

A Community With A Passion For Learning

COBB COUNTY SCHOOL DISTRICT

FY2014 OTHER FUNDS

FINANCIAL NOTEBOOK

FY2014 BUDGET DEVELOPMENT OTHER FUNDS



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FY2014 BUDGET DEVELOPMENT • OTHER FUNDS



OTHER FUNDS

<u>402 - TITLE I</u>

| | | Amount | Posi | tions | Grant Administrator | Comments |
|---------------------------------------|------------------|---------------------------------------|--|---------------|---|--|
| · · · · · · · · · · · · · · · · · · · | FY13 | FY14 | FY13 | FY14 | | |
| | | | | | | |
| | | | | | | Paperwork is complete. |
| | | | | | l | Includes carryover of |
| | | | { l | | | \$1,896,838.00 and |
| | | | | | | |
| | 1 | | | | | additional allocation of |
| | | | | | | \$586,635. Carryover and |
| | | | | | | additional allocation are |
| | | | | | | not included in FY2014 |
| | * 01 005 05 (00 | A | | | | |
| itle l | \$ 21,995,856.00 | \$ 19,512,383.00 | 217.10 | 217.10 | Carter, Constance | until approved by DOE. Paperwork is complete. |
| | 1 | | | | { | Paper work is complete. |
| | | | | | | Includes carryover of |
| | | | | | | \$5,008.00. Carryover is |
| | | | Í | | | included in FY2014 unti |
| tle I, School Improvement | \$ 335,008.00 | \$ 330,000.00 | 5.00 | 5.00 | Carter, Constance | |
| de i, senoor improvement | <u> </u> | \$ 330,000.00 | 3.00 | | Carter, constance | approved by DOE. Paperwork is complete. |
| | 1 | 1 | | | l | Includes carryover of |
| | | | | | | |
| | | | | | | \$2,121.00. Carryover is |
| | | | | | | included in FY2014 unti |
| itle IC-Migrant Advocate | \$ 25,350.00 | \$ 23,229.00 | 0.56 | 0.56 | Ewing, Greg Dr. | approved by DOE. |
| otal | \$ 22,356,214.00 | | 222.66 | | | <u></u> |
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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Program Manager Revision Requested

 Program :
 Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| Allocation : | \$19,512,383.00 |
|-------------------------------|-----------------|
| Additional Allocation : | \$586,635.00 |
| Carry Over : | \$1,896,838.00 |
| Total Grant Award : | \$21,995,856.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$21,995,856.00 |

Title I-A, Academic Achievement - Budget Details To Program Function Object Units Fiscal Year From Program School Price Amount Description 2013 Title I-A, Academic Title I-A, Academic 1000 110 1 \$1,383,048. \$1,383,048.00 School PPA - Salary for 35 Title | Achievement Achievement 00 teachers in the 30 Title I elementary schools to support all core content areas 2013 Title I-A, Academic Title I-A. Academic 1000 110 \$1,372,738. \$1,372,738.00 School PPA - Salary for 34 Title I 1 Achievement Achievement 00 teachers in the 12 Title I middle schools to support all core content areas. School PPA - Salary for 16 Title I Title I-A, Academic Title I-A, Academic 1000 110 \$626,465.00 2013 1 \$626,465.00 Achievement Achievement teachers in the 2 Title I high schools to support all core content areas East Cobb Middle 2013 Title I-A, Academic Title I-A. Academic 1000 110 1 \$87,444.00 \$87,444.00 FLP Set-Aside: salaries for 2 FLP Achievement School teachers at East Cobb Middle School to Achievement provide instructional support in the core academics to Elgible Title I students. 2013 Title I-A, Academic Title I-A. Academic 1000 113 \$155,777.00 \$155,777.00 School PPA - Subs for Title I teachers in 1 Achievement Achievement 30 Title I elementary schools 2013 Title I-A, Academic Title I-A, Academic 1000 113 \$25,463.00 \$25,463.00 School PPA - Subs for Title I teachers in 1 Achievement 12 Title | middle schools Achievement School PPA - Subs for Title I teachers at 2013 Title I-A, Academic Title I-A, Academic Osborne High 1000 113 1 \$139.00 \$139.00 Achievement Achievement School Osborne High School \$15,139.00 School PPA - Subs for Title I paras in 2013 Title I-A, Academic 1000 114 \$15,139.00 Title I-A, Academic 1

Not Budgeted Funds :

\$0.00

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FUND 402 AGENCY 423 ACTIVITY 1750



District Code: 633 District Name: Cobb County

Fiscal Year : 2013 Status : Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| 2013 | Achievement Title I-A, Academic Achievement | Achievement Title I-A, Academic Achievement | | 1000 | 140 | 1 | \$298,744.00 | \$298,744.00 | Title I elementary schools School PPA - Salaries for 20 Title I paraprofessionals in Title I elementary schools to support core teachers in the core academics |
|------|---|---|--------------------------|------|-----|---|--------------|--------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Garrett Middle School | 1000 | 140 | 1 | \$10,783.00 | \$10,783.00 | School PPA - Salary for 1 Title I para in Title I middle schools to support core teachers in the core academics |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$536,700.00 | \$536,700.00 | FY12 Carryover School PPA - Funds to pay for the salaries of 500 tutors to provide AM, PM, and Saturday school tutoring for the Title I students from the 30 Title I elementary schools budgets to support all core content areas |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$24,630.00 | \$24,630.00 | School PPA - 19 Paras assisting with AM, PM, and/or Saturday school tutoring for Title I students in 30 Title I elementary schools to provide instructional support in the core academics to Title I students |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$224,591.00 | \$224,591.00 | FY12 Carryover School PPA - Funds to pay for the salaries of 250 tutors to provide AM, PM and/or Saturday school tutoring for Title I students in 12 Title I middle schools to support all core content areas |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$144,288.00 | \$144,288.00 | N&D Set-Aside: salaries for teachers serving as N&D tutors in the Title I program to support all core content areas. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$185,185.00 | \$185,185.00 | FY12 Carryover Summer Instruction Set-Aside: salaries for 100 tutors to provide tutoring services/instructional support to at-risk students in all grades in the core academics during the summer. |
| 2013 | Title I-A, Academic | Title I-A, Academic | | 1000 | 199 | 1 | \$51,472.00 | \$51,472.00 | FY12 Carryover Homeless Set-Aside: |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | Achievement | Achievement | | | | | | | salaries for teachers serving as homeless tutors |
|------|------------------------------------|------------------------------------|----------------------------|------|-----|---|--------------|--------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$2,648.00 | \$2,648.00 | Private School PPA Set-Aside: salaries for tutors in private schools for support in all core content areas: St Catherine and St. Joseph |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$68,518.00 | \$68,518.00 | FY12 Carryover School PPA - AM, PM, and/or Saturday school tutoring for Title I students at Osborne and Pebblebrook high schools to support all core content areas. School budget. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 199 | 1 | \$544,060.00 | \$544,060.00 | FLP Set-Aside: salaries for FLP tutors for Devereux, Hayes, Brumby, Sanders, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 210 | 1 | \$334,640.00 | \$334,640.00 | School PPA - State health insurance for 35 Title I teachers in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 210 | 1 | \$77,470.00 | \$77,470.00 | School PPA - State health insurance for 20 Title I paras in Title I elementary schools to support core teachers in the core academics |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 210 | 1 | \$366,754.00 | \$366,754.00 | School PPA - State health insurance for 34 Title I teachers in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 210 | 1 | \$175,168.00 | \$175,168.00 | School PPA - State health insurance for 16 Title I teachers in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Garrett Middle School | 1000 | 210 | 1 | \$2,677.00 | \$2,677.00 | School PPA - State health insurance for 1 Title I para in Title I middle schools to support core teachers in the core academics |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 1000 | 210 | 1 | \$21,896.00 | \$21,896.00 | FLP Set-Aside: State health insurance for 2 FLP teachers at East Cobb Middle |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$105,802.00 | \$105,802.00 | School PPA - FICA for 35 Title I teachers in Title I elementary schools |
| 2013 | Title I-A, Academic | Title I-A, Academic | | 1000 | 220 | 1 | \$11,919.00 | \$11,919.00 | School PPA - FICA for certified subs in |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | Achievement | Achievement | | | | | | | Title I elementary schools |
|------|------------------------------------|------------------------------------|--------------------------|------|-----|---|--------------|--------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$1,159.00 | \$1,159.00 | School PPA - FICA for classified subs in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$41,069.00 | \$41,069.00 | FY12 Carryover School PPA - FICA for AM, PM, and/or Saturday School tutors for Title I students in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$1,884.00 | \$1,884.00 | School PPA - FICA for para AM, PM, and/or Saturday school tutoring for Title I students in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$22,855.00 | \$22,855.00 | School PPA - FICA for 20 paras in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$105,013.00 | \$105,013.00 | School PPA - FICA for 34 Title I teachers in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$47,925.00 | \$47,925.00 | School PPA - FICA for 16 Title I teachers in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$1,948.00 | \$1,948.00 | School PPA - FICA for subs iin Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$17,188.00 | \$17,188.00 | FY12 Carryover School PPA - FICA for AM, PM and/or Saturday school tutors for Title I students in Title I middle schools. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Garrett Middle School | 1000 | 220 | 1 | \$825.00 | \$825.00 | School PPA - FICA for 1 para in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$11,038.00 | \$11,038.00 | N&D Set-Aside: FICA for teachers serving as N&D tutors in the Title I program to support all core content areas. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$3,938.00 | \$3,938.00 | FY12 Carryover Homeless Set-Aside: FICA for teachers serving as homeless tutors |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$14,167.00 | \$14,167.00 | FY12 Carryover Summer Instruction Set-Aside: FICA for summer school tutors teaching Title I students in all core academic content areas |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: Program Manager Revision Requested

Program: Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$203.00 | \$203.00 | Private School PPA Set-Aside: FICA for tutors in private schools in all core content areas: St Catherine and St Joseph |
|------|------------------------------------|------------------------------------|----------------------------|------|-----|---|--------------|--------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$5,243.00 | \$5,243.00 | FY12 Carryover School PPA - FICA for AM, PM, and/or Saturday school tutors for Title I students at Osborne High and Pebblebrook High schools. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 1000 | 220 | 1 | \$11.00 | \$11.00 | School PPA - FICA for subs at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 1000 | 220 | 1 | \$6,690.00 | \$6,690.00 | FLP Set-Aside: FICA for 2 FLP teachers at East Cobb Middle |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 220 | 1 | \$41,621.00 | \$41,621.00 | FLP Set-Aside: FICA for FLP tutors for Devereux, Hayes, Sanders, Brumby, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 230 | 1 | \$152,404.00 | \$152,404.00 | School PPA - Teachers Retirement for 35 Title I teachers in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 230 | 1 | \$33,062.00 | \$33,062.00 | School PPA - Teachers Retirement for 20 Title I paras in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Títle I-A, Academic Achievement | | 1000 | 230 | 1 | \$156,629.00 | \$156,629.00 | School PPA - Teachers Retirement for 34 Title I teachers in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 230 | 1 | \$71,480.00 | \$71,480.00 | School PPA - Teachers retirement for 16 Title I teachers in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Garrett Middle School | 1000 | 230 | 1 | \$1,230.00 | \$1,230.00 | School PPA - Teachers Retirement for 1 Title I para in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 1000 | 230 | 1 | \$9,977.00 | \$9,977.00 | FLP Set-Aside: Teachers Retirement for 2 FLP teachers at East Cobb Middle |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 250 | 1 | \$1,607.00 | \$1,607.00 | School PPA - Unemployment for 35 Title I teachers in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 250 | 1 | \$689.00 | \$689.00 | School PPA - Unemployment for 20 Title I paras in Title I elementary schools |

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 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2013
 Status:
 Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 250 | 1 | \$1,734.00 | \$1,734.00 | School PPA - Unemployment for 34 Title I teachers in Title I middle schools |
|------|------------------------------------|------------------------------------|----------------------------|------|-----|---|------------|-------------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 250 | 1 | \$816.00 | \$816.00 | School PPA - Unemployment for 16 Title I teachers in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Garrett Middle School | 1000 | 250 | 1 | \$26.00 | \$26.00 | School PPA - Unemployment for 1 Title I para in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 1000 | 250 | 1 | \$102.00 | \$102.00 | FLP Set-Aside: Unemployment for 2 FLP teachers at East Cobb Middle |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$4,839.00 | \$4,839.00 | School PPA - Workmens comp for 35 Title I teachers in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$544.00 | \$ 544 .00 | School PPA - Workmens comp for Title I certified subs in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$52.00 | \$52.00 | School PPA- Workmens comp for classified Title I subs in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$86.00 | \$86.00 | School PPA - Workmens comp for Title I paras AM, PM, and/or Saturday school for Title I students in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$1,043.00 | \$1,043.00 | School PPA - Workmens comp for 20 Title I paras in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$4,800.00 | \$4,800.00 | School PPA - Workmens comp for 34 Title I teachers in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$2,193.00 | \$2,193.00 | School PPA - Workmen comp for 16 Title I teachers in Title I high school |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$89.00 | \$89.00 | School PPA - Workmen comp for Title I subs in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$781.00 | \$781.00 | FY12 CarryoverSchool PPA - Workmens comp for AM, PM and/or Saturday tutors for Title I students in title I middle schools |
| 2013 | Title I-A, Academic | Title I-A, Academic | Garrett Middle | 1000 | 260 | 1 | \$38.00 | \$38.00 | School PPA- Workment comp for 1 Title I |
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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : Program Manager Revision Requested

Program: Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | Achievement | Achievement | School | | | | | | para in Title I middle schools |
|------|------------------------------------|------------------------------------|----------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$505.00 | \$505.00 | N&D Set-Aside: workmens comp for teachers serving as N&D tutors in the Title I program to support all core content areas. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$180.00 | \$180.00 | FY12 Carryover Homeless Set-Aside: workmens comp for teachers serving as homeless tutors |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$648.00 | \$648.00 | FY12 Carryover Summer Instruction Set-Aside: Summer School workmens comp for teachers tutoring Title I students in all core academic content areas |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$1,869.00 | \$1,869.00 | FY12 Carryover School PPA - Workmens comp for AM, PM, and/or Saturday school tutors for Title I students in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$9.00 | \$9.00 | Private School PPA Set-Aside: workmens comp for tutors in private schools for support in all core content areas: St Catherine and St Joseph |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$239.00 | \$239.00 | FY12 Carryover School PPA - Workmens comp for Title I teachers AM, PM, and/or Saturday school tutors for Title I students at Osborne and Pebblebrook High Schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 1000 | 260 | 1 | \$306.00 | \$306.00 | FLP Set-Aside: Workmens comp for 2 FLP teachers at East Cobb Middle |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 260 | 1 | \$1,904.00 | \$1,904.00 | FLP Set-Aside: Workmens comp for FLP tutors for Devereux, Brumby, Sanders, Hayes, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 300 | 1 | \$23,000.00 | \$23,000.00 | School PPA - Contracted Services (outside contractors that come to the school to work with students) for Title I elementary schools to support supplemental instruction for core |

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District Code : 633District Name : Cobb CountyFiscal Year : 2013Status : Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | | | | | | | | academic areas: High Tech High Touch (hands on science programs aligned with Georgia Performance Standards), University Instructors (Summer Transition Camp for rising 3rd graders in core academic areas) |
|------|------------------------------------|------------------------------------|------|-----|---|--------------------|----------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 1000 | 300 | 1 | \$149,940.00 | \$149,940.00 | FLP Set-Aside: Contract Services (outside contractors that come to the school to work with students) to support supplemental instruction in the core academics to Eligible Title I students in Hayes, Brumby, Riverside Intermediate, and Sanders schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 1000 | 300 | 1 | \$7,500.00 | \$7,500.00 | School PPA - Contracted services (oustide contractors that come to the school to work with students) for 12 Title I middle schools to support supplemental instruction in the core academic areas |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 1000 | 610 | 1 | \$1,370,792. 00 | \$1,370,792.00 | FY12 Carryover School PPA - Supplemental instructional supplies: to be used by Title I students to support instruction in the core academics for 30 SWP elementary schools: writing utensils, poster board, paper, markers, tape, and notebooks. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 1000 | 610 | 1 | \$522,256.00 | \$522,256.00 | School PPA - Supplemental Instructional supplies: to be used by Title I students to support instruction in the core academics for 12 Title I SWP middle schools: paper, poster board, tape, markers, pens, calculators and writing utensils |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 1000 | 610 | 1 | \$192,726.00 | \$192,726.00 | School PPA - Supplemental Instructional supplies: to be used by Title I students to support instruction in the core academics for 2 Title I SWP high schools to support instruction: paper, poster |

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| | | | | | | | | | board, tape, markers, pens, calculators, and writing utensils |
|------|------------------------------------|------------------------------------|------------------------|------|-----|---|--------------|--------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 610 | 1 | \$23,500.00 | \$23,500.00 | FY12 Carryover Homeless Set-Aside: Supplies: bookbags, pencils, scissors, and workbooks |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 610 | 1 | \$49.00 | \$49.00 | FY12 Carryover Private School Equitable Portion Set-Aside: Summer school pirivate school portion for supplies: workbooks, writing utensils, folders |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 610 | 1 | \$500.00 | \$500.00 | Private School PPA Set-Aside: instructional supplies to support private schools in all core content areas: St. Catherine and St. Joseph |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 610 | 1 | \$31,679.00 | \$31,679.00 | FLP Set-Aside: instructional supplies to support the FLP program: workbooks, paper, pens |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 610 | 1 | \$10,000.00 | \$10,000.00 | FY12 Carryover Summer Instruction Set-Aside: Instructional supplies to support the core academics during summer instruction: paper, pens, workbooks |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 611 | 1 | \$117,391.00 | \$117,391.00 | FY12 Carryover School PPA - Technology related supplies to be used by Title I students to support instruction in the core academics for 30 SWP elementary schools: 940 printer cartridges, 600 flash drives, 300 keyboards, 300 headphones |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 611 | 1 | \$76,956.00 | \$76,956.00 | School PPA - Technology related supplies to be used by Title I students to support instruction in the core academics for 12 SWP Title I middle schools: 700 printer cartridges, 200 flash drives, 120 keyboards |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 1000 | 611 | 1 | \$10,000.00 | \$10,000.00 | School PPA - Technology related supplies to be used by Title I students to |
| | | | | | | | | | |

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| | | | | | | | | | support instruction in the core academics at Osborne High School: 90 printer cartridges, 50 flash drives |
|------|------------------------------------|------------------------------------|------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 612 | 1 | \$87,376.00 | \$87,376.00 | FY12 Carryover School PPA - Computer Instructional Software: to be used by Title I students to support instruction in the core academics for 30 Title I elementary schools: Next Navigator, BrainPop, Achieve 3000, EFolio |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 612 | 1 | \$127,912.00 | \$127,912.00 | School PPA - Computer Instructional Software: to be used by Title I students to support instruction in the core academics for 12 Title I middle schools: Achieve 3000, Efolio |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 612 | 1 | \$59,840.00 | \$59,840.00 | FY12 Carryover School PPA: Fastmath software (9000 licenses) and Fraction Nation software (6000 licenses) to be used by all 30 Title I elementary schools to support math instruction |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 615 | 1 | \$55,800.00 | \$55,800.00 | FY12 Carryover School PPA - Expendable equipment: to be used by Title I students to support instruction in the core academics for 30 Title I elementary schools: 95 document cameras, 90 cd/cassette listening stations |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 615 | 1 | \$62,600.00 | \$62,600.00 | School PPA - Expendable equipment: to be used by Title I students to support instruction in the core academics for 12 Title i middle schools: 120 document cameras |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 1000 | 615 | 1 | \$10,000.00 | \$10,000.00 | School PPA - Expendible equipment to be used by Title I students to support instruction in the core academics for Osborne High School: 20 document cameras |

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| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 616 | 1 | \$141,298.00 | \$141,298.00 | FY12 Carryover School PPA - Expendable computer equipment: to be used by Title I students to support instruction in the core academics for 30 Title I elementary schools: 135 Ipads, 150 Electronic readers, 30 interactive boards |
|------|------------------------------------|------------------------------------|---------------------------|------|-----|---|--------------|--------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 616 | 1 | \$252,000.00 | \$252,000.00 | FY12 Carryover School PPA - Expendable computer equipment: to be used by Title I students to support instruction in the core academics for 12 Tilte I middle schools: 180 lpads, 115 interactive boards |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 1000 | 616 | 1 | \$13,000.00 | \$13,000.00 | School PPA - Expendible computer equipment to be used by Title I students to support instruction in the core academics at Pebblebrook and Osborne high schools: 20 Ipads |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Campbell Middle School | 1000 | 810 | 1 | \$8,700.00 | \$8,700.00 | FY12 Carryover School PPA - Dues and fees to be used by Title I students to support instruction in the core academics at Campbell Middle school: International Baccalaureate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 172 | 1 | \$99,084.00 | \$99,084.00 | School PPA - Salary for 3 supplemental academic guidance counselors providing only Title I academic counseling in Title I elementary schools: Belmont Hills, Fair Oaks, and Hollydale |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2100 | 173 | 1 | \$55,016.00 | \$55,016.00 | School PPA - Salary for 1 supplemental academic guidance counselor providing only Title I academic counseling at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 210 | 1 | \$21,895.00 | \$21,895.00 | School PPA - State health insurance for 3 supplemental counselors in Title I elementary schools |
| 2013 | Title I-A, Academic | Title I-A, Academic | Osborne High | 2100 | 210 | 1 | \$10,948.00 | \$10,948.00 | School PPA - State health insurance for |
| | | | | | | | | | |

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| | Achievement | Achievement | School | | | | | | 1 supplemental counselor at Osborne High School |
|------|------------------------------------|------------------------------------|------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 220 | 1 | \$7,580.00 | \$7,580.00 | School PPA - FICA for 3 additional counselors in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2100 | 220 | 1 | \$4,209.00 | \$4,209.00 | School PPA - FICA for one supplemental counselor at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 230 | 1 | \$11,305.00 | \$11,305.00 | School PPA - Teachers Retirement fo 3 supplemental counselors in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2100 | 230 | 1 | \$6,277.00 | \$6,277.00 | School PPA - Teachers retirement for one supplemental counselor at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 250 | 1 | \$153.00 | \$153.00 | School PPA - Unemployment for 3 supplemental counselors in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2100 | 250 | 1 | \$51.00 | \$51.00 | School PPA - Unemployment for one supplemental counselor at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 260 | 1 | \$347.00 | \$347.00 | School PPA - Workmens comp for 3 supplemental counselors in Title 1 elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2100 | 260 | 1 | \$193.00 | \$193.00 | School PPA - Workmens comp for one supplemental counselor at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 595 | 1 | \$2,000.00 | \$2,000.00 | Homeless Set-Aside: ASP scholarships for homeless students |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 595 | 1 | \$6,600.00 | \$6,600.00 | FY12 Carryover Homeless Set-Aside: Summer scholarships for homeless students |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2100 | 810 | 1 | \$500.00 | \$500.00 | Homeless Set-Aside: Homeless enrollment documentation fees |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 116 | 1 | \$191,016.00 | \$191,016.00 | FY12 Carryover School PPA - Professional development stipends for 300 Title I teachers in Title I elementary schools during the summer months in the |

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| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 116 | 1 | \$73,796.00 | \$73,796.00 | core academic areas of math, writing, science, and reading FY12 Carryover School PPA - Professional development stipends for 125 Title I teachers in middle schools during the summer months in the core academic areas of math, writing, science, and reading |
|------|------------------------------------|------------------------------------|----------------------------|------|-----|---|--------------------|----------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 116 | 1 | \$37,037.00 | \$37,037.00 | FY12 Carryover Professional Development Set-Aside: Professional development stipends for 300 Title 1 teachers attending tutoring/instructional support for Title I students in the core academics during summer |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 116 | 1 | \$11,574.00 | \$11,574.00 | FY12 Carryover School PPA - Professional development stipends for 50 Title I teachers at Osborne and Pebblebrook high schools during the summer months in the core academic areas |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 161 | 1 | \$61,081.00 | \$61,081.00 | Professional Development Set-Aside: salary for 1 certified highly qualified instructional technology literacy coach providing professional development to support all Title I teachers in the core academics for all 44 SWP Title I schools in READ180 |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 191 | 1 | \$2,041,966. 00 | \$2,041,966.00 | School PPA - Salaries for 37 Academic Coaches to support Title I teachers in Title I elementary schools. School budget. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 191 | 1 | \$701,331.00 | \$701,331.00 | School PPA - Salary for 12 Academic Coaches to support Title I teachers in Title I middle schools: School budget |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Pebblebrook High School | 2210 | 191 | 1 | \$274,204.00 | \$274,204.00 | School PPA - Salaries for 5 Academic Coaches to support Title I teachers in |

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| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 191 | 1 | \$1,130,403. 00 | \$1,130,403.00 | Title I high schools. School budgets Professional Development Set-Aside: salaries for 8 math and 9 literacy coaches serving all Title I schools. These coaches are not assigned to any one school. |
|------|------------------------------------|------------------------------------|------|-----|---|--------------------|----------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 191 | 1 | \$436,633.00 | \$436,633.00 | Professional Development Set-Aside: salaries for 6 Title I instructional specialists to provide professional learning to all Title I teachers to support instruction in the core academics in all 44 SWP schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 199 | 1 | \$4 ,630.00 | \$4,630.00 | Professional Development Set-Aside: Professional development extended day for Title I teachers to be able to attend professional learning workshops to support instruction in the core academics |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 210 | 1 | \$374,054.00 | \$374,054.00 | School PPA - State health insurance for 37 Academic coaches in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 210 | 1 | \$152,754.00 | \$152,754.00 | School PPA - State Health insurance for 12 Academic Coaches in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 210 | 1 | \$54,740.00 | \$54,740.00 | School PPA - State Health insurance for 5 Academic Coaches in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 210 | 1 | \$186,116.00 | \$186,116.00 | Professional Development Set-Aside: state health insurance for 8 math and 9 literacy coaches serving all Title I schools. These coaches are not assigned to any one school. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 210 | 1 | \$56,565.00 | \$56,565.00 | Professional Development Set-Aside: state health insurance for 6 instructional specialists |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 210 | 1 | \$10,948.00 | \$10,948.00 | Professional Development Set-Aside: state health insurance for 1 certified |

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| | | | | | | | | literacy coach providing support to Title I schools in READ180. |
|------|------------------------------------|------------------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$14,619.00 | \$14,619.00 | FY12 Carryover School PPA - FICA professional development stipend for Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$156,209.00 | \$156,209.00 | School PPA - FICA for 37 Academic Coaches in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$53,654.00 | \$53,654.00 | School PPA - FICA for 12 Academic Coaches in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$20,977.00 | \$20,977.00 | School PPA - FICA for 5 Academic Coaches in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$86,476.00 | \$86,476.00 | Professional Development Set-Aside: FICA for 8 math and 9 literacy coaches serving all Title I schools. These coaches are not assigned to any one school. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$33,402.00 | \$33,402.00 | Professional Development Set-Aside: FICA for 6 instructional specialists |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$4,673.00 | \$4,673.00 | Professional Development Set-Aside: FICA for 1 certified highly qualified instructional technology literacy coach providing support for READ180 |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$5,649.00 | \$5,649.00 | FY12 Carryover School PPA - FICA for professional development stipends for Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$2,833.00 | \$2,833.00 | FY12 Carryover Professional Development Set-Aside: FICA for professional development stipends for Title I teachers |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$354.00 | \$354.00 | Professional Develoipment Set-Aside: FICA for professional development extended day for Title I teachers |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 220 | 1 | \$886.00 | \$886.00 | FY12 Carryover School PPA - FICA for professional development stipends for |
| | | | | | | | | • • |

highly qualified instructional technology

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| | | | | | | | | Title I high schools |
|------|------------------------------------|------------------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 230 | 1 | \$229,335.00 | \$229,335.00 | School PPA - Teachers Retirement for 37 Academic Coaches in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 230 | 1 | \$80,018.00 | \$80,018.00 | School PPA - Teachers Retirement for 12 Academic Coaches in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 230 | 1 | \$31,287.00 | \$31,287.00 | School PPA - Teachers Retirement for 5 Academic Coaches in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 230 | 1 | \$128,979.00 | \$128,979.00 | Professional Development Set-Aside: teachers retirment for 8 math and 9 literacy coaches serving all Title I schools. These coaches are not assigned to any one school. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 230 | 1 | \$49,820.00 | \$49,820.00 | Professional Development Set-Aside: teachers retirement for 6 instructional specialists |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 230 | 1 | \$6,969.00 | \$6,969.00 | Professional Development Set-Aside: teachers retirement for 1 certified highly qualified instructional technology literacy coach to support READ180 |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 250 | 1 | \$1,759.00 | \$1,759.00 | School PPA - Unemployment for 37 Academic Coaches in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 250 | 1 | \$612.00 | \$612.00 | School PPA - Unemployment for 12 Academic Coaches in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 250 | 1 | \$255.00 | \$255.00 | School PPA - Unemployment for 5 Academic Coaches in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 250 | 1 | \$867.00 | \$867.00 | Professional Development Set-Aside: Unemployment for 8 math and 9 literacy coaches serving all Title I schools. These coaches are not assigned to any one school. |
| 2013 | Title I-A, Academic | Title I-A, Academic | 2210 | 250 | 1 | \$263.00 | \$263.00 | Professional Development Set-Aside: |

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| | Achievement | Achievement | | | | | | Unemployment for 6 instructional specialists |
|------|------------------------------------|------------------------------------|------|-----|---|------------|------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 250 | 1 | \$51.00 | \$51.00 | Professional Development Set-Aside: Unemployment for 1 certified highly qualified technology literacy coach to support READ180 |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$662.00 | \$662.00 | FY12 Carryover School PPA - Workmens comp professional development stipends for Title I teachers in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$7,152.00 | \$7,152.00 | School PPA - Workmens comp for 37 Academic Coaches in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$2,455.00 | \$2,455.00 | School PPA - Workmens comp for 12 Academic Coaches in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$960.00 | \$960.00 | School PPA - Workmens comp for 5 Academic Coaches in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$3,956.00 | \$3,956.00 | Professional Development Set-Aside: workmens comp for 8 math and 9 literacy coaches serving all Title I schools. These coaches are not assigned to any one school. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$1,529.00 | \$1,529.00 | Professional Development Set-Aside: workmens comp for 6 instructional specialists |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$214.00 | \$214.00 | Professional Development Set-Aside: workmens comp for 1 certified highly qualified technology literacy coach to support READ180 |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 260 | 1 | \$255.00 | \$255.00 | FY12 Carryover School PPA - Workmens comp for professional development stipends in Title I middle schools |
| 2013 | Title I-A, Academic | Title I-A, Academic | 2210 | 260 | 1 | \$130.00 | \$130.00 | FY12 Carryover Professional |

