant is awarded to Lassiter High School, ("Grantee"), by Project Lead The Way, Inc. ("PLTW"), in the amount of \$10,000.00, and is subject to Grantee's PLTW agreement and the following additional grant requirements:

- A. **Eligible Programs.** This grant may be used only for the PLTW Engineering program. Grantee must expand the PLTW Engineering program by doing one of the following: train at least one additional PLTW Engineering teacher, offer at least one new PLTW Engineering course, or offer at least one additional section of a PLTW Engineering course for the 2020-2021 academic year.
- B. **Grant Period.** This grant may be used during the period stated above; however, as described in Section I, continued access to PLTW curriculum and resources following the initial grant year is contingent upon meeting the requirements of the grant, including but not limited to the submission of annual reports as required under section F. Funds may be carried over to subsequent years but must be spent by the end date of the final grant year. Grantee will return any funds that remain unspent to PLTW.
- C. Allowable Expenses. The allowable expenses of the grant are checked below.
 PLTW Participation Fee
 Core Training: registration fees and related expenses, except as otherwise provided in Sections D and E
 Required computers and/or tablets
 Program required equipment and supplies
 Equipment and supplies listed as "Optional"

| | Other: |
|----|-----------------------------------------------------------------------------------------------------------------|
| D. | Unallowable Expenses. Grantee may not use the grant funds for any of the following unallowable expenses: |
| | Salaries or Stipends |
| | ⊠ Benefits |
| | ⊠ Meals |
| | ☐ Infrastructure |
| | □ Renovations |
| | |
| | ☐ Equipment and supplies listed as "Optional" |
| | ☐ Training Cancellation Fees |
| | ☐ Training Substitution Fees |
| | ☐ Training Registration Fees for a no-show participant |
| | ☐ Training Registration Fees where a participant did not earn a credential |
| | Any other expenses not specified as allowable |
| | ☐ Participation Fees |
| | |

- E. **Training Fees.** Grantee will not use the grant funds to pay training cancellation fees, fees associated with substitution of a training participant, registration fees for a participant that fails to attend training, and/or registration fees for a participant who does not earn a credential.
- F. **Reporting.** Grantee will provide PLTW grant reports by April 15 of each grant year. The reporting requirements are to be managed in the My Grants section of myPLTW. Submitting timely reports is the responsibility of the district/school receiving the grant and PLTW reserves the right to determine satisfactory progress. PLTW grantees must also be in good standing in order to receive any future grant funding.
- G. Access to Records. Grantee will provide promptly such additional information, reports, required data collection and surveying, and documents as PLTW may request and will allow PLTW and its representatives to have reasonable access to files, records, accounts, or personnel that are associated with this grant, for the purpose of financial reviews, verifications, or program evaluations as may be deemed necessary by PLTW. Any such information, reports, documents or access shall be limited to the evaluation of the PLTW Program and the grant funding and shall be made consistent with any applicable federal or state laws relating to the provision of such information.

- H. Data Share Agreement. Grantee agrees and allows PLTW to enter into a data share agreement with Grantor or its designated research firm to share data for evaluation purposes, as allowed under the Family Educational Rights and Privacy Act ("FERPA") (20 U.S.C. § 1232g; 34 CFR Part 99) and any applicable state or federal regulations. PLTW will not share any personally identifiable data and will not use the data for commercial purposes, but PLTW may share information about program impact data to support its mission as related to this grant program.
- I. Compliance. PLTW reserves the right to require a total or partial refund of any grant funds and may limit access to PLTW curriculum and support resources if Grantee has not fully complied with the terms and conditions of this Grant Agreement. Failure to submit reports under Section F, may constitute a basis for PLTW to require a refund or for PLTW to limit access to PLTW curriculum and support.
- J. Acceptance and Authorization. Grantee agrees that execution of this document represents both its acceptance of the Grant funds subject to the terms of this agreement as well as Grantee's authorization for Participation Confirmation for programs set forth in this document. Grantee acknowledges and agrees the person signing this document is legally authorized to obligate the Grantee to its terms. Grantee agrees this Grant Agreement and the PLTW Terms and Conditions or other signed written agreement between Grantee and PLTW constitute the entire understanding between the parties regarding the grant funds during the Grant Period. Upon execution of the Grant Agreement, Grantee shall receive written confirmation of the grant funded programs contemplated by this agreement.

