

Cobb County School District FY2020 Budget Financial Overview Other Funds





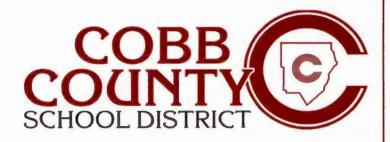
FY2020 BUDGET DEVELOPMENT OTHER FUNDS



TABLE OF CONTENTS

FUND 402 - TITLE I **FUND 404 - SPECIAL EDUCATION** FUND 406 - CAREER, TECHNICAL, AGRICULTURAL EDUCATION (CTAE) FUND 414 - TITLE II-A **FUND 432 - HOMELESS** FUND 460 - TITLE III-A FUND 462 - TITLE IV-A & B FUND 478 - USDA - FRESH FRUITS & VEGETABLES **FUND 510 - ADULT EDUCATION** FUND 532 - GEORGIA NETWORK FOR EDUCATIONAL AND THERAPEUTIC SUPPORT (GNETS) **FUND 549 - DONATIONS FUND 550 - FACILITY USE FUND 551 - AFTER SCHOOL PROGRAM FUND 552 - PERFORMING ARTS FUND 553 - TUITION SCHOOL FUND 554 - PUBLIC SAFETY** FUND 556 - ADULT HIGH SCHOOL FUND 557 - ART CAREER AND CULTURAL EXPLORATION PROGRAM (ACE) **FUND 560 - PRE-KINDERGARTEN LOTTERY FUND 600 - SCHOOL NUTRITION SERVICE** FUND 353 - DISTRICT BUILDING FUND **FUND 691 - UNEMPLOYMENT FUND 692 - SELF INSURANCE** FUND 693 - FOOD AND NUTRITION SERVICE CATERED FOOD SERVICE FUND 696 - PURCHASING/WAREHOUSE **FUND 697 - FLEXIBLE BENEFITS**

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

402 - TITLE I

| | Grant A <u>FY19</u> | mount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | Comments |
|------------------------------------|------------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| Title I-A, Academic Achievement | \$23,685,802 | \$22,007,681 | 192.35 | 192.35 | Tiffany Honoré | Paperwork is complete. Includes carryover of \$1,678,121. Carryover is not included in FY2020 until approved by DOE. |
| Title I-A, School Improvement | \$199,000 | \$199,000 | 2.00 | 2.00 | Tiffany Honoré | Paperwork is complete. |

Total

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\$23,884,802 \$22,206,681 194.35 194.35

| STELO | Consolidated | Application | | 0 | |
|-------------------------|--------------------|-----------------|-----------------|------------------------------|--------------------------------|
| 30 AN | District Code : | 633 | District Name : | Cobb County | |
| | Fiscal Year : | 2019 | Program : | Title I -A, Improving the Ac | ademic Achieve - Amendment No. |
| St.C. I. W. | Status : | Approved | | | |
| | Superintendent | Sign off date : | 02/26/2019 09 | N7·41 | |
| | | | | Budget Details | |
| Allocation : | | \$21,038,3 | 399.00 | | |
| Additional Allocation : | | \$969,2 | 282.00 | | |
| Carryover : | | \$1,678, | 121.00 | | |
| Total Grant Award: | | \$23,685, | 802.00 | | |
| Transfer Amount : | | | \$0.00 | | |
| Total budgeted funds f | or this Fiscal Yea | r: \$23,685, | 802.00 Not | Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 110 | 1 | \$534,217.00 | | School PPA: Salary for 9 teachers to support ELA, math, science, and social studies in the Title I high schools: (STRONG) South Cobb 4, Osborne 2, Pebblebrook 3. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 110 | 1 | \$920,840.00 | | School PPA: Salary for 20 teachers to support ELA, math, science, and social studies in the Title I middle schools: (STRONG) Barber 1, Campbell 3, Cooper 2, East Cobb 2, Floyd 1, Garrett 2, Griffin 2, Lindley Middle 3, Lindley Sixth 1, Smitha 1, Tapp 2. |

| Fund 0402, Title 1-A, Improving Academic Achievement |
|--|
| Agency 423 |
| Program 1750 |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 1 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Impre

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 110 | 1 | \$807,003.00 | \$807,003.00 | School PPA: Salary for 18 teachers to support ELA, math, science, and social studies in the Title I elementary schools: (STRONG) Argyle 1, Brumby 2, Bryant 1, Clarkdale 1, Clay 1, Dowell 1, Fair Oaks 2, Hayes 1, Hollydale 2, Norton Park 1, Powder Springs 1, Riverside Intermediate 1, Sanders 1, Smyrna 1, Varner 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 113 | 1 | \$11,179.00 | \$11,179.00 | School PPA: Salary for substitutes for teachers in Title I high schools. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 113 | 1 | \$9,633.00 | \$9,633.00 | School PPA: FY18 CARRYOVER \$1,363 Salary for substitutes for teachers in Title I middle schools. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 113 | 1 | \$7,876.00 | \$7,876.00 | School PPA: Salary for substitutes for teachers in Title I elementary schools. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 114 | 1 | \$3,107.00 | \$3,107.00 | School PPA: FY18 CARRYOVER \$185 Salary for substitutes for paras in Title I elementary schools. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 114 | 1 | \$647.00 | \$647.00 | School PPA: Salary for substitutes for paras in Title I high schools. (N/A) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 2 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 114 | 1 | \$231.00 | \$231.00 | School PPA: Salary for substitutes for paras in Title I middle schools. (N/A) |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$43,201.00 | \$43,201.00 | School PPA: Salary for 2 instructional paras to support ELA, math, science, and social studies in Title I high schools: (STRONG) Devereux 2. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$11,595.00 | \$11,595.00 | School PPA: Salary for 1 instructional paras to support ELA, math, science, and social studies in Title I middle schools: (STRONG) Barber 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$5,544.00 | \$5,544.00 | School PPA: FY18 CARRYOVER \$2,310 Paraprofessional support for Title I middle schools before/after school, Saturday, or summer. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$25,210.00 | \$25,210.00 | School PPA: FY18 CARRYOVER \$6,006 Paraprofessional support for Title I elementary schools before/after school, Saturday, or summer. (STRONG) |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Impl

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| scal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-----------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$154,233.00 | \$154,233.00 | School PPA: FY18 CARRYOVER -\$7,743 Salary for 8 instructional paras to support ELA, math, science, and social studies in Title I elementary schools: (STRONG) Brumby 1, Clarkdale 2, Dowell 1, Harmony Leland 1, Hollydale 1, Labelle 1, Mableton 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 140 | 1 | \$11,086.00 | \$11,086.00 | School PPA: FY18 CARRYOVER \$11,086 Paraprofessional support for Title I high schools before/after school, Saturday, or summer (STRONG). |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$210,643.00 | \$210,643.00 | N&D Set-Aside: FY18 CARRYOVER \$1,386 Salaries for teachers serving as N&D tutors in the Title I program to support all core content academics. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$55,432.00 | \$55,432.00 | Summer School Set- Aside: Salaries for teachers to provide summer school instruction for Title I students. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$63,100.00 | \$63,100.00 | Homeless Set-Aside: Salaries for teachers serving as homeless tutors. (STRONG) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 4 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Ti

Title I -A, Improving the Academic Achieve - Amendment No. 1

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$48,938.00 | \$48,938.00 | Private School Proportionate Share Set- Aside: FY18 CARRYOVER \$3,565 Salaries for tutors in private schools to support all core academics. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$80,654.00 | \$80,654.00 | School PPA: FY18 CARRYOVER \$3,511 Salary for teachers to provide before/after school or Saturday tutoring for Title I students in Title I high schools to support al core content areas. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$310,925.00 | \$310,925.00 | School PPA: FY18 CARRYOVER \$102,945 Salary for teachers to provide before/after school or Saturday tutoring for Title I students in Title I middle schools to support all core content areas. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 199 | 1 | \$859,375.00 | \$859,375.00 | School PPA:FY18 CARRYOVER \$223,128 Salary for teachers to provide before/after school or Saturday tutoring for Title I students in Title I elementary schools to support all core content areas. (STRONG) |





District Code: 633

District Name : Cobb County

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Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|---------------------|--------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$17,357.00 | \$17,357.00 | N&D Set-Aside: FY18 CARRYOVER \$114 Benefits for teachers serving as N&D tutors in the Title I program to support all core content academics. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$4,568.00 | \$4,568.00 | Summer School Set- Aside: Benefits for teachers to provide summer school instruction for Title I students.(N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$5 <u>,</u> 199.00 | \$5,199.00 | Homeless Set-Aside: Benefits for teachers serving as homeless tutors.(N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$4,033.00 | \$4,033.00 | Private School Proportionate Share Set- Aside: FY18 CARRYOVER \$294 Benefits for tutors in private schools to support all core academics.(N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$257,911.00 | \$257,911.00 | School PPA: Benefits for 9 teachers to support ELA, math, science, and social studies in the Title I high schools:(N/A) state health insurance, retirement, unemployment, FICA, and workmen's comp: South Cobb 4, Osborne 2, Pebblebrook 3. |





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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Impleter

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

Superintendent Sign off date : 02/26/2019 09:07:41

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$6,646.00 | \$6,646.00 | School PPA: FY18 CARRYOVER \$289 Benefits for teachers to provide before/after school or Saturday tutoring for Title I students in Title I high schools to support all core content areas: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$35,309.00 | \$35,309.00 | School PPA: Benefits for 2 instructional paras to support ELA, math, science, and social studies in Title I high schools: (N/A) state health insurance, retirement, unemployment, FICA, and workmen's comp: Devereux 2. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$921.00 | \$921.00 | School PPA: Benefits for substitutes for teachers in Title I high schools:(N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$53.00 | \$53.00 | School PPA: Benefits for substitutes for paras in Title I high schools: (N/A) FICA, workmen's comp. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : T

Title I -A, Improving the Academic Achieve - Amendment No. 1

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$478,493.00 | \$478,493.00 | School PPA: Benefits for 20 teachers to support ELA, math, science, and social studies in the Title middle schools:(N/A) state health insurance, retirement, FICA, unemployment, and workmen's comp: Barber 1, Campbell 3, Cooper 2, East Cobb 2, Floyd 1, Garrett 2, Griffin 2, Lindle Middle 3, Lindley Sixth 1, Smitha 1, Tapp 2. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$25,620.00 | \$25,620.00 | School PPA: FY18 CARRYOVER \$8,482 Benefits for teachers to provide before/after school or Saturday tutoring for Title I students in Title I middle schools to support all core content areas: (N/A) FICA, workmen's comp. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$9,059.00 | | School PPA: Benefits for 1 instructional para to support ELA, math, science, and social studie in Title I middle schools: (N/A) state health insurance, retirement, unemployment, FICA, and workmen's comp: Barber 1. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$457.00 | \$457.00 | School PPA: FY18 CARRYOVER \$191 Benefits for Paraprofessional support for Title I middle schools before/after school, Saturday, or summer: (N/A) FICA, workmen's comp. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$18.00 | \$18.00 | School PPA: Benefits for substitutes for paras in Title I middle schools: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$794.00 | \$794.00 | School PPA: FY18 CARRYOVER \$112 Benefits for substitutes for teachers in Title I middle schools:(N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$393,250.00 | \$393,250.00 | School PPA: Benefits for 18 teachers to support ELA, math, science, and social studies in the Title elementary schools: (N/A state health insurance, retirement, unemploymer FICA, and workmen's comp: Argyle 1, Brumby 2, Bryant 1, Clarkdale 1, Clay 1, Dowell 1, Fair Oaks 2, Hayes 1, Hollydale 2, Norton Park 1, Powder Springs 1, Riverside Intermediate 1, Sanders 1, Smyrna 1, Varner 1. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Ti