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| | Achievement | Achievement | | | | | | | Development Set-Aside: Workmens comp for professional development stipends for Title I teachers |
|------|------------------------------------|------------------------------------|----------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 260 | 1 | \$16.00 | \$16.00 | Professional Development Set-Aside: Workmens comp for professional development extended day for Title I teachers |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 260 | 1 | \$40.00 | \$40.00 | FY12 Carryover School PPA - Workmens comp for professional development stipends fot Title I teachers in Title I high schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 300 | 1 | \$101,200.00 | \$101,200.00 | FY12 Carryover School PPA - Contracted services (outside contractors that come to the school to work with teachers) to support staff development for 220 Title I teachers from Title I elementary school budgets: Center for Effective Learning (HET Half Day Power Pack), International Center for Leadership in Education (Next Navigator Consultation), Franklin Covey training |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 300 | 1 | \$16,792.00 | \$16,792.00 | FY12 Carryover School PPA - Contracted services (outside contractors that come to the school to work with teachers) for 200 Title I teachers to support staff development in Title I middle schools: RDM Solutions (faculty training on the three part lesson format), Bernadette Lambert (developing level D assignments that consist of rigor and relevance) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Pebbiebrook High School | 2210 | 300 | 1 | \$2,500.00 | \$2,500.00 | FY12 Carryover School PPA - Contracted services (outside contractors that come to the school to work with teachers) for 75 teachers at Pebblebrook high school: Anita Clay workshop |
| 2013 | Title I-A, Academic | Title I-A, Academic | | 2210 | 300 | 1 | \$175,000.00 | \$175,000.00 | FY12 Carryover Professional |

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| | Achievement | Achievement | | | | | | Development Set-Aside: Contracted services to support professional development for Title I teachers: Scholastic READ180, Scholastic Math Coaching Solutions, Efolio, Gizmo, summer professional development |
|------|------------------------------------|------------------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 441 | 1 | \$3,500.00 | \$3,500.00 | School PPA - Room Rental for Staff Development for Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 580 | 1 | \$82,726.00 | \$82,726.00 | School PPA - Local travel for 30 Title I elementary schools \$8300 and conference travel for Title I elementary schools \$74,426: National Title I conference (Nashville, TN) 13 participants, Southeastern Reading Recovery Conference (Wilmington, NC) 6 participants, Association for Supervision and Curriculum Development (ASCD) Annual Conference (Chicago, IL) 10 participants |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 580 | 1 | \$55,500.00 | \$55,500.00 | School PPA - Local travel for 12 Title I middle schools \$6500 and conference travel \$ 49,000 for Title I middle schools: National Title I Conference (Nashville, TN) 13 participants, Georgia Council of Teachers of Mathematics (GCTM) Conference (Eatonton, GA) 5 participants. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 580 | 1 | \$300.00 | \$300.00 | Homeless Set-Aside: Homeless mileage reimbursement for homeless liaisons to travel to homeless shelters, school meetings, and inservice trainings |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 580 | 1 | \$65,000.00 | \$65,000.00 | FY12 Carryover Professional Development Set-Aside: local and conference travel for staff development and Title I personnel: instructional specialists, technology literacy coach, math and literacy coaches, grant |

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 District Code :
 633
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 Fiscal Year :
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 Program Manager Revision Requested

 Program :
 Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | | | | | | | | | technician travel to schools, county offices, state meetings. Conferences: National Title I Conference, Southeastern Reading Recovery Conference, National READ180 Conference, National Conference for Teachers of Mathematics, Teachers College Reading and Writing Project Content Area Literacy and Common Core State Standards |
|------|------------------------------------|------------------------------------|------------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Devereux Ackerman Academy | 2210 | 580 | 1 | \$3,753.00 | \$3,753.00 | FY12 Carryover School PPA - 10% Professional Development for priority school Devereux: workshops and inservice trainings - Implementation of Common Core Georgia Performance Standards, Differentiating Instruction, Standards Based Classroom, PLATO, READ180, Fast Math. |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 610 | 1 | \$349,603.00 | \$349,603.00 | School PPA - Staff development supplies for Title I elementary schools: writing utensils, copy paper, binders, folders, markers, books |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 610 | 1 | \$165,288.00 | \$165,288.00 | School PPA - Staff development supplies for Title I middle schools: writing utensils, copy paper, binders, folders, markers |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 610 | 1 | \$55,960.00 | \$55,960.00 | School PPA - Staff development supplies for Title I high schools: writing utensils, copy paper, binders, folders, markers |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 610 | 1 | \$40,000.00 | \$40,000.00 | FY12 Carryover Professional Development Set-Aside: staff development supplies: writing utensils, copy paper, binders, hanging folders, markers |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2210 | 610 | 1 | \$592.00 | \$592.00 | FY12 Carryover Private School Equitable Portion Set-Aside: private school portion for professional development |

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District Code : 633 District Name : Cobb County

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Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | | | | | | | | | supplies |
|----|-----|------------------------------------|------------------------------------|------|-----|---|-------------|-------------|--|
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 612 | 1 | \$12,000.00 | \$12,000.00 | School PPA - Computer software for staff development for Title I elementary schools: On Course lesson plan development, Study Island providing academic strategies, assessments, and test preparation, and Classworks assessment and student activities |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 616 | 1 | \$1,500.00 | \$1,500.00 | FY12 Carryover Professional Development Set-Aside: printer to be used by literacy coaches |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 642 | 1 | \$13,000.00 | \$13,000.00 | School PPA - Staff development reference books for Title I middle schools |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 642 | 1 | \$1,000.00 | \$1,000.00 | FY12 Carryover School PPA - Staff development reference for Title I elementary schools |
| 20 | D13 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 810 | 1 | \$55,617.00 | \$55,617.00 | School PPA - Registration /conference/workshop fees for Title I teachers in Title I elementary schools to attend: Title I National Conference (13 participants), Southeastern Reading Recovery Conference (6 participants), Association for Supervision and Curriculum Development (ASCD) Annual Conference (10 participants) |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 810 | 1 | \$11,000.00 | \$11,000.00 | School PPA - Registration/conference/workshop for Title I teachers in Title I middle schools to attend: National Title I Conference (13 participants), Gerogia Council of Teachers of Mathematics (GCTM) Annual Conference (5 participants) |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2210 | 810 | 1 | \$15,000.00 | \$15,000.00 | FY12 Carryover Professional Development Set-Aside: registration fees for Title I personnel, math and |

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| | | | | | | | | literacy coaches, 2 Title I instructional specialists for Reading Recovery, 1 certified highly qualified technology literacy coach, 4 Title I instructional specialists to attend conferences: National Title I Conference, Southeastern Reading Recovery Conference, National READ180 Conference, National Conference for Teachers of Mathematics, Teachers College Reading and Writing Project Content Area Literacy and Common Core State Standards |
|------|------------------------------------|------------------------------------|------|-----|---|--------------------|--------------------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 141 | 1 | \$37,413.00 | \$37,413.00 | Administrative Set-Aside: salary for secretary providing support to the Title I office |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 142 | 1 | \$74,074.00 | \$74,074.00 | Administrative Set-Aside: Title I support salary for additional clerical staff |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 142 | 1 | \$10,560.00 | \$10,560.00 | FY12 Carryover Homeless Set-Aside: Additiional clerical support during the summer months to prepare for the upcoming school year |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 190 | 1 | \$86,436.00 | \$86,436.00 | Administrative Set-Aside: salary for Title I supervisor |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 191 | 1 | \$74,548.00 | \$74,548.00 | Administrative Set-Aside: salary for 2 homeless liaisons |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 191 | 1 | \$8,309.00 | \$8,309.00 | FY12 Carryover Homeless Set-Aside: Supplemental salaries for homeless liaisons during the summer months to prepare for the upcoming school year |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 210 | 1 | \$10,948.00 | \$10, 94 8.00 | Administrative Set-Aside: state health insurance for Title I supervisor |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 210 | 1 | \$5,354.00 | \$5,354.00 | Administrative Set-Aside: state health insurance for secretary providing support to the Title I office |
| 2013 | Title I-A, Academic | Title I-A, Academic | 2230 | 210 | 1 | \$10,948.00 | \$10,948.00 | Administrative Set-Aside: state health |

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| | | Achievement | Achievement | | | | | | insurance for 2 homeless liaisons |
|----|-----|------------------------------------|------------------------------------|------|-----|---|------------|------------|---|
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 220 | 1 | \$6,612.00 | \$6,612.00 | Administrative Set-Aside: FICA for Title I supervisor |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 220 | 1 | \$2,862.00 | \$2,862.00 | Administrative Set-Aside: FICA for secretary providing support to the Title I office |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 220 | 1 | \$5,703.00 | \$5,703.00 | Administrative Set-Aside: FICA for 2 homeless liaisons |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 220 | 1 | \$5,667.00 | \$5,667.00 | Administrative Set-Aside: FICA for additional clerical support in Title I office |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 220 | 1 | \$808.00 | \$808.00 | FY12 Carryover Homeless Set-Aside: FICA for additional homeless clerical support during the summer to prepare for the upcoming school year |
| 20 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 220 | 1 | \$636.00 | \$636.00 | FY12 Carryover Homeless Set-Aside: FICA for homeless liaisons during the summer to prepare for the upcoming school year |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 230 | 1 | \$9,862.00 | \$9,862.00 | Administrative Set-Aside: teachers retirement for Title I supervisor |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 230 | 1 | \$4,269.00 | \$4,269.00 | Administrative Set-Aside: teachers retirement for secretary providing support to the Title I office |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 230 | 1 | \$8,506.00 | \$8,506.00 | Administrative Set-Aside: teachers retirement for 2 homeless liaisons |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 250 | 1 | \$51.00 | \$51.00 | Administrative Set-Aside: Unemployment for Title I supervisor |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 250 | 1 | \$51.00 | \$51.00 | Administrative Set-Aside: Unemployment for secretary providing support to the Title I office |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 250 | 1 | \$102.00 | \$102.00 | Administrative Set-Aside: Unemployment for 2 homeless liaisons |
| 2 | 013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 260 | 1 | \$303.00 | \$303.00 | Administrative Set-Aside: workmens comp for Title I supervisor |
| | | | | | | | | | |

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Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 260 | 1 | \$132.00 | \$132.00 | Administrative Set-Aside: workmens comp for secretary providing support to the Title I office |
|------|------------------------------------|------------------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 260 | 1 | \$260.00 | \$260.00 | Administrative Set-Aside: workmens comp for 2 homeless liaisons |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 260 | 1 | \$259.00 | \$259.00 | Administrative Set-Aside: workmens comp for additional clerical support in Title I office |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 260 | 1 | \$37.00 | \$37.00 | FY12 Carryover Homeless Set-Aside: Workmens comp for clerical support during the summer to prepare for the upcoming school year |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 260 | 1 | \$29.00 | \$29.00 | FY12 Carryover Homeless Set-Aside: Workmens comp for homeless liaisons during the summer to prepare for upcoming school year |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 300 | 1 | \$30,000.00 | \$30,000.00 | FY12 Carryover Administrative Set-Aside: contract services (outside contractors) to support the Title I school wide plans and Title I budget in the central office |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 580 | 1 | \$6,500.00 | \$6,500.00 | Administrative Set-Aside: Title I central office staff travel from school to school, state meetings, Cobb district offices: National Title I Conference, Homeless Conference |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 610 | 1 | \$35,075.00 | \$35,075.00 | FY12 Carryover Administrative Set-Aside: Title I office supplies: writing utensils, markers, copy paper, toner, binders, folders, storage bins |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 611 | 1 | \$20,000.00 | \$20,000.00 | FY12 Carryover Administrative Set-Aside: technology related supplies for the Title I office: printer cartridges, flash drives |

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Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2230 | 810 | 1 | \$1,500.00 | \$1,500.00 | Administrative Set-Aside: Title I registration: National Title I conference, Homeless Conference |
|------|------------------------------------|------------------------------------|------|-----|---|--------------|---------------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2300 | 880 | 1 | \$197,029.00 | \$197,029.00 | Indirect Cost Set-Aside: Indirect Cost .99% (see attached) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 180 | 1 | \$61,719.00 | \$61,719.00 | School PPA - Salaries for Title I elementary school bus drivers - additional transportation for AM/PM and/or Saturday school tutoring |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 180 | 1 | \$29,586.00 | \$29,586.00 | School PPA - Salaries for Title I middle school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 180 | 1 | \$61,132.00 | \$61,132.00 | FLP Set-Aside: salaries for FLP bus drivers for Hayes, Sanders, Brumby, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 210 | 1 | \$11,441.00 | \$11,441 .00 | School PPA - State health insurance for Title I elementary school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 210 | 1 | \$5,484.00 | \$5,484.00 | School PPA - State health insurance for Title I middle school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 210 | 1 | \$11,330.00 | \$11,330.00 | FLP Set-Aside: State health insurance for FLP bus drivers for Hayes, Sanders, Brumby, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 220 | 1 | \$4,719.00 | \$4,719.00 | School PPA - FICA for Title I elementary school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 220 | 1 | \$2,264.00 | \$2,264.00 | School PPA - FICA for Title I middle school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 220 | 1 | \$4,677.00 | \$4,677.00 | FLP Set-Aside: FICA for FLP bus drivers for Hayes, Sanders, Brumby, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2700 | 260 | 1 | \$1,654.00 | \$1,654.00 | School PPA - Workmens comp for Title I elementary school bus drivers (after school) |
| 2013 | Title I-A, Academic | Title I-A, Academic | 2700 | 260 | 1 | \$792.00 | \$792.00 | School PPA - Workmens comp for Title I |

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Budget Details

| | Achievement | Achievement | | | | | | | middle school bus drivers (after school) |
|------|------------------------------------|------------------------------------|-------------------------------------|------|-----|---|---------------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2700 | 260 | 1 | \$1,638.00 | \$1,638.00 | FLP Set-Aside: Workmens comp for FLP bus drivers for Sanders, Hayes, Brumby, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2700 | 290 | 1 | \$1,235.00 | \$1,235.00 | School PPA - Other benefits for Title I elementary school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2700 | 290 | 1 | \$592.00 | \$592.00 | School PPA - Other benefits for Title I middle school bus drivers (after school) |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2700 | 290 | 1 | \$1,223.00 | \$1,223.00 | FLP Set-Aside: Other benefits for FLP bus drivers for Sanders, Hayes, Brumby, and Riverside Intermediate |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2700 | 595 | 1 | \$1,200.00 | \$1,200.00 | FY12 Carryover Homeless Set-Aside: Gas cards to transport homeless students to school |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 177 | 1 | \$827,549.00 | \$827,549.00 | School PPA - Salaries for 36 parent involvement coordinators to support and facilitate parental involvement activities in 30 Title I elementary schools: School budgets |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 177 | 1 | \$133,573.00 | \$133,573.00 | School PPA - Salaries for 8 parent involvement coordinators in Title I middle schools: School Budgets |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2900 | 177 | 1 | \$2 1,186.00 | \$21,186.00 | School PPA - Salaries for 2 parent involvement coordinators at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 177 | 1 | \$80,544.00 | \$80,544.00 | Parent Involvement Set-Aside: salary for 1 parent involvement instructional specialist/coordinator |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Harmony-Leland Elementary School | 2900 | 199 | 1 | \$463.00 | \$463.00 | School PPA - Salaries for child care for parent involvement meetings for Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 2900 | 199 | 1 | \$463.00 | \$463.00 | School PPA - Salaries for child care for parent involvement meetings in Title I middle schools |

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| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 199 | 1 | \$11,111.00 | \$11,111.00 | FY12 Carryover School PPA - Salaries for supplemental pay for Parent Involvement coordinators at Title I middle schools |
|------|------------------------------------|------------------------------------|-------------------------------------|------|-----|---|--------------|--------------------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 210 | 1 | \$182,149.00 | \$182,149.00 | School PPA - State health insurance for 34 parent involvement coordinators in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 210 | 1 | \$32,124.00 | \$32,124.00 | School PPA - State health insurance for 8 parent involvement coordinators in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2900 | 210 | 1 | \$7,496.00 | \$7,496.00 | School PPA - State health insurance for 2 parent involvement coordinators at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 210 | 1 | \$10,948.00 | \$10, 94 8.00 | Parent Involvement Set-Aside: state health insurance for 1 parent involvement instructional specialist/coordinator |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 220 | 1 | \$63,308.00 | \$63,308.00 | School PPA - FICA for 36 parent involvement coordinators in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 220 | 1 | \$10,218.00 | \$10,218.00 | School PPA - FICA for 8 parent involvement coordinators in Title i middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2900 | 220 | 1 | \$1,620.00 | \$1,620.00 | School PPA - FICA for 2 parent involvement coordinators at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 220 | 1 | \$6,162.00 | \$6,162.00 | Parent Involvement Set-Aside: FICA for 1 parent involvement instructional specialist/coordinator |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Harmony-Leland Elementary School | 2900 | 220 | 1 | \$36.00 | \$36.00 | School PPA - FICA for child care for parent involvement meetings in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 2900 | 220 | 1 | \$36.00 | \$36.00 | School PPA - FICA for child care for parent involvement meetings in Title I middle schools |
| | | | | | | | | | |

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| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 220 | 1 | \$850.00 | \$850.00 | FY12 Carryover School PPA - FICA for supplemental pay for Parent Involvement coordinators at Title I middle schools |
|------|------------------------------------|------------------------------------|------------------------|------|-----|---|-------------|-------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 230 | 1 | \$90,093.00 | \$90,093.00 | School PPA - Teachers retirement for 34 parent involvement coordinators in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 230 | 1 | \$15,239.00 | \$15,239.00 | School PPA - Teachers retirement for 8 parent involvement coordinators in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2900 | 230 | 1 | \$2,417.00 | \$2,417.00 | School PPA - Teachers retirement for 2 parent involvement coordinators at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 230 | 1 | \$9,190.00 | \$9,190.00 | Parent Involvement Set-Aside: teachers retirement for 1 parent involvement instructional specialist/coordinator |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 250 | 1 | \$1,428.00 | \$1,428.00 | School PPA - Unemployment for 34 parent involvement coordinators in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 250 | 1 | \$382.00 | \$382.00 | School PPA - Unemployment for 8 parent involvement coordinators in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2900 | 250 | 1 | \$102.00 | \$102.00 | School PPA - Unemployment for 2 parent involvement coordinators at Osborne High School |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 250 | 1 | \$51.00 | \$51.00 | Parent Involvement Set-Aside: Unemployment for 1 parent involvement instructional specialist/coordinator |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 260 | 1 | \$2,896.00 | \$2,896.00 | School PPA - Workments comp for 36 parent involvement coordinators in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 260 | 1 | \$468.00 | \$468.00 | School PPA - Workmens comp for 8 parent involvement coordinators in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Osborne High School | 2900 | 260 | 1 | \$74.00 | \$74.00 | School PPA - Workmens comp for 2 parent involvement coordinators at |

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| | | | | | | | | | Osborne High School |
|-------------------|------------------------------------|------------------------------------|-------------------------------------|----------|----------|--------------|--------------|-------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 260 | 1 | \$282.00 | \$282.00 | Parent Involvement Set-Aside: workmens comp for 1 parent involvement instructional specialist/coordinator |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | Harmony-Leland Elementary School | 2900 | 260 | 1 | \$1.00 | \$1.00 | School PPA - Workmens comp for child care for parent involvement meetings in Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | East Cobb Middle School | 2900 | 260 | 1 | \$1.00 | \$1.00 | School PPA - Workmens comp for child care for parent involvement meetings in Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 260 | 1 | \$39.00 | \$39.00 | School PPA - Workmens comp for supplemental pay for parent involvement coordinators at Title I middle schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 300 | 1 | \$38,350.00 | \$38,350.00 | Parent Involvement Set-Aside: professional development contract services (outside contractors that come to the schools) Community in Schools (CISMCC) to administer the Georgia Literacy Connection Program. Services include parental involvement, development and implementation of a literacy tutorial program in Title I schools which will result in improvement of academic achievement of Title I students |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 530 | 1 | \$2,500.00 | \$2,500.00 | FY12 Carryover Parent Involvement Set-Aside: postage for parent involvement communications |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 580 | 1 | \$9,750.00 | \$9,750.00 | School PPA - Local travel for 36 staff members for parent involvement in 30 Title I elementary schools for workshops |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | | 2900 | 580 | 1 | \$13,700.00 | \$13,700.00 | School PPA - Local and conference travel for 8 staff members for parent involvement in 12 Title I middle schools for workshops and National Title I conference |
| 2013 | Title I-A, Academic | Title I-A, Academic | | 2900 | 580 | 1 | \$6,000.00 | \$6,000.00 | Parent Involement Set-Aside: parental |
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District Code : 633District Name : Cobb CountyFiscal Year : 2013Status : Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | Achievement | Achievement | | | | | | involvement travel local 2,000 and conference 4,000 for 1 parent involvement instructional specialist/coordinator: Annual Conference on Core Support for Georgia's Compensatory Education Leaders |
|------|------------------------------------|------------------------------------|------|-----|---|--------------|--------------|---|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 610 | 1 | \$82,419.00 | \$82,419.00 | School PPA - Parent involvement supplies for Title I elementary schools: copy paper, agendas (16 schools), light snacks, drinks, parent games and instrutional materials: School budgets |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 610 | 1 | \$42,610.00 | \$42,610.00 | School PPA - Parental involvement supplies for Title I middle schools: Copy paper, light snacks, water, parent games and instructional materials. School budgets |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 610 | 1 | \$17,025.00 | \$17,025.00 | School PPA - Parent involvement supplies for Title I high schools: copy paper, light snacks, drinks, parent games and instructional materials. School budgets |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 610 | 1 | \$26,847.00 | \$26,847.00 | Parent Involvement Set-Aside: parent involvement supplies for parent involvement coordinators in all 44 Title I schools: supplies for the annual Parent Involvement Symposium |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 610 | 1 | \$93.00 | \$93.00 | FY12 Carryover Private School Equitable Portion Set-Aside: private school portion for parental involvement supplies |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 610 | 1 | \$215,000.00 | \$215,000.00 | Parent Involvement Set-Aside: Mandated 1% to be spent for parent involvement for schools: supplies for parent/student activities books, writing utensils |
| 2013 | Title I-A, Academic | Title I-A, Academic | 2900 | 612 | 1 | \$1,000.00 | \$1,000.00 | School PPA - Software for parent |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Program Manager Revision Requested

Program : Title I-A, Academic Achievement - Amendment No. 1

Budget Details

| | Achievement | Achievement | | | | | | involvement use in Title I middle schools: Parent Institute |
|------|------------------------------------|------------------------------------|------|-----|---|------------|---------------|--|
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 612 | 1 | \$1,150.00 | \$1,150.00 | School PPA - Software for parent involvement use in Title I elementary schools: Parent Institute |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 615 | 1 | \$4,150.00 | \$4,150.00 | School PPA - Expendible equipment to be used for parent involvement in Title I elementary schools: Interpretation equipment |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 616 | 1 | \$500.00 | \$500.00 | School PPA - Expendible computer equipment to be used for parent involvement in Title I elementary schools: Interpretation equipment |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 642 | 1 | \$2,300.00 | \$2,300.00 | School PPA - Reference books for parent involvement for Title I elementary schools |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 810 | 1 | \$1,150.00 | \$1,150.00 | School PPA - Parent involvement registration for 36 parent involvement coordinators in 30 Title I elementary schools: School budget: State Family Engagement Conference and Title I Conference |
| 2013 | Title I-A, Academic Achievement | Title I-A, Academic Achievement | 2900 | 810 | 1 | \$2,500.00 | \$2,500.00 | Parent Involvement Set-Aside: parent involvement registration for central office staff to attend workshops: Annual Conference on Core Support for Georgia's Compensatory Education Leaders, National Conference on College and Career Readiness, GCEL, State Family Engagement Conference |
| | | | | | | Total : | \$21,995,856. | |

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 District Code : 633
 District Name : Cobb County

 Fiscal Year : 2013
 Status : Approved

 Program : Title I-A, School Improvement - Amendment No. 1

Budget Details

| Allocation : | \$330,000.00 |
|-------------------------------|--------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$5,008.00 |
| Total Grant Award : | \$335,008.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$335,008.00 |

Title I-A, School Improvement - Budget Details

| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|----------------------------------|----------------------------------|--------|----------|--------|-------|-------------|-------------|--|
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | | 1000 | 113 | 1 | \$2,370.00 | \$2,370.00 | Substitutes to free teachers for professional development or for mentoring sessions for Brumby Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | | 1000 | 113 | 1 | \$4,321.00 | \$4,321.00 | Substitutes for teachers to receive support from the Academic Coach for Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | | 1000 | 113 | 1 | \$2,220.00 | \$2,220.00 | Substitutes for collaborative planning for Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | | 1000 | 113 | 1 | \$5,000.00 | \$5,000.00 | Substitutes for Thinking Maps, Trainer Planning Day for Redelivery, and Monthly Focus Walk for East Cobb Middle |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | | 1000 | 140 | 1 | \$9,000.00 | \$9,000.00 | Salary for Kindergarten para for Hayes Elementary - half year |
| 2013 | Title I-A, School | Title I-A, School Improvement | | 1000 | 140 | 1 | \$18,000.00 | \$18,000.00 | Salary for 4th grade special ed para for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | | 1000 | 140 | 1 | \$28,715.00 | \$28,715.00 | Salary for 2.5 paras for Brumby Elementary School |
| 2013 | Title I-A, School | Title I-A, School | | 1000 | 210 | 1 | \$1,668.00 | \$1,668.00 | State Health Insurance for half time |

Not Budgeted Funds :

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FUND 0402 AGENCY 423 ACTIVITY 1770

\$0.00



 District Code : 633
 District Name : Cobb County

 Fiscal Year : 2013
 Status : Approved

 Program : Title I-A, School Improvement - Amendment No. 1

Budget Details

| | Improvement | Improvement | | | | | | Kindergarten para for Hayes Elementary |
|------|----------------------------------|----------------------------------|------|-----|---|------------|------------|---|
| 2013 | Title I-A, School | Title I-A, School Improvement | 1000 | 210 | 1 | \$3,336.00 | \$3,336.00 | State Health Insurance for 4th grade special ed para for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 210 | 1 | \$5,322.00 | \$5,322.00 | State Health Insurance for 2.5 paras at Brumby Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$689.00 | \$689.00 | FICA for half time Kindergarten para for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$1,377.00 | \$1,377.00 | FICA for 4th grade special ed para for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$2,196.00 | \$2,196.00 | FICA for 2.5 paras for Brumby Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$181.00 | \$181.00 | FICA for substitutes to free teachers for professional development or for mentoring sessions for Brumby Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$331.00 | \$331.00 | FICA for substitutes for teachers to receive support from the Academic Coach at Riverside Intermeediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$170.00 | \$170.00 | FICA for substitutes for collaborative planning for Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 220 | 1 | \$383.00 | \$383.00 | FICA for substitutes for Thinking Maps, Trainer Planning Day for Redelivery, and Monthly Focus Walk for East Cobb Middle |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 230 | 1 | \$1,027.00 | \$1,027.00 | Teachers Retirement for half time Kindergarten para for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 230 | 1 | \$2,054.00 | \$2,054.00 | Teachers Retirement for 4th grade special ed para for Hayes Elementary |
| 2013 | Title I-A, School | Title I-A, School Improvement | 1000 | 230 | 1 | \$3,276.00 | \$3,276.00 | Teachers Retirement for 2.5 paras for Brumby Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$83.00 | \$83.00 | Workmens comp for half time Kindergaren para for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$114.00 | \$114.00 | Workmens comp for 4th grade special ed para for Hayes Elementary |
| | | | | | | | | |

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 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2013
 Status:
 Approved

Program : Title I-A, School Improvement - Amendment No. 1

Budget Details

| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$152.00 | \$152.00 | Workmens comp for 2.5 paras for Brumby Elementary |
|------|----------------------------------|----------------------------------|------|-----|---|------------|------------|--|
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$9.00 | \$9.00 | Workmens comp for substitutes to free teachers for professional development or for mentoring sessions for Brumby Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$15.00 | \$15.00 | Workmens comp for substitutes for teachers to receive support from the Academic Coach at Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$7.00 | \$7.00 | Workmens comp for substitutes for collaborative planning for Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 260 | 1 | \$17.00 | \$17.00 | Workmens comp for substitutes for Thinking Maps Training, Trainer Planning Day, and Monthly Focus Walk for East Cobb Middle |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 610 | 1 | \$7,042.00 | \$7,042.00 | Math resources and supplies: workbooks, manipulatives, smartboard software for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 610 | 1 | \$972.00 | \$972.00 | Supplies for Ipads for use with special education students for Hayes Elementary: Ipad cases |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 610 | 1 | \$5,008.00 | \$5,008.00 | Supplemental instructional supplies to support instruction for Brumby, Hayes, Riverside Intermediate, Sanders, Devereux, and East Cobb Middle: paper, writing untensils, notebooks, markers |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 616 | 1 | \$3,790.00 | \$3,790.00 | lpads for use with special education students (1 bundle of 10 ipads) for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 1000 | 616 | 1 | \$8,989.00 | \$8,989.00 | lpads for use with Special Education students (one bundle of 10 lpads) for Brumby Elementary |

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 District Code : 633
 District Name : Cobb County

 Fiscal Year : 2013
 Status : Approved

 Program : Title I-A, School Improvement - Amendment No. 1

Budget Details

| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 116 | 1 | \$3,333.00 | \$3,333.00 | Professional development stipends for Summer Leadership Academy (6 educators for 4 days) for Devereux Academy |
|------|----------------------------------|----------------------------------|------|-----|---|-------------|-------------|---|
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 116 | 1 | \$2,778.00 | \$2,778.00 | Professional development stipends: Co-teacher(gen ed and special ed teachers), planning, training, and collaboration (10 educators for 2 days) for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 116 | 1 | \$2,083.00 | \$2,083.00 | Professional development stipends for Summer Leadership Academy (5 off-contract educators for 3 days) for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 116 | 1 | \$3,333.00 | \$3,333.00 | Professional development stipends for Summer 2013 (3 days) for East Cobb Middle School |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 191 | 1 | \$18,100.00 | \$18,100.00 | Salary for 1 Academic Coach for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 191 | 1 | \$35,000.00 | \$35,000.00 | Salary for half time Academic Coach for Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 191 | 1 | \$33,239.00 | \$33,239.00 | Salary for half time Academic Coach for Sanders Elementary |
| 2013 | Title I-A, School | Title I-A, School Improvement | 2210 | 210 | 1 | \$3,355.00 | \$3,355.00 | State Health Insurance for 1 Academic Coach for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 210 | 1 | \$6,487.00 | \$6,487.00 | State Health Insurance for half time Academic Coach for Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 210 | 1 | \$6,161.00 | \$6,161.00 | State Health Insurance for half time Academic Coach at Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 220 | 1 | \$1,384.00 | \$1,384.00 | FICA for 1 Academic Coach for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 220 | 1 | \$255.00 | \$255.00 | FICA for professional development stipends for Summer Leadership Academy (6 educators for 4 days) for Devereux Academy |