| Site Name | PLTW Program |
|----------------------|------------------|
| Lassiter High School | PLTW Engineering |

| DocuSigned by: | |
|---------------------------------------|-------------------------|
| · · · · · · · · · · · · · · · · · · · | |
| B442B9503E5E41B | |
| Kelli Price | |
| | |
| Bookkeeper | |
| | |
| 1/7/2020 | |
| | Kelli Price Bookkeeper |



Fund 580, Miscellaneous Grants -Project Lead the Way Agency - McEachern High Program 1880

Grant Agreement

| Grantee: | Mceachern High School |
|---------------------------|-----------------------------------------------------------------|
| Grant Amount | \$35,000.00 |
| Purpose of Grant | To offset the costs associated with the PLTW Biomedical Science |
| | program. |
| Award Date | December 17, 2019 |
| Grant Period Start | June 1, 2020 |
| Grant Period End | May 31, 2023 |

| Payment Schedule | | |
|------------------|-------------|--|
| School Year | Amount | |
| 2020-2021 | \$15,000.00 | |
| 2021-2022 | \$10,000.00 | |
| 2022-2023 | \$10,000.00 | |

This grant is awarded to Mceachern High School, ("Grantee"), by Project Lead The Way, Inc. ("PLTW"), in the amount of \$35,000.00, and is subject to Grantee's PLTW agreement and the following additional grant requirements:

- A. **Eligible Programs.** This grant may be used only for the PLTW Biomedical Science program. Grantee must offer at least one PLTW Biomedical Science course for the 2020-2021 and three courses by the 2022-2023 academic years.
- B. Grant Period. This grant may be used during the period stated above; however, as described in Section I, continued access to PLTW curriculum and resources following the initial grant year is contingent upon meeting the requirements of the grant, including but not limited to the submission of annual reports as required under section F. Funds may be carried over to subsequent years but must be spent by the end date of the final grant year. Grantee will return any funds that remain unspent to PLTW.
- C. **Allowable Expenses.** The allowable expenses of the grant are checked below..
 - PLTW Participation Fee
 - □ Core Training and related expenses
 - Required computers and/or tablets
 - □ Program required equipment and supplies
 - ☐ Equipment and supplies listed as "Optional"

D.

| ☐ Other: |
|-----------------------------------------------------------------------------------------------------------------|
| Unallowable Expenses. Grantee may not use the grant funds for any of the following unallowable expenses: |
| |
| ⊠ Benefits |
| ⊠ Meals |
| |
| □ Renovations |
| ☐ Indirect Costs |
| ☐ Equipment and supplies listed as "Optional" |
| ☐ Training Cancellation Fees |
| ☐ Training Substitution Fees |
| □ Registration Fees for a no-show participant |
| Registration Fees where a participant did not earn a credential |
| |
| ☐ Participation Fees |
| |

- E. **Training Fees.** Grantee will not use the grant funds to pay training cancellation fees, fees associated with substitution of a training participant, registration fees for a participant that fails to attend training, and/or registration fees for a participant who does not earn a credential.
- F. **Reporting.** Grantee will provide PLTW grant reports by April 15 of each grant year. The reporting requirements are to be managed in the My Grants section of myPLTW. Submitting timely reports is the responsibility of the district/school receiving the grant and PLTW reserves the right to determine satisfactory progress. PLTW grantees must also be in good standing in order to receive any future grant funding.
- G. Access to Records. Grantee will provide promptly such additional information, reports, required data collection and surveying, and documents as PLTW may request and will allow PLTW and its representatives to have reasonable access to files, records, accounts, or personnel that are associated with this grant, for the purpose of financial reviews, verifications, or program evaluations as may be deemed necessary by PLTW. Any such information, reports, documents or access shall be limited to the evaluation of the PLTW Program and the grant funding and shall be made consistent with any applicable federal or state laws relating to the provision of such information.