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|-------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$70,814.00 | \$70,814.00 | School PPA:FY18 CARRYOVER \$18,387 Benefits for teachers to provide before/after schoo or Saturday tutoring for Title I students in Title I elementary schools to support all core content areas: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$2,077.00 | \$2,077.00 | School PPA: FY18 CARRYOVER \$495 Benefits for Paraprofessional support for Title I elementary schools before/after school, Saturday, or summer: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | | \$118,803.00 | | School PPA: FY18 CARRYOVER -\$2,257 Benefits for 8 instructional paras to support ELA, math, science, and social studies in Title I elementary schools: (N/A state health insurance, retirement, unemployment FICA, and workmen's comp: Brumby 1, Clarkdale 2, Dowell 1, Harmony Leland 1, Hollydale 1, Labelle 1, Mableton 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$649.00 | \$649.00 | School PPA: Benefits for substitutes for teachers in Title I elementary schools: (N/A) FICA, workmen's comp. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 10 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$256.00 | \$256.00 | School PPA: FY18 CARRYOVER \$15 Benefits for substitutes for paras in Title I elementary schools:(N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 200 | 1 | \$914.00 | \$914.00 | School PPA: FY18 CARRYOVER \$914 Benefits for paraprofessional support for Title I high schools before/after school, Saturday, or summer (N/A): FICA, workmens comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 300 | 1 | \$47,300.00 | \$47,300.00 | School PPA: FY18 CARRYOVER \$17,300 Consultant fees (outside contractors that come to the school to work with students) for Title I high schools to support supplemental instruction in the core academics: (STRONG) Pebblebrook, South Cobb, and Osborne Communities in Schools. Devereux PBL training |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 300 | 1 | \$11,302.00 | \$11,302.00 | School PPA: Consultant fees (outside contractors that come to the school to work with students) for Title I middle schools to support supplemental instruction in the core academics: (STRONG) Tapp |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 11 of 116





District Code : 633

District Name : Cobb County

1

Program :

Fiscal Year : 2019 Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| | Sur | | ff date · | | | | | | |
|------|---|---|-----------|------|-----|---|--------------|--------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 1000 | 300 | 1 | \$9,446.00 | \$9,446.00 | School PPA: FY18 CARRYOVER -\$1,754 Consultant fees (outside contractors that come to the school to work with students) for Title I elementary schools to support supplemental instruction in the core academics: (STRONG) Fair Oaks, Sanders, Hayes. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 1000 | 532 | 1 | \$52,555.00 | \$52,555.00 | School PPA: FY18 CARRYOVER -\$6,442 Instructional licenses and software to be used by Title I students to support instruction in the core academics in Title I high schools: (LOGIC) USA Testprep (Osborne, Sout Cobb, Pebblebrook); Ascend Math (Osborne, South Cobb, Pebblebrook); Moby Max (Osbome); Visionware Netop (South Cobb); KUTA (South Cobb); Nearpod |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 1000 | 532 | 1 | \$290,941.00 | \$290,941.00 | School PPA: FY18 CARRYOVER \$14,550 Instructional licenses and software to be used by Title I students to support |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 12 of 116



| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. 1 |
| | | | |

Status : Approved

| Sun | | | | | instruction in the core academics in Title I middle schools: (LOGIC) No Red Ink (Garrett); USA Test Prep (Campbell, East Cobb, Garrett, Barber, Smitha, Tapp, Cooper); PBIS Application/Rewards (Campbell, East Cobb, Griffin, Smitha, Garrett); Flocabulary (Campbell, East Cobb, Floyd, Smitha, Garrett, Lindley Middle, Tapp); Edusmart (Barber); Gizmos (Barber, East Cobb, Garrett); Write Score (Barber, East Cobb, Garrett); Write Score (Barber, Smitha, Garrett); Moby Max (Barber, Lindley Sixth, Garrett, Campbell); Study Island (Tapp, Barber, Garrett, Lindley Middle); Explore Learning (Lindley Sixth); Edyuzzle (Lindley Sixth); Edyuzzle (Lindley Sixth); FEV (Lindley Sixth); FEV (Lindley Sixth); IXL (Barber, East Cobb, Floyd, Smitha, Garrett, Lindley Middle); Waggle Math (East Cobb); Adaptive Curriculum (Floyd); Math 180 (Floyd, Tapp); Ascend Math (Griffin); Reading Plus (Griffin); Ebooks (Smitha); Scholastic (Smitha); Newsela (Garrett); Sumdog (Garrett); Global PD Library (Cooper); Association of IB World Schools of Georgia |
|-----------------------------------|------------------------------|------|-------|--------------|--|
| | | | | | (Campbell); Heat software for all schools. |
| 2019 Title I -A, Improving the | Title I -A, Improving the | 1000 | 532 1 | \$422,487.00 | School PPA: FY18 CARRYOVER\$18,065 |

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Page 13 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

| Academic | Superintendent Sign off date : | 02/26/2019 09:07:41 | 1 1 | <u>і</u> і — і | Instructional |
|----------|--------------------------------|--------------------------------|-----|----------------|---|
| Achieve | Achieve | | | | licenses/software to be |
| | | | | | used by Title I students to |
| | | | | | support instruction in the |
| | | | | | core academics in Title I |
| | | 1 | | | elem schools: (LOGIC) |
| | | | | 1 1 1 | Read, Write and Type |
| | | | | | (Acworth); Accelerated |
| | | | | 1 1 1 | Reader (Harmony); Reading A-Z (Acworth, |
| | | | | | SPark, Dowell, Russell, |
| | | | | 1 1 1 | Birney, Holly, |
| | | | | 1 1 1 | Smyrna, Hayes, RPrim); |
| | | | | | Raz Kids (Acworth, SPark, |
| | | | 1 1 | | Hayes, Birney, Labelle, |
| | | | | | Holly, Sanders, |
| | | | | | Smyrna,RPrim); Type to Learn (Acworth, |
| | | | | | Mableton, Sanders); |
| | | | | | MOEMS (SPark, Milford); |
| | | | | | Book Flix (SPark); |
| | | | | | Freedom Flix (SPark); |
| | | | | | Starfall (SPark, Smyrna); |
| | | | | | Istation (SPark, Clay, |
| | | | | | Harmony, Austell, Hayes, Holly, NPark, PSprings, |
| | | | | | Argyle, Mableton, |
| | | | | | Sanders); Spelling City |
| | | | | | (SPark, Labelle); Write |
| | | | | | Score (Clay, Hendricks, |
| | | | | | Dowell, Russell, Austell, |
| | | | | | FOaks, Milford, PSprings, |
| | | | ~ | | Argyle, Sanders, Clarkdale,Mableton); |
| | | | | | Scholastic Readers |
| | | | | | (Harmony, Birney); Ment |
| | | | | | Minds (Harmony, Milford); |
| | | | | | Dyno Math (Harmony); |
| | | | | | PBIS App (Clark,RInt); |
| | | | | 1 1 1 | Flocabulary (SPark, Hendricks, Hayes, NPark, |
| | | | | | Mableton, Smyrna); |
| | | 1 | | | Reading Eggs (Dowell, |
| | | | | | GAcres); First in Math |
| | | Georgia Department of Edu | I I | | |
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| | | Page 14 of 116 | | | |
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633

2019



District Name : Cobb County

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Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| Superintendent Sign off date | 02/26/2019 09:07:41. | | |
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| Superintendent Sinn off date - | 02/26/2019 09:07:41 | | (Dowell, GAcres, Smyma); Math Seeds (Dowell); IXL (Bryant, Austell, BHills, Birn ey, Labelle. Varner); ESGI (Varner, BHills, Birney, Holly, Labelle); Coach Digital (BHills, GAcres, Acworth); LearnA- Z (Acworth, BHills, FOaks, La belle, Varner, Dowell, RPrim , RInt, SPark, Smyrna, Birne y); Mystery Science (BHills); Imagine Learn (BHills); Rocket Math (BHills); Rocket Math (BHills); Storyworks (Compton, NPark, Birney); Fastmath (Compton, Hayes); Successmkr (Hayes); Successmkr (Hayes); Science Weekly Read (Hayes); Headsprts (Birney, Bryant); My On Reader (FOaks); Triumph Lmg (FOaks); Origo Stepping Stones (Holly); Science A-Z (Hollydale); Really Great Reading (Holly, PowSpr); Think Through Math (Labelle); Spl Math (Milford, RPrim); Moby Max (PFerry, Riv Int, Smyrna); Ren Lmg (RPrim, Harmony, Hayes); Seesaw Lrng (RPrim); Capit (RInt); Typing Club (RInt); Less Pix (Sanders); Educ Galaxy (Smyrna); Fractionation (Hayes, Compton); Legend s of Lmg(BHills); Star |
| | | | (Hayes,Compton);Legend s of Lrng(BHills);Star (RPrim,Harmony);VocabA |
| | | | Z (Hayes,Birney);Bookpages |
| 1 1 1 | Coordina Department of Education | 1 1 1 | (hayes, bindy), bookbages |
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| | Page 15 of 116 | | |
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 District Code :
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 District Name :
 Cobb County

 Fiscal Year :
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Title I -A, Improving the Academic Achieve - Amendment No.

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| Sungrintendent Sign | off date : | 02/26/2019 09:07:41 |
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| | | |

| Academic Academic in the Title I program to support all core conten academics: (N/A) | | | | | | | | | (Sanders);Heat soft all schl |
|---|---------------------------|---------------------------|-------------------|----------------|------|-----|---|------------|--|
| calculators, card stora pads, calendars, cips, construction, calendars, cips, composition, contrebooks, computer dusters, copier toner, correction tape, counte cargons, dictionaries, dividers, dry erase makers, electric pencil sharpeners, envelopes erasers, fax machine drums, file folders, fold glue, hole punchers, in cards, index tabs, ink stamps, pad cases, instructional materials, labels, label maker cartridges, laminating fil eletter openers, margets instructional materials, labels, pad cases, name pads, paint, paper, pens, pencil pouches, pencil pe | Improving the Academic | Improving the Academic | Georgia Departmen | t of Education | 1000 | 610 | 1 | \$2,000.00 | to support N&D students in the Title I program to support all core content academics: (N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine drums, file folders, folders, glue, hole punchers, index cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, |
| Richard Woods, State School Superintendent | | | | | | | | | |
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| Page 16 of 116 | | | Page 16 c | of 116 | | | | | |



633

2019



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Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| | arintendent Sign off dat | a : 02/26/2019 09:07:41 | | | | easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, builletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Playdoh, auditory feedback phones, assessment pads, locks |
|--|---|-------------------------|------|-------|------------|---|
| 2019 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 1000 | 610 1 | \$3,000.00 | Summer School Set- Aside: Supplies for summer school instruction for Title I students:(N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, |

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Page 17 of 116



633

2019

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Program : Title I -A, Improving the Academic Achieve - Amendment No.