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District Code :633District Name :Cobb CountyFiscal Year :2013Status :Approved

Program: Title I-A, School Improvement - Amendment No. 1

Budget Details

| 2013 | Title I-A, School | Title I-A, School | 2210 | 220 | 1 | \$213.00 | \$213.00 | FICA for professional development |
|------|----------------------------------|----------------------------------|------|-----|---|------------------|------------|---|
| 2010 | Improvement | Improvement | 2210 | | · | Ψ 2 10.00 | ¥210.00 | stipends for co-teacher(gen ed and special ed teachers) planning, training, and collaboration (10 educators for 2 days) for Hayes Elementary |
| 2013 | Title i-A, School Improvement | Title I-A, School Improvement | 2210 | 220 | 1 | \$159.00 | \$159.00 | FICA for professional development stipends for Summer Leadership Academy (5 off-contract educators for 3 days) for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 220 | 1 | \$2,678.00 | \$2,678.00 | FICA for half time Academic Coach for Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 220 | 1 | \$2,543.00 | \$2,543.00 | FICA for half time Academic Coach at Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 220 | 1 | \$255.00 | \$255.00 | FICA for professional development stipends for summer 2013 (3 days) for East Cobb Middle |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 230 | 1 | \$2,065.00 | \$2,065.00 | Teachers Retirement for 1 Academic Coach for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 230 | 1 | \$3,994.00 | \$3,994.00 | Teachers Retirement for half time Academic Coach for Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 230 | 1 | \$3,793.00 | \$3,793.00 | Teachers Retirement for half time Academic Coach at Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 260 | 1 | \$12.00 | \$12.00 | Workments comp for professional development stipends for Summer Leadership Academy (6 educators for 4 days) for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 260 | 1 | \$114.00 | \$114.00 | Workmens Comp for 1 Academic Coach for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 260 | 1 | \$9.00 | \$9.00 | Workmens comp for professional development stipends co-teacher (gen ed and special ed teachers) planning, training, and collaborating (10 educators for 2 days) at Hayes Elementary |
| 2013 | Title I-A, School | Title I-A, School | 2210 | 260 | 1 | \$8.00 | \$8.00 | Workmens comp for professional |

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 District Code : 633
 District Name : Cobb County

 Fiscal Year : 2013
 Status : Approved

Program: Title I-A, School Improvement - Amendment No. 1

Budget Details

| | Improvement | Improvement | | | | | | development stipends for Summer |
|------|----------------------------------|----------------------------------|------|-----|---|-------------|-------------|--|
| | Improvement | Improvement | | | | | | Leadership Academy (5 off-contract educators for 3 days) for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 260 | 1 | \$174.00 | \$174.00 | Workmens comp for half time Academic Coach for Riverside Intermediate |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 260 | 1 | \$167.00 | \$167.00 | Workmens comp for half time Academic Coach at Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 260 | 1 | \$12.00 | \$12.00 | Workmens comp for professional development stipends for summer 2013 (3 days) for East Cobb Middle |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 300 | 1 | \$14,000.00 | \$14,000.00 | Instructional Coach performance contract for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 580 | 1 | \$4,640.00 | \$4,640.00 | Travel to professional development trainings/workshops: Summer Leadership Academy for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 580 | 1 | \$2,640.00 | \$2,640.00 | Summer Leadership Academy (travel, lodging, and meals) for Hayes Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 580 | 1 | \$2,200.00 | \$2,200.00 | Travel expenses for Summer Leadership Academy for Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 580 | 1 | \$6,450.00 | \$6,450.00 | Travel expenses for Summer Leadership Academy and Thinking Maps Leadership Training for East Cobb Middle |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 642 | 1 | \$1,400.00 | \$1,400.00 | Book studies for teachers: Best Practices by Zemelman, When Kids Can't Read: What Teachers Can Do by Beers, and Navigating Implementation of the Common Core Standards by Reeves for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 642 | 1 | \$1,790.00 | \$1,790.00 | Professional Development books: Pathways to the Common Core by Calkins, Assessment Flipbooks from Critical Thinking for Life for Brumby |

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District Code : 633District Name : Cobb CountyFiscal Year : 2013Status : Approved

Program: Title I-A, School Improvement - Amendment No. 1

Budget Details

| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 642 | 1 | \$20,750.00 | \$20,750.00 | Elementary Thinking Maps materials: A Language for Learning, A Language for Leadership, and Technology for Learning Software for East Cobb Middle |
|------|----------------------------------|----------------------------------|------|-----|---|-------------|--------------|---|
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 890 | 1 | \$6,000.00 | \$6,000.00 | Professional Development training for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 890 | 1 | \$3,300.00 | \$3,300.00 | Registration for Summer Leadership Academy for 6 educators for Devereux Academy |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 890 | 1 | \$3,000.00 | \$3,000.00 | Registration for Summer Leadership Academy for Hayes Elementary |
| 2013 | Title I-A, School | Title I-A, School Improvement | 2210 | 890 | 1 | \$2,500.00 | \$2,500.00 | Registration for Summer Leadership Academy for Sanders Elementary |
| 2013 | Title I-A, School Improvement | Title I-A, School Improvement | 2210 | 890 | 1 | \$16,800.00 | \$16,800.00 | Registration for Summer Leadership Academy, Thinking Maps Train the Trainer, and Thinking Maps Leadership Training for East Cobb Middle |
| | | | | | | Total : | \$335,008.00 | |

3/25/2010 Bio Book State State



 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 Program :
 Title I-C, Migrant Education - Amendment No. 1

Budget Details

| Allocation : | \$23,229.00 |
|-------------------------------|--------------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$2,12 1.00 |
| Total Grant Award : | \$25,350.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$25,350.00 |

Fitle I-C, Migrant Education - Budget Details

| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|---------------------------------|---------------------------------|--------|----------|--------|-------|------------|------------|---|
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 199 | 1 | \$9,497.00 | \$9,497.00 | Migrant Advocate Salary and compensation (60% Migrant Funded) |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 210 | 1 | \$3,213.00 | \$3,213.00 | State Health Insurance for Migrant Advocate (60% Migrant Funded) |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 220 | 1 | \$727.00 | \$727.00 | FICA & Medicare for Migrant Advocate (60% Migrant Funded) |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 230 | 1 | \$1,084.00 | \$1,084.00 | Teachers Retirement for Migrant Advocate (60% Migrant Funded) |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 260 | 1 | \$33.00 | \$33.00 | Unemployment Benefits for Migrant Advocate (60% Migrant Funded) |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 290 | 1 | \$51.00 | \$51.00 | Workmens Compensation for Migrant Advocate (60% Migrant Funded) |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 580 | 1 | \$4,000.00 | \$4,000.00 | Migrant Advocate Travel expenses to serve migrant students |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | | 2100 | 610 | 1 | \$1,500.00 | \$1,500.00 | Supplemental Supplies for migrant students including OSY and Pre-School to include books, learning materials/ resources and supporting materials |
| 2013 | Title I-C, Migrant | Title I-C, Migrant | | 2210 | 610 | 1 | \$1,016.00 | \$1,016.00 | Supplemental Supplies for the Migrant |

Not Budgeted Funds :

\$0.00

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FUND 402 AGENCY 481 ACTIVITY 1762



 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

Program : Title I-C, Migrant Education - Amendment No. 1

Budget Details

| | Education | Education | | | | | | Program to include a snack/refreshments for PAC meetings held throughout the year. |
|------|---------------------------------|---------------------------------|------|-----|---|------------|-------------|---|
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | 2210 | 810 | 1 | \$400.00 | \$400.00 | Conference Registration for conferences, meetings and other events for the Migrant program |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | 2300 | 880 | 1 | \$229.00 | \$229.00 | Federal Indirect Costs99% |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | 2700 | 519 | 1 | \$1,000.00 | \$1,000.00 | Taxi service fees and other transportation for students and parents who need to travel to migrant events (PAC), summer migrant programs and conferences during the school year as well as the summer months. |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | 2700 | 595 | 1 | \$2,000.00 | \$2,000.00 | Transportation provided by the school district for students to be transported to migrant events, summer migrant programs and conferences during the school year and summer months. |
| 2013 | Title I-C, Migrant Education | Title I-C, Migrant Education | 2900 | 595 | 1 | \$600.00 | \$600.00 | Emergency medical, dental and vision services for Migrant students |
| | | | | | | Total : | \$25,350.00 | |

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FY2014 BUDGET DEVELOPMENT OTHER FUNDS

OTHER FUNDS

<u> 404 - IDEA</u>



| | | Amount | | tions | Grant Administrator | Comments | |
|------------------------------|------------------|-------------------------|--------|--------|---------------------|--|--|
| | FY13 | FY14 | FY13 | FY14 | | | |
| | | | | | | | |
| Special Ed IDEA Preschool | \$ 728,888.00 | \$ 486,583.00 | 5.00 | 5.00 | Brian Boham | Paperwork is complete. Includes carryover of \$242,305.00. Carryover is not included in FY2014 until approved by DOE. | |
| | | | | | | Paperwork is complete. Includes carryover of \$5,116,302.00. Carryover is not included in FY2014 until approved by | |
| Special Ed IDEA Flow-Through | \$ 23,947,416.00 | \$ 18,831,114.00 | 357.84 | 357.84 | Brian Boham | DOE | |
| Total | \$ 24,676,304.00 | \$ 19,317,697.00 | 362.84 | 362.84 | | | |
| | \$ 24,070,304.00 | <u>\$</u> 19,317,697.00 | 302.04 | 302.04 | | | |
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District Code: 633 District Name : Cobb County Fiscal Year: 2013 Status : Approved Program : IDEA Preschool - Original

Budget Details

| Allocation : | \$486,583.00 |
|-------------------------------|--------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$0.00 |
| Total Grant Award : | \$486,583.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$486,583.00 |

| IDEA Preschoo | ol - Budget Details | | | | | | | | |
|---------------|---------------------|----------------|--------|----------|--------|-------|-------------|-------------|--|
| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
| 2013 | IDEA Preschool | IDEA Preschool | | 1000 | 110 | 1 | \$27,185.00 | \$27,185.00 | 0.50 Preschool Special Education Teacher |
| 2013 | IDEA Preschool | IDEA Preschool | | 1000 | 110 | 1 | \$16,416.00 | \$16,416.00 | Proportionate share for students with disabilities (age 3 - 5) in private/home school settings (1000-1107) |
| 2013 | IDEA Preschool | IDEA Preschool | | 1000 | 200 | 1 | \$10,315.00 | \$10,315.00 | Employee Benefits (function 1000) |
| 2013 | IDEA Preschool | IDEA Preschool | | 1000 | 580 | 1 | \$22,694.00 | \$22,694.00 | Local travel for Preschool Speical Education Personnel |
| 2013 | IDEA Preschool | IDEA Preschool | | 1000 | 610 | 1 | \$49,670.00 | \$49,670.00 | Instructional supplies/materials for preschool special education. |
| 2013 | IDEA Preschool | IDEA Preschool | | 2100 | 163 | 1 | \$48,897.00 | \$48,897.00 | 1.00 Preschool Special Education Nurse |
| 2013 | IDEA Preschool | IDEA Preschool | | 2100 | 177 | 1 | \$59,348.00 | \$59,348.00 | 1.00 Preschool Special Education Parent Worker |
| 2013 | IDEA Preschool | IDEA Preschool | | 2100 | 200 | 1 | \$41,072.00 | \$41,072.00 | Employee Benefits (function 2100) |
| 2013 | IDEA Preschool | IDEA Preschool | | 2210 | 110 | 1 | \$54,370.00 | \$54,370.00 | 1.00 Preschool AU Trainer |
| 2013 | IDEA Preschool | IDEA Preschool | | 2210 | 191 | 1 | \$95,123.00 | \$95,123.00 | 1.00 Preschool Special Education Supervisor |

Not Budgeted Funds :

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Fund 0404, Agency 874, Activity 2820

\$0.00



District Code : 633 District Name : Cobb County Fiscal Year : 2013 Status : Approved Program : IDEA Preschool - Original

Budget Details

| 2013 | IDEA Preschool | IDEA Preschool | 2210 | 200 | 1 | \$56,724.00 | \$56,724.00 | Employee Benefits (function 2210) |
|------|----------------|----------------|------|-----|---|-------------|--------------|-----------------------------------|
| 2013 | IDEA Preschool | IDEA Preschool | 2300 | 880 | 1 | \$4,769.00 | \$4,769.00 | Indirect Cost |
| | | | | | | Total : | \$486,583.00 | |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 New

 Program :
 IDEA Flowthrough - Amendment No. 2

Budget Details

| Allocation : | \$18,831,114.00 |
|-------------------------------|-----------------|
| Additional Allocation : | \$379,050.00 |
| Carry Over : | \$5,116,302.00 |
| Total Grant Award : | \$24,326,466.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$24,326,466.00 |

Not Budgeted Funds :

\$379,050.00

| IDEA Flowthrou | igh - Budget Details | | | | | | | | |
|----------------|----------------------|------------------|--------|----------|--------|-------|--------------------|----------------|---|
| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 110 | 1 | \$2,344,269. 00 | \$2,344,269.00 | Special Education Teachers, including: Community-Based Skills Training Teachers (10.50), Behavior Autism Support Teachers (8.00), TASB Support Teachers (4.00) and Orientation/Mobility Instructors (2.00) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 110 | 1 | \$147,857.00 | \$147,857.00 | Proportionate share for Students with Disabilities in private/home schools (1000-1107) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 110 | 1 | \$3,531,111. 00 | \$3,531,111.00 | Education Program Specialists and Program Leads (59.00) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 113 | 1 | \$10,000.00 | \$10,000.00 | Substitute Special Education Teachers |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 114 | 1 | \$70,000.00 | \$70,000.00 | Substitute Special Education Paraprofessionals |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 118 | 1 | \$495,447.00 | \$495,447.00 | Adapted Physical Education Consultants (8.00) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 140 | 1 | \$219,135.00 | \$219,135.00 | Braille Clerks (6.00) and ABA data technicians (2.00) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | | 1000 | 140 | 1 | \$2,785,406. | \$2,785,406.00 | Special Education Paraprofessionals |

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FUND 404 AGENCY 874 ACTIVITY 2820

District Code: 633 District Name : Cobb County Fiscal Year: 2013

Status : New

Program : IDEA Flowthrough - Amendment No. 2

Budget Details

| | | | | | | 00 | | (140.00) |
|----|-------------------|----------------------|------|-----|---|--------------------|----------------|---|
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 1000 | 145 | 1 | \$726,382.00 | \$726,382.00 | Interpreters for Deaf/HH Students (15.00) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 1000 | 200 | 1 | \$3,837,617. 00 | \$3,837,617.00 | Employee Benefits (function 1000) |
| 20 | 13 IDEA Flowthrou | igh IDEA Flowthrough | 1000 | 580 | 1 | \$90,000.00 | \$90,000.00 | Local Travel for instructional/ancillary special education personnel |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2100 | 163 | 1 | \$488,967.00 | \$488,967.00 | Special Education Nurses (10.00) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2100 | 164 | 1 | \$2,490,198. 00 | \$2,490,198.00 | Occupational and Physical Therapists, and Certified Occupational Therapy Assistants (42.40) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2100 | 171 | 1 | \$281,796.00 | \$281,796.00 | Special Education Diagnosticians (4.00) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2100 | 174 | 1 | \$175,419.00 | \$175,419.00 | School Psychologists above QBE allotment (2.50) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2100 | 200 | 1 | \$1,306,905. 00 | \$1,306,905.00 | Employee Benefits (function 2100) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2210 | 110 | 1 | \$81,786.00 | \$81,786.00 | Data Manager for Special Education Program (1.00) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2210 | 161 | 1 | \$411,118.00 | \$411,118.00 | Assistive Technology Specialists (7.00) |
| 20 | 13 IDEA Flowthrou | ugh IDEA Flowthrough | 2210 | 161 | 1 | \$295,450.00 | \$295,450.00 | Technology Training Support Specialists (6.00) and Assistive Technology Support (1.00) |
| 20 | 13 IDEA Flowthron | ugh IDEA Flowthrough | 2210 | 190 | 1 | \$165,996.00 | \$165,996.00 | Coordinator for Assistive Technology, and Transition Specialist (2.00) |
| 20 | 13 IDEA Flowthron | ugh IDEA Flowthrough | 2210 | 191 | 1 | \$493,873.00 | \$493,873.00 | Special Student Services Supervisors/Coordinators above QBE allotment (6.00) |
| 20 | 13 IDEA Flowthron | ugh IDEA Flowthrough | 2210 | 191 | 1 | \$557,746.00 | \$557,746.00 | Special Education Trainers and Specialists (10.00) |
| 20 | 13 IDEA Flowthron | ugh IDEA Flowthrough | 2210 | 191 | 1 | \$52,469.00 | \$52,469.00 | Partial salary for the Director, Legal and Policy Issues (0.50) |
| 20 | 13 IDEA Flowthro | ugh IDEA Flowthrough | 2210 | 199 | 1 | \$27,368.00 | \$27,368.00 | Special Education Parent Mentors (.50 x |
| | | | | | | | | |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : IDEA Flowthrough - Amendment No. 2

Budget Details

| | | | | | | | | 2) |
|------|------------------|------------------|------|-----|---|--------------|---------------|---|
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2210 | 200 | 1 | \$793,171.00 | \$793,171.00 | Employee Benefits (function 2210) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2300 | 141 | 1 | \$409,488.00 | \$409,488.00 | Special Education and Psychological Services secretaries (12.00) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2300 | 142 | 1 | \$107,110.00 | \$107,110.00 | Special Education Clerical positions (4.0) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2300 | 200 | 1 | \$196,834.00 | \$196,834.00 | Employee Benefits (function 2300) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2300 | 880 | 1 | \$184,600.00 | \$184,600.00 | Indirect cost |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2700 | 181 | 1 | \$891,096.00 | \$891,096.00 | Special Education Bus Monitors (74.00) |
| 2013 | IDEA Flowthrough | IDEA Flowthrough | 2700 | 200 | 1 | \$278,802.00 | \$278,802.00 | Employee Benefits (function 2700) |
| | | | | | | Total : | \$23,947,416. | |

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FY2014 BUDGET DEVELOPMENT OTHER FUNDS

OTHER FUNDS

406 - VOCATIONAL EDUCATION

| | Grant A | Amount | Posi | tions | Grant Administrator | Comments |
|---------------------------------------|----------------------|-----------------------|------|----------|---------------------|--|
| | FY13 | FY14 | FY13 | FY14 | | |
| | | | | | | |
| Program Improvement (3315) | \$ 699,182.00 | \$ 699,182.00 | 0.00 | 0.40 | Jacquelina Brown | Paperwork is complete. Total grant i \$738,717 - split between Activity 33 and 3319. |
| Educ. & Career Partnership (3319) | \$ 39,535.00 | \$ 35,535.00 | 0.00 | 0.00 | Jacquelina Brown | Paperwork is complete. Total grant i \$738,717 - split between Activity 33 and 3319. |
| Perkins Plus | \$ <u>1</u> 5,000.00 | \$ 15,0 <u>0</u> 0.00 | 0.00 | 0.00 | Jacquelina Brown | Paperwork is complete. |
| Total | \$ 753,717.00 | \$ 749,717.00 | 0.00 | 0.40 | | |
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 District Code : 633
 District Name : Cobb County

 Fiscal Year : 2013
 Status : Approved

 Program : CTAE - Perkins - Program Improvement - Original

Budget Details

| Allocation : | \$738,717.00 |
|-------------------------------|--------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$0.00 |
| Total Grant Award : | \$738,717.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$738,717.00 |

CTAE - Perkins - Program Improvement - Budget Details

| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|--|--|--------|----------|--------|-------|-------------|-------------|---|
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | | 1000 | 113 | 1 | \$10,000.00 | \$10,000.00 | Funds to pay substitutes when teachers attend trainings and workshops. Program Improvement - \$9,000 TCP - \$1,000 |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | | 1000 | 116 | 1 | \$4,000.00 | \$4,000.00 | Stipends for teachers who attend professional development activities \$2,000 Program Improvement \$2,000 TCP |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | | 1000 | 300 | 1 | \$3,000.00 | \$3,000.00 | Contracted/professional services to provide training on technology-related equipment. |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | | 1000 | 432 | 1 | \$26,356.00 | \$26,356.00 | Repair of CTE lab equipment |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | | 1000 | 580 | 22 | \$1,000.00 | \$22,000.00 | Travel expenses for teachers to chaperone students |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | | 1000 | 610 | 1 | \$60,000.00 | \$60,000.00 | End of Pathway Exams and prep materials - \$20,000 Supplies for labs - \$40,000 |

Not Budgeted Funds :

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\$0.00



 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2013
 Status:
 Approved

 Program:
 CTAE - Perkins - Program Improvement - Original

Budget Details

| | | | | | | | | FACS/Culinary - Pebblebrook, Kell, Campbell - dinnerware, flatware, kitchen utensils, video series (ECE), tableware, food scales Cosmetology - McEachern, Pebblebrook Nailcare and hair supplies Automotive Tech -Walton - safety glasses/goggles, Construction - Osborne, North Cobb building materials for projects; construction supplies All labs - ink cartridges/toner |
|------|--|--|------|-----|---|--------------|--------------|---|
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 611 | 1 | \$7,800.00 | \$7,800.00 | Computer peripherals for computers and laptops installed at various schools: Ethernet cables, surge protectors, microphones, internal hard drives, audio cables, memory cards |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 612 | 1 | \$102,836.00 | \$102,836.00 | Software renewals and upgrades, including AutoCad (Drafting labs), Next Navigator for CCS's (all schools), CS 6.0 and Adobe Preimum Premier (BVP labs); Software installs on Mac computers @ Pope & McEachern BVP labs; Solidworks and Lego Mindstorm for Engineering labs. |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 615 | 1 | \$45,000.00 | \$45,000.00 | Equipment for labs as follows: Cosmetology - Pebblebrook, Sprayberry and McEachern - styling chairs, manicure and facial chairs, hair dryers, curling irons, shampoo bowls, styling mannequins, magnifying lamps BVP - Campbell - lighting kits, cameras., tripods Drafting - Sprayberry - Drafting tables and chairs BVP - Pope and McEachern - lighting kits, cameras, tripods, microphones, camcorders |



 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 Program :
 CTAE - Perkins - Program Improvement - Original

Budget Details

| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 616 | 1 | \$167,242.00 | \$167,242.00 | Engineering Computer upgrades in Drafting labs to accommodate new software; new Mac and Dell computers in BVP labs (2 schools); digital cameras, camcorders, printers (all schools); 3-D printers (Engineering); document cameras, laptops, smartboards (Business) |
|------|--|--|------|-----|---|--------------|--------------|---|
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 642 | 1 | \$500.00 | \$500.00 | Renewal of subscriptions and periodicals used for curriculum |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 730 | 1 | \$50,000.00 | \$50,000.00 | Purchase of equipment for BVP @ McEachern; Culinary @ Pebblebrook; Construction @ North Cobb |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 1000 | 810 | 1 | \$1,200.00 | \$1,200.00 | Registration fees for teachers to attend CTSO events |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 113 | 1 | \$38,000.00 | \$38,000.00 | Funds to pay substitutes when teachers attend professional development activities. \$35,000 - Program Improvement \$3,000 - TCP |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 116 | 1 | \$24,000.00 | \$24,000.00 | Professional development stipends for teachers to attend TCP, literacy training, and Governor's Honors selection board. \$5,000 Program Improvement \$19,000 TCP |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 199 | 2 | \$1,500.00 | \$3,000.00 | Funds to pay literacy coaches for delivering training to CTAE teachers |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 230 | 1 | \$22,000.00 | \$22,000.00 | Teacher Retirement Benefits for salaries |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 300 | 1 | \$4,000.00 | \$4,000.00 | Contracted services for consultants to deliver training to TCP teachers and staff |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

Program : CTAE - Perkins - Program Improvement - Original

Budget Details

| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 300 | 1 | \$12,000.00 | \$12,000.00 | Consultant to CTAE office; Travel costs for Program Review Team |
|------|--|--|------|-----|---|-------------|--------------|--|
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 580 | 1 | \$20,535.00 | \$20,535.00 | Travel expenses for teachers to attend professional development conferences and workshops. TCP - \$10,535 Program Improvement - \$10,000 |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 610 | 1 | \$2,000.00 | \$2,000.00 | Supplies for program support |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 615 | 1 | \$18,200.00 | \$18,200.00 | Equipment to support imrpovement as follows: |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 616 | 1 | \$30,000.00 | \$30,000.00 | Laptops for Drafting teachers to accommodate AutoCad/Desk software upgrade; Laptops for BVP teachers to accommodate Adobe software upgrade |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 642 | 1 | \$2,000.00 | \$2,000.00 | Renewal of subscriptions and purchase of books for teachers |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2210 | 810 | 1 | \$54,000.00 | \$54,000.00 | Registration fees for teachers to attend professional development conferences and workshops |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2230 | 530 | 1 | \$1,500.00 | \$1,500.00 | Cellular phone expenses and postage costs for CTAE Supervisor and TCP Coordinator |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2230 | 610 | 1 | \$235.00 | \$235.00 | Administrative office supplies for Supervisor |
| 2013 | CTAE - Perkins - Program Improvement | CTAE - Perkins - Program Improvement | 2300 | 880 | 1 | \$7,313.00 | \$7,313.00 | Federal indirect costs |
| | | | | | | Total : | \$738,717.00 | |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 Program :
 CTAE - Perkins IV - PerkinsPlus Reserve - Original

Budget Details

| Allocation : | \$15,000.00 | |
|-------------------------------|-------------|--|
| Additional Allocation : | \$0.00 | |
| Carry Over : | \$0.00 | |
| Total Grant Award : | \$15,000.00 | |
| Transfer Amount : | \$0.00 | |
| Total Amount to be Budgeted : | \$15,000.00 | |

Not Budgeted Funds :

CTAE - Perkins IV - PerkinsPlus Reserve - Budget Details

| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|--|---|--------|----------|--------|-------|-------------|-------------|--|
| 2013 | CTAE - Perkins IV - PerkinsPlus Reserve | CTAE - Perkins IV - PerkinsPlus Reserve | | 1000 | 610 | 1 | \$15,000.00 | \$15,000.00 | End of Pathway Assessments (EOPA) priced as follows: Engineering Technology Skills Connect 20 Qty @\$20 ea.; Nutrition, Food & Wellness Pre-Professional Assessment - AAFCS 35 Qty @\$20 ea.; Interior Design Pre-Professional Assessment - AAFCS 35 Qty @\$20 ea.; Criminal Justice Skills Connect 75 Qty @\$20 ea.; Cosmetology Skills Connect 25 Qty @ \$20 ea.; Fundamentals Marketing Concepts 35 Qty @ 20 ea. |
| | | | | | | | Total : | \$15,000.00 | |

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\$0.00

FY2014 BUDGET DEVELOPMENT OTHER FUNDS

OTHER FUNDS

<u>414 - TITLE II-A</u>



| | | mount | | tions | Grant Administrator | Comments |
|--------------------------------------|----------------|-----------------|------|----------|--------------------------------|--|
| | FY13 | FY14 | FY13 | FY14 | | |
| | | | | | | |
| | | | | | | Paperwork is complete. Includes |
| | | | | | | carryover of \$243,565.00 and |
| | | | | | | additional allocation of \$546,070.00. |
| Title II-A Improving Teacher Quality | | | | | | Carryover is not included in FY2014 |
| & Class Size Reduction | \$ 2010 00200 | \$ 2,030,167.00 | 2.50 | 250 | Nangu Larimor | until approved by DOE |
| Title II - Teaching American History | \$ 393,468.00 | \$ 2,030,107.00 | 0.00 | 2.50 | Nancy Larimer Martha Battle | until approved by DOE Paperwork is complete |
| | | | | | | raper work is complete. |
| Total | \$3,213,270.00 | \$2,030,167.00 | 2.50 | 2.50 | <u>_</u> | |
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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Coordinator Signed Off

Program : Title II-A Improving Teacher Quality - Amendment No. 2

Budget Details

| Allocation : | \$2,030,167.00 |
|-------------------------------|----------------|
| Additional Allocation : | \$546,070.00 |
| Carry Over : | \$243,565.00 |
| Total Grant Award : | \$2,819,802.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$2,819,802.00 |

Not Budgeted Funds :

\$0.00

Title II-A Improving Teacher Quality - Budget Details

| iscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|----------|--------|-------|--------------|--------------|---|
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | | 2210 | 110 | 1 | \$100,000.00 | \$100,000.00 | Supplemental Pay for PL courses for recertification, ESOL Endorsement, Math Endorsement, Special Student Services, including PDP courses for teachers and parapros who are not Highly-Qualified. These courses meet the needs of teachers/parapros needing to reach highly-qualified status, as well as increasing their ability to meet the needs of a diverse student population. Courses support best practices that are research-based in closing the achievement gap identified by district data, as well as the prioritized needs assessment. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | | 2210 | 110 | 1 | \$94,700.00 | \$94,700.00 | Instructor pay for Teacher's Leading Cobb Conference, June 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | | 2210 | 110 | 1 | \$47,250.00 | \$47,250.00 | Instructor pay for July 2013 training. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | | 2210 | 113 | 1 | \$762,037.00 | \$762,037.00 | Substitutes for inservices and collaborative training for all teachers and |

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Consolidated Application

Fiscal Year: 2013

District Code: 633 District Name: Cobb County

Status : Coordinator Signed Off

Program : Title II-A Improving Teacher Quality - Amendment No. 2

Budget Details

| | | | | | | | | parapros, including those not highly |
|------|---|---|------|-----|---|--------------|--------------|---|
| | | | | | | | | qualified, to meet the needs of diverse students, and for targeted training in schools to close the identified achievement gap. Priority is given to focus, alert, and priority schools that do not have adequate funding from other sources. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 113 | 1 | \$275,310.00 | \$275,310.00 | Additional funds to be used by schools in August and September 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 116 | 1 | \$75,000.00 | \$75,000.00 | Stipends for qualified activities, i.e. New Teacher Institute, GaTAPP Mentors |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 116 | 1 | \$90,000.00 | \$90,000.00 | Stipends for Teacher's Leading Cobb Conference participants, June 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 116 | 1 | \$92,750.00 | \$92,750.00 | Stipends for Special Ed Academy, High Quality Data Team Training and E-High School Instructor Training in July 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 191 | 4 | \$65,536.00 | \$262,144.00 | 4 School Improvement Specialists to provide individualized support to local schools who do not have funding to offer professional training from other sources, based on needs assessment |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 210 | 1 | \$48,586.00 | \$48,586.00 | Group Health @ 18.543% |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 220 | 1 | \$74,350.00 | \$74,350.00 | Social Security for above @ 6.20% |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 220 | 1 | \$17,388.00 | \$17,388.00 | Medicare @ 1.45% |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 220 | 1 | \$11,345.00 | \$11,345.00 | Social security for Teacher's Leading Cobb conference instructors and stipends @ 6.20% |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 220 | 1 | \$2,680.00 | \$2,680.00 | Medicare for Teacher's Leading Cobb Conference participants and instructors @ 1.45%. |
| 2013 | Title II-A Improving | Title II-A Improving | 2210 | 220 | 1 | \$25,855.00 | \$25,855.00 | Social Security @6.20% for instructor |