- H. Data Share Agreement. Grantee agrees and allows PLTW to enter into a data share agreement with Grantor or its designated research firm to share data for evaluation purposes, as allowed under the Family Educational Rights and Privacy Act ("FERPA") (20 U.S.C. § 1232g; 34 CFR Part 99) and any applicable state or federal regulations. PLTW will not share any personally identifiable data and will not use the data for commercial purposes, but PLTW may share information about program impact data to support its mission as related to this grant program.
- I. Compliance. PLTW reserves the right to require a total or partial refund of any grant funds and may limit access to PLTW curriculum and support resources if Grantee has not fully complied with the terms and conditions of this Grant Agreement. Failure to submit reports under Section F, may constitute a basis for PLTW to require a refund or for PLTW to limit access to PLTW curriculum and support.
- J. Acceptance and Authorization. Grantee agrees that execution of this document represents both its acceptance of the Grant funds subject to the terms of this agreement as well as Grantee's authorization for Participation Confirmation for programs set forth in this document. Grantee acknowledges and agrees the person signing this document is legally authorized to obligate the Grantee to its terms. Grantee agrees this Grant Agreement and the PLTW Terms and Conditions or other signed written agreement between Grantee and PLTW constitute the entire understanding between the parties regarding the grant funds during the Grant Period. Upon execution of the Grant Agreement, Grantee shall receive written confirmation of the grant funded programs contemplated by this agreement.

| Site Name | PLTW Program |
|-----------------------|-------------------------|
| Mceachern High School | PLTW Biomedical Science |

| | DocuSigned by: |
|-----------------|-------------------|
| Authorized Sign | |
| | F4043AAEA4974BA* |
| Name: | Regina Montgomery |
| | |
| Title: | Principal |
| | |
| Date: | 1/14/2020 |
| | |



Fund 580, Miscellaneous Grants -Project Lead the Way Agency - Pine Mountain Middle Program 1880

Grant Agreement

| Grantee: | Pine Mountain Middle School |
|---------------------------|---------------------------------------------------------------|
| Grant Amount | \$10,000.00 |
| Purpose of Grant | To offset the costs associated with the PLTW Gateway program. |
| Award Date | December 17, 2019 |
| Grant Period Start | June 1, 2020 |
| Grant Period End | May 31, 2021 |

| Payment Schedule | |
|------------------|-------------|
| School Year | Amount |
| 2020-2021 | \$10,000.00 |

This grant is awarded to Pine Mountain Middle School, ("Grantee"), by Project Lead The Way, Inc. ("PLTW"), in the amount of \$10,000.00, and is subject to Grantee's PLTW agreement and the following additional grant requirements:

- A. **Eligible Programs.** This grant may be used only for the PLTW Gateway program. Grantee must expand the PLTW Gateway program by doing one of the following: train at least one additional PLTW teacher, offer at least one new PLTW unit, or offer at least one additional section of PLTW for the 2020-2021 academic year.
- B. **Grant Period.** This grant may be used during the period stated above; however, as described in Section I, continued access to PLTW curriculum and resources following the initial grant year is contingent upon meeting the requirements of the grant, including but not limited to the submission of annual reports as required under section F. Funds may be carried over to subsequent years but must be spent by the end date of the final grant year. Grantee will return any funds that remain unspent to PLTW.
- C. **Allowable Expenses.** The allowable expenses of the grant are checked below.