District Name : Cobb County

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Status : Approved

District Code :

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| | Georgia Depa | artment of Education | | | |
| | Richard Woods, Sta | ate School Superinten | dent | | |
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| | Page | e 18 of 116 | | | |

compasses, composition notebooks, computer dusters, copier toner, correction tape, counters. crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper. pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie



633

2019



District Name : Cobb County

1

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| 2019 Title 1-A, Improving the Achieve Title 1-A, Improving the Ac | | Sune | rintendent Sian q | off date : 02/26/20 | 19 09 07 41 | | | | 1 | | 10 |
|---|------|---------------------------|---------------------------|---------------------|-----------------|----------------|------|-----|---|------------|--|
| Improving the Academic Achieve Improving the Academic Achieve Supplies to support the homeless education program: (N/A) backpacks, batteries, binders, books, calculators, card stock, calculators, card stock, card stock, calculators, card stock, card stock, calculators, card st | | | | | | | | | | | bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Playdoh, auditory feedback phones, |
| | 2019 | Improving the Academic | Improving the Academic | Ger | orgia Departmen | t of Education | 1000 | 610 | 1 | \$1,068.00 | Supplies to support the homeless education program: (N/A) backpacks, batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, |
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Page 19 of 116



633

2019



District Name : Cobb County

1

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| Superintendent Sign off date : | 02/26/2019 09:07:41, | | |
|--------------------------------|----------------------------------|-------------|---|
| | | | cards, index tabs, ink stamps, ipad cases, |
| | | | instructional materials, |
| | | | labels, label maker |
| | | | cartridges, laminating film, |
| | | | letter openers, magazine |
| | | | subscriptions, magnets, |
| | | | instructional manipulatives, markers, |
| | | | name badges, notebooks, |
| | | | notepads, paint, paper, |
| | | | pens, pencils, pencil |
| | | | pouches, pencil |
| | | | sharpeners, planners, post it notes, poster paper, |
| | | | protractors, rubber bands, |
| | | 1 1 1 | rulers, sheet protectors, |
| | | | staple removers, staples, |
| | | | staplers, storage bins, |
| | | | storage bags, tabletop |
| | | | easels, tape, tape dispensers, timers, |
| | | | whiteboards, white out, |
| | | | workbooks, writing |
| | | | utensils, highlighters, |
| | | | scissors, thermometers, |
| | | | pipe cleaners, cotton balls, craft sticks, straws, foil, |
| | | | plastic wrap, wax paper, |
| | | | sand, corn starch, baking |
| | | | soda, cream of tartar, |
| | | | cups, spoons, wipes, pie |
| | | | tins, skewers, string, bobby pins, paper towels, |
| | | | tissue paper, sugar, flour, |
| | | | soil, seeds, felt, rice, |
| | | | construction paper, binder |
| | | | rings, brass fasteners, |
| | | | pencil grips, sentence strips, whiteboard cleaner, |
| | | | Velcro, calculator tape, |
| | | | calculator ribbon, |
| | | | reinforcement tabs, |
| | | | bulletin boards, poster |
| | Georgia Department of Educa | ation | |
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| | Page 20 of 116 | | |



| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

| | Sup | arintendent Sign | off date : 02 | 2/26/2019 09:07:41 | | | | | | |
|------|---|---|---------------|--------------------|------------------|------|-----|---|------------|--|
| | | | | | | | | | | maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, educational games, flash cards, flash drives, Playdoh, auditory feedback phones, assessment pads, locks |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | Georgia Departm | ent of Education | 1000 | 610 | 1 | \$1,000.00 | Private School Proportionate Share Set- Aside: Supplies to support private school instruction in the core academics: (N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine drums, file folders, folders, glue, hole punchers, index cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, |
| | | | Ri | chard Woods, State | | ent | | | | |
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| | | | | Page 21 | of 116 | | | | | |



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|-----------------|------|-----------------|--|
| District Code : | 633 | District Name : | Cobb County |
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

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Page 22 of 116

| Sungrintendent Sign off date : | 02/26/2019 09:07:41 | | I lasma badava astronom I |
|--------------------------------|---|----|--|
| Sunerintendent Sign off date : | 02/26/2019 09:07:41 | | name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, orge tidoe atrawa feil |
| | | | craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, |
| | | | bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, |
| | | | pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster |
| | | | maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, |
| | Georgia Department of Education | | wood squares, label makers, binding machine, carts, legos, Playdoh, |
| | Georgia Department of Education Richard Woods, State School Superintende | nt | |
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2019

District Code :

Fiscal Year :



633 District Name : Cobb County

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Sungrintendent Sign off date : | 02/26/2019 09:07:41 |
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| Title I -A, Improving the Academic Achieve Title I -A, Improving the Academic Achieve | 1000 | 610 1 | \$219,638.00 | School PPA: FY18 CARRYOVER \$68,633 Supplemental instructiona supplies to be used by Title I students to support instruction in the core |
|--|--------------|-------|--------------|--|
| | | | | academics in Title I high schools:(N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine drums, file folders, folders glue, hole punchers, inde: cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks notepads, paint, paper, pens, pencil sharpeners, planners, pos it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, |
| Georgia Department of Ed | | | | |
| Richard Woods, State School St | perintendent | * | | |
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Page 23 of 116



633

2019



District Name : Cobb County

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Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

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|-----------------------------------|------------------------------|---|------|-------|--------------|--|
| 2019 Title I -A, Improving the | Title I -A, Improving the | | 1000 | 610 1 | \$181,432.00 | School PPA: FY18 CARRYOVER \$20,816 |
| | | | | | | staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Playdoh, Command hooks, auditory feedback phones, assessment pads, locks, lock hasps, toolboxes, chalk, toothpicks, fishing sinkers |

Page 24 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

| | Title I students to support instruction in the core academics in Title I middle |
|--|---|
| | academics in Title I middle |
| | |
| | schools: (N/A)batteries, |
| | binders, books, |
| | calculators, card stock, |
| | calendars, chart pads, |
| | clay, clipboards, clips, |
| | colored paper, |
| | compasses, composition |
| | notebooks, computer |
| | dusters, copier toner, |
| | correction tape, counters, |
| | crayons, dictionaries, |
| | dividers, dry erase |
| | markers, electric pencil sharpeners, envelopes, |
| | erasers, fax machine |
| | cartridges, fax machine |
| | drums, file folders, folders, |
| | glue, hole punchers, index |
| | cards, index tabs, ink |
| | stamps, ipad cases, |
| | instructional materials, |
| | labels, label maker |
| | cartridges, laminating film, |
| | letter openers, magazine |
| | subscriptions, magnets, |
| | instructional |
| | manipulatives, markers, |
| | name badges, notebooks, |
| | notepads, paint, paper, |
| | pens, pencils, pencil |
| | pouches, pencil |
| | sharpeners, planners, post it notes, poster paper, |
| | protractors, rubber bands, |
| | rulers, sheet protectors, |
| | staple removers, staples, |
| | staplers, storage bins, |
| | storage bags, tabletop |
| | easels, tape, tape |
| Georgia Department of Education | |
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| Page 25 of 116 | |



633

2019



District Name : Cobb County

1

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| | unerintendent Sign off dati | 9 : 02/26/2019 09·07·41 | | | | | dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Playdoh, Command hooks, auditory feedback phones, assessment pads, locks, lock hasps, toolboxes, chalk, toothpicks, fishing |
|--|---|-------------------------|------|-------|--------------|--------------|---|
| 2019 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 1000 | 610 1 | \$687,175.00 | \$687,175.00 | sinkers School PPA:FY18 CARRYOVER \$226,471 Supplemental instructional supplies to be used by Title I students to support instruction in the core |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 26 of 116



633

2019



Program : Title I -A, Improving the Academic Achieve - Amendment No.

District Name : Cobb County

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Status : Approved

District Code :

Fiscal Year :

| Sungrintendent Sign o | ff date : | 02/26/2019 09:07:41 | |
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academics in Title I elementary schools: (N/A)batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters,

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 27 of 116



Consolidate

| Consolidated | Application | | |
|-----------------|-------------|-----------------|--|
| District Code : | 633 | District Name : | Cobb County |
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

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|------|---|---|-------------------------|---------------------|------|-----|-------|----------|---|
| | | | | | | | | | scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Playdoh, Command hooks, auditory feedback phones, assessment pads, locks, lock hasps, toolboxes, chalk, toothpicks, fishing sinkers |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 610 | 1 \$1 | 1,775.00 | Additional Homeless Set- Aside: FY18 CARRYOVER \$1,775 Supplies to support the homeless education program: (N/A) backpacks, batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, |
| | | | Georgia Depart | ment of Education | | | | | |
| | | | Richard Woods State | School Superintende | ent | | | | |

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Page 28 of 116



633

2019



District Name : Cobb County

1

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| Sungrintendent Sign off date : | 02/26/2019 09:07:41 | | Instand seaso |
|--------------------------------|-------------------------------------|---------|---|
| | | | colored paper, compasses, composition |
| | | | notebooks, computer |
| | | | dusters, copier toner, |
| | | | correction tape, counters, |
| | | | crayons, dictionaries, |
| | | | dividers, dry erase markers, electric pencil |
| | | | sharpeners, envelopes, |
| | | | erasers, fax machine |
| | | | cartridges, fax machine |
| | | | drums, file folders, folders, |
| | | | glue, hole punchers, index cards, index tabs, ink |
| | | | stamps, ipad cases, |
| | | | instructional materials, |
| | | | labels, label maker |
| | | | cartridges, laminating film, letter openers, magazine |
| | | | subscriptions, magnets, |
| | | | instructional |
| | | | manipulatives, markers, |
| | | | name badges, notebooks, |
| | | | notepads, paint, paper, pens, pencils, pencil |
| | | | pouches, pencil |
| | | | sharpeners, planners, post |
| | | | it notes, poster paper, |
| | | | protractors, rubber bands, rulers, sheet protectors, |
| | | | staple removers, staples, |
| | | | staplers, storage bins, |
| | | | storage bags, tabletop |
| | | | easels, tape, tape dispensers, timers, |
| | | | whiteboards, white out, |
| | | | workbooks, writing |
| | | | utensils, highlighters, |
| | | | scissors, thermometers, |
| | | | pipe cleaners, cotton balls, craft sticks, straws, foil, |
| | | | plastic wrap, wax paper, |
| | | | sand, corn starch, baking |
| | | | soda, cream of tartar, |
| | Georgia Department of Education | n | |
| | Richard Woods, State School Superin | tendent | |
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| | Page 29 of 116 | | |