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District Code : 633District Name : Cobb CountyFiscal Year : 2013Status : Coordinator Signed Off

Program : Title II-A Improving Teacher Quality - Amendment No. 2

Budget Details

| | Teacher Quality | Teacher Quality | | | | | | pay, stipends and substitutes. |
|------|---|---|------|-----|---|-------------|-------------|---|
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 220 | 1 | \$6,022.00 | \$6,022.00 | Medicare @1.45% for instructor pay, substitutes and stipends. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 230 | 1 | \$29,911.00 | \$29,911.00 | Teacher Retirement System @ 11.41% |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 250 | 4 | \$46.00 | \$184.00 | Unemployment Compensation |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 260 | 1 | \$4,197.00 | \$4,197.00 | Workmen Compensation @ 0.35% |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 260 | 1 | \$335.00 | \$335.00 | Worker's Compensation for Teacher's Leading Cobb Conference participants and instructors @ 0.35%. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 260 | 1 | \$863.00 | \$863.00 | Workmans comp @0.35% for instructor pay and substitutes. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 300 | 1 | \$25,000.00 | \$25,000.00 | Contracted Services for outside consultants to provide PL Training/Courses based on prioritized needs when the personnel are not available within CCSD resources. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 300 | 1 | \$55,000.00 | \$55,000.00 | Contract services for presenters for the Teacher's Leading Cobb Conference, June 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 300 | 1 | \$29,500.00 | \$29,500.00 | Contracts for July 2013 training. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 580 | 1 | \$20,500.00 | \$20,500.00 | Local and out-of-town travel expenses for employees for professional learning opportunities best addressed by experts outside of the CCSD personnel |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 580 | 1 | \$20,000.00 | \$20,000.00 | Conference travel expenses for July 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 595 | 1 | \$70,800.00 | \$70,800.00 | Other Purchased Servisces - PL courses administered by outside source(s), i.e., Metro RESA provides ESOL and Teacher Leader Endorsement coures for CCSD |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2013 Status : Coordinator Signed Off

Program : Title II-A Improving Teacher Quality - Amendment No. 2

Budget Details

| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 610 | 1 | \$51,131.00 | \$51,131.00 | Supplies for training purposes -courses, recruitment, inservices, New Teacher Institute, as well as for schools who develop professional learning opportunities to close specific achievement gaps based on local and district data. |
|------|---|---|------|-----|---|--------------|--------------|---|
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 610 | 1 | \$10,635.00 | \$10,635.00 | Supplies for Teacher's Leading Cobb Conference, June 2013. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 610 | 1 | \$12,599.00 | \$12,599.00 | Supplies for July 2013 trainings. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 611 | 1 | \$2,000.00 | \$2,000.00 | Supplies - Technology - for courses and training |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 612 | 1 | \$242,000.00 | \$242,000.00 | Software/Recurring Licenses for online professional development courses and support, i.e. Blackboard, Atomic Learning |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 612 | 1 | \$7,051.00 | \$7,051.00 | Recurring Licenses for Blackboard. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 642 | 1 | \$5,000.00 | \$5,000.00 | Books and Periodicals for Resource Center, including resources to aid teachers in working with a diverse student population and other needs based on results found in the district needs assessment and other current educational research. |
| 2013 | Title II-A improving Teacher Quality | Title II-A Improving Teacher Quality | 2210 | 810 | 1 | \$20,000.00 | \$20,000.00 | Conference registrations for professional development aligned to district needs and current research on best practices to meet the needs of all learners and close the achievement gap. |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 142 | 1 | \$64,588.00 | \$64,588.00 | Clerical support for Human Resources related to monitoring status of non-highly qualified teachers/parapros, and maintaining and disseminating information to schools regarding teacher experience - 2 @ 50% each; Clerical |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : Coordinator Signed Off

Program : Title II-A Improving Teacher Quality - Amendment No. 2

Budget Details

| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 190 | 1 | \$80,341.00 | \$80,341.00 | support for PL related to completing of budget for Consolidated Grant, monitoring Title II-A budget - 1 @ 50% Supervisory support for Title II-A (1 @ 50%) and Leadership Development (1 @50%) |
|------|---|---|------|-----|---|-------------|----------------|---|
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 210 | 1 | \$26,861.00 | \$26,861.00 | Group Health @ 18.534% for Administrative Salaries |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 220 | 1 | \$8,986.00 | \$8,986.00 | Social Security @ 6.20% for Administrative Salaries |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 220 | 1 | \$2,102.00 | \$2,102.00 | Medicare @ 1.45% for Administrative Salaries |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 230 | 1 | \$16,537.00 | \$16,537.00 | Teacher Retirement System @ 11.41% for Administrative Salaries |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 250 | 1 | \$115.00 | \$115.00 | Unemployment Compensation for Administrative Salaries |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2230 | 260 | 1 | \$507.00 | \$507.00 | Workmen Compensation for Administratiave Salaries |
| 2013 | Title II-A Improving Teacher Quality | Title II-A Improving Teacher Quality | 2300 | 880 | 1 | \$27,642.00 | \$27,642.00 | Federal Indirect Cost for original and carryover amount @ 0.99%. Additional Funds added (5050) for amendment #2. |
| | | | | | | Total : | \$2,819,802.00 | |

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| > 有其有許法的影響者。 | | | | SALARY | FRINGE | | TOTAL |
|---|---|--|--|--|---|---|--|
| | Notes and the second | | C. Store | A CAR HILL . LARS | 新建议: "你是这个好好。" | 1215 | i de selector |
| PERSONNEL | FTE | Salary | Fringe % | | | | |
| ogram Manager | 1 | \$ 85,427 | | | | | 116,9 |
| ant Clerk | 1 | \$ 22,889 | 36.87% | \$ 22,889 | \$ 8,439 | \$ | 31,3 |
| | | | | 100 040 | | | |
| PERSONNEL TOTAL | | A all hale | | <u>\$ 108,316</u> | | | 148,2 |
| TRAVEL | ing a literative state of the | story - Storie P. | <u> </u> | UNIT COST | # of STAFF | ima?? | TOTAL |
| AH Grant Project Director Conference - Director and Evalu | uator | _ | | \$ 1,400 | 2 | \$ | 2,8 |
| (Hotel - \$400, Airfare - \$500, Meals - \$183, Other - \$ | | aveler | | | | | |
| State Program Field Trip - ???????? | | | | \$ 2,360 | 1 | \$ | 2,3 |
| Transportation - Charter Bus - 1 Day trip \$1,800 | | 이는 것 같은 것 같은 것 | | ⇒2,300 | | 4 | 2.5 |
| Meals -1day - (\$7 x 35 persons - Breakfast) and (\$9 x 35 | | | | | | | |
| persons - Lunch) = \$560 | | | | | | | |
| · · · · | | | | | | | |
| State Program Field Trip - ????????? | | | | \$ 2,360 | 1 | \$ | 2,3 |
| Transportation - Charter Bus - 1 Day trip \$1,800 | | | | | | | |
| Meais -1day - (\$7 x 35 persons - Breakfast) and (\$9 x 35 | | | | | | | |
| persons - Lunch) = $$560$ | | | | | | | |
| it-of-State Program Field Trip - ?????????? | Deven in the | and the second | and the second | \$ 42,500 | 1 1 | ŝ | 42,5 |
| Hotal - [4 nights x \$200 max room rate x 20 rooms] = | C. C. S. C. | | an a | 42,000 | State of the second | | 42,0 |
| \$16,000 | | | | | | | |
| Airfare: RT to Charlottesville, VA - \$500 x 30 = \$15,000 | | | | | | | |
| Transportation - \$1,000 | | | | | | | |
| Meals - 5 days x \$60 x 35 teachers = \$10,500 | | | | | | | |
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| | | | | \$ - | t | \$ | |
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| t of Georgia Historian Travel - Three (3) | | | | \$ 860 | 3 | \$ | 2,5 |
| stel: 1 night - \$200; | 225 M | and the second | | | | Ť, | |
| rfare: RT - \$500; | | | | | | | |
| eals - 1 Days @ \$60/day; Other - | e Maria Anno Maria | | | | | | |
| 00 | | ina - Galeria | and second second | santa i | and also the | (interest | |
| TRAVEL TOTAL | | Note and an and a second second | Y | Sector Manufacture and Carlos of Lands | | \$ | 52,6 |
| EQUIPMENT | | | | UNIT COST | QUANTITY | | TOTAL |
| | | | | s - | | \$ | |
| | | | | | | | |
| EQUIPMENT TOTAL SUPPLIES | | | | UNIT COST | # Staff / Quantity | \$ 199294 | TOTAL |
| SUPPLIES ooks/Materials for teachers ooks for Book Study | | | | \$ 400.00 \$ 100.00 | # Staff / Quantity 30 35 | | TOTAL 12,0 3,5 |
| SUPPLIES poks/Materials for teachers poks for Book Study e/post Seminar Workshop Meals 3 per year | | | | \$ 400.00 \$ 100.00 \$ 75.00 | # Staff / Quantity 30 35 35 | 5 5 5 5 | TOTAL 12,0 3,5 2,6 |
| SUPPLIES | | | | \$ 400.00 \$ 100.00 | # Staff / Quantity 30 35 | 5 5 5 | TOTAL 12,0 |
| SUPPLIES soks/Materials for teachers books for Book Study e/post Seminar Workshop Meais 3 per year rmposium Meals 3 per year | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 | # Staff / Quantity 30 35 35 35 35 | \$ \$ \$ \$ | TOTAL 12,0 3,5 2,6 |
| SUPPLIES soks/Materials for teachers soks for Book Study e/post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 | # Staff / Quantity 30 35 35 | 5 5 5 5 | TOTAL 12,0 3,5 2,6 |
| SUPPLIES boks/Materials for teachers boks for Book Study e/post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop inter | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - | # Staff / Quantity 30 35 35 35 | \$ \$ \$ \$ \$ | TOTAL 12,0 3,5 2,6 1,6 |
| SUPPLIES Soks/Materials for teachers Soks/Materials for teachers Soks for Book Study s/post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop inter ptop inter | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - | # Staff / Quantity 30 35 35 35 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12,0 3,5 2,6 1,6 |
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| SUPPLIES SUPPLIES Soks/Materials for teachers soks for Book Study a/post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop inter spier spier spier In Phone for Director fice Supplies - Paper, binders, staplers, mailing etc. | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | # Staff / Quantity 30 35 35 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12,0 3,5 2,6 1,6 |
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| SUPPLIES SUPPLIES Soks/Materials for teachers Soks/Materials for teachers Soks for Book Study e/post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop inter ptop inter piper IPhone for Grant Administrator & Grant Clerk IPhone for Director fice Supplies - Paper, binders, staplers, mailing etc. ner/supplies for color copier and printer SUPPLIES TOTAL | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | # Staff / Quantity 30 35 35 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12.0 3.5 2.6 1.6 |
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| SUPPLIES oks/Materials for teachers oks for Book Study //post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop nter pier mputer/Software for Grant Administrator & Grant Clerk II Phone for Director ice Supplies - Paper, binders, staplers, mailing etc. ner/supplies for color copier and printer SUPPLIES TOTAL CONTRACTUAL SERVICES ad Historian ad Historian | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | # Staff / Quantity 30 35 35 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12,0 3,6 2,6 1,6 1,5 4,0 26,6 TOTAL 20,0 20,0 |
| SUPPLIES Oks/Materials for teachers oks/Materials for teachers oks for Book Study | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | # Staff / Quantity 30 35 35 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12,0 3,6 2,6 1,6 1,5 26,6 |
| SUPPLIES oks/Materials for teachers oks for Book Study a/post Seminar Workshop Meals 3 per year mposium Meals 3 per year ptop nter pier mputer/Software for Grant Administrator & Grant Clerk II Phone for Director fice Supplies - Paper, binders, staplers, mailing etc. ner/supplies for color copier and printer SUPPLIES TOTAL CONTRACTUAL SERVICES ad Historian ad Historian atorians/Scholar Presentations each year dagogy Visits | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | # Staff / Quantity 30 35 35 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12,0 3,6 2,6 1,6 1,5 26,6 |
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| SUPPLIES Oks/Materials for teachers oks/Materials for teachers oks for Book Study | | | | \$ 400.00 \$ 100.00 \$ 75.00 \$ 48.00 \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | # Staff / Quantity 30 35 35 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | TOTAL 12.0 3.5 2.6 1.6 1.6 1.6 1.6 1.6 1.6 1.6 1 |
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Cobb County School Distric inancial Services Div. Final Grant Report For the Month Ending 3/1/2013 8:27AM

mbined Activity Report

FUND: 0414 - Title II Instr Skills

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FY Elapsed: 58.3 PCT

FY: 2013 FM: 07

| GRANT: 0211 - | Teaching | American | History YR3 |
|---------------|----------|----------|-------------|
|---------------|----------|----------|-------------|

| RANT: 0211 - Teaching American History YR3 | ORIG BUDGET | | CURR MONTH | YEAR TO DATE | OUT. ENC. | OVER/UNDER BUD | | |
|--|--|----------|--------------|-----------------------|--------------|----------------|---------------|---|
| REVENUE | REV.SOURCE = 4300 - CATEGORICAL FEDERA | L GRANTS | | | | | | |
| | Activity | | | | • | | | |
|) | 8162-TAH YR 3 | \$0.00 | \$334,001.00 | \$78,013.92 | \$103,780.98 | \$0.00 | \$230,220.02 | : |
| | | \$0.00 | \$334,001.00 | | \$103,780.98 | | | |
| | | | | \$78,013.92 | \$103,700.80 | \$0.00 | \$230,220.02 | |
| EXPENSE | ACTIVITY CODE = 8162 - TAH YR 3 | | | - | | | | |
| OBJECT | Organization | | | | | | | |
| 101 Classroom Teachers | 2210-Improvement of Instructional S | \$0.00 | \$85,427,00 | \$42,083.05 | \$42,083.05 | \$0.00 | \$43,343.95 | |
| 1161 Professional Development | 2210-Improvement of Instructional S | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | |
| 1421 Clerical | 2210-Improvement of Instructional S | \$0.00 | \$22,889.00 | \$1,685.59 | \$1,685,59 | \$0.00 | \$21,203.41 | |
| 2101 Group Health Insurance | 2210-Improvement of Instructional S | \$0.00 | \$20,075.00 | \$5,406.51 | \$5,406.51 | \$0.00 | \$14,668.49 | |
| 2102 Life and LTD Insurance | 2210-Improvement of Instructional S | \$0.00 | \$0.00 | \$46.85 | \$46.85 | \$0.00 | (\$46.85) | |
| 2201 Social Security | 2210-Improvement of Instructional S | \$0.00 | \$6,725.00 | \$2,477.27 | \$2,477.27 | \$0.00 | \$4,247.73 | |
| 2211 Fica Medicare | 2210-Improvement of Instructional S | \$0.00 | \$1,601.00 | \$579.36 | \$579.36 | \$0.00 | \$1,021.64 | |
| 2301 Teacher Retirement | 2210-Improvement of Instructional S | \$0.00 | \$11,165.00 | \$4,845.52 | \$4,845.52 | \$0.00 | \$6,319.48 | |
| 2501 Unemployment Comp | 2210-Improvement of Instructional S | \$0.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 | (\$20.00) | |
| 2601 Workers Compensation | 2210-Improvement of Instructional S | \$0.00 | \$370.00 | \$153.17 | \$153.17 | \$0.00 | \$216.83 | |
| 3001 Contract Services | 2210-Improvement of Instructional S | \$0.00 | \$79,350.00 | \$0.00 | \$20,500.00 | \$69,650.00 | (\$10,800.00) | |
| 3105 Contract Svcs/Other Expensi | ses 2210-Improvement of Instructional S | \$0.00 | \$3,980.00 | \$0.00 | \$0.00 | \$0.00 | \$3,980.00 | |
| 4441 Other Rentals | 2210-Improvement of Instructional S | \$0.00 | \$2,250.00 | \$0.00 | \$0.00 | \$0.00 | \$2,250.00 | |
| 5303 Cellular Phone Expenses | 2210-Improvement of Instructional S | \$0.00 | \$1,000.00 | \$60.59 | \$241.00 | \$0.00 | \$759.00 | |
| 5804 Emp Travel | 2210-Improvement of Instructional S | \$0.00 | \$56,425.00 | \$19,256.31 | \$20,532.67 | \$0.00 | \$35,892.33 | |
| 5951 Other Purchased Services | 2210-Improvement of Instructional S | \$0.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | |
| 6101 Supplies | 2210-Improvement of Instructional S | \$0.00 | \$4,366.00 | \$377.93 | \$949.08 | \$0.00 | \$3,416.92 | |
| 6421 Books & Periodicals | 2210-Improvement of Instructional S | \$0.00 | \$15,500.00 | \$0.00 | \$2,762.55 | \$0.00 | \$12,737.45 | |
| 8102 Registration | 2210-Improvement of Instructional S | \$0.00 | \$0.00 | \$257.00 | \$481.00 | \$0.00 | (\$481.00) | |
| 8801 Federal Indirect Cost Chgs | 2210-Improvement of Instructional S | \$0.00 - | \$4,378.00 | \$7 6 4.77 | \$1,017.36 | \$0.00 | \$3,360.64 | |
| | EXPENSE Total | \$0.00 | \$334,001.00 | \$78,013.92 | \$103,780.98 | \$69,650.00 | \$160,570.02 | |
| | Total GRANT Revenue | | \$334,001.00 | \$78,013.92 | \$103,780.98 | \$0.00 | \$230,220.02 | |
| | Total GRANT Expense | \$0.00 | \$334,001.00 | \$78,013.92 | \$103,780.98 | \$69,650.00 | \$160,570.02 | |
| | | | | | • • • | - | - | |
| | | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$69,650.00) | \$69,650.00 | |
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January 31, 2013

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FY2014 BUDGET DEVELOPMENT OTHER FUNDS

OTHER FUNDS

<u>432 - HOMELESS</u>



| Homeless | | FY13 | | DV4.4 | | | | |
|----------|----------|-----------|----------|-----------|------|------|------------------|------------------------|
| Homeless | | | | FY14 | FY13 | FY14 | | |
| Homeless | <u></u> | | | | | | | |
| | \$ | 52,000.00 | \$ | 52,000.00 | 0.00 | 0.00 | Constance Carter | Paperwork is complete. |
| | | | | | | | | |
| Total | \$ | 52,000.00 | \$ | 52,000.00 | 0.00 | 0.00 | | |
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District Code: 633 District Name : Cobb County Fiscal Year: 2013 Status : Approved Program : Homeless Education - Original

Budget Details

| Allocation : | \$52,000.00 |
|-------------------------------|-------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$0.00 |
| Total Grant Award : | \$52,000.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$52,000.00 |

| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|--------------------|-----------------------|--------|----------|--------|-------|-------------|-------------|---|
| 2013 | Homeless Education | Homeless Education | | 1000 | 115 | 1 | \$1,575.00 | \$1,575.00 | Tutor working 3 hours a week for 15 weeks at \$35 per hour. |
| 2013 | Homeless Education | Homeless Education | | 1000 | 220 | 1 | \$121.00 | \$121.00 | FICA for tutor working 3 hours a week for 15 weeks at \$35 per hour. |
| 2013 | Homeless Education | Homeless Education | | 1000 | 260 | 1 | \$6.00 | \$6.00 | Workmen compensation for tutor working 3 hours a week for 15 weeks at \$35 per hour. |
| 2013 | Homeless Education | Homeless Education | | 1000 | 610 | 1 | \$205.00 | \$205.00 | Instructional supplies for homeless students, for tutor working with homeless students, and for use on the Learning Lab. The instructional supplies are reading books, workbooks, educational games. |
| 2013 | Homeless Education | Homeless Education | | 2100 | 610 | 1 | \$200.00 | \$200.00 | School uniforms provided for 4 students when required for enrollment and not available through other resources. |
| 2013 | Homeless Education | Homeless Education | | 2230 | 191 | 1 | \$8,770.00 | \$8,770.00 | Salary of 2 part-time homeless liaisons, 10% of salaries. Each liaison works 25 hours a week. |
| 2013 | Homeless Education | Homeless | | 2230 | 199 | 1 | \$18,360.00 | \$18,360.00 | Salary of supplemental support |

Not Budgeted Funds :

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FUND 432 AGENCY 423 ACTIVITY 1800

\$0.00



District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : Approved

Program : Homeless Education - Original

Budget Details

| | | Education | | | | | | personnel working 18 hours a week for 34 weeks at \$30 per hour. |
|------|--------------------|-----------------------|------|-----|---|-------------|-------------|---|
| 2013 | Homeless Education | Homeless Education | 2230 | 210 | 1 | \$2,190.00 | \$2,190.00 | State health insurance for 2 part-time homeless liaisons, 10% of benefits. |
| 2013 | Homeless Education | Homeless Education | 2230 | 220 | 1 | \$671.00 | \$671.00 | FICA for 2 part-time homeless liaisons, 10% of benefits. |
| 2013 | Homeless Education | Homeless Education | 2230 | 220 | 1 | \$1,404.00 | \$1,404.00 | FICA for supplemental support personnel working 18 hours a week for 34 weeks at \$30 per hour. |
| 2013 | Homeless Education | Homeless Education | 2230 | 230 | 1 | \$1,001.00 | \$1,001.00 | Teacher retirement for 2 part-time homeless liaisons, 10% of benefits. |
| 2013 | Homeless Education | Homeless Education | 2230 | 260 | 1 | \$31.00 | \$31.00 | Workmen compensation for 2 part-time homeless liaisons, 10% of benefits. |
| 2013 | Homeless Education | Homeless Education | 2230 | 260 | 1 | \$64.00 | \$64.00 | Workmen Compensation for supplemental support working 18 hours a week for 34 weeks at \$30 per hour. |
| 2013 | Homeless Education | Homeless Education | 2300 | 880 | 1 | \$510.00 | \$510.00 | Federal indirect cost for administrative charges at .99%. |
| 2013 | Homeless Education | Homeless Education | 2700 | 180 | 1 | \$1,035.00 | \$1,035.00 | Salary of Learning Lab bus driver working 3 hours a week for 15 weeks at \$23 per hour. |
| 2013 | Homeless Education | Homeless Education | 2700 | 220 | 1 | \$79.00 | \$79.00 | FICA for Learning Lab bus driver working working 3 hours per week for 15 weeks at \$23 per hour. |
| 2013 | Homeless Education | Homeless Education | 2700 | 260 | 1 | \$28.00 | \$28.00 | Workmen compensation for Learning Lab bus driver working 3 hours per week for 15 weeks at \$23 per hour. |
| 2013 | Homeless Education | Homeless Education | 2700 | 300 | 1 | \$5,000.00 | \$5,000.00 | Contract with Walker and Walker Transportation to transport homeless students in a taxi to schools or agencies for educational related services; 54 students. |
| 2013 | Homeless Education | Homeless Education | 2700 | 595 | 1 | \$10,750.00 | \$10,750.00 | Cobb Community Transit bus tickets, MARTA bus tickets, and gas cards purchased to transport homeless |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : Approved

Program : Homeless Education - Original

Budget Details

students to schools or agencies for educational related services; 74 students.

Total : \$52,000.00

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FY2014 BUDGET DEVELOPMENT OTHER FUNDS

OTHER FUNDS

1

<u> 460 - TITLE III-A</u>



| | | Grant Amount | | tions | Grant Administrator | Comments | |
|-----------------|-------------------------|-----------------|------|----------|---------------------|---|--|
| | FY13 | F <u>Y1</u> 4 | FY13 | FY14 | | | |
| | | | | | <u> </u> | | |
| Title III-A LEP | \$ 1,610,719.00 | \$ 1,388,356.00 | 8.41 | 8.41 | Dr. Greg Ewing | Includes \$222,363 in additional allocations. Paperwork is complete. | |
| | | | | | | | |
| Гotal | \$ <u>1,6</u> 10,719.00 | \$ 1,388,356.00 | 8.41 | 8.41 | <u>_</u> | | |
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Consolidated Application

 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 Program :
 Title III-A, LEP - Original

Budget Details

| \$1,388,356.00 | Allocation : |
|----------------|-------------------------------|
| \$222,363.00 | Additional Allocation : |
| \$0.00 | Carry Over : |
| \$1,610,719.00 | Total Grant Award : |
| \$0.00 | Transfer Amount : |
| \$1,610,719.00 | Total Amount to be Budgeted : |

Not Budgeted Funds :

\$0.00

| Title III-A, LEP | Title III-A, LEP - Budget Details | | | | | | | | | |
|------------------|-----------------------------------|------------------|--------|----------|--------|-------|-------------|-------------|--|--|
| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description | |
| 2013 | Title III-A, LEP | Title III-A, LEP | | 1000 | 610 | 1 | \$82,050.00 | \$82,050.00 | Supplies above and beyond for ELs and Immigrant students in the ESOL and mainstream classroom to include learning materials/resources, supporting materials and other supplies as requested by the local school and approved by the ESOL administrators. | |
| 2013 | Title III-A, LEP | Title III-A, LEP | | 1000 | 612 | 1 | \$97,967.00 | \$97,967.00 | Software above and beyond for ELs and Immigrant students in the ESOL and mainstream classroom to include learning materials/resources, supporting materials and other supplies as requested by the local school and approved by the ESOL administrators. | |
| 2013 | Title III-A, LEP | Title III-A, LEP | | 1000 | 734 | 1 | \$7,000.00 | \$7,000.00 | Hosting fees for server that houses Title III programs that will be used by EL and immigrant students to improve their content area knowledge and English proficiency. | |
| 2013 | Title III-A, LEP | Title III-A, LEP | | 1000 | 810 | 1 | \$30,000.00 | \$30,000.00 | Tuition for ELs and Immigrant students to attend summer school | |

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Fund 0460, Agency 481, Activity 1816



 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

Program : Title III-A, LEP - Original

Budget Details

| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 110 | 1 | \$19,701.00 | \$19,701.00 | The Part Time ESOL Lead Teacher will work to improve attendance rates and graduation rates among the ELs and Immigrant students by offering tutoring programs, mentoring programs with local colleges in the area as well as meeting with ELs and Immigrant students to help with college preparation and scholarship opportunities. |
|------|------------------|------------------|------|-----|----|---------------------|---------------------|---|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 142 | 5 | \$ 15,676.00 | \$78 ,380.00 | Clerical Staff Salaries who provide support to the International Welcome Center and the ESOL Department. The clerical staff processes memos, reports, curriculum guides, forms, instructional materials and other documents as needed. The staff also duplicates, collates and disseminates written materials to the local schools for training and professional development as well as assist with meetings and trainings throughout the year. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 177 | 2 | \$9,792.00 | \$19,584.00 | Student Advisors Salaries for the International Welcome Center (13% LEP). |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 199 | 20 | \$1,250.00 | \$25,000.00 | Compensation to teachers for approved programs for the students after and before school. We have the FAME program after school for the parents and the students where the parents learn how to help the students read and do their homework at home. This program is for the students and parents as the students must come with the parents in order for them to participate. This also covers compensation for teachers to tutor ESOL students before and after school. |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

Program : Title III-A, LEP - Original

Budget Details

| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 199 | 1 | \$30,000.00 | \$30,000.00 | Records Clerk used to file ESOL records for the department. This will also include any work related to ESOL records and file managment. |
|------|------------------|------------------|------|-----|----|-------------|----------------------------|---|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 210 | 8 | \$2,650.00 | \$21,200.00 | State Health Insurance for the Part Time ESOL Lead Teacher, Clerical Staff, Student Advisors |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 220 | 8 | \$1,125.00 | \$9,000.00 | FICA & Medicare for the Part Time ESOL Lead Teacher, Clerical Staff, Student Advisors |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 220 | 21 | \$201.00 | \$4,221 .00 | FICA & Medicare for teachers compensation for approved programs before school, after school and the Records Clerk. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 230 | 8 | \$1,678.00 | \$13 <mark>,424</mark> .00 | Teachers Retirement for the Part Time ESOL Lead Teacher, Clerical Staff, Student Advisors |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 250 | 8 | \$13.00 | \$104.00 | Unemployment benefits for the Part Time ESOL Lead Teacher, Clerical Staff, Student Advisors |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 260 | 8 | \$52.00 | \$416.00 | Workers Compensation for the Part Time ESOL Lead Teacher, Clerical Staff, Student Advisors |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 260 | 21 | \$10.00 | \$210.00 | Workers Compensation for teachers salaries for approved programs before school, after school and the Records Clerk |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 300 | 1 | \$20,000.00 | \$20,000.00 | This covers the contract with an agency for a database to be developed that is related to ESOL student assessment information, for the primary purpose of allowing district personell to analyze ESOL student performance. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 519 | 1 | \$1,000.00 | \$1,000.00 | Taxi Service used for ESOL and Immigrant family transportation. This includes service fees for |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2013 Status : Approved

Program : Title III-A, LEP - Original

Budget Details

| | | | | | | | | families/students who need to travel to the IWC or school and do not have taxi fare available. These appointments are for student testing, grade level placement and meetings, or other identified Immigrant and EL family issues. |
|------|------------------|------------------|------|-----|---|-------------|--------------|---|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 530 | 1 | \$20,000.00 | \$20,000.00 | Funding for cell phone usage by District ESOL personnel who work directly with ELs and Immigrant students. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 595 | 1 | \$30,000.00 | \$30,000.00 | Expenses Paid to cover the cost of hotel rooms while on field trips for ELs and Immigrant students as incentives for the students in conjunction with attendance rates, improved graduation rates, university visits, and other similar activities. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2100 | 595 | 1 | \$40,000.00 | \$40,000.00 | Cost of events, venues and other costs for ELs and Immigrant students field trips as incentives for the students in conjunction with attendance rates, improved graduation rates, university visits, and other similar activities. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 110 | 6 | \$55,243.00 | \$331,458.00 | 4 District Lead ESOL Teachers (95% LEP), 1 ESOL Consultant (95% LEP) and 1 IWC Program Specialist (10% LEP)who will provide district training and teaching to ESOL teachers and mainstream teachers. The IWC Program Specialist provides resources on academic best practices and diversity best practices to ESOL teachers of ELs and immigrant students. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 113 | 1 | \$20,000.00 | \$20,000.00 | Substitutes for teachers of ELs and Immigrant students to attend trainings and conferences as well as activities approved by the ESOL Administrators for the benefit of ELs and Immigrant |