| □ PLTW Participation Fee □ |
|---------------------------------------------------------------------------------------------------------------------|
| \boxtimes Core Training: registration fees and related expenses, except as otherwise provided in Sections D and E |
| □ Required computers and/or tablets |
| □ Program required equipment and supplies |
| ☐ Equipment and supplies listed as "Optional" |
| Other: |

| D. | Unallowable Expenses. Grantee may not use the grant funds for any of the following unallowable expenses: |
|----|-----------------------------------------------------------------------------------------------------------------|
| | |
| | ⊠ Benefits |
| | |
| | |
| | Renovations |
| | ☐ Indirect Costs |
| | ☐ Equipment and supplies listed as "Optional" |
| | ☐ Training Cancellation Fees |
| | ☐ Training Substitution Fees |
| | ☐ Training Registration Fees for a no-show participant |
| | ☐ Training Registration Fees where a participant did not earn a credential |
| | Any other expenses not specified as allowable |
| | ☐ Participation Fees |
| | |

- E. **Training Fees.** Grantee will not use the grant funds to pay training cancellation fees, fees associated with substitution of a training participant, registration fees for a participant that fails to attend training, and/or registration fees for a participant who does not earn a credential.
- F. **Reporting.** Grantee will provide PLTW grant reports by April 15 of each grant year. The reporting requirements are to be managed in the My Grants section of myPLTW. Submitting timely reports is the responsibility of the district/school receiving the grant and PLTW reserves the right to determine satisfactory progress. PLTW grantees must also be in good standing in order to receive any future grant funding.
- G. Access to Records. Grantee will provide promptly such additional information, reports, required data collection and surveying, and documents as PLTW may request and will allow PLTW and its representatives to have reasonable access to files, records, accounts, or personnel that are associated with this grant, for the purpose of financial reviews, verifications, or program evaluations as may be deemed necessary by PLTW. Any such information, reports, documents or access shall be limited to the evaluation of the PLTW Program and the grant funding and shall be made consistent with any applicable federal or state laws relating to the provision of such information.

- H. Data Share Agreement. Grantee agrees and allows PLTW to enter into a data share agreement with Grantor or its designated research firm to share data for evaluation purposes, as allowed under the Family Educational Rights and Privacy Act ("FERPA") (20 U.S.C. § 1232g; 34 CFR Part 99) and any applicable state or federal regulations. PLTW will not share any personally identifiable data and will not use the data for commercial purposes, but PLTW may share information about program impact data to support its mission as related to this grant program.
- I. Compliance. PLTW reserves the right to require a total or partial refund of any grant funds and may limit access to PLTW curriculum and support resources if Grantee has not fully complied with the terms and conditions of this Grant Agreement. Failure to submit reports under Section F, may constitute a basis for PLTW to require a refund or for PLTW to limit access to PLTW curriculum and support.
- J. Acceptance and Authorization. Grantee agrees that execution of this document represents both its acceptance of the Grant funds subject to the terms of this agreement as well as Grantee's authorization for Participation Confirmation for programs set forth in this document. Grantee acknowledges and agrees the person signing this document is legally authorized to obligate the Grantee to its terms. Grantee agrees this Grant Agreement and the PLTW Terms and Conditions or other signed written agreement between Grantee and PLTW constitute the entire understanding between the parties regarding the grant funds during the Grant Period. Upon execution of the Grant Agreement, Grantee shall receive written confirmation of the grant funded programs contemplated by this agreement.

| Site Name | PLTW Program |
|-----------------------------|--------------|
| Pine Mountain Middle School | PLTW Gateway |

| | DocuSigned by: |
|--------------------|-----------------|
| Authorized Signer: | |
| | 654158858FCD452 |
| Name: | Amanda Alter |
| | |
| Title: | Teacher |
| | |
| Date: | 12/19/2019 |
| | |



Fund 580, Miscellaneous Grants -Project Lead the Way Agency -Tapp Middle Program 1880