633 2019



District Name : Cobb County

1

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| Sunerintende | nt Sign off date : 02/26/2019 09:07:41 | cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binde nings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner Velcro, calculator tape, calculator ribbon, |
|--------------|--|--|
| | | reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid |
| | | adhesive, nylon material, wood squares, label makers, binding machine carts, legos, educational games, flash cards, flash drives, Playdoh, auditory feedback phones, assessment pads, locks |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 30 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

| Superintendent Sign off date - | 02/26/2019 09:07:41 |
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| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 611 | 1 | \$19,318.00 | \$19,318.00 | School PPA: FY18 CARRYOVER \$4,100 Technology related supplies to be used by Title I students to support instruction in the core academics in the 4 Title I high schools: (N/A) DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, headphones, mouse pads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USB adapters, Ipad repairs, photo conductors, surge protectors, surge protector towers, power strips, dongles, laptop charging packs, laptop cords, imaging units, docking stations |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Impro

Title I -A, Improving the Academic Achieve - Amendment No. 1

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|--------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 611 | 1 | \$58,630.00 | | School PPA: FY18 CARRYOVER \$17,457 Technology related supplies to be used by Title I students to support instruction in the core academics in the Title I middle schools: (N/A) DVI writers, disks, cables, core concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, headphones, smartboard pens, printer cartridges, headphones, pad battenes, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USB adapters, Ipad repairs, photo conductors, surge protectors, surge protector towers, power strips, dongles, laptop charging packs, laptop cords, imaging units, docking stations |





District Code : 633 District Name : Cobb County

2019 Fiscal Year : Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 611 | 1 | \$144,901.00 | \$144,901.00 | School PPA: FY18 CARRYOVER \$15,740 Technology related supplies to be used by Title I students to support instruction in the core academics in the Title I elementary schools:(N/A) DVD writers, disks, cables cord concealers, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, headphones, mouse pads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, data drops, sound bars, USB adapters, Ipad repairs, photo conductors surge protectors, surge protector towers, power strips, dongles, laptop charging packs, laptop cords, imaging units, docking stations |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 615 | 1 | \$6,809.00 | \$6,809.00 | School PPA: FY18 CARRYOVER \$5,009 Expendable equipment to be used by Title I students to support instruction in the core academics in Titl I high schools:(N/A) Osborne 50 calculators, South Cobb 30 calculators, Pebblebrook white boards. Devereux 6 calculators |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 33 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| scal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-----------|---|---|--------|--------------|----------|--------|-------|--------------|------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 615 | 1 | \$8,391.00 | \$8,391.00 | School PPA: Expendable equipment to be used by Title I students to support instruction in the core academics in Title I middle schools: (N/A)Lindley Middle 100 calculators; Barber 40 calculators; Campbell 200 calculators; Cooper 1 laminator |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 615 | 1 | \$6,250.00 | \$6,250.00 | School PPA: FY18 CARRYOVER \$1,825 Expendable equipment to be used by Title I students to support instruction in the core academics in Title I elementary schools: (N/A)Compton 1 laminator Birney 1 laminator, Mableton 1 laminator, Harmony 1 laminator. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 616 | 1 | \$320,735.00 | | School PPA: FY18 CARRYOVER \$3,935 Expendable computer equipment to be used by Title I students to support instruction in the core academics in Title I high schools: (N/A)Osborne 120 laptops, 4 carts, 2 poster printer makers; Pebblebrook 200 laptops, 5 interactive white boards, 1 3D printer, Devereux 5 laptops, |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 34 of 116





District Code : 633 District Name : Cobb County Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

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| 2019 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 6/2019 09 07 · 41 | 1 \$563,496.00 | \$563,496.00 | School PPA: FY18 CARRYOVER \$247,268 Expendable computer equipment to be used by Title I students to suppor instruction in the core academics in Title I midd schools: (N/A) Campbell 90 laptops, 3 carts; Barb 20 lpads, 32 laptops, 1 cart; Lindley Sixth 79 laptops, 3 carts, 2 Recordex monitors, Cooper 64 lpads; East Cobb 30 lpads, 30 laptops, 8 carts, 60 lpads Griffin 60 laptops, 10 lpads, 2 carts; Smitha 30 laptops, 1 cart; Tapp 2 printers, 30 laptops, 1 ca Garrett 5 lpads, 30 laptops, 1 cart, 1 poster |
|--|---|-------------------|------------------|--------------|---|
| 2019 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 1000 616 | 1 \$1,201,238.00 | | maker School PPA: FY18 CARRYOVER \$390,642 Expendable computer equipment to be used by Title I students to suppor instruction in the core academics in Title I elementary schools: (N/A)Acworth 3 laptop carts, 80 laptops, 2 Macbooks; Clay 60 laptops, 2 carts, 5 printer McCall 20 Ipads, 10 Osmos, 10 Beebots, 10 Coding Mouse, 10 Ozobots, 10 Codeapillar, 10 Spheros, 10 Kibo, 10 Puzzlets, 10 Cubettos, 11 Cubelets; Harmony 50 |

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Page 35 of 116



633

2019



District Name : Cobb County

1

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| Ipads, 3 carts, 30 laptops; Clarkdale 60 laptops, 2 carts; Hendricks 156 Ipads, 6 carts, 1 printer; Dowell 70 lpads, 1 poster maker; Bryant 60 lpads, 2 carts, 1 charging station; Varner 30 lpads, 30 laptops, 2 carts; Russell 92 laptops, 2 desktops, 3 cart. Austell 20 lpads, 20 lpads, 2 Spheros, 6 Beebots, 10 laptops, 2 carts; Compton 55 laptops; Birney 60 laptops, 1 poster maker, 2 cart, 2 printers, 7 lpads; Fair Oaks 30 lpads, 1 poster maker; Green Acres 45 laptops, 1 poster maker, Green Acres 45 laptops, 1 poster maker, Labelle 30 lpatops, 1 poster maker, Labelle 30 laptops, 1 poster maker, Spings 50 laptops, 2 carts; Foir Oaks 30 lpads, 2 carts; Not not parts, 1 poster maker, Spings 50 laptops, 3 carts; Not lpads, 2 carts; Not poster maker, Kabelle 30 laptops, 1 poster maker, Kabelle 30 laptops, 1 poster maker, Spings 50 laptops, 3 carts; Not laptops, 1 poster maker, Kabelle 50 laptops, 3 carts; | Superintendent Sign off date | 02/26/2019 09:07:41 | | |
|--|--------------------------------|---------------------|--|--|
| | Sunerintendent Sign off date : | 02/26/2019 09:07:41 | | carts; Hendricks 156 Ipads, 6 carts, 1 printer; Dowell 70 Ipads, 1 poster maker; Bryant 60 Ipads, 2 carts, 1 charging station; Varner 30 Ipads, 30 Iaptops, 2 carts; Russell 92 Iaptops, 2 desktops, 3 cart; Austell 20 Ipads, 30 Iaptops, 1 cart; Belmont Hills 60 Ipads, 2 carts; Brumby 90 Ipads, 6 Spheros, 6 Beebots, 10 Iaptops, 2 carts; Compton 55 Iaptops; Birney 60 Iaptops, 1 poster maker, 2 cart, 2 printers, 7 Ipads; Fair Oaks 30 Ipads, 4 carts, 90 Iaptops, 1 poster maker; Green Acres 45 Iaptops, 1 cart; Hollydale 30 Ipads, 1 cart; Norton Park 5 Ipads, 1 poster maker; Labelle 30 Iaptops, 40 Ipads, 2 carts; Powder Springs 30 Ipads, 2 carts; 10 Iaptops, 1 poster maker; Argyle 50 Iaptops, 2 carts; Mableton 60 Ipads, 60 Iaptops, 3 carts; Powers Ferry 10 Ipads, 25 Iaptops, 1 cart; Sanders 40 Ipads; 2 carts; Hayes 60 Ipads, 60 Iaptops, 4 carts; Milford 2 carts; Riverside Int 37 Iaptops, 2 carts; |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 36 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, I

Title I -A, Improving the Academic Achieve - Amendment No. 1

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|-------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 1000 | 616 | 1 | \$1,000.00 | \$1,000.00 | Additional Homeless Set- Aside: FY18 CARRYOVER \$1,000 (N/A) One laptop to be used by homeless tutors in the instruction of homeless students |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 177 | 1 | \$68,862.00 | \$68,862.00 | School PPA: Salary for 3 parent involvement coordinators to support and facilitate parent involvement activities in Title I high schools: (STRONG) Osborne 1, South Cobb 1, Pebblebrook 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 177 | 1 | \$216,325.00 | | School PPA: Salary for 9 parent involvement coordinators to support and facilitate parent involvement activities in Title I middle schools: (STRONG) Barber 1, Campbell 1, East Cobb 1, Floyd 1, Griffin 1, Lindley Middle 1, Lindley Sixth 1, Smitha 1, Tapp 1. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Improving the Ad

Title I -A, Improving the Academic Achieve - Amendment No. 1

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 177 | 1 | \$886,924.00 | \$886,924.00 | School PPA:FY18 CARRYOVER -\$1,131 Salary for 35 parent involvement coordinators to support and facilitate parent involvement activities in Title I elementary schools: (STRONG) Acworth 1, Argyle 1, Austell 1, Belmont Hills 3, Birney 1, Brumby 1, Bryant 1, Clarkdale 1, Clay 1, Dowell 1, Fair Oaks 2, Green Acres 2, Harmony 1, Hayes 1, Hendricks 1, Hollydale 1, Labelle 1, Mableton 1, McCall 1, Milford 1, Norton Park 1, Powder Springs 1, Powers Ferry 1, Riverside Primary 1, Riverside Intermediate 2, Russell 1, Sanders 1, Sedalia Park 1, Smyrna 1, Varner 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$12,000.00 | \$12,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools: (STRONG) supplemental pay for parent involvement coordinators off contract hours to plan and facilitate family engagement trainings and workshops at each school. |





District Code : 633 District Name : Cobb County

2019 Program : Fiscal Year :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

Superintendent Sign off date . 02/26/2019 09:07:41

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$3,000.00 | \$3,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools: (STRONG) Childcare by employees for parent involvement meetings for Title I schools. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$50,000.00 | \$50,000.00 | Additional Parent Involvement Set-Aside: Supplemental pay to support parent involvement in the Title I office: (STRONG) training, filing, copying, data entry, parent involvement documentation, preparation of monitoring documents, stakeholder events, and meetings. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$3,695.00 | | School PPA: Supplemental pay for parent involvement off contract hours in Title I high schools: (STRONG) to plan and facilitate family engagement events at each school, prepare monitoring documentation, and prepare parent involvement documentation. This is over and above the 1% set-aside. |





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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
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 Title I -A, Impro

Title I -A, Improving the Academic Achieve - Amendment No.

| Superintendent Sign off date : | 02/26/2019 09:07:41 |
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| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units P | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|---------|------------|----------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$1,848.00 | | School PPA: Supplemental pay for parent involvement off contract hours in Title I middle schools: (STRONG) to plan and facilitate family engagement events at each school, prepare monitoring documentation and prepare parent involvement documentation. This is over and above the 1% set-aside. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$739.00 | \$739.00 | School PPA: FY18 CARRYOVER \$462 Childcare by employees for parent involvement meetings for Title I schools. (STRONG) |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$6,005.00 | | School PPA: Supplemental pay for parent involvement off contract hours in Title I elementary schools: (STRONG) to plan and facilitate family engagement events at each school, prepare monitoring documentation and prepare parent involvement documentation. This is over and above the 1% set-aside. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price |
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|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 199 | 1 | \$14,157.00 | \$14,157.00 | Additional Parent Involvement Set-Aside: FY18 CARRYOVER \$14,157 (STRONG) Parent involvement summer professional development. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$989.00 | \$989.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools: Benefits for supplemental pay for parent involvement coordinators off contract hours to plan and facilitate family engagement trainings and workshops at each school: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$248.00 | \$248.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools: Benefits for childcare by employees for parent involvement meetings for Title I schools: (N/A) FICA, workmen's comp |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

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set-aside.