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Consolidated Application

District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : Approved

Program : Title III-A, LEP - Original

Budget Details

| | | | | | | | | students in order to build their knowledge for re-delivery during the the 2012-2013 school year. |
|------|------------------|------------------|------|-----|----|-------------|-------------|--|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 116 | 25 | \$400.00 | \$10,000.00 | Stipends to pay teachers for Professional Developement being done on Pre-Planning and Post- Planning Days. The teachers are off contract on these days. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 199 | 1 | \$70,000.00 | \$70,000.00 | Professional development compensation to pay instructors who teach courses for professional development credit. Such courses include but are not limited to Spanish, Portuguese, Korean, Chinese, ranging in levels from beginning to advanced (Levels 1 to 4). |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 199 | 1 | \$30,000.00 | \$30,000.00 | Services provided to the district by outside consultants who are recognized specialists in the field of ESOL as determined by their Curriculum Vitae. A sampling of identified individuals currently assisting the CCSD are Gail Johnson and Marilyn Braude. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 199 | 1 | \$37,588.00 | \$37,588.00 | Professional development compensation to instructors who teach and support the PSC approved ESOL Endorsement program to educators. These courses allow teachers to hold the ESOL endorsement credential and improve teaching in schools with EL and Immigrant children. Payments are for instructors who work off contract teaching night or Saturday courses in accordance with Metro RESA guidelines for the ESOL endorsement program. Metro RESA requires a ratio of 15:1 |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 210 | 6 | \$10,239.00 | \$61,434.00 | State Health Insurance for 4 District ESOL Lead Teachers, 1 ESOL |

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GEORGIA

Consolidated Application

 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 N
 Program :
 Title III-A, LEP - Original

Budget Details

| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 220 | 6 | \$4,226.00 | \$25,356.00 | Consultant, 1 IWC Program Specialists FICA and Medicare for 4 District ESOL Lead Teachers, 1 ESOL Consultant and |
|------|------------------|------------------|------|-----|----|-------------|-------------|--|
| | | | | | | | | 1 IWC Program Specialists |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 220 | 29 | \$522.00 | \$15,138.00 | FICA & Medicare for Substitutes, Stipends, PD Compensation and Consultants |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 230 | 6 | \$6,303.00 | \$37,818.00 | Teachers Retirement for 4 District ESOL Lead Teachers, 1 ESOL Consultant, 1 IWC Program Specialists |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 250 | 6 | \$43.00 | \$258.00 | Unemployment benefits for 4 District ESOL Lead Teachers, 1 ESOL Consultant, 1 IWC Program Specialists |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 260 | 6 | \$193.00 | \$1,158.00 | Workers Compensation for 4 District ESOL Lead Teachers, 1 ESOL Consultant, 1 IWC Program Specialists |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 260 | 29 | \$24.00 | \$696.00 | Workers Compensation for Substitutes, Stipends, PD Compensation and Consultants |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 300 | 1 | \$13,000.00 | \$13,000.00 | Cost of teacher training for implementation of software which will be used by EL and immigrant students in the ESOL and mainstream classrooms. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 300 | 1 | \$750.00 | \$750.00 | Contract with a researcher and professor who will assist with professional learning materials to be used in the ESOL Endorsement Program. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 444 | 1 | \$4,000.00 | \$4,000.00 | Use of facilities for ESOL Division district training, ESOL Endorsement training, and staff meetings, when school buildings are not available. This will also include the use of rental equipment as well as light refreshments. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 580 | 1 | \$59,291.00 | \$59,291.00 | Travel expenses including mileage for conferences and other events for the |

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Consolidated Application

 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2013
 Status:
 Approved

Program : Title III-A, LEP - Original

Budget Details

| | | | | | | | | ESOL Division Administrators and teachers who travel in and and out of state. |
|-----------------|-------------------------|------------------------------|---------------------------|----------|--------------|--------------|-------------|--|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 580 | 1 | \$40,000.00 | \$40,000.00 | Travel expenses for Intensive Language Training out of state for District employees (normally in the summer at Middlebury College) |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 610 | 1 | \$40,000.00 | \$40,000.00 | Supplies for professional learning activities to include books, cds, dvds, and any other above and beyond type supplies. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 616 | 1 | \$44,363.00 | \$44,363.00 | Apple/MAC computers for use within the ESOL Division by teachers, lead ESOL teachers, ESOL Endorsement Instructors, and administrators within the ESOL Division. For use in teacher support training, professional learning activities and professional learning courses. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 810 | 1 | \$40,000.00 | \$40,000.00 | Conference Registration for conferences and other events for the ESOL Division Administrators and teachers in and and out of state. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2210 | 810 | 1 | \$20,000.00 | \$20,000.00 | Presenter fees and expenses for Professional Development done throughout the year to include Virginia Rojas, Angela Honigsfield and Maria Dove. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | 142 | 1 | \$14,600.00 | \$14,600.00 | Grant Technician Salary (40% LEP) |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | 199 | 1 | \$6,124.00 | \$6,124.00 | Accountant Salary (10% LEP) |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | 210 | 2 | \$1,339.00 | \$2,678.00 | State Health Insurance for Grant Technician and Accountant |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | 220 | 2 | \$793.00 | \$1,586.00 | FICA & Medicare for Grant Technician and Accountant |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | | 2 | \$1,183.00 | \$2,366.00 | Teachers Retirement for Grant |
| 215/2014 24:546 | and shall for NET Drofo | eniopel Edition is not light | NAMIDA Coordia Donartmont | At Educs | ation Allria | hte roconvor | | |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 Program :
 Title III-A, LEP - Original

Budget Details

| | | | | | | | | Technician and Accountant |
|------|------------------|------------------|------|-----|---|-------------|-------------|---|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | 250 | 2 | \$25.00 | \$50.00 | Unemployment benefits for Grant Technician and Accountant |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2230 | 260 | 2 | \$36.00 | \$72.00 | Workers Compensation for Grant Technician and Accountant |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2700 | 300 | 1 | \$20,000.00 | \$20,000.00 | Contracts written for field trip transportation for ELs and Immigrant students as incentives for the students in conjunction with attendance rates, improved graduation rates, university visits, and other similar activities. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2700 | 595 | 1 | \$10,000.00 | \$10,000.00 | Cost of transportation using local buses that will be used by EL and Immigrant students as incentives for the students in conjunction with attendance rates, improved graduation rates, university visits, and other similar activities. |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 177 | 7 | \$6,104.00 | \$42,728.00 | Facilitator who will work exclusively with Title III families and communities in providing English lessons as well as the Plaza Communitaria curriculum (100%). This will also cover the classified parent facilitaors we have in local schools who provide assistance to ELs and Immigrant student's parents (5% of their salaries) |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 177 | 7 | \$2,376.00 | \$16,632.00 | This covers certified parent facilitaors we have in local schools who provide assistance to ELs and Immigrant student's parents (5% of their salaries) |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 191 | 1 | \$14,982.00 | \$14,982.00 | Salary for IWC Coordinator (20%) who provides inservice and training for ESOL Parent Facilitators. The IWC Coordinator connects ESOL and immigrant families with additonal resources, support and opportunities available within the community. |

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 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2013
 Status:
 Approved

Program : Title III-A, LEP - Original

Budget Details

| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 210 | 15 | \$856.00 | \$12,840.00 | State Health Insurance for Plaza Comunitaria Staff, Parent Facilitators, IWC Coordinator |
|------|------------------|------------------|------|-----|----|----------|----------------|--|
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 220 | 15 | \$380.00 | \$5,700.00 | FICA & Medicare for Plaza Comunitaria Staff, Parent Facilitators, IWC Coordinator |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 230 | 15 | \$566.00 | \$8,490.00 | Teachers Retirement for Plaza Comunitaria Staff, Parent Facilitators, IWC Coordinator |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 260 | 15 | \$17.00 | \$255.00 | Workers Compensation for Plaza Comunitaria Staff, Parent Facilitators, IWC Coordinator |
| 2013 | Title III-A, LEP | Title III-A, LEP | 2900 | 290 | 1 | \$51.00 | \$51.00 | Unemployment benefits for Plaza Comunitaria Staff and Parent Facilitators |
| | | | | | | Total : | \$1,610,719.00 | |

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FY2014 BUDGET DEVELOPMENT OTHER FUNDS

OTHER FUNDS

<u> 462 - TITLE IV</u>



| Grant A | | Posit | ions | Grant Administrator | Comments |
|-----------------|---------------------|---------------------------------|---|---|--|
| FY13 | FY14 | FY13 | FY14 | | |
| | | | | | |
| | | | | | Paperwork is complete. Includes |
| | | | | | carryover of \$140,489.00. |
| | | | | | Carryover is not included in FY2014 |
| \$ 1,986,788.00 | \$ 1,846,299.00 | 2.50 | 2.50 | Karen Scarborogh | until approved by DOE. |
| | | | | | <u>_</u> |
| <u> </u> | * 101(000.00 | 2.50 | 2 50 | | |
| \$ 1,986,788.00 | \$ 1,846,299.00 | 2.50 | 2.50 | | |
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| | | \$ 1,986,788.00 \$ 1,846,299.00 | FY13 FY14 FY13 \$ 1,986,788.00 \$ 1,846,299.00 2.50 | FY13 FY14 FY13 FY14 \$ 1,986,788.00 \$ 1,846,299.00 2.50 2.50 | FY13 FY14 FY13 FY14 \$ 1,986,788.00 \$ 1,846,299.00 2.50 2.50 Karen Scarborogh |



 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 New

 Program :
 Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| Allocation : | \$1,846,299.00 |
|-------------------------------|----------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$140,489.00 |
| Total Grant Award : | \$1,986,788.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$1,986,788.00 |

Not Budgeted Funds :

\$0.00

| Title IV-B, 21st | CCLC - Budget Detai | ls | | | | | - | | |
|--------------------|--------------------------|--------------------------|--------|----------|--------|-------|-------------|-------------|--|
| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | | 1000 | 110 | 1 | \$21,846.00 | \$21,846.00 | RFS 6-7 grades- Teachers and enrichment instructors. Instruction to all students which includes, lesson plan development and implementation, activities and lessons that are designed to follow GPS. Instructors will teach 1 hour classes with a 10:1 ratio. 4 teachers x 2.75 hrs/day x 4 days/wk x \$16.55/hour x 30 weeks = \$21,846 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | | 1000 | 110 | 1 | \$32,273.00 | \$32,273.00 | Instructors will teach 1 hour classes with a 10:1 ratio. 5 teachers x3.25 hrs/day X 4days/wk x\$16.5/hour x30 weeks =\$32,273 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | | 1000 | 110 | 1 | \$55,608.00 | \$55,608.00 | Instructors will teach 1 hour classes with a 10:1 ratio. 8 teachers X 3.50 hours/day X 4 days/wk x \$16.55/hour x30 weeks = 55,608 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | | 1000 | 110 | 4 | \$1,812.00 | \$7,248.00 | Before school teachers=4 teachers X \$25per hr X .5 hrs per day X 5 days per week X 29 weeks |
| 2013 | Title IV-B, 21st | Title IV-B, 21st | | 1000 | 110 | 4 | \$4,900.00 | \$19,600.00 | After school Teachers= 4 teachers X \$25 |

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FUND 462 AGENCY E33, E56, E82, H03, H05, H17 ACTIVITY 1839



District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | CCLC | CCLC | | | | | per hour X 1.75 hrs. per day X 4 days X 28 weeks Adjust Salaries based on number of days program can run |
|------|--------------------------|--------------------------|----------|------|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 10 1 | \$76,800.00 | \$76,800.00 | 9 Teachers for remediation and enrichment instruction (Monday-Thursday 2:40 - 5:40) 9 X \$25 per hr/ X 3 hrs/day X 4 days/wk X 32 wks= 86,000.00 + 1800= 87,600.00 (Grades 3-5) —-2 Teachers for remediation/enrichment (MonThurs. 2:40-5:40) 2X\$25 hr/3 hrs a day x 4 days/wk x 32 wks= 19,200 (Grades 1-2). |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 0 3 | \$2,062.00 | \$6,186.00 | Before School Teacher = 3 teachers X \$25 per hour X.5 hrs. per day X 5 days per week X 33 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 0 1 | \$43,066.00 | \$43,066.00 | After School Teachers = 7 teachers X \$25 per hours X 2.5 hrs. per day X 4 days X 33 weeks Adjust Salaries for number of days program can run |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 0 5 | \$1,200.00 | \$6,000.00 | Summer School Teacher = 5 teachers X \$25 per hour X 4 hrs. per day X 4 days per week X 3 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 0 1 | \$4,050.00 | \$4,050.00 | 3 Teachers for summer writing program in June 2013. Salary: 3 X \$25hr/ X 4.5 hr/day X 12days= \$4050 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 0 1 | \$1,600.00 | \$1,600.00 | Rosetta Stone Language Teacher for parents: Salary 1 tchr X \$25hr X 2hrs/wk X 32 wks= \$1,600 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 110 | 0 1 | \$2,560.00 | \$2,560.00 | 5 Teachers and Program Director compensation for attending 2 field trips per during the school year. 5 teachers x \$25 per hour x 8 hrs = \$1000; 1 director x \$35 per hour x 8 hrs= \$280; \$280 + \$1,000= \$1,280 x 2= \$2560 |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

<u>Budget Details</u>

| 2013 | Title IV-B, 21st | Title IV-B, 21st | 1000 | 110 | 1 | \$27,648,00 | \$27,648,00 | 3 Paraprofessionals to assist certified |
|------|--------------------------|--------------------------|------|-----|---|--------------|---------------------|---|
| 2013 | CCLC | CCLC | 1000 | 110 | I | \$27,040.00 | <i>\$27,</i> 040.00 | instructors with instruction and enrichment. 3 x 3 hrs/day x \$24 per hr/4 days/wk x 32 wks= 27,648. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 1 | \$156,204.00 | \$156,204.00 | 16 Instructors (3 hours per day X \$25.00 per hour X 4 day X 30 weeks) = \$9,000 per teacher 2 enrichment instructors (garden Experts, cullinary Arts, Broadcasting, Drama, Karate Etc) (3 hrs per day x 16.95 per hour x 4 days x 30 weeks = \$6102 per instructor) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 1 | \$114,000.00 | \$114,000.00 | Salaries for teachers for instructional remediation and enrichment-20/hrsx15 hr/wk=300x10teachers=3,000x38 wks=114,000 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 1 | \$3,975.00 | \$3,975.00 | After School Assistant Teacher = 1 teachers X \$11.83 per hour X 3 hrs. per day X 4 days per week X 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 4 | \$1,200.00 | \$4,800.00 | Summer Teachers = 4 teachers X \$25 per hours X 3 hrs. per day X 4 days X 4 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 4 | \$795.00 | \$3,180.00 | Summer Enrichment Teacher = 4 teachers X \$16.55 per hour X 3 hrs. per day X 4 days per week X 4 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 6 | \$8,400.00 | \$50,400.00 | After School Teacher = 6 teachers X \$25 per hour X 3 hrs. per day X 4 days per week X 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 110 | 6 | \$5,561.00 | \$33,366.00 | After School Enrichment Teachers = 6 teacher X \$16.55 per hour X 3 hrs. per day X 4 days X 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 140 | 1 | \$21,455.00 | \$21,455.00 | Assistant instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 3.5 assistants x 2.5 hrs/day x |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 140 | 1 | \$24,449.00 | \$24,449.00 | 4 days/wk x \$11.88 per hour x 30 weeks = \$12,474 Assistant instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 3.5 assistants x 2.5 hrs/day x 4 days/wk x \$11.88 per hour x 30 weeks = \$12,474 |
|--------------------|--------------------------|----------------------------------|-----------------------|----------|----------------|---------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 140 | 1 | \$11,939.00 | \$11,939.00 | RFS - 6-7 grades Assistant instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 2 assistants x 2.5 hrs/day x 4 days/wk x \$11.88 per hour x 30 weeks = \$7,128 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 140 | 1 | \$3,178.00 | \$3,178.00 | Summer School Enrichment Instructor = 3 instructors X \$16.55 per hour X 4 hrs. per day X 4 days per week X 3 weeks Adjust for number of days program runs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 140 | 1 | \$14,000.00 | \$14,000.00 | Assistant instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$5,641.00 | \$5,641.00 | Fringe Benefits; 8.00% = 1.45% FICA, 6.20% SS, .35% WC, |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$5,447.00 | \$5,447.00 | Fringe Benefits; 8.00% = 1.45% FICA, 6.20% SS, .35% WC, |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$2,318.00 | \$2,318.00 | RSP - 6-7 grades - Fringe Benefits; 8.00% = 1.45% FICA, 6.20% SS, .35% WC, |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 4 | \$146.00 | \$584.00 | Before school teacher fringe benefit @6.20 social security, 1.45% FICA, AND .041% Workman's comp. |
| 2013 | Title IV-B, 21st | Title IV-B, 21st | 1000 | 200 | 3 | \$166.00 | \$498.00 | Before School Teacher Fringe Benefits |
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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | CCLC | CCLC | | | | | | @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
|------|--------------------------|--------------------------|------|-----|---|-------------|-------------|---|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$5,114.00 | \$5,114.00 | After School Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$8,608.00 | \$8,608.00 | Fringe benefits for Teachers @ 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45%; for 11 teachers (remediation/enrichment program) 106,800 x 8.06%= 8,608.08. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 5 | \$97.00 | \$485.00 | Summer School Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 3 | \$64.00 | \$192.00 | Summer School Enrichment Instructor Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$326.00 | \$326.00 | Fringe Benefits for summer teachers @8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,4050 x 8.06%= 326.43 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$129.00 | \$129.00 | Fringe benefits for Language Teacher 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,\$1600 x 8.06%= \$128.96 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$2,228.00 | \$2,228.00 | Fringe benefits for 3 paraprofsessinoals @ 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45%; for 11 teachers (remediation/enrichment program) 106,800 x 8.06%= 2,228.42 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$206.00 | \$206.00 | Fringe Benefits on field trip compensation 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,\$2560 x 8.06%= \$206.33 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$12,496.00 | \$12,496.00 | Instructors Benefits at 8.00%: SS = 6.20%, WC = 0.35%, Medicare= 1.45% (16 Instructors x \$720) |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | Adjust for Enrichment Instructors benefits at 8% (2 enrichment instructors x \$488.18) |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|---|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$9,348.00 | \$9,348.00 | Benefits for 10 teachers: 8.06% = FICA 8.06% X \$114,000 = \$9188 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 6 | \$677.00 | \$4,062.00 | After School Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 6 | \$449.00 | \$2,694.00 | After School Enrichment Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$320.00 | \$320.00 | After School Assistant Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 1 | \$96.00 | \$96.00 | Summer Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 200 | 4 | \$64.00 | \$256.00 | Summer Enrichment Teacher Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$8,250.00 | \$8,250.00 | Math with Beading (1 class per week) - \$60/week x 15 weeks - \$900; Hands on Electricity (1 class per week) \$60/wk x 30 = \$1,800; Fashion Design (1 class per week) - \$45/week x 30 weeks - \$1,350; Karate-25 weeks (2 class per week) - \$120/week x 25 weeks- \$3,000; Zumba (2 class per week) \$60/week x 30 weeks = \$1,800,00; Lego Robotics - \$60/class x 30 wks = \$1,800; Dance-\$40/wk x 30 wks = \$1,200; Sign Language - \$30/class x 30wks = \$900; Spanish - \$40/class x 15 wks = \$600; Musical Instruments (1 class per week) - \$60/week x 15 weeks - \$900 |
| 2013 | Title IV-B, 21st | Title IV-B, 21st | 1000 | 300 | 1 | \$8,550.00 | \$8,550.00 | Math with Beading (1 class per week) - |

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District Code: 633 District Name: Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | CCLC | CCLC | | | | | | \$60/week x 15 weeks - \$900; Fashion Design (1 class per week) - \$45/week x 30 weeks - \$1,350; Karate-25 weeks (2 class per week) - \$120/week x 25 weeks- \$3,000; Zumba (1 class per week) \$30/week x 30 weeks = \$900.00; Lego Robotics - \$60/class x 30 wks = \$1,800; Dance-\$40/wk x 30 wks = \$1,200; Sign Language - \$30/class x 30 wks = \$900; Spanish - \$40/class x 15 wks = \$600; Musical Instruments (1 class per week) - \$60/week x 15 weeks - \$900 |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|---|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$4,925.00 | \$4,925.00 | RFS 6-7 grades - Math with Beading (1 class per week) - 60 /week x 15 weeks - 900; Hands on Electricity (1 class per week) 60 /wk x 30 = $1,800$; Fashion Design (1 class per week) - 45 /week x 30 weeks - $1,350$; Self Defense-15 weeks (1 class per week) - 60 /week x 15 weeks - 900 ; Lego Robotics - 60/class x 30 wks = $1,800$; Sign Language - 30 /class x 30 wks = 900 ; Spanish - 40 /class x 15 wks = 600 ; Musical Instruments (1 class per week) - 10/week x 15 weeks - $1,650$; Hip Hop Dance - (1 class per week) - 35 /week x 15 = 525.00 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 8 | \$1,000.00 | \$8,000.00 | Contracted Special YMCA Instructors = 8 instructors x \$25 per hour x 8 hours per day x 5 days x 1 week. This program will deliver a youth leadership development program including teambuilding exercises and a community service component. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$5,000.00 | \$5,000.00 | Contracted LeCordon Bleu Instructors = 6 Saturdays @ 3 hrs per day. This program will introduce students to fine French cooking and working as a chef or |

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District Code: 633 District Name : Cobb County Fiscal Year: 2013

Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | in the food services industry. |
|------|--------------------------|--------------------------|------|-----|----|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 2 | \$4,730.00 | \$9,460.00 | Contracted Special Kaplan Instructors = This instruction is for PSAT preparation for 25 students, onsite at North Cobb High School, includes materials, test, and reports delivered by Kaplan. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 20 | \$175.00 | \$3,500.00 | Contracted week-long summer aerospace camp @ Southern Poly for 20 students |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$19,680.00 | \$19,680.00 | Spanish4Me contracted enrichment services. This company will provide our students with spanish instruction: Salary \$60 per hour/ X 4 hrs/wk X 32 wks= \$7680 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$2,375.00 | \$2,375.00 | Contracted Driver's Education class for 25 students at \$95 per student. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$8,001.00 | \$8,001.00 | Contracted Special Instuctors (Garden Experts, Culinary Arts, Broadcasting, Drama, Dance, Karate, etc.) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$32,000.00 | \$32,000.00 | Contractors (specialized programs: Dance/Music, Nutritionist, Physical Fitness, Drug Awareness) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$3,920.00 | \$3,920.00 | Martial Arts Contracted Services = \$70 per day x 2 days x 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$3,920.00 | \$3,920.00 | Video Technology Services = \$70 per day x 2 days x 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 300 | 1 | \$24,185.00 | \$24,185.00 | Increase YMCA, LeCordon Bleu and adding several other programs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$3,338.00 | \$3,338.00 | Estimated cost and list of supplies for instruction:Sewing: thread, scissors, needles, patterns, fabric, cloth, zippers, buttons, Cooking: vegetables, fruits, flower, sugar, food supplies, paper towels, plastic utensils, Photography: ink, photo paper, Art: glitter, glue, paper, |

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District Code : 633 District Name : Cobb County

Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Fiscal Year: 2013

Budget Details

| 2013 | Title IV-B, 21st | Title IV-B, 21st | 1000 | 610 | 1 | \$3,300.00 | \$3,300.00 | paint, crayons, markers, art supplies to make art projects, clay, Crafts: yarn, ceramics, paint, glue, fasteners, cloth, wood, frames, craft supplies to complete small craft projects, Science: straws, goggles, household chemicals, items to make weather projects/landforms/physical science, Academic games: board games, word games, flash cards, Girls/Boys Club:journals, pencils, magazines, woodworking supplies, wood, nails, hammers, "get to know you" balls, Math Manipulatives, multiplication/division cards, Lego Robotics, Athletic: soccer balls, basketballs, footballs, tennis items, bowling items, archery equipment, cup stacking, Crochet: needles and yarn, Gardening/Botanist Club: seeds, soil, fertilizer, small gardening tools, international Studies: food items that will represent a sample from the country studied, passport paper, stickers, artifacts from different countries Computer/Journalism: paper; laminator film and poster machine paper; Girl Scout supplies; first aid supplies |
|------|------------------|------------------|------|-----|---|------------|------------|---|
| 2013 | CCLC | CCLC | 1000 | | | \$3,300.00 | \$3,300.00 | estimated cost and list of supplies for instruction:Sewing: thread, scissors, needles, patterns, fabric, cloth, zippers, buttons, Cooking: vegetables, fruits, flower, sugar, food supplies, paper towels, plastic utensils, Photography: ink, photo paper, Art: glitter, glue, paper, paint, crayons, markers, art supplies to make art projects, clay, Crafts: yarn, ceramics, paint, glue, fasteners, cloth, wood, frames, craft supplies to complete small craft projects, Science: straws, |

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District Code: 633 District Name: Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$2,040.00 | \$2,040.00 | goggles, household chemicals, items to make weather projects/landforms/physical science, Academic games: board games, word games, flash cards, Girls/Boys Club:journals, pencils, magazines, woodworking supplies, wood, nails, hammers, "get to know you" balls, Math Manipulatives, multiplication/division cards, Lego Robotics, Athletic: soccer balls, basketballs, footballs, tennis items, bowling items, archery equipment, cup stacking, Crochet: needles and yarn, Gardening/Botanist Club: seeds, soil, fertilizer, small gardening tools, International Studies: food items that will represent a sample from the country studied, passport paper, stickers, artifacts from different countries Computer/Journalism: paper; laminator film and poster machine paper; Girl Scout supplies; first aid supplies RFS - 6-7 Grades - Estimated cost and list of supplies for instruction:Sewing: |
|------|--------------------------|---|------|--------------|---|------------|------------|--|
| | | anal Edition is not lisson@c0004 Capital Dana | | of Education | | | | thread, scissors, needles, patterns, fabric, cloth, zippers, buttons, Cooking: vegetables, fruits, flower, sugar, food supplies, paper towels, plastic utensils, Photography: ink, photo paper, Art: glitter, glue, paper, paint, crayons, markers, art supplies to make art projects, clay, Crafts: yarn, ceramics, paint, glue, fasteners, cloth, wood, frames, craft supplies to complete small craft projects, Science: straws, goggles, household chemicals, items to make weather projects/landforms/physical science, Academic games: board games, word games, flash cards, Girts/Boys |