Grant Agreement

| Grantee: | Tapp Middle School |
|---------------------------|---------------------------------------------------------------|
| Grant Amount | \$20,000.00 |
| Purpose of Grant | To offset the costs associated with the PLTW Gateway program. |
| Award Date | December 17, 2019 |
| Grant Period Start | June 1, 2020 |
| Grant Period End | May 31, 2022 |

| Payment Schedule | |
|------------------|-------------|
| School Year | Amount |
| 2020-2021 | \$10,000.00 |
| 2021-2022 | \$10,000.00 |

This grant is awarded to Tapp Middle School, ("Grantee"), by Project Lead The Way, Inc. ("PLTW"), in the amount of \$20,000.00, and is subject to Grantee's PLTW agreement and the following additional grant requirements:

- A. **Eligible Programs.** This grant may be used only for the PLTW Gateway program. Grantee must offer at least one PLTW Gateway unit in the 2020-2021 academic year, and at least two PLTW Gateway units by the 2021-2022 academic year.
- B. **Grant Period.** This grant may be used during the period stated above; however, as described in Section I, continued access to PLTW curriculum and resources following the initial grant year is contingent upon meeting the requirements of the grant, including but not limited to the submission of annual reports as required under section F. Funds may be carried over to subsequent years but must be spent by the end date of the final grant year. Grantee will return any funds that remain unspent to PLTW.
- C. **Allowable Expenses.** The allowable expenses of the grant are checked below.
 - ☑ PLTW Participation Fee
 ☑ Core Training: registration fees and related expenses, except as otherwise provided in Sections D and E
 ☑ Required computers and/or tablets
 - Program required equipment and supplies
 - Equipment and supplies listed as "Optional"

D.

| U Other: |
|-----------------------------------------------------------------------------------------------------------------|
| Unallowable Expenses. Grantee may not use the grant funds for any of the following unallowable expenses: |
| |
| ⊠ Benefits |
| ⊠ Meals |
| ☐ Infrastructure |
| □ Renovations |
| ☐ Indirect Costs |
| ☐ Equipment and supplies listed as "Optional" |
| ☐ Training Cancellation Fees |
| ☐ Training Substitution Fees |
| ☐ Training Registration Fees for a no-show participant |
| ☐ Training Registration Fees where a participant did not earn a credential |
| Any other expenses not specified as allowable |
| ☐ Participation Fees |
| |

- E. **Training Fees.** Grantee will not use the grant funds to pay training cancellation fees, fees associated with substitution of a training participant, registration fees for a participant that fails to attend training, and/or registration fees for a participant who does not earn a credential.
- F. **Reporting.** Grantee will provide PLTW grant reports by April 15 of each grant year. The reporting requirements are to be managed in the My Grants section of myPLTW. Submitting timely reports is the responsibility of the district/school receiving the grant and PLTW reserves the right to determine satisfactory progress. PLTW grantees must also be in good standing in order to receive any future grant funding.
- G. Access to Records. Grantee will provide promptly such additional information, reports, required data collection and surveying, and documents as PLTW may request and will allow PLTW and its representatives to have reasonable access to files, records, accounts, or personnel that are associated with this grant, for the purpose of financial reviews, verifications, or program evaluations as may be deemed necessary by PLTW. Any such information, reports, documents or access shall be limited to the evaluation of the PLTW Program and the grant funding and shall be made consistent with any applicable federal or state laws relating to the provision of such information.