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$4,120.00 | | Additional Parent Involvement Set-Aside: Benefits for supplemental pay to support parent involvement in the Title I office: (N/A) training, filing copying, data entry, paren involvement documentation, preparation of monitoring documents, stakeholder events, and meetings. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$23,786.00 | \$23,786.00 | School PPA: Benefits for 3 parent involvement coordinators to support and facilitate parent involvement activities in Title I high schools: (N/A) state health insurance, retirement, FICA, unemployment, and workmen's comp: Osborne 1, South Cobb 1, Pebblebrook 1. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$304.00 | | School PPA: Benefits for supplemental pay for parent involvement off contract hours in Title I high schools: (N/A) to plar and facilitate family engagement events at each school, prepare monitoring documentation and prepare parent involvement |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

Superintendent Sign off date -

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$159,597.00 | \$159,597.00 | School PPA: Benefits for 9 parent involvement coordinators to support and facilitate parent involvement activities in Title I middle schools: (N/A) state health insurance, retirement, FICA, unemployment, and workmen's comp: Barber 1, Campbell 1, East Cobb 1, Floyd 1, Griffin 1, Lindley Middle 1, Lindley Sixth 1, Smitha 1, Tapp 1 |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$152.00 | \$152.00 | School PPA: Benefits for supplemental pay for parent involvement off contract hours in Title I middle schools: (N/A) to plan and facilitate family engagement events at each school, prepare monitoring documentation and prepare parent involvement documentation. This is over and above the 1% set-aside. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$61.00 | \$61.00 | School PPA: FY18 CARRYOVER \$38 Benefits for childcare by employees for parent involvement meetings for Title I elementary schools (N/A) This is over and above the 1% set-aside: FICA, workmen's comp |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$495.00 | \$495.00 | School PPA: Benefits for supplemental pay for parent involvement off contract hours in Title I elementary schools:(N/A) to plan and facilitate famil engagement events at each school, prepare monitoring documentation and prepare parent involvement documentation. This is over and above the 1% set-aside. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$582,749.00 | \$582,749.00 | School PPA: FY18 CARRYOVER -\$12,874 Benefits for 35 parent involvement coordinators to support and facilitate parent involvement activities in Title I elementary schools:(N/A) Acworth 1, Argyle 1, Austell 1, Belmont Hills 3, Birney 1, Brumby 1, Bryant 1, Clarkdale 1, Cla 1, Dowell 1, Fair Oaks 2, Green Acres 2, Harmony 1, Hayes 1, Hendricks 1, Hollydale 1, Labelle 1, Mableton 1, McCall 1, Milford 1, Norton Park 1, Powder Springs 1, Powers Ferry 1, Riverside Intermediate 2, Russell 1, Sanders 1, Sedalia Park 1, Smyma 1, Varner 1. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 44 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Impr

Program : Title I -A, Improving the Academic Achieve - Amendment No.

1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 200 | 1 | \$1,167.00 | \$1,167.00 | Additional Parent Involvement Set-Aside: FY18 CARRYOVER \$1,167 (N/A) Benefits for parent involvement summer professional development. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$78,001.00 | \$78,001.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in a 46 Title I schools: (LOGIC Outside contractors that come to the school to wor with parents for parent education, translation services. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$1,400.00 | \$1,400.00 | School PPA: Consultant fees (outside contractors that come to the school to work with parents) to support parent involvement in Title I high schools: (LOGIC) Osborn Turning Point. This is ove and above the 1% set- aside. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 300 | 1 | \$5,400.00 | \$5,400.00 | School PPA: Consultant fees (outside contractors that come to the school to work with parents) to support parent involvement in Title I elementary schools: (LOGIC) Riverside Primary. This is over and above the 1% set-aside. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 45 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
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Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

Superintendent Sign off date . 02/26/2019 09:07:41 To Sub-Grant Function Object Units Price Amount Fiscal Year From Program To Program School Description 2019 Title I -A, Title I -A, 2100 300 \$3,000.00 \$3,000.00 Additional Homeless Set-Aside: FY18 Improving the Improving the Academic Academic CARRYOVER \$3,000 (N/A) Transportation for Achieve Achieve homeless students to school and agencies for educational related services. 441 \$2,500.00 Additional Parent Title I -A. 2100 \$2,500.00 2019 Title I -A. Improving the Improving the Involvement Set-Aside: FY19 CARRYOVER Academic Academic Achieve Achieve \$2,500 Rental of Smyrna Community Center for parent engagement training. (N/A) 530 \$506.00 Private School 2019 Title I -A. Title I -A, 2100 \$506.00 Improving the Proportionate Share Set-Improving the Academic Academic Aside: Supplies for parent communication for private Achieve Achieve schools:(N/A) postage. 2100 530 \$20,000.00 \$20,000.00 2019 Title I -A, Title I -A. Parent Involvement Set-Improving the Improving the Aside: FY18 Academic Academic CARRYOVER \$5,000 Achieve Achieve Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools:(N/A) Supplies for parent communications to support parent education on helping students increase academic achievement: postage, paper, envelopes.

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 46 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Improvin

Title I -A, Improving the Academic Achieve - Amendment No. 1

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 530 | 1 | \$3,194.00 | \$3,194.00 | School PPA:FY18 CARRYOVER \$2,000 Communication supplies for parent communications for Title I high schools: (N/A) Osborne. This is over and above the 1% set-aside they are receiving: paper, stamps, envelopes. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 530 | 1 | \$1,494.00 | | School PPA: Communication supplies for parent communications: (N/A) Garrett, Lindley Middle. This is over and above the 1% set-aside they are receiving: paper, stamps, envelopes. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 530 | 1 | \$782.00 | | School PPA: FY18 CARRYOVER -\$500 Communication supplies for parent communications for Title I elementary schools: (N/A) Argyle, Belmont Hills, Green Acres, Riverside Primary, Riverside Intermediate. This is over and above the 1% set-aside they are receiving: paper, stamps, envelopes. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

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| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|------------|--------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 532 | 1 | \$3,000.00 | | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in a 46 Title I schools: (STRONG) Software for parent education (Rosetta Stone), HEAT software for Ipads, Survey Monkey, Math and Science Connections, Parenting at Partners, Scholastic FACE, Successful Innovations, A Plus LLC, Grammarly, Smore.com, ITunes PDF Expert, Deeper Dive Learning, PBIS Rewards, Screen Cast O Matic, Moby Max, USA Test Prep |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 532 | 1 | \$1,000.00 | | Additional Parent Involvement Set-Aside: Software and subscriptions to support parent involvement in all 46 Title I schools: (STRONG) SMORE flyer subscription, APlus LLC, Survey Monkey, Ibuild App, Grammarly, Title I Monitor, HEAT software, ITunes PDF Expert, PBIS Rewards, Screen Cast O Matic, LPR Publications, Moby Max, USA Test Pre |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 48 of 116





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District Code : District Name : Cobb County 633 Program :

2019 Fiscal Year :

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 532 | 1 | \$13,000.00 | \$13,000.00 | School PPA: FY18 CARRYOVER \$1,500 Software and licenses for elementary schools to support parent involvement activities. (STRONG) This is over and above the 1% set- aside: Green Acres (Rosetta Stone), Harmon Leland (PBIS Rewards). |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 580 | 1 | \$5,000.00 | \$5,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in a 46 Title I schools: (LOGIC Local and conference travel for all 46 Title I schools to attend parent conferences: National ESEA Conference (Kansas City, MO); National Family Engagement Conference (Reno, NV); National Youth at Risk (Savannah) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 49 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Impro

Title I -A, Improving the Academic Achieve - Amendment No. 1

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 580 | 1 | \$13,000.00 | \$13,000.00 | Additional Parent Involvement Set-Aside: National, state, and local conference travel to support parent involvement in all 46 Title schools: (LOGIC) National ESEA Conference (Kansas City, MO), National Family Engagement Conference (Reno, NV); National Association of Federal Education Program Administrators (Washington DC);National Youth at Risk (Savannah |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 580 | 1 | \$2,100.00 | \$2,100.00 | School PPA: Travel for Title I middle schools to attend trainings and workshops to support parent involvement: (LOGIC) National ESEA Conference (Kansas City MO), National Family Engagement Conference (Reno, NV), Youth at Rist (Savannah GA). This is over and above the 1% set-aside. |





 District Code :
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Title I -A, Improving the Academic Achieve - Amendment No. 1

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|---|---|---------------------|------|-----|---|-------------|-------------|---|
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 2100 | 580 | 1 | \$3,638.00 | \$3,638.00 | School PPA: Travel for Title I elementary schools to attend trainings and workshops to support parent involvement: (LOGIC) National ESEA Conference (Kansas City, MO), National Family Engagement Conference (Reno, NV), Youth at Risk (Savannah GA). This is over and above the 1% set-aside. |
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 2100 | 595 | 1 | \$3,000.00 | \$3,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools: (LOGIC) Travel for non employees to attend parent conferences: National ESEA Conference (Kansas City, MO); National Family Engagement Conference (location TBD). |
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 2100 | 595 | 1 | \$9,350.00 | \$9,350.00 | Additional Homeless Set- Aside: FY18 CARRYOVER \$9,350 (N/A) Summer school tuition assistance for homeless students. |
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 2100 | 610 | 1 | \$44,374.00 | \$44,374.00 | Parent Involvement Set- Aside: FY18 CARRYOVER \$23,534 Required 1% parent involvement funds to support parent involvement in all 46 Title I schools: (N/A) Supplies to support parent involvement activities in all |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 51 of 116





District Name : Cobb County

Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

Sunarintendent Sign off date : 02/26/2019 09:07:41

633

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46 Title I schools: batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers,

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 52 of 116



| oonsondated | application | | | |
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| District Code : | 633 | District Name : | Cobb County | |
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. 1 | |
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| Su | nerintendent Sian off | f date : 02/26/2019 09·07·41 | | | | | pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, |
|--|---|------------------------------|------|-----|---|-------------|--|
| | | | | | | | construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, light refresh, water, coffee, juice, pins, binding, copies, waste toner cartridges, bookmarks, coffee filters, Comm hooks, cards |
| 2019 Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | Georgia Departm | 2100 | 610 | 1 | \$50,499.00 | Additional Parent Involvement Set-Aside: Supplies to support parent involvement in all 46 Title I schools: (N/A) FY19 CARRYOVER -\$2,500 coolers, ice, printing, copies, batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, |

Richard Woods, State School Superintendent

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Page 53 of 116



633

2019



Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

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District Code :

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District Name : Cobb County

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compasses, composition notebooks, computer dusters, copier toner. correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pericil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 54 of 116



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 District Code :
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 District Name :
 Cobb County

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 Title I -A, Improving the Academic Achieve - Amendment No.