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Fiscal Year: 2013

District Code : 633 District Name : Cobb County

Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | Club:journals, pencils, magazines, woodworking supplies, wood, nails, hammers, "get to know you" balls, Math Manipulatives, multiplication/division cards, Lego Robotics, Athletic: soccer balls, basketballs, footballs, tennis items, bowling items, archery equipment, cup stacking, Crochet: needles and yarn, Gardening/Botanist Club: seeds, soil, fertilizer, small gardening tools, International Studies: food items that will represent a sample from the country studied, passport paper, stickers, artifacts from different countries Computer/Journalism: paper; laminator film and poster machine paper; Girl Scout supplies; first aid supplies |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$2,558.00 | \$2,558.00 | Contracted Special Kaplan Instructors = This instruction is for PSAT preparation for 25 students, onsite at North Cobb High School, includes materials, test, and reports delivered by Kaplan. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$600.00 | \$600.00 | Classroom supplies - printer paper, dry eraser markers, pencils, pens, stapler, staples, etc. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$800.00 | \$800.00 | Arts & Crafts program supplies - yarn, scissors, paint, glue, popsicle sticks, paint brushes, canvas, clay, colored pencils, construction paper, glitter. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$3,100.00 | \$3,100.00 | Culinary arts class supplies - consumables. Includes disposable gloves, plastic soufflé cups, utensils, plates, napkins, labels, pastry bags, parchment paper, ingredients, etc. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$1,265.00 | \$1,265.00 | Supplies for Young Engineers before/after school program |
| 2013 | Title IV-B, 21st | Title IV-B, 21st | 1000 | 610 | 1 | \$2,500.00 | \$2,500.00 | Supplies for Biotech before/after school |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program: Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | CCLC Title IV-B, 21st | CCLC Title IV-B, 21st | 1000 | 610 | 1 | \$2,000.00 | \$2,000.00 | program Construction class supplies including |
|------|--------------------------|--------------------------|------|-----|---|-------------|-------------|---|
| | CCLC | CCLC | | | | | | landscape timbers, pressure treated pine boards, finishing nails, galvanized roofing nails, door hardware, paint, post connectors, felt paper, shingles, sinkers, face mount hangers, hurricane ties, paint brushes, sandpaper |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$783.00 | \$783.00 | Journalism after school program - expendable supplies including paper, ink cartridges, pencils, etc. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$20,664.00 | \$20,664.00 | Program Supplies (paper, folders, ink, toner and etc.) Supplies for both enrichment and instructional classes. \$ 3000 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$23,000.00 | \$23,000.00 | Supplies to support Instruction (Paper, crayons, markers, and art supplies for projects) Increase for Enrichment supplies |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$9,743.00 | \$9,743.00 | Pens, paper, calculators, copy paper for math and reading literacy, individual binders and notebooks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$2,148.00 | \$2,148.00 | Classroom Supplies - printer paper, dry eraser markers, pencils, pens, staples, staplers, etc. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$750.00 | \$750.00 | Fitness / Health program supplies |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$300.00 | \$300.00 | Career Choices supplies |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 610 | 1 | \$1,800.00 | \$1,800.00 | Sewing Program Materials |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$100.00 | \$100.00 | Computer supplies: ink, flash drives, cd's |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$100.00 | \$100.00 | Computer supplies: ink, flash drives, cd's |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$100.00 | \$100.00 | RFS - 6-7 grades - Computer supplies: ink, flash drives, cd's |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$250.00 | \$250.00 | Computer supplies - flash drives, cd's, printer ink, software |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$1,300.00 | \$1,300.00 | Computer supplies - flash drives, cd's, printer ink, software Increase in supplies for new programs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$9,212.00 | \$9,212.00 | Hardware- carneras, Ipads, computer hardware, sewing machines, culinary art appliances/supplies |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 611 | 1 | \$1,400.00 | \$1,400.00 | Computer supplies - flash drives, cds, printer ink, software |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 612 | 1 | \$228.00 | \$228.00 | Literary Publication Enrichment Computer software subscription - 12 months @ \$19.99 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 612 | 1 | \$10.00 | \$10.00 | Career Choices - My10yearplan.com annual fee |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 612 | 1 | \$2,000.00 | \$2,000.00 | Computer Licenses for grades 1-2 students \$2000. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 612 | 1 | \$6,000.00 | \$6,000.00 | Rosetta Stone Language computer software licenses for parent language program. \$6,000. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 612 | 1 | \$4,885.00 | \$4,885.00 | Instructional Software (Application for IPAD learning, Broadcasting, Engineer Automation, etc) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 612 | 1 | \$1,000.00 | \$1,000.00 | Formative and Summative Assessment Evaluations system to chart student growth, development and academic progress (SPMS System) Student Progress Monitoring System |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 615 | 1 | \$500.00 | \$500.00 | Camcorder to video student performances and use in photography/video classes (\$300). Portable PA system to be used at all 3 sites for parent meetings, and family |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | events (\$200). |
|------|--------------------------|--------------------------|------|-----|----|-------------|-------------|---|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 615 | 1 | \$1,500.00 | \$1,500.00 | Culinary arts equipment |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 615 | 5 | \$150.00 | \$750.00 | Expendible Equipment (10 Digital Camaras) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 615 | 10 | \$115.00 | \$1,150.00 | Sewing Equipment - purchase 10 sewing machines @ \$100; 10 extension cords @ \$15. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 616 | 1 | \$1,800.00 | \$1,800.00 | Macbook Pro for use by technology before and after school program in creating movies, games, slide shows, etc. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 616 | 30 | \$560.00 | \$16,800.00 | Qty. 30 Apple IPAD with Protection Plan Included |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 616 | 1 | \$6,762.00 | \$6,762.00 | Technology / computer Equipment more than \$1,000 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 641 | 1 | \$6,000.00 | \$6,000.00 | Instructional materials to foster higher order thinking, interest/and character based learning |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 642 | 1 | \$150.00 | \$150.00 | Chapter Books for Book Club and reference books. \$50 - 10 magazines |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 642 | 1 | \$150.00 | \$150.00 | Chapter Books for Book Club and reference books. \$50 - 10 magazines |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 642 | 1 | \$150.00 | \$150.00 | RFS - 6-7 grades - Chapter Books for Book Club and reference books. \$50 - 10 magazines |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 642 | 1 | \$2,000.00 | \$2,000.00 | Books and Periodicals- GHSGT Review, magazines, book club- Seven Habits of Highly Effective Teens |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 1000 | 642 | 1 | \$7,100.00 | \$7,100.00 | Instructional materials for students to use during enrichment and for reading and math tutoring and summer programs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 177 | 1 | \$12,000.00 | \$12,000.00 | Family Coordinator - provides family enrichment by organizing, scheduling |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | and facilitating all program activities, literacy programs, organizing group events, parent nights and workshops. |
|------|--------------------------|--------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 177 | 2 | \$1,500.00 | \$3,000.00 | parenting Workshop Coordinator (counselor, social worker, and other health and community workiers) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$21,000.00 | \$21,000.00 | Site Coordinators - \$25.00/hr x 28 hrs/week x 30 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$19,000.00 | \$19,000.00 | Site Coordinators - \$25.00/hr x 28 hrs/week x 30 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$21,000.00 | \$21,000.00 | RFS - 6-7 grades - Site Coordinators - \$25.00/hr x 28 hrs/week x 30 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$19,700.00 | \$19,700.00 | 2 Site Coordinators will assist teachers with program implementation, student performance, data collection and facilitate professional development. Salary: \$30hr X10hrs X 32 wks= 19,200. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$990.00 | \$990.00 | Site Coordinator to work the summer writing program. Salary: \$30 hr X 5.5 hr/day X 6 days= 990 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$16,200.00 | \$16,200.00 | Site Coordinator = \$30 per hour x 4 hours per day x 5 days x 31 weeks Adjust for calculation error - number of days program runs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 2 | \$14,880.00 | \$29,760.00 | Site Coordinator = 2 site coordinators at \$30 per hour x 4 hours per day x 4 days x 31 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 2 | \$6,480.00 | \$12,960.00 | Summer Site Coordinator = 2 coordinators x \$30 per hour x 6 hours per day x 4 days x 9 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 2 | \$14,400.00 | \$28,800.00 | Site Coordinator Assistance with the Screening process, collecting student data, and maintaining Student Data (4 hours per day X \$30.00 per hour X 4 day X 30 weeks) = \$14,400 per Coordinator |
| | | | | | | | | |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$12,260.00 | \$12,260.00 | Site Coordinator - \$30/hour x 9 hours/week x 38 weeks = \$10,260 |
|------|--------------------------|--------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$10,100.00 | \$10,100.00 | Site Coordinator = \$30 per hour x 5 hours x 4 days x 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 191 | 1 | \$3,900.00 | \$3,900.00 | Summer Site Coordinator = \$30 per hour x 5 hours x 4 days x 4 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$11,085.00 | \$11,085.00 | Benefits for family coordinator and site coordinators; 1.45% FICA, 6.20% SS, 11.41% Retirement, \$446.20/mo INS, .35% WC, \$51/person Unemployment |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$471.00 | \$471.00 | Benefits for Site Coordinators; 8.00% = 1.45% FICA, 6.20% SS, .35% WC, |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$1,587.00 | \$1,587.00 | Fringe Benefits for site coordinatosr @8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: 19200 x 8.06%= 1547.52 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$80.00 | \$80.00 | Fringe benefits 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,\$990.00 x 8.06%= \$79.79 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$1,306.00 | \$1,306.00 | Site Coordinator Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp adjust for calculation error |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 2 | \$522.00 | \$1,044.00 | Site Coordinator Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$2,398.00 | \$2,398.00 | Summer Site Coordinator Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$2,544.00 | \$2,544.00 | Site Coordinator Benefits at 8.00%: SS = 6.20%, WC = 0.35%, Medicare= 1.45% (2 Instructors x \$1152) Parenting workshop coordinator benefits at 8% (2 coordinators x \$120.00) |
| 2013 | Title IV-B, 21st | Title IV-B, 21st | 2100 | 200 | 1 | \$1,005.00 | \$1,005.00 | Benefits for Site Coordinator - 8.06% x |
| | | | | | | | | |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | CCLC | CCLC | | | | | | \$10,260 = \$827.00 (Fica & WC) |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$934.00 | \$934.00 | Site Coordinator Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 200 | 1 | \$191.00 | \$191.00 | Summer Site Coordinator Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 300 | 1 | \$150.00 | \$150.00 | Family Literacy night to include authors and or speakers |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 300 | 1 | \$150.00 | \$150.00 | Family Literacy night to include authors and or speakers |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 300 | 1 | \$150.00 | \$150.00 | RFS - 6-7 grades - Family Literacy night to include authors and or speakers |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 300 | 1 | \$5,600.00 | \$5,600.00 | Campus Police Officer = \$50 per day x 4 days x 28 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 300 | 1 | \$800.00 | \$800.00 | Summer Campus Police Officer = \$50 per day x 4 days x 4 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 530 | 1 | \$360.00 | \$360.00 | Cell service for Site Specialist \$30/mo x 12 months = \$360 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 580 | 1 | \$666.00 | \$666.00 | Day to day travel for Site Specialist. Travel includes mileage from main site (Baker) to other site locations, travel to purchase supplies for instruction and travel to district offices, meetings and state trainings. Site Specialist - \$0.555/mile x 30 miles/week x 40 weeks = \$666.00 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 2 | \$150.00 | \$300.00 | Additional Walkie Talkies to be stored and used at Acworth. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 2 | \$150.00 | \$300.00 | Additional Walkie Talkies to be stored and used at Baker. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 2 | \$150.00 | \$300.00 | RFS - 6-7 grades - Additional Walkie Talkies to be stored and used at Barber. |
| 2013 | Title IV-B, 21st | Title IV-B, 21st | 2100 | 610 | 1 | \$400.00 | \$400.00 | Family Literacy Program: Light snacks |
| | | | | | | | | |

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | CCLC | CCLC | | | | | | and supplies for 1 parent orientation, 1 literacy or science or math night and 2 family program events (student showcase) to be held throughout the school year. |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 1 | \$400.00 | \$400.00 | Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy or science or math night and 2 family program events (student showcase) to be held throughout the school year. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 1 | \$400.00 | \$400.00 | RFS 6-7 grades - Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy or science or math night and 2 family program events (student showcase) to be held throughout the school year. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 2 | \$500.00 | \$1,000.00 | Light nutritional snacks for parent workshop (fruit,water, veggies, and granola bars) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 610 | 1 | \$2,700.00 | \$2,700.00 | Spartan acadamy T shirts -fieldtrips, summer & bridge programs parent Academy: Light refreshments / snacks and supplies for 5 family programs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 611 | 1 | \$1,053.00 | \$1,053.00 | Math Supplies (calculators and books) carrying case for math supplies |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 810 | 1 | \$1,500.00 | \$1,500.00 | Field Trip Admissions for Enrichment Courses - CNN, High Museum, Georgia Aquarium |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 810 | 1 | \$6,592.00 | \$6,592.00 | Discovery learning-Students will attend engineering and energy plants, college visits, museums |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 810 | 1 | \$5,500.00 | \$5,500.00 | Registration fees for workshopstravel, training and development for program staff - STATE Trainings |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 810 | 1 | \$8,700.00 | \$8,700.00 | Field Trip Admissions for Enrichment Courses Field Trip enrichment course / Admission fees (Stone Mtn), Admission (GA Teen |
|------|--------------------------|--------------------------|------|-----|----|------------|------------|---|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2100 | 810 | 1 | \$3,340.00 | \$3,340.00 | Institute) Field Trip Admission Fees for 2 fields trips during the school year. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 113 | 1 | \$1,500.00 | \$1,500.00 | Substitute teachers for staff development workshops and conferences |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 116 | 1 | \$7,542.00 | \$7,542.00 | Professional Development Stipends for initial staff meeting/training in August. \$1400 (\$50 stipend per staff member) 2 hr training. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 116 | 20 | \$75.00 | \$1,500.00 | Professional development Stipens for 20 instructors @ \$75 each |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 116 | 1 | \$48.00 | \$48.00 | Staff Development |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 199 | 1 | \$4,079.00 | \$4,079.00 | Salary and Compensation for Program Director and Site Coordinator for staff training, professional development, curriculum development and instructional staff planning. \$ 3,078.83. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 200 | 1 | \$329.00 | \$329.00 | Fringe Benefits for salary and compensation for program director and site coordinator 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,\$3,078.83 x 8.06%= \$248.15 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 200 | 1 | \$113.00 | \$113.00 | Fringe Benefits on professional Development Stipends 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,\$1,400 x 8.06%= \$112.84 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 200 | 1 | \$120.00 | \$120.00 | Qty. 20 Staff Development Benefits \$1500 x 8.00% = \$120.00 |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 200 | 1 | \$123.00 | \$123.00 | Benefits for Subs - SS = 8.20% |
|------|--------------------------|--------------------------|------|-----|---|-----------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 300 | 1 | \$4,000.00 | \$4,000.00 | Training provided by an outside group. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 300 | 2 | \$320.00 | \$640.00 | Qty. 2 Contracted Services For Staff Instuctional Development @ \$40.00/hr X 8hr = \$320.00 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 300 | 1 | \$6,000.00 | \$6,000.00 | Add ACE training for grant staff |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$555.00 | \$555.00 | Travel to and from State Training (DOE Brown Bag Meetings) for the Site Specialist and Program Director. Mileage is based on roundtrip training sessions with the 21st CCLC at \$.555/mi. 4 round trips x 250 miles ea. x \$0.555 (per mile) = \$555.00 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$728.00 | \$728.00 | Travel for Program Director to attend 21st CCLC Summer Institute for 3 nights. Hotel \$150/night + \$66.00 per diem x 3 = \$648.00 + airfare \$300.00 = \$948.00. Travel for Program Director, Site Specialist and 2 Enrichment Instructors to Beyond School Hours Conference. Hotel \$200/night + \$66.00 per diem = \$798 x 4 people = \$2,192 + \$388.50 (mileage =700 x \$0.555 = \$388.50) = \$2,580.50 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$3,193.00 | \$3,193.00 | Travel to and from training 2190 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$750.00 | \$750.00 | 21st CCLC Summer Training. Highly recommended by Ga DOE. Program director for 3 days. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$3,000.00 | \$3,000.00 | Airfare, care rental and mileage (@ \$.51 per mile) for in-state travel and out-of-state related to 21st CCLC grant workshops and mandatory training for |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$3,600.00 | \$3,600.00 | program director. Airfare, car rental and mileage reimbursement (@.51 per mile) for in-state and out-of-state related to 21st Century Community Learning Center grant workshops and mandatory training for Cornerstone Program Manager and one site coordinator. Travel Allowance for District Grant Manager |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|---|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 580 | 1 | \$3,000.00 | \$3,000.00 | Employee travel for conferences and workshops |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 610 | 1 | \$250.00 | \$250.00 | Supplies for Professional Development to include handouts, paper, folders, training manuals. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 610 | 1 | \$500.00 | \$500.00 | Supplies for staff training, professional development, and instructional staff planning. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 610 | 1 | \$187.00 | \$187.00 | Supplies for staff training, professional development, and instructional staff planning. \$ 187.16 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 810 | 1 | \$500.00 | \$500.00 | Registration Fee for Beyond School Hours Conference = \$425.00 x 4 instructors = \$1,700.00 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 810 | 1 | \$600.00 | \$600.00 | Registration fees for workshops (national conference). |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 810 | 1 | \$2,000.00 | \$2,000.00 | Professional Development registration fees. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2210 | 810 | 1 | \$1,700.00 | \$1,700.00 | Professional Development registration fees. Summer Training Workshop |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 142 | 1 | \$4,000.00 | \$4,000.00 | Clerical, Iris Mendralla. Duties of the position include but not limited to: Working with CCSD Grant Accounting to ensure charges are appropriate and in |

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District Code: 633 District Name: Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 142 | 1 | \$7,513.00 | \$ 7,513.00 | correct categories. Maintaining financial portion of the Monitoring Document, data entry, copying, filing and other clerical duties for all 3 sites. This is a full time position in conjunction with Bookkeeper and Site Coordinator. \$13.00/hr x 1.20 hrs/day x 5 days/wk x 52 wks Grant Clerk = 2 clerk x \$13 per hour x 5 hours x 5 days x 30 weeks Adjust for hours needed |
|------|--------------------------|--------------------------|------|-----|---|-------------|--------------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 1 | \$11,500.00 | \$11,500.00 | Program Director, Karen Scarborough. Maintain and update Policy and Procedure Manual. Develop and manage relationships with schools, training centers, and community-based organizations. Build strong "working" relationship with the school council, school staff and the partners in education. Attend all meetings. Oversee inquiry and orientation process to ensure excellent public relations and customer service. Create and oversee implementation of the program's goals and objectives, development and distribution of program information, update websites, presentations to targeted organizations, and ensuring a presence at key community events. Perform and oversee participant screening, training, support and supervision, recognition, and activities. Oversee program evaluation activities. Hire, train and manage program staff. This is a full time position in conjunction with Family Coordinator and Site Coordinator. \$35,00/hr x 1.25 hrs/day x 5 days/wk x 52 wks |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 1 | \$20,660.00 | \$20,660.00 | Program Director to work with the Site Coordinator and bookkeeper to organize the implementation of the program, scheduling, monitoring the program funding, and ongoing communication with the program evaluator. Salary \$35/hr X 18hr/wk X 32wks= \$20,160. |
|------|--------------------------|--------------------------|------|-----|-----|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 1 | \$1,155.00 | \$1,155.00 | Program Director to work the summer writing program. Salary: \$35 hr X 5.5 hr/day X 6 days= 1,155 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 1 | \$11,392.00 | \$11,392.00 | Program Director = 1 Director x \$35 per hour x approx. 3 hours per day x 3 days x 35 weeks Adjust for hours charged |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 720 | \$35.00 | \$25,200.00 | Program Director to operate the program (\$35.00 an hour) 720hr/ 30weeks= 24per week |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 1 | \$28,000.00 | \$28,000.00 | Program Director- \$35/hour x 20 hours/week x 40 weeks = \$28,000 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 190 | 1 | \$19,950.00 | \$19,950.00 | Program Director = \$35 x 3 hours per day x 5 days x 28 weeks Program Directo (summer bridge program) 35 per hr x 5 hrs per day x 5 days per week x 6 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$3,009.00 | \$3,009.00 | Benefits for clerical staff and Program Director; 1.45% FICA, 6.20% SS, 11.41% Retirement, \$446.20/mo INS, .35% WC, \$51/person Unemployment |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$1,665.00 | \$1,665.00 | Fringe Benefits for program director @8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Program Director: 20,160 x 8.06%= 1624.90 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$93.00 | \$93.00 | Fringe benefits 8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: ,\$1155.000 x 8.06%= \$93.09 |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$1,524.00 | \$1,524.00 | Grant Clerk Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp Program Director Benefits Adjust Calculation |
|------|--------------------------|--------------------------|------|-----|----|------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$2,016.00 | \$2,016.00 | Benefits for Program Director @8.00% = 2,016.00 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$2,296.00 | \$2,296.00 | Program Director Benefits0806 x \$28,000 = 2256.80 (Benefits, Fica & WC) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 200 | 1 | \$1,597.00 | \$1,597.00 | Program Director Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 332 | 1 | \$2,508.00 | \$2,508.00 | FBI/Fingerprint background checks @ \$50.15 each x 50 employees = \$2,507.50 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 332 | 1 | \$1,400.00 | \$1,400.00 | Background checks for employees in the after school remediation and enrichment program \$45 X 20 employees= \$900 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 332 | 40 | \$52.00 | \$2,080.00 | Fingerprinting and background checks Adjust for new staff members |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 332 | 24 | \$45.00 | \$1,080.00 | FBI Fingerprint background check @\$45.00 x (1 Program Director) teachers(20) site coordinators (2) and 1 clerical staff)=24 staff members x \$45.00. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 332 | 1 | \$1,600.00 | \$1,600.00 | Background Checks 20 FBI Checks @ \$45/check |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 332 | 2 | \$55.00 | \$110.00 | Fingerprinting and background check for Program Director and Site Coordinator |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 530 | 1 | \$360.00 | \$360.00 | Cell service for Program Director \$30/mo x 12 months = \$360 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 580 | 1 | \$666.00 | \$666.00 | Day to day travel for Program Director. Travel includes mileage from main site (Baker) to other site locations, travel to purchase supplies for instruction and |

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District Code: 633 District Name: Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | travel to district offices, meetings and state trainings. Program Director - \$0.555/mile x 30 miles x 40 weeks = \$666.00 |
|------|--------------------------|--------------------------|------|-----|----|------------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 580 | 1 | \$1,200.00 | \$1,200.00 | Travel to and from State Training (DOE) for the site and program director and Program Director Professional Development. Mileage is based on roundtrip program training sessions @ \$0.50 per mile (5 trips x 30miles each trip x 2) program director and site coordinator. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 610 | 1 | \$4 50.00 | \$450.00 | Office/Administrative supplies: copy paper, hanging file folders, manila folders, notebooks/binders, pocket folders for attendance, pens, storage boxes, envelopes, postage/stamps, labels, name tags, colored paper, notebook dividers, staples and staplers, paper clips, staff and training notebooks. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 610 | 1 | \$7,000.00 | \$7,000.00 | Supplies-office and administration supplies, manila folders, binders |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 611 | 1 | \$570.00 | \$570.00 | Ink cartridges for program director and clerical staff. Program Director: 4 ink cartridges @ \$90.00 each = \$360.00. Site Specialist: 2 ink cartridges @ \$40.00 each = \$80.00. Desktop Printer: 1 ink cartridge @ \$90.00. 2-16GB flash drives @ \$20.00 each: 1 for Program Director, 1 for Site Specialist for a total of \$40.00. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 611 | 10 | \$500.00 | \$5,000.00 | Ipads for math / Enrichment classes |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 615 | 1 | \$1,000.00 | \$1,000.00 | Equipment for program |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 880 | 1 | \$3,516.00 | \$3,516.00 | Indirect Cost Rate .99% calculated by GADOE for the Cobb County School |

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District Code : 633 District Name : Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | District |
|------|--------------------------|--------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 880 | 1 | \$3,204.00 | \$3,204.00 | Indirect cost rated 1.4% calculated by the GADOE for the Cobb County School District= \$320,424 x .014=4,485.94 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 880 | 1 | \$3,291.00 | \$3,291.00 | "Cornerstones for Success" Indirect Costs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 880 | 1 | \$4,504.00 | \$4,504.00 | Indirect cost |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 880 | 1 | \$3,113.00 | \$3,113.00 | Indirect Cost |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2230 | 880 | 1 | \$2,015.00 | \$2,015.00 | "Spartan Academy" Indirect Costs |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 142 | 1 | \$4,270.00 | \$4,270.00 | Bookkeeper activities include budgeting, financial and property accounting, inventory control, purchasing and distribution of materials. Salary:\$12.39 per/hr x 2 hr/day X 4 days/week x32 wks= |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 142 | 1 | \$3,331.00 | \$3,331.00 | Bookkeeper to assist with Cobb County 21st Century Grants \$3331 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 142 | 1 | \$5,698.00 | \$5,698.00 | Fiscal management of the program budgeting, financial accounting, payroll, managing funds (\$13.01/hr) 14 hrs/week x 30week = 438hr |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 142 | 1 | \$5,320.00 | \$5,320.00 | CCSD Fiscal management of the program budgeting, financial accounting, payroll, managing funds. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 142 | 1 | \$15,000.00 | \$15,000.00 | Salaray for bookkeeper |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 148 | 1 | \$4,000.00 | \$4,000.00 | Accountant, Iris Mendralla. Duties of the position include: Responsible for purchasing for all 3 sites. Managing procurement and purchase order purchases through CCSD system. Posting P-Card Purchases. Verify |

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District Code : 633 District Name : Cobb County

Status : New

Program: Title IV-B, 21st CCLC - Amendment No. 1

Fiscal Year: 2013

Budget Details

| | | | | | | | | vendor invoices and resolve discrepancies. Responsible for processing invoices for grant reimbursement using the GADOE system. Review and process Contracts for all outside vendors. Assist Director of RSP in all financial expenditures. Responsible for Budget and Financial analysis. This is a full time position in conjunction with clerical and Site Coordinator. \$13.00/hr x 1.50 hrs/day x 5 days/wk x 52 wks. |
|------|--------------------------|--------------------------|------|-----|---|------------|------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 148 | 1 | \$3,500.00 | \$3,500.00 | CCSD Bookkeeper |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 148 | 1 | \$2,340.00 | \$2,340.00 | Bookkeeper = \$13 per hour x 2 hours per day x 3 days per week x 30 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 148 | 1 | \$2,500.00 | \$2,500.00 | Bookkeeper Contribution toward District position |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 148 | 1 | \$3,500.00 | \$3,500.00 | Bookkeeper contribution to District Office |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 148 | 1 | \$313.00 | \$313.00 | Bookkeeper for Summer / bridge Programs \$13.01 per hr x 2 hrs per dayx 3 days /wk x 4 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 200 | 1 | \$4,873.00 | \$4,873.00 | Benefits for clerical staff; 1.45% FICA, 6.20% SS, 11.41% Retirement, \$446.20/mo INS, .35% WC, \$51/person Unemployment |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 200 | 1 | \$268.00 | \$268.00 | Fringe Benefits for bookkeeper @8.06%: ss= 6.20%; wc=0.41%; medicare=1.45% for Site Coordinator: 3,330.56 x 8.06%= 268 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 200 | 1 | \$189.00 | \$189.00 | Bookkeeper Fringe Benefits @ 6.20 Social Security, 1.45% FICA, and .041% Workman's comp |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 200 | 1 | \$616.00 | \$616.00 | Fringe benefits @ 8.00% x 5698.38 Fisical Management staff |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | Additional Fringe benefits |
|------|--------------------------|--------------------------|------|-----|----|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 200 | 1 | \$943.00 | \$943.00 | Bookkeeper benefits |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2500 | 200 | 1 | \$25.00 | \$25.00 | bookkeeper fringe benefits |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 186 | 1 | \$2,664.00 | \$2,664.00 | Part-time custodian works 2 hours per day at \$11.10/hour for 4 days a week for 30 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 186 | 2 | \$2,664.00 | \$5,328.00 | Part-time custodian (2 hours per day @ \$11.10 an hour x 4 days x 30 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 186 | 1 | \$9,632.00 | \$9,632.00 | CCSD Security Guard/Police: 1 officer x \$30.10/hour x 2 hours x 5 days x 32 weeks = \$9632 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 186 | 1 | \$800.00 | \$800.00 | Custodial pay |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 200 | 1 | \$213.00 | \$213.00 | Benefits: 8.00% = 1.45% FICA, 6.20% SS, .35% WC |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 200 | 2 | \$213.00 | \$426.00 | Benefits for 2 custodians (1 Riverside Primary and 1 Riverside Intermediate) 8.00% -SS=6.20%, FICA = 1.45%, WC= 0.35% |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2600 | 200 | 1 | \$856.00 | \$856.00 | Benefits for CCSD Security Guard (9632 x .0806=776.33 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 3 | \$11,760.00 | \$35,280.00 | After School transportation = 3 buses @ \$140 per day x 4 days per week x 21 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 2 | \$10,000.00 | \$20,000.00 | After School transportation = 2 buses @ \$125 per day x 4 days per week x 20 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 4 | \$1,680.00 | \$6,720.00 | Summer School transportation = 4 buses @ \$140 per day x 4 days per week x 3 weeks |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 12 | \$300.00 | \$3,600.00 | Bus to provide transportation to and from LeCordon Bleu 12 Saturdays from |

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District Code: 633 District Name: Cobb County

Fiscal Year: 2013 Status: New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| | | | | | | | | September 8th - October 13th and another program 2nd semester dates TBA |
|------|--------------------------|--------------------------|------|-----|---|-------------|-------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$1,000.00 | \$1,000.00 | School bus transportation for enrichment field trips |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$1,750.00 | \$1,750.00 | Bus transportation for Community Service portion of YMCA leadership camp. 1 bus at \$350 per day X 5 days per week X 1 week |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$26,400.00 | \$26,400.00 | Bus transportation-cost to transport students home from Riverside Primary and Riverside Intermediate (2) buses \$110.00 per day @ 4 days a per week \$880.00 x 30=\$26,400 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$40,240.00 | \$40,240.00 | 3 general ed buses @110 per day X 4 days/wk X 32 wks = \$42,240 Adj down for actual expenditures |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$2,640.00 | \$2,640.00 | 2 general ed buses for summer school @110 per day X 4 days/wk X 3 wks = \$2640 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$1,000.00 | \$1,000.00 | 1 Bus for field 2 field trips during the school year. |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$68,313.00 | \$68,313.00 | Transportation-transport students home and field trips -2 buses @ \$280/day x5 = \$1400 x 32 weeks=\$44,800 |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$38,440.00 | \$38,440.00 | After School Transportation |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2700 | 595 | 1 | \$1,180.00 | \$1,180.00 | bus to provide transportation from NcHS to SPSU & back during weeklong aerospace camp @ Southern Poly |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2900 | 300 | 1 | \$10,472.00 | \$10,472.00 | Outside evaluator from Pacific Research and Evaluations (3% of FY13 grant award) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2900 | 300 | 1 | \$11,613.00 | \$11,613.00 | Program External Evaluator \$320,424 X 3 % ≈ \$9,612.72 |
| | | | | | | | | |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : New

Program : Title IV-B, 21st CCLC - Amendment No. 1

Budget Details

| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2900 | 300 | 1 | \$9,870.00 | \$9,870.00 | External program evaluator fee @ 3% of total grant amount |
|------|--------------------------|--------------------------|------|-----|---|------------|----------------|--|
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2900 | 300 | 1 | \$9,800.00 | \$9,800.00 | Program Evaluator |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2900 | 300 | 1 | \$8,979.00 | \$8,979.00 | Outside Program Evaluator- (Not to exceed 3% of total grant gudget) |
| 2013 | Title IV-B, 21st CCLC | Title IV-B, 21st CCLC | 2900 | 300 | 1 | \$6,085.00 | \$6,085.00 | Contracts |
| | | | | | | Total : | \$1,986,788.00 | |

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OTHER FUNDS

| | | Grant Amount | | | | ions | Grant Administrator | Comments | |
|-------------------------------|------|--------------|----------|------|-------------|------|---|--|--|
| | | FY13 | | FY14 | FY13 | FY14 | | | |
| | | | | | | | | | |
| | + | | | | | | | Paperwork complete. Includes | |
| | | | | | | | | carryover of \$5,355. Grant will not | |
| | 1 | | | | 1 | | | awarded unless USDA has extra fun | |
| CDA Fruit & Vegetable Arguda | | 22 421 00 | * | | 0.00 | 0.00 | Countrie Desuge | 1 | |
| SDA Fruit & Vegetable-Argyle | \$ | 32,431.00 | 2 | | 0.00 | 0.00 | Cynthia Downs | available. Paperwork complete. Includes | |
| | | | | | | | | | |
| | | | | | 1 | | | carryover of \$4,075. Grant will not | |
| SDA Fruit & Vegetable-Belmont | | | | | Í | | | awarded unless USDA has extra fur | |
| ills | \$ | 24,674.00 | \$ | | 0.00 | 0.00 | Cynthia Downs | available. | |
| | | | | | | | | Paperwork complete. Includes | |
| | | | | | 1 | | | carryover of \$8,381. Grant will not | |
| | | | | | | | | awarded unless USDA has extra fur | |
| SDA Fruit & Vegetable-Brumby | \$ | 50,749.00 | \$ | - | 0.00 | 0.00 | Cynthia Downs | available. | |
| SDA Fruit & vegetable-bruinby | + | 30,747.00 | | | 0.00 | 0.00 | | Paperwork complete. Includes | |
| | | | | | 1 | | | carryover of \$4,108. Grant will not | |
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| | | | | | | | ĺ | awarded unless USDA has extra fur | |
| SDA_Fruit & Vegetable-Clay | \$ | 24,874.00 | \$ | | 0.00 | 0.00 | Cynthia Downs | available. | |
| | | | | | (7 | | | Paperwork complete. Includes | |
| | | | | | l í | | | carryover of \$7,380. Grant will not | |
| | | | | | | | 1 | awarded unless USDA has extra fur | |
| SDA Fruit & Vegetable-Sanders | \$ | 44,693.00 | \$ | - | 0.00 | 0.00 | Cynthia Downs | available. | |
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| otal | \$ | 177,421.00 | <u>د</u> | | 0.00 | 0.00 | | | |
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478 - USDA FRESH FRUITS & VEGETABLES

| ſ | FUND 478 AGENCY E32 ACTIVITY 1861 |
|---|-----------------------------------|
| | E14 |
| | E39 |
| | E33 |
| l | E73 |



Dr. John D. Barge, State School Superintendent

July 26, 2012

Superintendent - Cobb County Schools 514 Glover Street Marietta, Georgia 30061

Dear Superintendent Dr. Michael Hinojosa:

Congratulations! On behalf of the Georgia Department of Education School Nutrition Program, I am pleased to inform you that your schools below have been selected to participate in the U.S. Department of Agriculture (USDA) Fresh Fruit and Vegetable Program (FF&VP) for School Year 2012-2013. The program offers a wonderful opportunity during the school day to provide a nutritious snack that helps students stay focused on learning.