- H. Data Share Agreement. Grantee agrees and allows PLTW to enter into a data share agreement with Grantor or its designated research firm to share data for evaluation purposes, as allowed under the Family Educational Rights and Privacy Act ("FERPA") (20 U.S.C. § 1232g; 34 CFR Part 99) and any applicable state or federal regulations. PLTW will not share any personally identifiable data and will not use the data for commercial purposes, but PLTW may share information about program impact data to support its mission as related to this grant program.
- I. Compliance. PLTW reserves the right to require a total or partial refund of any grant funds and may limit access to PLTW curriculum and support resources if Grantee has not fully complied with the terms and conditions of this Grant Agreement. Failure to submit reports under Section F, may constitute a basis for PLTW to require a refund or for PLTW to limit access to PLTW curriculum and support.
- J. Acceptance and Authorization. Grantee agrees that execution of this document represents both its acceptance of the Grant funds subject to the terms of this agreement as well as Grantee's authorization for Participation Confirmation for programs set forth in this document. Grantee acknowledges and agrees the person signing this document is legally authorized to obligate the Grantee to its terms. Grantee agrees this Grant Agreement and the PLTW Terms and Conditions or other signed written agreement between Grantee and PLTW constitute the entire understanding between the parties regarding the grant funds during the Grant Period. Upon execution of the Grant Agreement, Grantee shall receive written confirmation of the grant funded programs contemplated by this agreement.

| Site Name | PLTW Program |
|--------------------|--------------|
| Tapp Middle School | PLTW Gateway |

| | DocuSigned by: | |
|--------------------|-----------------------------------------|--|
| Authorized Signer: | Dana Gilbert | |
| | AC8382A039F34F0 | |
| Name: | Dana Gilbert | |
| | | |
| Title: | Engineering and Technology STEM Teacher | |
| | • | |
| Date: | 12/19/2019 | |
| | | |



Fund 580, Miscellaneous Grants -Project Lead the Way Agency - Tritt Elementary Program 1880

Grant Agreement

| Grantee: | Tritt Elementary School |
|---------------------------|--------------------------------------------------------------|
| Grant Amount | \$5,000.00 |
| Purpose of Grant | To offset the costs associated with the PLTW Launch program. |
| Award Date | December 17, 2019 |
| Grant Period Start | June 1, 2020 |
| Grant Period End | May 31, 2021 |

| Payment Schedule | | |
|------------------|------------|--|
| School Year | Amount | |
| 2020-2021 | \$5,000.00 | |

This grant is awarded to Tritt Elementary School, ("Grantee"), by Project Lead The Way, Inc. ("PLTW"), in the amount of \$5,000.00, and is subject to Grantee's PLTW agreement and the following additional grant requirements:

- A. **Eligible Programs.** This grant may be used only for the PLTW Launch program. Grantees must expand the PLTW Launch program by doing one of the following: train at least one additional PLTW teacher, or expand to additional grades or modules.
- B. **Grant Period.** This grant may be used during the period stated above; however, as described in Section I, continued access to PLTW curriculum and resources following the initial grant year is contingent upon meeting the requirements of the grant, including but not limited to the submission of annual reports as required under section F. Funds may be carried over to subsequent years but must be spent by the end date of the final grant year. Grantee will return any funds that remain unspent to PLTW.
- ⊠ PLTW Participation Fee

 ⊠ Core Training: registration fees and related expenses, except as otherwise provided in Sections D and E

C. Allowable Expenses. The allowable expenses of the grant are checked below.

□ Program required equipment and supplies
 □

Required computers and/or tablets

☐ Equipment and supplies listed as "Optional"

Other:

| unallowable expenses. Grantee may not use the grant funds for any of the following unallowable expenses: |
|----------------------------------------------------------------------------------------------------------|
| |
| ⊠ Benefits |
| |
| |
| □ Renovations |
| |
| ☐ Equipment and supplies listed as "Optional" |
| ☐ Training Cancellation Fees |
| ☐ Training Substitution Fees |
| ☐ Training Registration Fees for a no-show participant |
| ☐ Training Registration Fees where a participant did not earn a credential |
| |
| ☐ Participation Fees |
| |