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|---|---|---|--|----------------------|------|-----|---|------------|---|
| | | | | | | | | | bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, pins, binding, bookmarks, coffee filters, Command hooks, cards |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | Georgia Depart | Import of Education | 2100 | 610 | 1 | \$4,193.00 | School PPA: FY18 CARRYOVER \$400 Supplemental supplies to support parent involvement over and above the 1% set-aside in Title I high schools: (N/A) printing, copies, batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, |
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Page 55 of 116





District Code : 633 District Name : Cobb County 2019 Program : Title I -A, Improving the Academic Achieve - Amendment No. Fiscal Year : 1

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erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner,

Page 56 of 116





 633
 District Name :
 Cobb County

 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

1

Status : Approved

District Code :

Fiscal Year :

| | | rintendent Sian (| off date : 02/26/ | 2019 09 07 41 | | | | | | Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, pins, binding, light refreshments, water, coffee, juice, pins, binding, copies, waste toner cartridges, bookmarks, coffee filters, Command hooks, cards |
|------|---|---|-------------------|--------------------------------------|---------------------------------------|------|-----|---|------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2100 | 610 | 1 | \$2,500.00 | School PPA: Supplemental supplies to support parent involvement over and above the 1% set-aside in Title I middle schools: (N/A) printing, copies, batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, ink |
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633

2019



District Name : Cobb County

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Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

| Superintendent Sign off date : | 02/26/2019 09:07:41, | | | |
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Page 58 of 116



633

2019

District Code :

Fiscal Year :



 District Name :
 Cobb County

 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

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Status : Approved

| Sunarintendent Sign off date : 02/26/2019 09:07:41 | binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, pins, binding, light refreshments, water, coffee, juice, pins, binding, copies, waste toner cartridges, bookmarks, coffee filters, Command hooks, cards |
|--|---|
| 2019 Title I -A, Improving the Academic Achieve Achieve | 2100 610 1 \$10,519.00 \$10,519.00 School PPA: FY18 CARRYOVER -\$1,229 Supplemental supplies to support parent involvement over and above the 1% set-aside in Title I elementary schools: (N/A) printing, copies, batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dy erase markers, electric pencil sharpeners, envelopes, erasers, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, |
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All Rights Reserved Page 59 of 116



633

2019



Program : Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

District Code :

Fiscal Year :

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District Name : Cobb County

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letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape. calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 60 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academ

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

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| A | nproving the cademic | Title I -A, Improving the Academic Achieve | | 2100 | 611 | 1 | \$1,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in all 46 Title I schools: (N/A) technology related supplies: DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, laptop cords. data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, TV installation, power strips, study buddy, imaging units, docking stations |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 61 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I -A, Improving the A

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| Superintendent Sign off date · | 02/26/2019 09:07:41 |
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| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 611 | 1 | \$2,000.00 | \$2,000.00 | Additional Parent Involvement Set-Aside: Technology related supplies: (N/A) DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, dongles, power strips, TV installation, laptop charging packs, laptop cords, study buddy, imaging units, docking stations |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 62 of 116





| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|--------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 611 | 1 | \$2,000.00 | | School PPA: Technology related supplies to suppor parent involvement over and above the 1% set- aside in Title I middle schools: (N/A) DVD writers, disks, cables, coro concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, TV installation, power strips, laptop cords, study buddy, imaging units, docking stations |





District Code : 633 District Name : Cobb County

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Title I -A, Improving the Academic Achieve - Amendment No.

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------|--------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 611 | 1 | \$600.00 | | School PPA: Technology related supplies to suppor parent involvement activities in Title I elementary schools. (N/A)This is over and above the 1% set-aside: DVD writers, disks, cables cord concealers, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, dongles, power strips, TV installation, laptop charging packs, laptop cords, study buddy, imaging units, docking stations |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 64 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 615 | 1 | \$10,000.00 | \$10,000.00 | Parent Involvement Set- Aside: FY18 CARRYOVER \$5,000 Required 1% parent involvement funds to support parent involvement activities in a 46 Title I schools: (N/A) Expendable equipment: chairs, desks, tables, carts, lamps, radios, translation equipment, study carols, microphones headphones, shredders, interactive LED TVs and installation, marquis for entrance, rugs, bookshelves, cabinets, coffee pot, floor lamps, DVD players |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 616 | 5 | \$69,000.00 | \$69,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in a 46 Title I schools: (N/A) Supplies to support paren involvement activities in a 46 Title I schools: Computer equipment: 46 laptops, 46 Ipads, 5 printers, 5 scanners, 10 desktops computers. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 616 | | \$11,000.00 | \$11,000.00 | Additional Parent Involvement Set-Aside: Expendable computer equipment to support parent involvement activities in all 46 Title I schools: (N/A) 3 Ipads, 3 laptops, 3 scanners. |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 65 of 116





District Code : 633 District Name : Cobb County 2019 Program :

Fiscal Year :

Title I -A, Improving the Academic Achieve - Amendment No.

1

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units Price | | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------------|------------|------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 616 | 1 | \$1,000.00 | \$1,000.00 | School PPA: Expendable computer equipment to support parent involvement in Title I middle schools over and above the 1% set-aside: (N/A) Lindley Sixth 1 laptop. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$3,000.00 | | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in al 46 Title I schools:(LOGIC) Registration for all 46 Title I schools to attend parent conferences: National ESEA Conference (Kansas City, MO); National Family Engagement Conference (Reno, NV); National Youth at Risk (Savannah) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$5,000.00 | | Additional Parent Involvement Set-Aside: National, state, and local conference registration to support parent involvement in all 46 Title schools: (LOGIC) National ESEA Conference (Kansas City, MO); National Family Engagement Conference (Reno, NV); National Association of Federal Education Program Administrators (Washington DC);National Youth at Risk (Savannah) |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Tit

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$1,000.00 | \$1,000.00 | School PPA: Registration for Title I middle schools to attend trainings and workshops to support parent involvement: (LOGIC) National ESEA Conference (Kansas City, MO), National Family Engagement Conference (Reno, NV), Youth at Risk (Savannah GA). This is over and above the 1% set-aside. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2100 | 810 | 1 | \$1,500.00 | \$1,500.00 | School PPA: Registration for Title I elementary schools to attend trainings and workshops to support parent involvement: (LOGIC) National ESEA Conference (Kansas City, MO), National Family Engagement Conference (Reno, NV), Youth at Risk (Savannah GA). This is over and above the 1% set-aside. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$25,000.00 | \$25,000.00 | Professional Development Set-Aside: Stipends for planning professional development trainings and workshops during off contract hours.(STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$56,357.00 | \$56,357.00 | School PPA: Stipends for teachers to support professional development in Title I high schools doing planning/collaboration on off contract hours: (STRONG) Osborne, Pebblebrook, South Cobb. |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 67 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Acader

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$87,583.00 | \$87,583.00 | School PPA: FY18 CARRYOVER \$14,321 Stipends for teachers to support professional development in all 11 Title I middle schools doing planning/collaboration on off contract hours. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 116 | 1 | \$155,621.00 | \$155,621.00 | School PPA: FY18 CARRYOVER \$11,649 Stipends for teachers to support professional development in all 30 Title I elementary schools doin planning/collaboration on off contract hours. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$2,060.00 | \$2,060.00 | Professional Developmen Set-Aside: Benefits for stipends for planning professional development trainings and workshops during off contract hours. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$4,644.00 | \$4,644.00 | School PPA: Benefits for stipends for teachers to support professional development in Title I high schools doing planning/collaboration on off contract hours:(N/A) FICA, workmen's comp: Osborne, Pebblebrook, South Cobb. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 68 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the A

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Title I -A, Improving the Academic Achieve - Amendment No.

Status: Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$7,218.00 | \$7,218.00 | School PPA: FY18 CARRYOVER \$1,181 Benefits for stipends for teachers to support professional development in all 11 Title I middle schools doing planning/collaboration on off contract hours: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2210 | 200 | 1 | \$12,822.00 | \$12,822.00 | School PPA: FY18 CARRYOVER \$959 Benefits for stipends for teachers to support professional developmen in all 30 Title I elementary schools doing planning/collaboration on off contract hours:(N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$2,000.00 | \$2,000.00 | Professional Developmer Set-Aside: Substitutes for teachers to attend professional developmen trainings.(N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$23,559.00 | \$23,559.00 | School PPA: Salary for substitutes for Title I teachers in the Title I high schools.(N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$26,562.00 | \$26,562.00 | School PPA: FY18 CARRYOVER \$6,374 Salary for substitutes for Title I teachers in the Title I middle schools. (N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 113 | 1 | \$140,083.00 | \$140,083.00 | School PPA:FY18 CARRYOVER \$15,151 Salary for substitutes for Title I teachers in the Title I elementary schools.(N/A |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 69 of 116





1

District Code : 633 District Name : Cobb County Program :

2019 **Fiscal Year :**

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 114 | 1 | \$3,049.00 | \$3,049.00 | School PPA: Salary for substitutes for Title I para in the Title I elementary schools.(N/A) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$164,340.00 | \$164,340.00 | Professional Development Set-Aside: Stipends for professional development for Title I teachers attending workshops and trainings to provide instructional support for Title I students in the corre academics of math, ELA, science, and social studie on off contract hours. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$31,011.00 | \$31,011.00 | School PPA: FY18 CARRYOVER \$17,615 Stipends for teachers to support professional development in the Title I high schools attending workshops or trainings in the core academics on of contract hours: (STRONG Osborne, Pebblebrook, and Devereux. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$2,957.00 | | School PPA: Stipends for teachers to support professional development in the Title I middle schools attending workshops or trainings in the core academics on off contract hours: (STRONG Floyd, Smitha, Tapp. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 70 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Additional Additadditional Additional Additiona Additional Ad

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Title I -A, Improving the Academic Achieve - Amendment No.