The state agency is receiving two allocations of funds from the USDA to support the program—an initial allocation that can be used July 1, 2012 through September 30, 2012; and a second allocation for October 1, 2012 through June 30, 2013. All allocations are based on the enrollment of participating schools. The available allocations of funds are listed below:

| | | 8152 | 1861 | 10191 |
|----|---------------------------|-------------------------|--------------------|------------------|
| | Name of School | Jul - Sept Funding | Oct - June Funding | Total Allocation |
| | Belmont Hills | \$4,074.63 ¹ | \$20,599.49 | \$24,674.12 |
| ۱ | Clay Elementary | \$4,107.69 7 | \$20,766.63 | \$24,874.32 |
| 1 | Argyle Elementary School | \$5,355.69 | \$27,076.01 | \$32,431.70 |
| 4 | Sanders Elementary | \$7,380.61 × | \$37,313.08 | \$44,693.69 |
| ¢. | Brumby Elementary Schools | \$8,380.67 / | \$42,368.94 | \$50,749.61 |

If you have any questions, please contact Danna Ogletree, Fresh Fruit & Vegetable Program Grants Consultant at <u>dogletree@doe.k12.ga.us</u> or 404/971-0408.

Sincerely,

any Ohice

Nancy D. Rice, M.Ed, RD, LS, SNS Director, School Nutrition Division

NR:rs

cc: Cynthia Downs, School Nutrition Directory Cohb Cowny Schools orgians"

Danna Ogletree, FF&VP Grants Consultant Traci West, Account Manager I Kathy Dailey, GF&HTPiogram: Consultant Jesse Hill Jr. Drive • Atlanta, GA 30334 • www.gadoe.org

COBB COUNTY SCHOOL DISTRICT

OTHER FUNDS

<u> 495 - EPA - ARRA</u>

| PY13 PY13 FY14 FY14 PY13 FY14 Paperwork is comple EPA - ARRA \$ 499,600.00 \$ 0.00 0.00 Rick Grisham Paperwork is comple EPA - ARRA Image: State Stat | Comments | |
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| PA - ARRA \$ 489,600.00 \$ - 0.00 Rick Grisham Paperwork is comple Image: Second | | |
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Georgia Department of Natural Resources Environmental Protection Division

2 Martin Luther King Jr., Dr., Suite 1152 Atlanta, Georgia 30334 Judson H. Turner, Director (404) 656-4713

Mr. Rick Grisham Executive Director of Transportation Cobb County Schools 514 Glover Street Marietta, GA 30060

RE: CMAQ Georgia Diesel Retrofit MOA

Dear Mr. Grisham:

Attached is one executed Memoranda of Agreement (MOA) with Cobb County Schools for the CMAQ Georgia Retrofit Project. The amount of this contract is four hundred and eighty nine thousand six hundred dollars (\$489,600) and all invoices shall be due by December 31, 2013.

If you have any questions, please call Bob Shih, Unit Manager of the Financial and Administrative Unit, at 404-362-2749. We look forward to working with your school system on this important project.

Sincerely

Judson H. Turner Director

JT:cc

Enclosure

cc: Mike Warner, Associate Director Fleet Maintenance, CCSD Jennifer Allen, Grants Manager, CCSD William Cook Contract file

MEMORANDUM OF AGREEMENT

Between Georgia Department of Natural Resources, Environmental Protection Division

And

Cobb County Schools For CMAQ Georgia Diesel Retrofit Project CDFA# 20.205

This Memorandum of Agreement ("MOA") is made effective as of the $10 \,\mu$ day of $\Delta e_{c.}$ 2012. This agreement is by and between the Georgia Department of Natural Resources, Environmental Protection Division, (the "Division") and the Cobb County School District (the "District"). The Division and the District may be referred to as a "Party" or collectively as the "Parties."

<u>WITNESSETH</u>

WHEREAS, the Division is established as an agency of State Government pursuant to the laws enacted by the Georgia General Assembly; and

WHEREAS, the Division is responsible for programs and activities which impact upon and are designed to protect and enhance air quality in Georgia in general and in any designated non-attainment area in particular; and

WHEREAS, heavy-duty diesel engines (HDDE) remain a significant source of particulate matter (PM) and nitrogen oxides (NOx) emissions and pre-2007 models remain largely uncontrolled; and

WHEREAS, the HDDEs in existence today may remain in use for 20 years or longer despite significant advances in HDDE emission control devices; and

WHEREAS, the Division and the District desire to cooperatively engage in a contractual arrangement to improve and enhance air quality in designated ozone non-attainment or maintenance areas; and

WHEREAS, a major barrier to the successful implementation of HDDE retrofits technologies is the lack of sufficient discretionary funding in Georgia school systems; and

WHEREAS, the Division's Congestion Mitigation and Air Quality (CMAQ) Georgia Diesel Retrofit Project was included in the Department of Transportation's Statewide Transportation Improvement Plan; and

WHEREAS, total funding for the fiscal year 2010 and 2011 CMAQ Georgia Diesel Retrofit Program is \$4,000,000; and

WHEREAS, the District submitted an application for funding under the FY 2010 – FY 2011 CMAQ Georgia Diesel Retrofit Project, and the application was determined to be eligible for funding;

NOW, THEREFORE, the Division wishes to contract with the District to replace certain diesel buses early and implement additional emission reduction measures as may be amended into this MOA by mutual agreement. In consideration of the mutual promises and terms and conditions set forth herein, the Parties hereto do mutually agree as follows:

1. <u>Scope of Services</u>.

A. The District shall purchase 12 new school buses for the early replacement of 12 of the District's existing school buses. The existing school buses eligible for replacement in this agreement are those that have not been scheduled for replacement in the budget year or following budget year in which the new buses are purchased. Prior to the purchase of the replacement buses, the District must provide a list of the school buses to be replaced to the Division for approval. The list must contain identifying information for each bus such as the bus number, VIN, model year, and engine manufacturer, model, and model year. Changes in which buses will be replaced or the minimum number of buses to be replaced by the District must be mutually agreed upon in writing by and between the

Division and the District. The District shall provide to the Division a schedule detailing the approximate dates when the replacement school buses shall be delivered and when the replaced buses will be destroyed. The District shall provide a final listing of all the buses that were replaced with the funds provided in this MOA to the Division. The Division shall have the right to observe the destruction of the engine block and manifold from the replaced buses and to document the purchase of the new buses through on-site inspections and review of the District records. Under the scope of services of this agreement, the replacement school buses are eligible for reimbursement up to 50% of the cost. The funding provided by the Division shall not exceed four hundred and eighty nine thousand six hundred dollars (\$489,600). The District shall provide four hundred and eighty nine thousand six hundred dollars (\$489,600) in matching funds toward the purchase of the new buses and administration of this project. In the event that the total project cost is less than nine hundred and seventy nine thousand two hundred dollars (\$979,200), the District must only provide fifty percent of the total project cost in matching funds.

B. School buses being replaced must be scrapped or rendered permanently disabled or returned to the original manufacturer for remanufacturing to a certified cleaner emission standard. Drilling a hole in the engine-block and manifold and disabling the chassis while retaining possession of the bus is an acceptable scrapping method. Other methods may be considered and will require prior Division approval. Vehicle components that are not part of the engine or chassis may be salvaged from the unit being replaced (e.g. seats, tire, etc.). Evidence of appropriate disposal (such as a photograph of the scrapped equipment), including engine serial number and vehicle identification number (VIN), shall be provided to the Division prior to the termination of this agreement.

C. The District shall implement or continue to implement an unnecessary idling reduction policy, which at a minimum meets the recommendations established by the Georgia Department of Education, for the period of this agreement.

D. The District shall maintain and enforce warranties on the replacement buses, and use the replacement buses for a minimum of 4 years unless the bus is damaged beyond repair or becomes permanently inoperable. The District shall inform the Division of all replacement buses as a part of this agreement that are removed from the fleet due to damage or inoperability.

E. The Division reserves the right to request information from the District in order to provide quarterly reports and a final report for the Georgia Department of Transportation. Information requested by the Division may include, but not be limited to, administrative updates, number of school buses replaced, maintenance issues with replacement buses or fuel, and number of students transported by replacement buses.

F. The District agrees that all work performed under this MOA will comply fully with applicable administrative and other requirements established by applicable federal and state laws, regulations and guidelines. The District shall comply with all requirements or regulations of the Division that are currently applicable or become applicable during the term of this MOA.

2. <u>Method of Payment.</u>

The District must provide the final list of buses that were replaced to the Division before the final invoice is paid. The Division shall reimburse the District up to 50% of the cost of the project not to exceed four hundred and eighty nine thousand six hundred dollars (\$489,600), and the District shall provide 50% of the total cost of the project in matching funds. The District shall provide documentation of the match for each invoice to the Division at the time that invoices are submitted. Administrative costs may be included as a part of the total project cost but are not eligible for reimbursement by the Division. The only expenses eligible for funding under this agreement are the cost of the new school buses and the equipment installed on the buses as a part of the bus order.

3. <u>Term and Termination.</u>

A. The final invoice shall be submitted to the Division by December 31, 2013, and all services shall be completed by January 31, 2014 at which time this MOA will expire.

B. The Division and the District may renew this MOA prior to its expiration upon terms, conditions, and compensations agreeable to both Parties.

C. Either Party may terminate this MOA for convenience in whole or in part upon thirty (30) days written notice to the other party.

D. The Division or District may terminate this Agreement for convenience or if funding for this Agreement becomes unavailable. The Division or District shall have the right to terminate this Agreement by giving written notice to the other party of such termination and specifying the effective date thereof. All invoices submitted to the Division and non-cancelable equipment orders made by the District prior to the effective date of the termination notice will be paid by the Division subject to the terms and conditions of this agreement.

4. <u>Additional Terms and Conditions</u>. Additional terms and conditions governing this MOA are listed below.

- A. <u>Drug-Free Workplace</u>
 - (a) The District hereby certifies that:
 - A drug-free workplace will be provided for employees during the performance of this MOA; and

(2) It will secure from any subcontractor hired to work in a drug-free workplace the following written certification: "As part of the subcontracting agreement with <u>(Contractor's Name)</u>, <u>(Subcontractor's Name)</u> certifies to the District that a drug-free workplace will be provided for the subcontractor's employees during the performance of this MOA pursuant to paragraph 7 of subsection B of Code Section 50-24-3."

- (b) The District may be suspended, terminated, or debarred if it is determined that:
 - (1) The District has made false certification hereinabove; or
 - (2) The District has violated such certification by failure to carry out the requirements of O.C.G.A. 50-24-3.

B. The Parties will conduct their coordination and ordinary communications under this MOA through their respective liaisons identified below:

The Division

Name/Title: William Cook Address: 4244 International Pkwy Ste. 134, Atlanta, GA 30354

The District

Name/Title: <u>Ohris Ragsoble</u> Apply Superintendent Address: <u>514 Glover Street</u>

Marutta GA 30060

C. Any suit brought to enforce this MOA or to determine any dispute under this MOA may be brought only in the Superior Court of Fulton County, Georgia. The Parties agree to submit to the personal jurisdiction of the Superior Court of Fulton County. D. This MOA constitutes the entire agreement between the Parties with respect to the subject matter of this MOA and may be altered or amended only by a subsequent written agreement signed by each of the Parties hereto. This MOA supersedes all prior agreements, negotiations, and communications of whatever type, whether written or oral, between the parties hereto with respect to the subject matter of this MOA. No waiver of any of the provisions of this MOA shall be binding unless executed in writing by the Party making the waiver. No waiver of one provision shall constitute a waiver of any other provision nor shall any be deemed a continuing waiver.

E. The headings of the paragraphs and subparagraphs hereof are for descriptive purposes only and do not modify or qualify any of the rights or obligations set forth in this Agreement.

F. Time is of the essence in this MOA.

G. <u>Single Audit Act</u>. In accordance with OMB Circular A-133, the recipients hereby agrees to obtain a single audit from an independent auditor, if it expends \$500,000 or more in total Federal funds in any fiscal year. Within nine months after the end of a recipient's fiscal year or thirty days after receiving the report from the auditor, the recipient shall submit the SF-SAC and a Single Audit Report Package to the Division. More information can be found at http://harvester.census.gov/fac/

5. Georgia Security and Immigration Compliance Act of 2006.

A. Pursuant to the Georgia Security and Immigration Compliance Act of 2006, the Contractor understands and agrees that compliance with the requirements of O.C.G.A. § 13-10-91 and Georgia Department of Labor Rule 300-10-1-.02 are conditions of this Agreement. The Contractor hereby warrants that Contractor has complied with the Immigration Reform and Control Act of 1986 (IRCA), D.L. 99-603 and the Georgia Security and Immigration Compliance Act, O.C.G.A. § 13-10-90 *et. seq.*, by registering at <u>https://www.vis-dhs.com/EmployerRegistration</u> and verifying information of all new employees; and by executing any affidavits required by the rules and regulations issued by the Georgia Department of Labor set forth at rule 300-10-1-.01 *et. seq.* Contractor's fully executed affidavit is attached hereto as Exhibit A and is incorporated into this Agreement by reference herein.

B. The Contractor warrants that, in the event the Contractor employs or contracts with any subcontractor(s) in connection with this Agreement, the Contractor shall include

a similar provision in all written agreements with any such subcontractor(s). The contractor agrees to maintain records of any such written subcontractor agreements for inspection by the Department at any time.

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IN WITNESS WHEREOF, the Division and the District have executed this Memorandum of Agreement to be given effect as of the date first indicated above.

ATTĖST:

Date: Allinin .

HILLINGS

Department of Natural Resources Environmental Protection Division

BY:

ridson H. Turner, Director

ATTEST:

Jan Farre Date: <u>12-4-12</u>

BY: C

Cobb County Schools

ha's Ra Name: Title: $\langle \rangle$ meri

EXPIRES GEORGIA JULY 26, 2015 Wannannan

OTHER FUNDS

510 - ADULT EDUCATION

| | | Grant | Amo | unt | Posit | ions | Grant Administrator | Comments |
|-------------------------------------|----|------------|----------|------------|-------|------|---------------------|-----------------------|
| | | FY13 | | FY14 | FY13 | FY14 | | |
| | | | | | | | | |
| Staff Development 2641AR | \$ | 19,900.00 | \$ | 19,900.00 | 0.00 | | Cherry Gibson | Paperwork is complete |
| Project 1-938(R)-001 Administration | \$ | 370,859.00 | \$ | 370,859.00 | 1.00 | | Cherry Gibson | Paperwork is complete |
| Project 1-938-003 Program 9-12 | \$ | 2,070.00 | \$ | 2,070.00 | 0.00 | | Cherry Gibson | Paperwork is complete |
| Project 1-938-004 Program 0-8 | \$ | 2,071.00 | \$ | 2,071.00 | 0.00 | | Cherry Gibson | Paperwork is complete |
| Project 26-31A-002 Program 0-8 | \$ | 292,110.00 | \$ | 292,110.00 | 0.60 | 0.60 | Cherry Gibson | Paperwork is complete |
| Adult Literacy 26-31A-003 | | | | | | | | |
| Program 9-12 | \$ | 227,890.00 | \$ | 227,890.00 | 0.00 | 0.00 | Cherry Gibson | Paperwork is complete |
| Project 26-51A-002 Program 0-8 | \$ | 20,333.00 | \$ | 20,333.00 | 0.00 | 0.00 | Cherry Gibson | Paperwork is complete |
| Project 26-51A-003 Program 9-12 | \$ | 3,667.00 | \$ | 3,667.00 | 0.00 | 0.00 | Cherry Gibson | Paperwork is complete |
| Project 26-61A-004 Eng. Lit. Prgrm | \$ | 19,000.00 | \$ | 19,000.00 | 0.00 | 0.00 | Cherry Gibson | Paperwork is complete |
| CCPS Dollar General Grant | \$ | 10,000.00 | \$ | 10,000.00 | 0.00 | 0.00 | Cherry Gibson | Paperwork is complete |
| | | | | | | | | |
| [otal | \$ | 967,900.00 | \$ | 967,900.00 | 8.10 | 8.10 | | |
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ADULT ED GRANTS - FY 2013 Budgets

| Federal Adult Education Institutionalized Programs - Section 22 | |
|---|---|
| 8016 Programs 0-8 Project 2652A-002 | 20,333 |
| 8014 Programs 9-12 Project 2652A-003 | 3,667 |
| TOTAL FOR Section 225 Corrections Grant | 24,000 |
| Fodoral - Section 223 Professional Development | a de la maissione de la compansión de la co |
| 8017 Staff Development | 19,900 |
| Federal - Section 231 Federal EL/Civics Program | |
| 8028 Project 2662A-002 | 19,000 |
| Federal Adult Education Programs - Section 231 | |
| 8011 Programs 0-8 Project 2732A-002 | 292,110 |
| 8013 Programs 9-12 Project 2632A-003 | 227,890 |
| TOTAL FOR SECTION 231 | 520,000 |
| TOTAL - FEDERAL GRANTS | 582,900 |

| State Adult Education Programs | |
|---------------------------------------|---------|
| 8012 Administration Project 01938-001 | 370,859 |
| 8141 Programs 9-12 Project 01938-003 | 2,070 |
| 8151 Programs 0-8 Project 01938-002 | 2,071 |
| TOTALS - State Adult Ed Programs | 375,000 |

| TOTAL ADULT | ED FEDERAL | AND STATE GRANTS | FY2013 | 957,900 |
|-------------|------------|------------------|--------|---------|
| IVIALADVL | | | 112020 | 221,200 |

| FUND 0510, AGENCY 444, ACTIVITY 8016 | |
|--------------------------------------|--|
| ACTIVITY 8014 | |
| ACTIVITY 8017 | |
| ACTIVITY 8028 | |
| ACTIVITY 8011 | |
| ACTIVITY 8013 | |
| ACTIVITY 8012 | |
| ACTIVITY 8141 | |
| ACTIVITY 8151 | |
| | |



May 10, 2012

Christine Hord Cobb County Adult Education Center 240 Barber Road Marietta, GA 30060

Dear Christine,

The Dollar General Literacy Foundation has reviewed your request for funding and is pleased to award your organization a grant in the amount of \$10,000.00. We recognize the important role your organization plays in the local community and hope these funds will help strengthen your literacy efforts.

Please find enclosed a donation acknowledgement form. This form signifies that you received a donation from our Foundation and that you agree to provide the services as outlined in your proposal. Please mail the acknowledgement form to the Foundation **within 30 days** of receipt of funding. Grant checks are to be cashed **within 60 days**.

As a reminder, we will be seeking a six-month and year-end report from your organization detailing how grant funds were used and the results of the targeted outcomes submitted in your proposal. The online six-month report is due November 14, 2012 and the online year-end report is due April 10, 2013. We will send you an e-mail reminder at least one month prior to the due dates.

Thank you again for applying to the Dollar General Literacy Foundation. We are proud to support your efforts to promote literacy and we wish you every success in the coming year.

Sincerely,

Juine Von

Denine Torr Director, Community Initiatives

OTHER FUNDS

532 - PSYCHO EDUCATION



| | Grant Amount | | | | tions | Grant Administrator | Comments | |
|-----------------------|--------------|--------------|----------|--------------|-------|---------------------|-----------------|------------------------|
| | | FY13 | | FY14 | FY13 | FY14 | | |
| | | | | | | | | |
| Psycho EdTitle VI-B | \$ | 450,000.00 | \$ | 450,000.00 | 5.59 | 5.59 | Shannon Svetlay | Paperwork is complete. |
| Psycho EdState Grant | \$ | 5,056,741.00 | \$ | 5,056,741.00 | 55.80 | 55.80 | Shannon Svetlay | Paperwork is complete. |
| Marietta City Schools | \$ | 36,500.00 | \$ | 36,500.00 | 0.10 | 0.10 | Shannon Svetlay | Paperwork is complete. |
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| Total | \$ | 5,543,241.00 | \$ | 5,543,241.00 | 61.49 | 61.49 | | |
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 District Code : 633
 District Name : Cobb County

 Fiscal Year : 2013
 Status : Approved

 Program : GNETS Federal VIB Special Project - Original

Budget Details

| Allocation : | \$450,000.00 |
|-------------------------------|--------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$0.00 |
| Total Grant Award : | \$450,000.00 |
| Transfer Amount : | \$0.00 |
| Total Amount to be Budgeted : | \$450,000.00 |

GNETS Federal VIB Special Project - Budget Details

| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|--------------------------------------|--------------------------------------|--------|----------|--------|-------|-------------|-------------|--|
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 110 | 1 | \$91,801.00 | \$91,801.00 | salaries for 2 classroom teachers |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 113 | 1 | \$1,000.00 | \$1,000.00 | substitute teachers |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 210 | 1 | \$6,100.00 | \$6,100.00 | health and dental benefits |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 220 | 1 | \$2,804.00 | \$2,804.00 | Social Security and Medicare for 2 teachers |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 230 | 1 | \$9,809.00 | \$9,809.00 | Teachers Retirement for 2 teachers |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 250 | 1 | \$102.00 | \$102.00 | Unemployment compensation for 2 teachers |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 260 | 1 | \$334.00 | \$334.00 | Workers Compensation for 2 teachers |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 1000 | 593 | 1 | \$69,345.00 | \$69,345.00 | Payments to Douglas County portion of program |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | 2100 | 142 | 1 | \$41,239.00 | \$41,239.00 | Salary for Budget Analyst |
| 2013 | GNETS Federal VIB | GNETS Federal | | 2100 | 163 | 1 | \$26,015.00 | \$26,015.00 | Salary for .49 School Nurse, |

Not Budgeted Funds :

\$0.00

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2013
 Status :
 Approved

 Program :
 GNETS Federal VIB Special Project - Original

Budget Details

| | Special Project | VIB Special Project | | | | | | program-wide |
|------|--------------------------------------|--------------------------------------|------|-----|---|--------------|--------------|--|
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2100 | 174 | 1 | \$150,580.00 | \$150,580.00 | Salary for 2 school Psychologists, program-wide |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2100 | 210 | 1 | \$10,473.00 | \$10,473.00 | Health and Dental Insurance for Budget Analyst, School Nurse and Psychologists |
| 2013 | GNETS Federal VIB Special Project | GNETS Federał VIB Special Project | 2100 | 220 | 1 | \$16,665.00 | \$16,665.00 | Social Security and Medicare for Budget Analyst, School Nurse and Psychologists |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2100 | 230 | 1 | \$14,885.00 | \$14,885.00 | Teachers Retirement System for Budget Analyst, School Nurse, and Psychologists |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2100 | 250 | 1 | \$204.00 | \$204.00 | Unemployment Compensation for Budget Analyst, School Nurse and Psychologists |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2100 | 260 | 1 | \$762.00 | \$762.00 | Workers' Compensation for Budget Analyst, School Nurse and Psychologists |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2100 | 580 | 1 | \$1,000.00 | \$1,000.00 | Local Mileage Reimbursement for Budget Analyst, School Nurse and Psychologists |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2500 | 148 | 1 | \$4,600.00 | \$4,600.00 | 1/10th salary for CCSD Grant Accountant |
| 2013 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | 2500 | 200 | 1 | \$2,282.00 | \$2,282.00 | Fringe Benefits for 1/10th Grant Accountant |
| | | | | | | Total : | \$450,000.00 | |

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District Code: 633 District Name : Cobb County Fiscal Year: 2013 Status : Approved Program : GNETS State Grant - Original

Budget Details

| Allocation : | \$5,056,741.00 |
|-------------------------|----------------|
| Additional Allocation : | \$0.00 |
| Carry Over : | \$0.00 |
| Total Grant Award : | \$5,056,741.00 |
| Transfer Amount : | \$0.00 |
| Amount to be Budgeted : | \$5,056,741.00 |

ONETO OLAN ON

Total

| GNETS State G | Frant - Budget Details | | | | | | | | |
|---------------|------------------------|----------------------|--------|----------|--------|-------|--------------------|----------------|--|
| Fiscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 110 | 1 | \$2,062,644. 00 | \$2,062,644.00 | Salaries for 44 Teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 113 | 1 | \$42,600.00 | \$42,600.00 | Salaries for substitutes and supply teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 210 | 1 | \$322,000.00 | \$322,000.00 | Health Insurance for 44 teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 220 | 1 | \$144,000.00 | \$144,000.00 | Social Security and Medicare for 44 teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 230 | 1 | \$202,285.00 | \$202,285.00 | Teachers Retirement for 44 Teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 250 | 1 | \$800.00 | \$800.00 | Unemployment Compensation for 44 Teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 260 | 1 | \$6,907.00 | \$6,907.00 | Workers' Compensation for 44 teachers |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 430 | 1 | \$2,000.00 | \$2,000.00 | Repairs and Maintenance |
| 2013 | GNETS State Grant | GNETS State Grant | | 1000 | 580 | 1 | \$10,000.00 | \$10,000.00 | Local travel reimbursement for Teachers |
| 2013 | GNETS State Grant | GNETS State | | 1000 | 593 | 1 | \$932,339.00 | \$932,339.00 | Payments for Douglas County portion of |

Not Budgeted Funds :

3/21/2014 3/2

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FUND 532 AGENCY 872 ACTIVITY 7020

\$0.00



District Code: 633 District Name : Cobb County Fiscal Year: 2013

Status : Approved

Program : GNETS State Grant - Original

Budget Details

| | | Grant | | | | | | program |
|------|-------------------|----------------------|------|-----|---|--------------|--------------|---|
| 2013 | GNETS State Grant | GNETS State Grant | 1000 | 610 | 1 | \$10,079.00 | \$10,079.00 | classroom supplies |
| 2013 | GNETS State Grant | GNETS State Grant | 1000 | 611 | 1 | \$5,556.00 | \$5,556.00 | Technology related supplies |
| 2013 | GNETS State Grant | GNETS State Grant | 1000 | 615 | 1 | \$1,000.00 | \$1,000.00 | Expendable Equipment under \$1,000 |
| 2013 | GNETS State Grant | GNETS State Grant | 1000 | 616 | 1 | \$1,000.00 | \$1,000.00 | Expendable Computer Equipment under \$1,000 |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 141 | 1 | \$164,752.00 | \$164,752.00 | Salary for 5.98 secretaries (7 people) |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 176 | 1 | \$422,714.00 | \$422,714.00 | Salaries for 7 School Social Workers |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 190 | 1 | \$108,600.00 | \$108,600.00 | Salary for Management Personnel (Director) |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 210 | 1 | \$90,000.00 | \$90,000.00 | Medical and Dental benefits for Secretaries, Social Workers, and Director |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 220 | 1 | \$49,528.00 | \$49,528.00 | Social Security and Meidcare for Secretaries, Social Workers and Director |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 230 | 1 | \$28,820.00 | \$28,820.00 | Teachers Retirement for Secretaries, Social Workers, and Director |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 250 | 1 | \$840.00 | \$840.00 | Unemployment Compensation for Secretaries, Social Workers and Director |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 260 | 1 | \$800.00 | \$800.00 | Workers Compensation for Secretaries, Social Workers and Director |
| 2013 | GNETS State Grant | GNETS State Grant | 2100 | 300 | 1 | \$35,000.00 | \$35,000.00 | Contract Services |
| 2013 | GNETS State Grant | GNETS State Grant | 2210 | 191 | 1 | \$231,700.00 | \$231,700.00 | Salaries for 1 Assistant Director and 1.49 Supervisors (3 people) |
| 2013 | GNETS State Grant | GNETS State Grant | 2210 | 210 | 1 | \$35,200.00 | \$35,200.00 | Health and Dental benefits for 2.49 Other Admin. |
| 2013 | GNETS State Grant | GNETS State | 2210 | 220 | 1 | \$17,136.00 | \$17,136.00 | Social Security and Medicare for 2.49 |

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District Code : 633 District Name : Cobb County

Fiscal Year : 2013 Status : Approved

Program : GNETS State Grant - Original

Budget Details

| | | Grant | | | | | | Supervisors |
|------|-------------------|----------------------|------|-----|---|-------------|----------------|---|
| 2013 | GNETS State Grant | GNETS State Grant | 2210 | 230 | 1 | \$20,000.00 | \$20,000.00 | Teachers Retirement for 2.49 Supervisors |
| 2013 | GNETS State Grant | GNETS State Grant | 2210 | 250 | 1 | \$100.00 | \$100.00 | Unemployment Compensation for 2.49 other admin. |
| 2013 | GNETS State Grant | GNETS State Grant | 2210 | 260 | 1 | \$780.00 | \$780.00 | Workers Compensation for 2.49 Other Admin |
| 2013 | GNETS State Grant | GNETS State Grant | 2210 | 580 | 1 | \$6,000.00 | \$6,000.00 | Local travel reimbursement for 2.49 Other Admin |
| 2013 | GNETS State Grant | GNETS State Grant | 2300 | 530 | 1 | \$3,500.00 | \$3,500.00 | Cell phone charges |
| 2013 | GNETS State Grant | GNETS State Grant | 2300 | 880 | 1 | \$50,061.00 | \$50,061.00 | Federal Indirect Cost Charges at .99% |
| 2013 | GNETS State Grant | GNETS State Grant | 2600 | 620 | 1 | \$28,000.00 | \$28,000.00 | Electricity |
| 2013 | GNETS State Grant | GNETS State Grant | 2700 | 595 | 1 | \$20,000.00 | \$20,000.00 | Field Trip, CBI and mid-day transportation charges |
| | | | | | | Total : | \$5,056,741.00 | |

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"If there is a key, there must be a door and I intend to find it." The Secret Garden Francis Hodgson Burnett



Cobb County School District

Marianne D. Weidner, Director

August 30, 2011

| То: | Mary Waymire – Accounting Technician, Financial Services |
|-------|--|
| From: | Marianne Weidner - Director, H.A.V.E.N. Academy Marianne D Welenan |
| Cc: | Sherry Brownlee – Grant Accountant, Financial Services |
| RE: | Marietta City Contribution (CON) Invoice for FY 11-12 |

Please invoice Marietta City Schools for the amount of their annual contribution. This amount is \$36,500 per year. This will be considered Other Revenue Sources, 0532-872-XXXX-8041-XXXX.

If you require further information, I can be reached at Hawthorne Center, (678) 842-6930.