- E. **Training Fees.** Grantee will not use the grant funds to pay training cancellation fees, fees associated with substitution of a training participant, registration fees for a participant that fails to attend training, and/or registration fees for a participant who does not earn a credential.
- F. **Reporting.** Grantee will provide PLTW grant reports by April 15 of each grant year. The reporting requirements are to be managed in the My Grants section of myPLTW. Submitting timely reports is the responsibility of the district/school receiving the grant and PLTW reserves the right to determine satisfactory progress. PLTW grantees must also be in good standing in order to receive any future grant funding.
- G. Access to Records. Grantee will provide promptly such additional information, reports, required data collection and surveying, and documents as PLTW may request and will allow PLTW and its representatives to have reasonable access to files, records, accounts, or personnel that are associated with this grant, for the purpose of financial reviews, verifications, or program evaluations as may be deemed necessary by PLTW. Any such information, reports, documents or access shall be limited to the evaluation of the PLTW Program and the grant funding and shall be made consistent with any applicable federal or state laws relating to the provision of such information.

- H. Data Share Agreement. Grantee agrees and allows PLTW to enter into a data share agreement with Grantor or its designated research firm to share data for evaluation purposes, as allowed under the Family Educational Rights and Privacy Act ("FERPA") (20 U.S.C. § 1232g; 34 CFR Part 99) and any applicable state or federal regulations. PLTW will not share any personally identifiable data and will not use the data for commercial purposes, but PLTW may share information about program impact data to support its mission as related to this grant program.
- I. Compliance. PLTW reserves the right to require a total or partial refund of any grant funds and may limit access to PLTW curriculum and support resources if Grantee has not fully complied with the terms and conditions of this Grant Agreement. Failure to submit reports under Section F, may constitute a basis for PLTW to require a refund or for PLTW to limit access to PLTW curriculum and support.
- J. Acceptance and Authorization. Grantee agrees that execution of this document represents both its acceptance of the Grant funds subject to the terms of this agreement as well as Grantee's authorization for Participation Confirmation for programs set forth in this document. Grantee acknowledges and agrees the person signing this document is legally authorized to obligate the Grantee to its terms. Grantee agrees this Grant Agreement and the PLTW Terms and Conditions or other signed written agreement between Grantee and PLTW constitute the entire understanding between the parties regarding the grant funds during the Grant Period. Upon execution of the Grant Agreement, Grantee shall receive written confirmation of the grant funded programs contemplated by this agreement.

| Site Name | PLTW Program |
|-------------------------|--------------|
| Tritt Elementary School | PLTW Launch |

| Authorized Signer: | In I I I |
|--------------------|------------------------------------------|
| Name: | Joseph Stephen Giunta |
| Title: | Science Lab Teacher, Cobb County Schools |
| Date: | 1/2/2020 |

Kerry Omalley

From: Beth Atkinson

Sent: Tuesday, March 3, 2020 10:59 AM

To: Kerry Omalley

Subject: FW: PLTW Grant Application

FYI

Thanks,

Beth Atkinson

Grants Accounting Manager Cobb County School District (770)426-3325 beth.atkinson@cobbk12.org

COBB SCHOOLS FINANCE





From: Sapph Espinoza <Sapph.Espinoza@cobbk12.org>

Sent: Tuesday, March 3, 2020 10:57 AM

To: Beth Atkinson <Beth.Atkinson@cobbk12.org>

Subject: PLTW Grant Application

Hello,

Fund 580, Miscellaneous Grants -

Project Lead the Way Agency - Dodgen Middle

Program 1880

PLTW opened another round of grant applications and Dodgen MS applied. I spoke with the principal and made sure she is aware that if they get the Grant, that the funds must be sent to you.

If awarded, this grant will follow the same guidelines as Tapp MS. It will be for \$10,000 per year for 2 years, starting in FY21.

Thank you and please feel free to reach out with any questions.

Sapph M. Espinoza

Dr. Sapph M. Espinoza Career, Technical, and Agricultural Education Coordinator Cobb County School District





March 11, 2020

Mr. Chris Ragsdale Superintendent Cobb County School District Attn: Second Step Program 514 Glover Street Marietta, GA 30060

Dear Mr. Ragsdale:

I am pleased to inform you that the application you submitted to the Prevention and Community Support (PCS) section, within the Georgia Division of Family and Children Services, for the Second Step Program, has been awarded in the amount of \$82,438.20.

