**Purselle/Wilson HR ONLY**

**5th Grade Supply List 2024-2025**

1-large backpack **NO WHEELED BACKPACK**

1-zipper pouch for supplies

1-4 pack of BLACK EXPO markers

1-pack of TWISTABLE colored PENCILS

4-packs of **sharpened** pencils

24- glue sticks

2-pairs of scissors

1-pack 4 color highlighters

5- composition notebooks

2- 2 pocket folders

1-White board eraser

1-Spiral Notebook

1-Headphone (or earbuds) with a 3.5mm jack that runs both microphone and speakers **NO BLUETOOTH**

Novel Study Book:

*Number the Stars* – by Lois Lowry

**Boys:** 1 box of band-aids

1 container of Clorox Wipes

**Girls:**  3 boxes of tissues

1 box of gallon size Ziploc bags

**\*\*\* Please see Clinic and Art supply lists\*\*\***