MDW/pmh



Cobb County School District Financial Services Division

Invoice for Goods or Services

| Invoice Number: | AR-12-0006 |
|-----------------|------------|
| Involce Date: | 09/01/11 |

Bill To: Marietta City Schools Attn: Donna Ryan 250 Howard Street Marietta, GA 30061

Date:Description:Amount09/01/11Reimbursement for
SED PSYCHOED Program with
Cobb County School District
2011-2012 school year\$36,500.00Payment due date October 3, 2011.Payment due date October 3, 2011.\$36,500.00

Please make check payable to: <u>COBB COUNTY SCHOOL DISTRICT</u>

Mail to: Financial Services Division Cobb County School District Attn: Tracy Smith P. O. Box 1288 Marietta, GA 30061 AR # 10

Please return one copy of the invoice with your check and keep one copy for your records.

For Questions or assistance, please call Mary Waymire - Accounts Receivable -770-590-4579

Account Number 0100-0157

Tax ID # 58-6000214

OTHER FUNDS

<u>549 - DONATIONS</u>

Funds donated to the school system for specific purposes by individuals or corporations.

Donation Accounts are budgeted as revenues are received.



OTHER FUNDS

550 - FACILITY USE

Organizes the rental of school facilities during non-instructional times.

Calculations:

| | FY2014 |
|-----------------------|-------------|
| | Hourly Rate |
| Use of Facilities | |
| Use of Facilities Fee | \$25.00 |
| Supervison fee | \$15.00 * |
| Custodial fees | \$15.00 * |
| General Building Use | N/A |

| <u>Gym Use</u> | |
|------------------------|---------|
| Sports Related Gym Use | \$12.00 |
| Custodial fees | \$15.00 |

*or time and a half of regular salary whichever is greater.



OTHER FUNDS

551 - AFTER SCHOOL PROGRAM

Utilizes designated school facilities to provide supervision and enrichment to children in elementary schools from school release time until 6:00 pm.

FY2014 Proposed rates: \$7.00 per day per student \$10.00 registration fee per student





OTHER FUNDS

552 - PERFORMING ARTS

Offers an opportunity for students learning experience through live performances of music, drama and dance; it is funded by voluntary student contributions.

| <u>Revenue Budget</u> | Increase/Deci | rease from Prior Yea | <u>ar</u> | |
|--|---|-----------------------|-----------|--|
| FY 2006 Actual Collections | \$381,778 | | | |
| FY 2007 Actual Collections | \$361,756 | (\$20,022) | | |
| FY2008 Actual Collections | \$348,815 | (\$12,941) | | |
| FY2009 Actual Collections | \$359,965 | \$11,150 | | |
| FY2010 Actual Collections | \$319,607 | (\$40,358) | | |
| FY2011 Actual Collections | \$366,113 | \$46,506 | | |
| FY2012 Actual Collections | \$378,314 | \$12,201 | | |
| FY2013 Actual Collections (3/21/13) | \$315,744 | (\$62,570) | | |
| <u>Expenditure Budget</u> | | | | |
| FY2009 Original Budget | \$370,000 | | | |
| FY2010 Original Budget | \$367,840 | | | |
| FY2011 Original Budget | \$350,235 | | | |
| FY2012 Original Budget | \$368,128 | | | |
| FY2013 Original Budget | \$369,164 | | | |
| FY2014 Proposed Revenue Budget | | | \$369,164 | |
| Expenditure Budget | | | | |
| 2nd Graders attend performance at Geo | rgia Ballet | \$48,000 | | (projected # of students 7,841) |
| 5th Graders attend performance of the | Atlanta Symphony Orchestra | \$40,000 | | (projected # of students 8,086) |
| Field trip transportation | | \$50,000 | | |
| Printing and supplies | | \$8,000 | | |
| | Total costs prior to school distribution | | \$146,000 | |
| funds are allocated to the schools based | termined and funded the remainder of the on enrollment. Using the allocated funds, ; Arts program for Grades K, 1, 3, 4, 6, 7, 8. | | | |
| | Elemenatary School Distributions Middle School Distributions Total School Distribution | \$125,920 \$97,244 | \$223,164 | (\$4 x 31,480 = \$125,920) (\$4 x 24,311 = \$97,244) - |
| | Total FY2014 Expenditure Budget | | \$369,164 | |

OTHER FUNDS

<u> 553 - TUITION SCHOOL</u>



Provides the opportunity for students to make up school classes and provides enrichment and remedial work at various instructional levels.

Includes:

eHigh School Online SAT Tuition Night School High School Summer School Middle School Summer School Walton Morning School Wellness Center for Employees Technology Fair

OTHER FUNDS

<u> 554 - PUBLIC SAFETY</u>

Program is funded by parking decals sold to students to pay for campus police officers for the schools.

Parking decals cost \$50.00 per semester.



OTHER FUNDS

<u> 556 - ADULT HIGH SCHOOL</u>

Provides the opportunity for students 16 years of age and older, who are not enrolled in a regular high school, to improve their basic educational skills and work towards high school completion.

This program is supported by the following revenue sources

| Tuition fees pd by students | \$12,000 | 4.17% |
|----------------------------------|------------------|---------|
| Books purchased by students | \$0 | 0.00% |
| GED testings fees pd by students | \$74,424 | 25.86% |
| General Fund Transfer | <u>\$201,381</u> | 69.97% |
| | | |
| Total Revenue | \$287,805 | 100.00% |



OTHER FUNDS

<u>557 - ARTISTS AT SCHOOL</u>

Provides local artist compensation for workshops held in the schools. Funding is provided from Cobb PTA's and the General Fund.

Each school has the opportunity to participate, with the cap being 52 schools. The PTA pays \$65, and the General Fund contributes \$85, for a total of \$150.00 per day for an artist-in-residence at a school. The artist increases awareness of careers in art and helps foster quality art education in the schools.



OTHER FUNDS

580 - MISCELLANEOUS GRANTS

| | Grant Amount | | | | Grant Administrator | Comments |
|--|---------------|---------------|------|------|---------------------------|-----------------------------------|
| | FY13 | FY14 | FY13 | FY14 | | |
| | | | | | | |
| | | | | | | Paperwork is complete. Includes |
| | | | | | | amendment of \$30,000.00. |
| Dept. of Behavorial Health & | | | | | | Amendment is not included in FY20 |
| Developmental Disabilities Emory School-Based Health Center - | \$ 230,000.00 | \$ 200,000.00 | 0.00 | 0.00 | Jeff Inman | until approved by DOE. |
| Emory School-Based Health Center - | | | | | Lisa Williams, Principal, | |
| Acworth ES/Barber MS | \$ 10,000.00 | \$- | 0.00 | 0.00 | Barber MS | Paperwork is complete. |
| Georgia Shape Grant - Bells Ferry ES | | | | | Randa Burden | <u> </u> |
| and Keheley ES | \$ 8,000.00 | | 0.00 | 0.00 | Stephanie Lawson | Paperwork is complete. |
| Youth Suicide Prevention | \$ 9,689.00 | \$- | 0.00 | | Jeff Inman | Carryover only for FY2013. |
| DHR Leap-Osborne High School | \$ 37,528.00 | | 0.00 | | Terry Watson | Carryover only for FY2013. |
| Total | | | | | | |
| Total | \$ 295,217.00 | \$ 200,000.00 | 0.00 | 0.00 | | <u> </u> |
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COBB SCHOOL DISTRICT

DBHDD-Cobb County School Distric FY 2013 – Alcohol Use/Abuse Prevention Services Renewal #1

DBHDD Contract Paragraph # 201, Section II

As Reads

The total approved budget for this contract is \$200,000.00. The Department will make payments to the Contractor based upon reimbursement for expenses incurred which are within the approve budget. Total contract reimbursement for expenses shall not exceed \$200,000.00.

Is Amended to Read

The total approved budget for this contract is \$230,000.00. The Department will make payments to the Contractor based upon reimbursement for expenses incurred which are within the approve budget. Total contract reimbursement for expenses shall not exceed \$430,000.00.

DBHDD Contract <u>Annex A</u>, entitled <u>FY2013 Deliverables Annex</u>, is DELETED and REPLACED by the attached <u>Annex A</u>, entitled <u>FY2013 Deliverables Annex</u>, dated 10/01/2012.

DBHDD Contract <u>Annex D</u>, is DELETED and REPLACED by the attached <u>Annex D</u>, dated 10/01/2012.

Fund 0580, Agency 522, Activity 7106

SIGNATURES TO CONTRACT BETWEEN

THE DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES

AND

COBB COUNTY SCHOOL DISTRICT

CONTRACTS WITH SCHOOL DISTRICTS/SCHOOL BOARDS

IN WITNESS WHEREOF, the parties have each hereunto affixed their signatures the day and year first written above.

I, the undersigned School Board President/Chairman of $C p \neq b$ County School Board, certify that this contract is entered in Book No. ____, Page No. ____, of the official minutes of the School Board of the ______ County School Board records.

CONTRACTOR EXECUTION:

Signature

orgination

Date signed by Contractor

Scott Sweeney *Typed name of individual signing President/Chairman, Board of Education of Cobb County

DATE

Attestors signature

Dr. Michael Hinojosa Attestor's typed name

Superintendent ** Title of Attestor

*Must be President/Chairman of the County School Board. **Must be the Superintendent of School District in his/her capacity as Secretary to the Board.

DEPARTMENTAL EXECUTION:

For the Commissioner of the Department of Behavioral Health and Developmental Disabilities

Commissioner or Authorized Designee

Date signed by the Department

Annex A Page 1 of 2 10/01/2012

FY2013 Deliverables Annex Prevention Services SAPT Block Grant COBB COUNTY SCHOOL DISTRICT

- 1. Hire/Identify and maintain a dedicated Program Coordinator who is committed to participate in all required meetings, trainings, calls, and will insure that organization/agency will meet deliverables set forth in contract.
- 2. Submit an updated organizational chart within one month of contract enactment and when there are modifications to the organizational chart during the contract period.
- 3. Submit an alcohol prevention initiative staffing chart within one month of contract enactment and when there are modifications to the staffing chart during the contract period.
- 4. Maintain participation in a Substance Abuse Prevention/Drug-Free Community Coalition throughout the contract period.
- 5. Maintain and continue to expand the Community Prevention Alliance Workgroup (CPAW) consisting of the following three subworkgroups throughout the contract period.
 - a. Epi Workgroup
 - b. Planning and Operational Workgroup
 - c. Evaluation and Sustainability Workgroup
- Submit any new partnership agreements (e.g., MOUs, MOAs) for the Community Prevention Alliance Workgroup (CPAW) throughout the contract period.
- Submit a CPAW member chart within one month of contract enactment and when there are modifications to the member chart during the contract period.
- 8. Submit the Monthly Progress Report (MPR), Monthly Expenditure Report, and Monthly Budget Narrative to the Regional Prevention Specialist (RPS), by the fifth working day each month, including any additional supporting documents.
- Electronically submit process and outcome data and adhere to all specified timeline/deadlines for data entry. This would include, but not be limited to, the SAMHSA / CSAP developed Minimum Data Set (MDS) and the Database Builder (DbB) system.
- 10. A minimum of one programmatic staff should work toward becoming credentialed through the Prevention Credentialing Consortium of Georgia at the level of Prevention Apprentice or above.
- 11. Attend required additional training related to the Strategic Prevention Framework (SPF) Model which will be determined as appropriate during the contract year.
- 12. Submit any additional reports and/or documents requested by OPSP by designated deadlines.
- 13. Participate in Georgia Red Ribbon Week via substance abuse prevention related activities and submit report describing participation.
- 14. Develop or revise existing website to include information related to alcohol initiative. Maintain and update website throughout contract period.
- 15. Develop an alcohol awareness campaign emphasizing the negative consequences of alcohol use and abuse and link campaign to the state's Did You Know campaign. Implement campaign during the following timeframes; mid-November to first week of January and the month of April. Campaign will be relegated to providers selected communities.
- 16. A minimum of one prevention staff member from organization will attend the following required conferences: Georgia School of Addictions Studies and the Georgia Council Summit on Substance Abuse, Mental Health and School Safety. Attendance at a national conference (CADCA, NPN, etc.) may be utilized as a substitution for an above mentioned conference upon approval by OPSP.

Assessment

. . . .

- 1. Completion of requirements under phase four of needs assessment, which include goal selection, community grouping, and prioritization of intervening variables and contributing factors.
- 2. Submit a needs assessment report and conduct gaps analysis and submit gaps analysis report for approval.
- 3. Develop and submit end of year and needs assessment reports.
- 4. Submit all requested tools and documents related to the five phases in the needs assessment stage.

Capacity Building

- 1. Attend additional capacity building/infrastructure training (community readiness).
- 2. Assess community resources and readiness using the tools and materials provided at capacity training.
- 3. Submit all requested tools and documents related to the capacity building stage.

8

CONTRACT BUDGET AND MONTHLY CUMULATIVE CONTRACT EXPENDITURE REPORT BUDGET ADJUSTMENT

Contractor: Cobb County School District

Contract Number: 441-00- <u>026-0000014892</u>

Contractor's Expenditure/Account #:

Electronic Funds Transfer? Yes X (Must have completed authorization for EFT on file.) No

Remit Checks or Remittance Advice to:

Name: Cobb County Sccthool Distri

Address: 514 Glover S

Attn: Jeff Inman

City/State/Zip: Marietta, GA 30060

| | | Adjustment | Explanation of | Revised |
|---------------------------|-----------------|-------------|----------------------------|---------------|
| Type Expense | Approved Budget | + / (-) | Adjustment | Budget |
| A. Personal Services | \$88,700.00 | 6,300.00 | salary & benefits | \$95,000.00 |
| B. Regular Operating | \$39,888.00 | (20,388.00) | campaign material & salary | \$19,500.00 |
| C. Travel | \$9,000.00 | | | \$9,000.00 |
| D. Equipment | | | | \$0.00 |
| E. Facility Costs | | | | \$0.00 |
| F. Per Diem/Fees/Contract | \$90,412.00 | 14,088.00 | contract adjustment | \$104,500.00 |
| G. Telecommunications | \$2,000.00 | | | \$2,000.00 |
| H. Other (Specify) | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| TOTAL | \$230,000.00 | - | | \$230,000.00 |

I, the undersigned, certify that the expenditures reported have been made for program accomplishments within the approved budgeted items:

Prepared by:

Contractor Signature

Jeff Inman, Coordinator Typed Name and Title

Date

Phone

Signature of DBHDD Approving Authority

Becky Croft, Regional Prevention Specialist Typed Name and Title

Date Approved

Approval for Payment

SECTION IB

(101) 05/11/04

STATE OF GEORGIA DEPARTMENT OF BEHAVIORAL HEALTH AND DEVELOPMENTAL DISABILITIES CONTRACT

RFP#: <u>DBH0000190</u> RFP Name: Alcohol Use/Abuse Prevention Services

The Department of Behavioral Health and Developmental Disabilities contract identified below is amended as indicated within this contract amendment. The effective date of this amendment is <u>October 1, 2012</u>. All other provisions of the contract remain unchanged.

Expense X

Total Obligation: \$230,000.00

 Federal:
 \$ 230,000.00

 State:
 \$ 0.00

 Match:
 \$ 0.00

DBHDD CONTRACT #: <u>44100-026-0000014892</u> DBHDD REQUISTION#: <u>0000025093</u>

Contractor's FEI #: <u>58-6000214</u> Contractor's FY End Date: <u>6/30</u> Contractor's Entity Type: <u>Public</u>

NIGP Code: <u>95206</u> CFDA #: <u>93.959</u>

SECTION I GENERAL CONTRACT PROVISIONS

PARA #101 CONTRACT BETWEEN:

This contract is made and entered into by and between the **Department of Behavioral Health and Developmental Disabilities**, an agency of the State of Georgia legally empowered to contract pursuant to the Official Code of Georgia Annotated, Section 37-1-20, and hereinafter referred to as DBHDD or the DEPARTMENT;

AND

COBB COUNTY SCHOOL DISTRICT 514 Glover Street Marietta, Georgia 30060

legally empowered to contract pursuant to the laws of the State of Georgia and hereinafter referred to as the CONTRACTOR.

This contract is deemed to be made under and shall be construed and enforced in every respect according to the laws of the State of Georgia. Any lawsuit or other action based on a claim arising from this Contract shall be brought in a court or other forum of competent jurisdiction within Fulton County, State of Georgia.

It is the policy of the State of Georgia that minority business enterprises shall have the maximum opportunity to participate in the State purchasing and contracting process. Therefore, the State of Georgia encourages all minority business enterprises to compete for contracts for goods, services, and construction. Also, the State encourages all companies to sub-contract portions of any State contract to minority business enterprises. Contractors who utilize qualified minority subcontractors may qualify for a Georgia state income tax deduction for qualified payments made to minority subcontractors. See O.C.G.A. Section 48-7-38.

Nothing contained in this contract shall be construed to constitute the Contractor or any of its employees, agents, or subcontractors as a partner, employee, or agent of the Department, nor shall either party to this contract have any authority to bind the other in any respect, it being intended that each shall remain an independent contractor.

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DBHDD Contract Paragraph # 102, Section 1

As Reads

This contract has an effective beginning date of the 17^h day of October, 2011, and shall terminate on the 30th day of September, 2012, unless terminated earlier under the provisions of this contract. The Department shall have the option, exercisable in its sole discretion depending on satisfactory performance and availability of funds, to renew this contract for up to the total number of renewals identified in the RFP.

Is Amended to Read

This contract has an effective beginning date of the 1st day of October, 2012, and shall terminate on the 30th day of September, 2013, unless terminated earlier under the provisions of this contract. The Department shall have the option, exercisable in its sole discretion depending on satisfactory performance and availability of funds, to renew this contract for up to the total number of renewals identified.

DBHDD Contract Paragraph # 103 Section | Subsection B

<u>As Reads</u>

B. Service/Statement of Work

 Contractor agrees to provide all of the goods, services and other deliverables required in the RFP, plus those goods, services and deliverables as may additionally be described in Contractor's Proposal and any clarifications and/or best and final offer (collectively, the "Deliverables") as well as the following:

Pre-Assessment

- · Hire/Identify a full-time Program Coordinator within one month of contract enactment.
- Attend Georgia Strategic Prevention System (GASPS) Orientation within one month of contract enactment.
- Attend required initial training (SPF Overview) within one month of contract enactment.
- Submit an organizational chart within one month of contract enactment.
- · Submit an alcohol prevention initiative staffing chart within one month of contract enactment.
- Join, establish and/or convene a Substance Abuse Prevention/Drug-Free Community Coalition (aside from a Family Connection Collaborative) within one month of contract enactment.
- Convene the Community Prevention Alliance Workgroup (CPAW) consisting of the following three sub-workgroups within one month of contract enactment:
 - Epi Workgroup
 - Planning and Operational Workgroup
 - Evaluation and Sustainability Workgroup.
- Submit partnership agreements (e.g., MOUs, MOAs) for the Community Prevention Alliance Workgroup (CPAW) within
 one month of contract enactment.
- Participate in the statewide Social Media Campaign which will be initiated within two months of contract enactment.

Assessment

- Attend required Needs Assessment (NA) Training within two months of contract enactment.
- Collect relevant data pertaining to the selected goals addressing each of the Intervening Variables and Contributing Factors within two months of the Needs Assessment (NA) Training.
- Attend required Capacity Building and Infrastructure (CB&I) Training within 30 days from the Needs Assessment (NA) Training.
- Convene a Community Prevention Alliance Workgroup (CPAW) key stakeholders meeting in the community within 30 days from the Capacity Building and Infrastructure (CB&I) Training.

- Submit the Monthly Report to the Regional Prevention Specialist (RPS), by the third of each month, including the Community Prevention Alliance Workgroup (CPAW) meeting minutes with attached signature roster. Roster and minutes for all three sub-workgroups (Epi, Planning and Operational, Evaluation and Sustainability) should also be included.
- Assess community resources and readiness using the provided tools and materials within 30 days from the Capacity Building and Infrastructure (CB&I) Training.
- Submit a Cultural Competence Report 30 days from the Capacity Building and Infrastructure (CB&I) Training to the Regional Prevention Specialist (RPS).
- Submit final Capacity Report to the Regional Prevention Specialist (RPS) 30 days from the Capacity Building and Infrastructure (CB&I) Training.
- A minimum of one programmatic staff should work toward becoming credentialed through the Prevention Credentialing Consortium of Georgia at the level of Prevention Apprentice by the end of the contract year.
- Submit a draft Needs Assessment Report to the Regional Prevention Specialist (RPS) and State Prevention Alliance Workgroup (SPAW) Review Panel 60 days from the Needs Assessment (NA) Training.
- Submit a final Needs Assessment Report to Regional Prevention Specialist (RPS) and State Prevention Alliance Workgroup (SPAW) for final approval.

Strategic Planning

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- Attend required Strategic Planning (SP) Training within six months of initial Strategic Prevention Framework (SPF) Overview.
- Develop and submit an action plan to the Regional Prevention Specialist (RPS) that outlines selected evidence-based strategies and how these will be implemented, using a logic model template and tools that will be provided, 30 days from the Strategic Planning (SP) Training.
- Submit a final action plan, within 30 days from the Strategic Planning (SP) Training to the Regional Prevention Specialist (RPS) and State Prevention Alliance Workgroup (SPAW) for review and approval in order to move to implementation.
- Attend required Evaluation Training within 30 days from the Strategic Planning (SP) Training.
- Participate and complete evaluation activities as directed by the State Evaluator and the University of Georgia.

Implementation and Sustainability

- Attend required Implementation Training within 30 days from the Evaluation Training.
- Attend required Sustainability Training within 60 days from the Evaluation Training.
- Attend required MDS and Database Builder Training as directed by the Office of Prevention Services and Programs (OPSP).
- Submit a Sustainability Plan with Letter of Intent to the Regional Prevention Specialist (RPS) and the State Prevention Alliance Workgroup (SPAW) for continuation approval within 30 days of contract expiration.
- Participate and complete evaluation activities as directed by the State Evaluator and the University of Georgia.
- Attend required additional training related to the Strategic Prevention Framework (SPF) Model including Workforce Development, Leadership and Management Skills, Cultural Competency, etc. which will be determined as appropriate during the contract year.

is Amended to Read

B. Service/Statement of Work

Contractor agrees to provide all of the goods, services and other deliverables required in the RFP, plus those goods, services and deliverables as may additionally be described in Contractor's Proposal and any clarifications and/or best and final offer (collectively, the "Deliverables") as well as the following:

1. Hire/Identify & maintain a dedicated Program Coordinator who is committed to participate in all required meetings, trainings, calls, and will insure that organization/agency will meet deliverables set forth in contract.

- 2. Submit an updated organizational chart within one month of contract enactment and when there are modifications to the organizational chart during the contract period.
- 3. Submit an alcohol prevention initiative staffing chart within one month of contract enactment and when there are modifications to the staffing chart during the contract period.
- 4. Maintain participation in a Substance Abuse Prevention/Drug-Free Community Coalition throughout the contract period.
- 5. Maintain and continue to expand the Community Prevention Alliance Workgroup (CPAW) consisting of the following three subworkgroups throughout the contract period.
 - a. Epi Workgroup

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- b. Planning and Operational Workgroup
- c. Evaluation and Sustainability Workgroup
- 6. Submit any new partnership agreements (e.g., MOUs, MOAs) for the Community Prevention Alliance Workgroup (CPAW) throughout the contract period.
- 7. Submit a CPAW member chart within one month of contract enactment and when there are modifications to the member chart during the contract period.
- 8. Submit the Monthly Progress Report (MPR), Monthly Expenditure Report, and Monthly Budget Narrative to the Regional Prevention Specialist (RPS), by the fifth working day each month, including any additional supporting documents.
- Electronically submit process and outcome data and adhere to all specified timeline/deadlines for data entry. This would include, but not be limited to, the SAMHSA / CSAP developed Minimum Data Set (MDS) and the Database Builder (DbB) system.
- 10. A minimum of one programmatic staff should work toward becoming credentialed through the Prevention Credentialing Consortium of Georgia at the level of Prevention Apprentice or above.
- 11. Attend required additional training related to the Strategic Prevention Framework (SPF) Model which will be determined as appropriate during the contract year.
- 12. Submit any additional reports and/or documents requested by OPSP by designated deadlines.
- 13. Participate in Georgia Red Ribbon Week via substance abuse prevention related activities and submit report describing participation.
- 14. Develop or revise existing website to include information related to alcohol initiative. Maintain and update website throughout contract period.
- 15. Develop an alcohol awareness campaign emphasizing the negative consequences of alcohol use and abuse and link campaign to the state's Did You Know campaign. Implement campaign during the following timeframes; mid-November to first week of January and the month of April. Campaign will be relegated to providers selected communities.
- 16. A minimum of one prevention staff member from organization will attend the following required conferences: Georgia School of Addictions Studies and the Georgia Council Summit on Substance Abuse, Mental Health and School Safety. Attendance at a national conference (CADCA, NPN, etc.) may be utilized as a substitution for an above mentioned conference upon approval by OPSP.

Assessment

- 1. Completion of requirements under phase four of needs assessment, which include goal selection, community grouping, and prioritization of intervening variables and contributing factors.
- 2. Submit a needs assessment report and conduct gaps analysis and submit gaps analysis report for approval.
- 3. Develop and submit end of year and needs assessment reports.
- 4. Submit all requested tools and documents related to the five phases in the needs assessment stage.

Capacity Building

- 1. Attend additional capacity building/infrastructure training (community readiness).
- 2. Assess community resources and readiness using the tools and materials provided at capacity training.
- 3. Submit all requested tools and documents related to the capacity building stage.

Strategic Planning

- 1. Attend required environmental strategies training.
- 2. Attend required strategic planning trainings.
- 3. Develop and submit an action plan to be approved by the Regional Prevention Specialist (RPS) and State Prevention Alliance Workgroup (SPAW) that outlines selected strategies and how these will be implemented, utilizing tools that will be provided.
- 4. Submit all requested tools and documents related to the strategic planning stage.

Implementation and Sustainability

- 1. Attend required implementation trainings.
- 2. Attend required sustainability training.
- 3. Submit a sustainability plan to the Regional Prevention Specialist (RPS) and the State Prevention Alliance Workgroup (SPAW) for approval.
- 4. Attend required MDS and database builder training as directed by the Office of Prevention Services and Programs (OPSP).
- 5. Submit all requested tools and documents related to the implementation stage.

Evaluation

- 1. Attend required evaluation training.
- 2. Participate and complete evaluation activities as directed by the state Evaluator and the University of Georgia.
- 3. Submit all requested tools and documents related to the evaluation stage.

AND

2. The Department will provide technical assistance as needed.

DBHDD Contract Paragraph # 140_, Section _ I is amended by X ADDING the below listed paragraph(s):

PARA #140 TOBACCO AND SMOKE FREE ENVIRONMENT:

It is the policy of the Department to provide a tobacco and smoke free environment in all its facilities where services are provided to its consumers. Contractor agrees not to use any tobacco product or smoke in and/or on the grounds of any Department facilities and/or in all Department vehicles used to transport its consumers.

(126) 3/01/12

OTHER FUNDS

600 - SCHOOL NUTRITION



Provides breakfast and lunch to students during the school day.

| | FY2013 RATES | | FY2014 RATES | |
|---------------|--------------|--------|--------------|--------|
| <u>School</u> | Breakfast | Lunch | Breakfast | Lunch |
| Elementary | \$1.25 | \$2.15 | \$1.25 | \$2.15 |
| Middle | \$1.25 | \$2.30 | \$1.25 | \$2.30 |
| High | \$1.25 | \$2.40 | \$1.25 | \$2.40 |
| Adult | \$1.50 | \$3.00 | \$1.50 | \$3.00 |
| Guest | \$1.50 | \$3.25 | \$1.50 | \$3.25 |
| Reduced | \$0.30 | \$0.40 | \$0.30 | \$0.40 |

Note:

A. Increase in student breakfast and lunch prices at all levels.

The Student meal price increases is mandated by the *Equity in School Lunch Pricing* provisions of the Healthy, Hunger-Free Kids Act of 2010.

B. Increase in adult breakfast and lunch prices.

Adult meal prices were increased to cover our average cost as required under the National Lunch and Breakfast Program.

OTHER FUNDS

200 - DEBT SERVICE



Account for accumulation of resources for, and the payment of, general long-term debt principal and interest.

| | FY2012 | FY2013 | FY2014 | |
|--|------------------|------------------|------------|----------|
| | Budget | Budget | Budget | Comments |
| Desiration - Devel D 1 | * 205.050 | * 205.050 | ***** | |
| Beginning Fund Balance | \$395,859 | \$395,859 | \$395,859 | |
| Projected Revenues | | | | |
| Prop Tax | \$0 | \$0 | \$0 | |
| Tags | \$0 | \$0 | \$0 | |
| Del Prop Tax | \$0 | \$0 | \$0 | |
| Int Prop Tax | \$0 | \$0 | \$0 | |
| RI Est Trfr Tax | \$0 | \$0 | \$0 | |
| Interest-Del Prop tax | \$0 | \$0 | \$0 | |
| Interest-Regular | \$0 | \$0 | \$0 | |
| Transfer from SPLOST II | \$0 | \$0 | \$0 | |
| Transfer from SPLOST I | <u>\$0</u> | <u>\$0</u> | <u>\$0</u> | |
| Total Revenues | \$0 | \$0 | \$0 | |
| Project Expenditures | | | | |
| Debt Service Principal and Interest | \$0 | \$0 | \$0 | |
| Paying Agent Fee | \$0 | \$0 \$0 | \$0 | 1 |
| Transfer to SPLOST I | \$0 | \$0 | \$0 | 1 |
| Transfer to General Fund | \$0 | \$0 \$0 | \$0 | |
| Total Expenditures | \$0 | \$0 | \$0 | |
| | | | | |
| Ending Fund Balance | \$395,859 | \$395,859 | \$395,859 | |
| Assumes Millage Remains at .90 each year | | | | |
| | | | | |

Note: Funds have been earmarked for the Student Information System and components.

OTHER FUNDS

<u> 691 - UNEMPLOYMENT</u>

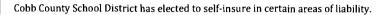
Accounts for the cost of compensations for unemployment for previous employees.

Rate is \$45.00 per employee for FY2014.



OTHER FUNDS

692 - SELF INSURANCE



Includes:

Current year claims and prior years claims for workers comp. Light duty pay for workers comp. employees. Vehicle claims General liability expenses Replacement furniture / equipment claims Legal Fees - Per the FY2010 budget, legal fees were paid from the Self Insurance fund during FY2010 & FY2011



OTHER FUNDS

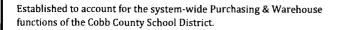
694 - DENTAL INSURANCE

Fund was established in FY95 for employees self-insured dental coverage



OTHER FUNDS

696 - PURCHASING & WAREHOUSE





OTHER FUNDS

<u> 697 - FLEXIBLE BENEFITS</u>

Provides for tax-free medical and child care payments

Funding Sources:

Savings on the employer portion of FICA Employee portion of estimated benefits that are unused