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 116 | 1 | \$69,260.00 | \$69,260.00 | School PPA: FY18 CARRYOVER \$4,619 Stipends for teachers to support professional development in the Title I elementary schools attending workshops or trainings in the core academics on off contract hours: (STRONG) Birney, Brumby, Bryant, Clarkdale, Clay, Compton Dowell, Fair Oaks, Harmony, Mableton, Powder Springs, Riv Int, Sanders, Sedalia Park, Hayes |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$609,330.00 | | Professional Developmer Set-Aside: Salaries for 6 Title I consultants to provide professional learning and support to al Title I teachers in the core academics math, ELA, science, and social studie in all 46 Title I schools. (STRONG) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$657,597.00 | \$657,597.00 | Professional Developmen Set-Aside: Salaries for 9 District wide Academic Coaches serving all 46 Title I schools. (STRONG Coaches are not assigned to any one school. |





District Code : 633 District Name : Cobb County

Program :

Fiscal Year : 2019

Title I -A, Improving the Academic Achieve - Amendment No.

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------------|----------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$713,500.00 | \$713,500.00 | School PPA: Salary for 11 academic coaches to support Title I teachers in the core academics in Title I high schools: (STRONG) Devereux 1, South Cobb 3, Osborne 5, Pebblebrook 2. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$1,082,685.00 | \$1,082,685.00 | School PPA: FY18 CARRYOVER -\$62,357 Salary for 20 academic coaches to support Title I teachers in the core academics in Title I middle schools: (STRONG) Barber 1, Campbell 3, Cooper 4, East Cobb 1, Floyd 2, Garrett 1, Griffin 2, Lindley Middle 2, Lindley Sixth 1, Smitha 2, Tapp 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 191 | 1 | \$2,277,096.00 | | School PPA: Salary for 38 academic coaches to support Title I teachers in the core academics in Title I elementary schools: (STRONG) Acworth 1, Argyle 1, Austell 1, Birney 1, Brumby 1, Bryant 2, Clarkdale 1, Compton 2, Dowell 2, Fair Oaks 1, Green Acres 2, Harmony 1, Hayes 1, Hendricks 2, Mableton 3, McCall 1, Milford 1, Norton Park 2, Powder Springs 1, Powers Ferry 1, Riverside Primary 1, Riverside Intermediate 2, Russell 2, Sanders 2, Sedalia Park 2, Smyrna 1. |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the A

Title I -A, Improving the Academic Achieve - Amendment No.

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$165.00 | \$165.00 | Professional Development Set-Aside: Benefits for substitutes for teachers to attend professional development trainings: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$13,541.00 | \$13,541.00 | Professional Development Set-Aside: Benefits for stipends for professional development for Title I teachers attending workshops and trainings to provide instructional support for Title I students in the core academics of math, ELA, science, and social studies on off contract hours: (N/A) FICA, workmen's comp. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$245,719.00 | | Professional Development Set-Aside: Benefits for 6 Title I consultants to provide professional learning and support to all Title I teachers in the core academics math, ELA, science, and social studies in all 46 Title I schools: (N/A) state health insurance, FICA, unemployment, retirement, and workmen's comp. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

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| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$293,864.00 | \$293,864.00 | Professional Development Set-Aside: Benefits for 9 District wide Academic Coaches serving all 46 Title I schools. (N/A) Coaches are not assigned to any one school: state health insurance, FICA, unemployment, retirement, and workmen's comp. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$2,554.00 | \$2,554.00 | School PPA: FY18 CARRYOVER \$1,450 Benefits for stipends for teachers to support professional development in the Title I high schools attending workshops or trainings in the core academics on off contract hours: (N/A) FICA, workmen's comp: Osborne, Pebblebrook, and Devereux. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$327,194.00 | \$327,194.00 | School PPA: Benefits for 11 academic coaches to support Title I teachers in the core academics in Title I high schools: (N/A) state health insurance, retirement, FICA, unemployment, and workmen's comp: Devereux 1, South Cobb 3, Osborne 5, Pebblebrook 2. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$1,941.00 | \$1,941.00 | School PPA: Benefits for substitutes for Title I teachers in the Title I high schools: (N/A) FICA, workmen's comp. |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 74 of 116





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title I -A, Improving the Academic Achieve - Amendment No. 1

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$244.00 | | School PPA: Benefits for stipends for teachers to support professional development in the Title I middle schools attending workshops or trainings in the core academics on off contract hours: (N/A) FICA, workmen's comp: Floyd, Smitha, Tapp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 7 | \$493,464.00 | \$493,464.00 | School PPA: FY18 CARRYOVER -\$27,641 Benefits for 20 academic coaches to support Title I teachers in the core academics in Title I middle schools: (N/A) state health insurance, retirement, FICA, unemployment, and workmen's comp: Barber 1, Campbell 3, Cooper 4, East Cobb 1, Floyd 2, Garrett 1, Griffin 2, Lindley Middle 2, Lindley Sixth 1, Smitha 2, Tapp 1. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$2,189.00 | | School PPA: FY18 CARRYOVER \$526 Benefits for substitutes for Title I teachers in the Title I middle schools: (N/A) FICA, workmen's comp. |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|----------------|----------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$5,707.00 | \$5,707.00 | School PPA:FY18 CARRYOVER \$381 Benefits for stipends for teachers to support professional development in the Title I elementary schools attending workshops or trainings in the core academics on off contract hours: (N/A) FICA, workmen's comp: Birney, Brumby, Bryant, Clarkdale, Clay, Compton, Dowell, Fair Oaks, Harmony, Mableton, Powder Springs, Riv Int, Sanders, Sedalia Park, Hayes |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$1,025,993.00 | \$1,025,993.00 | School PPA: Benefits for 38 academic coaches to support Title I teachers in the core academics in Title I elementary schools: (N/A) state health insurance, retirement, FICA, unemployment, and workmen's comp: Acworth 1, Argyle 1, Austell 1, Birney 1, Brumby 1, Bryant 2, Clarkdale 1, Compton 2, Dowell 2, Fair Oaks 1, Green Acres 2, Harmony 1, Hayes 1, Hendricks 2, Mableton 3, McCall 1, Milford 1, Norton Park 2, Powder Springs 1, Powers Ferry 1, Riverside Intermediate 2, Russell 2, Sanders 2, Sedalia Park 2, Smyrna 1. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 76 of 116





District Code : District Name : Cobb County 633 2019

Program :

Fiscal Year :

Title I -A, Improving the Academic Achieve - Amendment No. 1

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$11,543.00 | \$11,543.00 | School PPA: FY18 CARRYOVER \$1,249 Benefits for substitutes for Title I teachers in the Title I elementary schools: (N/A) FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 200 | 1 | \$251.00 | \$251.00 | School PPA: Benefits for substitutes for Title I paras in the Title I elementary schools:(N/A) FICA, workmen's comp. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$20,000.00 | \$20,000.00 | Professional Development Set-Aside: Consultant fees (outside contractors that come to the District to work with teachers/coaches) to support professional development for all Title I District coaches, local school academic coaches and all Title I teachers: (STRONG) instructional strategies for math, ELA, science, and social studies. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$34,200.00 | \$34,200.00 | School PPA: FY18 CARRYOVER \$19,200 Consultant fees (outside contractors that come to the school to work with teachers/coaches) to support professional development in the Title I high schools: (STRONG) Pebblebrook, Devereux, Osborne. |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|--------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$10,000.00 | | School PPA: FY18 CARRYOVER \$3,000 Consultant fees (outside contractors that come to the school to work with teachers/coaches) to support professional development in the Title I middle schools: (STRONG) Campbell, Smitha, Griffin, Lindley Sixth, Lindley Middle Classroom management, supportive school climate, and behavior interventions addressing social and emotional needs: Smitha. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 300 | 1 | \$191,021.00 | | School PPA: FY18 CARRYOVER \$52,250 Consultant fees (outside contractors that come to the school to work with teachers/coaches) to support professional development in the Title I elementary schools: (STRONG) Acworth, Belmont Hills, Birney, Brumby, Bryant, Clay, Fair Oaks, Green Acres, Harmony, Hollydale, Labelle, Mableton, Milford, Powder Springs, Riverside Primary, Riverside Intermediate, Russell. Classroom management and behavior interventions addressing social and emotional needs: Hollydale. |



2019 Title I -A,

Title I -A,

Consolidated Application



development in Title I middle schools:(STRONG) Campbell IB World Schools of Georgia; **Cooper Solution Tree**

Global PD. \$60,000.00 Professional Development

District Code : 633 District Name : Cobb County 2019 Fiscal Year : Program : Title I -A, Improving the Academic Achieve - Amendment No.

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| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 441 | 1 | \$5,000.00 | \$5,000.00 | Professional Developme Set-Aside: Facility renta (Smyrna Community Center) for development programs: (N/A) strategie in math, ELA, science, a social studies. |
|---|---|------|-----|---|------------|------------|--|
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 532 | 1 | \$3,000.00 | | Professional Developme Set-Aside: Software to provide technology support for the District Coaches and Title I consultants for implementing trainings and workshops: (STRONG) HEAT softwa for Ipads, Survey Monke for data collection for wa through observations an vertical trainings, PDF Word Converter, Grammarly, Write Score |
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 532 | 1 | \$2,360.00 | \$2,360.00 | School PPA: FY18 CARRYOVER \$2,000 Software and licenses to support professional development in Title I elementary schools: (STRONG) Milford IWal Observation; Hollydale Leader in Me |
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 532 | 1 | \$1,600.00 | \$1,600.00 | School PPA: FY18 CARRYOVER \$1,600 Software and licenses t support professional |