In the coming weeks you will be receiving information from our office concerning your contract, the implementation of your project, reimbursement procedures and other contract-related matters. The contract period pertaining to this grant is July 1, 2020 through June 30, 2021. Program implementation must begin September 7, 2020 and continue through the end of the school year. In the meantime, should you have questions, please do not hesitate to contact your PCS Program Specialist Laura Griggs at 404-657-5152 or at Laura. Griggs@dhs.ga.gov.

I wish you continued success and appreciate the dedication of school systems such as yours to this effort. Thank you for your support of Georgia's children, youth and families.

Sincerely,

Natalis Towns

Fund 580, Miscellaneous Grants -Second Step Agency - Teaching and Learning Program 9990 Cost Center 8100

Natalie Towns Director, Prevention and Community Support

cc: Kelly McNabb, Supervisor, Positive School Culture Support



FUND <u>600 - SCHOOL NUTRITION</u>

Provides breakfast and lunch to students during the school day.

| | FY2020 RATES | | FY2021 RATES | |
|---------------|------------------|--------------|------------------|--------------|
| <u>School</u> | <u>Breakfast</u> | <u>Lunch</u> | <u>Breakfast</u> | <u>Lunch</u> |
| Elementary | \$1.50 | \$2.35 | \$1.75 | \$2.50 |
| Middle | \$1.50 | \$2.60 | \$1.75 | \$2.75 |
| High | \$1.50 | \$2.60 | \$1.75 | \$2.75 |
| Adult | \$2.00 | \$3.75 | \$2.00 | \$3.75 |
| Guest | \$2.00 | \$4.00 | \$2.00 | \$4.00 |
| Reduced | \$0.30 | \$0.40 | \$0.30 | \$0.40 |

Position Decrease = 2



FUND <u>353 - DISTRICT BUILDING FUND</u>

| The District Building Fund is a capital outlay fund. Revenues include interest income, state capital outlay funds, extraordinary income such as catastrophic insurance claims, and state grants for construction-type projects from the State Department of Community Affairs. Expenditures in the District Building Fund include leased portable classrooms, small construction projects of an emergency nature or large capital needs resulting from catastrophic events. |
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| | 0011002210111101 |
|-----------------------------|-------------------------------------------------------|
| FUND | 691 - UNEMPLOYMENT |
| Accounts for the cost of co | ompensations for unemployment for previous employees. |
| Rate is \$20.00 per employ | ree for FY2021. |
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FUND <u>692 - SELF INSURANCE</u>

Cobb County School District has elected to self-insure in certain areas of liability.

Includes:

Current year claims and prior years claims for workers compensation claims
Light duty pay for workers compensation employees.
Insurance premium for District's buildings and contents
Superintendent and employee fidelity bonds
Vehicle accident claims
General liability expenses
Replacement of stolen/damaged technology equipment and other equipment
Unemployment



| | SCHOOL DISTRICT | | |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|
| FUND | 693 - SCHOOL NUTRITION SERVICES CATERED FOOD SERVICE | | |
| Self-supporting catering services performed by Food and Nutrition Services staff for schools and school-related organizations. | | | |
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| SCHOOL DISTRICT | | | |
|-----------------------------------------------------------------------------------------------------------------|--|--|--|
| FUND 696 - PURCHASING/WAREHOUSE | | | |
| Established to account for the system-wide purchasing & warehouse functions of the Cobb County School District. | | | |
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| | | SCHOOL DISTRICT | |
|----------------------------------------------------------|-----------------------------------------------|-----------------|--|
| FUND | <u>697 - FLEXIBLE BENEFI</u> | <u>ITS</u> | |
| Provides for tax-free medica | al and child care payments | | |
| Funding Sources: | | | |
| Savings on the employer po Employee portion of estima | rtion of FICA ted benefits that are unused | | |
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