Georgia Department of Education

Richard Woods, State School Superintendent

2213

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\$60,000.00

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

Page 80 of 116

| Improving the | Arintendent Sign off da Improving the Academic | te: 02/26/2019 09:07:41 | | | Set-Aside: Local and conference travel for 6 |
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| Academic | Achieve | | | | |
| Achieve | Achieve | | | | Title I consultants, 9 |
| | | | | | District academic coache |
| | 1 1 | | | | (LOGIC) National Youth a |
| | | | | | Risk (Savannah, GA); |
| | 1 1 | | | | National Association of |
| | | | | | Federal Education |
| | | | | | Program Administrators |
| | | | | | (Washington, DC); |
| | | 1 | | | Georgia Compensatory |
| | | | | | Educational Leaders |
| | | | | | Conference (Savannah, |
| | | | | | GA); MRESA Trainings |
| | 1 1 | | | | (Smyrna, GA); National |
| | 1 1 | | | | Council of Supervisors of |
| | | | | | Math (San Diego, CA); |
| | | | | | Georgia Council for |
| | | | | | Teachers of Math |
| | | | | | (Eatonton, GA); National |
| | | | | | Council for Teachers of |
| | | | | | Math (Hartford, CT |
| | | | | | Seattle, WA, Kansas City |
| | | | | | MO, San Diego, CA); |
| | | | | | Georgia Council for Socia |
| | | | | | Studies (Athens, GA); |
| | | | | | National Council for Socia |
| | 1 1 | | | 1 | Studies (Chicago, IL); |
| | 1 | | | | National ESEA |
| | | | | | Conference (Kansas City |
| | | | | | |
| | | | | | MO); Georgia Science |
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| | | | | | (Columbus, GA); Nationa Science Teachers |
| | | | | | |
| | | | | | Association (St Louis, MC |
| | 1 1 | | | | Charlotte NC); Picture |
| | | | | | Perfect Science Worksho |
| | | | | | (TBD); Argument Driven |
| | | | | | Inquiry Workshop (TBD); |
| | | | | | Solution Tree PLC |
| | | | | | Workshop (Atlanta, GA); |
| | | | | | At Risk Struggling |
| | 1 | | | | Students Conference |
| | 1 1 | | | | (Atlanta, GA); Hope Glob |
| | | Georgia Departmer | nt of Education | | - |
| | | Richard Woods, State Sc | hool Superintendent | | |
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| District Code : | 633 | District Name : | Cobb County |
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| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

| Sun | erintendent Sion | off date : 02/26/2019 09:0 |)7·41. | | | | | | Forum (Atlanta, GA); Picture Perfect Stem Train the Trainer (TBD); Georgia Leadership Inst for School Improvement (Atlanta); International Society for Technology in Education (Philadelphia, PA); Instructional Leadership Academy (Macon); National Council for Teachers of English (Houston, TX); Georgia Council for Teachers of English (Young Harris); Columbia University Teachers College (New York, NY); National Family Engagement Conference (Reno, NV); Learning Forward (Dallas, TX); Impacting Student Learning (Augusta, GA) |
|---|---|----------------------------|-----------------------|------|-----|---|-------------|-------------|---|
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | partment of Education | 2213 | 580 | 1 | \$95,461.00 | \$95,461.00 | School PPA: FY18 CARRYOVER -\$13,100 Local and conf travel for Title I high schools: (LOGIC);Ann Fin Lit and Econ Educ Conf (Atl);ASCD(BosMA ChicIL);At Risk Strugg Stud Conf(Atl);Bur of Educ/Res (Atl CoIOH San FranCA);Col Univ Cust Inst(NYNY);Col Univ Teach Coll for Read and Writ(NYNY);Eric Jen Teach with Pov in Mind (San AntTX);GCSS (Athens);GCTE(Young Harris);GCTM (Eatonton);GA Educ Lead Inst(Atl);GA Lead Inst for |

Richard Woods, State School Superintendent

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Sungrintendent Sign off date : | 02/26/2019 09:07:41 |
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| | Sch Impr(Atl);GSTA |
|----|--|
| | (Columbus);Gulf Coast |
| 1 | Conf On Writ |
| | (DestinFL);Inst for Multis |
| | Educ Orton Gillingham |
| | Trng(Atl);ILA(New |
| | OrleansLA);ISTE |
| | (PhiIPA);Inter of Phon & |
| | New Un of Study |
| | (NYNY);Kenn St Lit Con |
| | (Kennesaw);Lear For (DaITX);Lit and Bey |
| | |
| | (Carrolton);Lucy Cal (NYNY); Greg Tang Math |
| | (ATL);MRESA trngs |
| | (Smyrna);Mod Sch Con |
| | (WashingtonDC);NAGC |
| 10 | (MinneapolisMN);Natl |
| | Conf for Inn Teach Strat |
| 1 | (Atl);Natl Conf on Sch Disc |
| | (Las VegNV);NCSS |
| | (ChicIL); NCSM(San |
| | DiegoCA);NCTE |
| | (HoustonTX);NCTM |
| | (HartfordCT,SeaWA,Kan |
| | MO, SanDiego, CA);Natl |
| | Educ Assn Elem Sch Prin |
| | Conf(SpokWA);Natl Prin |
| | Lead Inst(NYNY);Natl |
| | Read Recov Conf |
| | (ColumbusOH);NSTA(St |
| | LMO, CharNC); Natl ESEA |
| | Conf(Kan CityMO);Natl |
| 1 | Youth at Risk Conf |
| | (Sav);Math Sol Numb |
| | Talks(TBD); PBIS Trng |
| | (Sav,ChilL);PLC(Atl |
| | PhoeAZ San AntTX);Read |
| | Lit Learn Conf |
| | (MashenCT);Sol Tr RTI at |
| | Work(Macon San FranCA |
| | PlanoTX New OrlLA, |
| | SanDiego,CA);Sth Conf PBIS(Savannah);South |
| | Bio(Savannan),South |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 82 of 116



| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

| | Sur | ngrintendent Sian g | ff date : 02/20 | 5/2019 09:07:41 | | | | | | |
|------|---|---|-----------------|---------------------|--------------------|------|-----|---|--------------|--|
| | | | | | | | | | | Read Rec Conf (MBeachSC);Tex Inst Sum (HousTX);UDL Trng and Supp Res(OrIFL);UGA Lit Conf (Athens);Wood Educ Conf (Atl);Daily Café (DallasTX);PBIS Natl Lead For(ChicIL);GA Pos Beh Supp(Atl);Help Kids Read Nonf (Atl);Curios Accr Cont Areas (CharNC);All In Comp (LisleIL);Every Prac (PhiIPA); Curios Accr Curr (NOrILA);GA APB (Atl);Units of St (Atl); Impac Stud Learn (Aug); Wint Lit Lead Inst (Cart); Other Side of Pov in Schls (Ath); What Great Educ Do Diff (MurfTN); NSTA STEM Lead Alliance (OrIFL); Behav Interv That Work(Atl); PBL World (NapaVaICA); ESSA Conf (ChiIL); Hein Strugg Read (BurICA); WetWild PLT Cons(MansGA); Jeff Anderson Writing(Atl); Reagan Turnst Math(TBD) |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2213 | 580 | 1 | \$115,227.00 | School PPA:FY18 CARRYOVER \$17,105 Local and conf travel for Title I middle schools: (LOGIC) Ann Fin Lit Econ Educ(Atl);ASCD(BosMA ChicIL);At Risk Strug Stud (Atl);Bur of Educ/Res(Atl ColOH SanFranCA);Col Univ Cust Inst(NYNY);Col Un Teach Coll for Read and Writ(NYNY);Eric Jen Teach Pov in Mind(San AntTX);GCSS |
| | | | | Georgia Departmen | nt of Education | | | | | |
| | | | Richa | ard Woods, State So | chool Superintende | ent | | | | |

Richard Woods, State School Superintendent

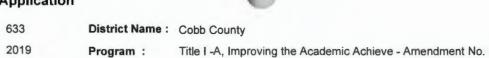
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Page 83 of 116



District Code :

Fiscal Year :



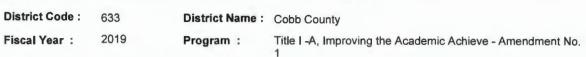
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Status : Approved

| Sungrintendent Sign off date : | 02/26/2019 09 07 41 | | |
|--------------------------------|--------------------------------------|--------|----------------------------|
| | | | (Athens);GCTE(Yng |
| | | | Harris);GCTM(Eatn);GA |
| | | | Educ Lead Inst(Atl);GA |
| | | | Educ Tech Conf(Atl);GA |
| | | | Lead Inst for Sch Impr |
| | | | (Atl);GSTA(Col);Gulf Co |
| | | | Conf On Writ |
| 1 1 1 | | | (DestinFL);Inst for Multis |
| | | | Educ Ort Gillingham Trng |
| | | | (Atl);ILA(New OrILA);ISTE |
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| | 1 | | New Units of Study |
| | | | (NYNY);Kenn St Lit Con |
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| | | | and Bey(Carrolton);Lucy |
| | | | Cal(NYNY); Greg Tang |
| | | | (ATL);MRESA cont area |
| | | | trngs(Smyrna);Mod Sch |
| | | | Con(WashDC);NAGC |
| | | | (MinnMN); Natl Conf for |
| | | | Inn Teach Strat(Atl);Nati |
| | | | Conf on Sch Disc(Las |
| | | | VegNV);NCSS(ChiclL); |
| | | | NCSM(SanDgoCA);NCTE |
| | | | (HousTX);NCTM |
| | | | (HartCT,SeaWA,KanCtyM |
| | | | O,SanDiego,CA);Natl |
| | | | Educ Assn Ele Sch Prin |
| | | | Conf(SpokaneWA);Natl |
| | | | Prin Lead Inst(NYNY);Natl |
| | | | Read Recov Conf |
| | | | (ColOH);NSTA(St |
| | | | LouMO, CharNC); Nati |
| | | | ESEA Conf(Kan |
| | | | CtyMO);Natl Yth at Risk |
| | | | Conf (Sav);Math Sol |
| | | | Numb Talks(TBD); PBIS |
| | | | Tmg(Sav);PLC(Atl |
| | | | PhoenixAZ San |
| | | | AntTX);Read Lit Learn |
| | | | Conf |
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| | Georgia Department of Education | n | |
| | Richard Woods, State School Superint | endent | |

Richard Woods, State School Superintendent All Rights Reserved Page 84 of 116





Status : Approved

| 2019Title I -A, Improving the AchieveTitle I -A, Improving the AchieveTitle I -A, Improving the Academic AchieveTitle I -A, Improving t | Sur | nerintendent Sion off dat | e : 02/26/2019 09·07·41 | | | | OrlLA, SanDCA); South ConPBIS(Sav); South Read Rec (MBeachSC); Tex Inst Sum (HousTX); UDL Trng and Supp Res(OrlFL); UGA Lit Conf(Athens); Wood Educ Conf(Atl); Daily Café (DaITX); PBIS Natl Lead For(ChiclL); GA Pos Behav Supp(Atl); Help Kids Read Nonf (Atl); Curios Accr Cont Areas(CharNC); All In Comp(LisleIL); Every Prac (PhilPA); IB Trng (MemTN, SanDCA, Sav, Me mTN, NOrlLA); Curio Accr Curr(New OrlLA); GA APB (Atl); Un of St(Atl); AMLE (OrlFL); PLC Stev HS (ChilL); NatlAssn Sec Prin (TBD); Impact Stud Lear (Augusta); Wint Lit Lead Inst (Carters); Othr Side of Pov in Schls (Athens); What Great Educ Do Diff (Murf, TN); NSTA STEM Lead All (Orl, FL); Behav Interv That Work (Atl); ESSA Conf(ChilL); PBL World(NapaVaICA); WetWild PLT Cons (Mansf); Jeff Ander Writ |
|--|---------------------------|---------------------------|-------------------------|------|-------|--------------|---|
| Improving the Improving the CARRYOVER\$4 Academic Academic Local/conf travel Achieve Achieve elem schools: (Local/conf travel Conf(Atl);ASCD(I Conf(Atl);ASCD(I | | | | | | | (Atl); Reag Turn Math (TBD); Hein Strug Read |
| | Improving the Academic | Improving the Academic | | 2213 | 580 1 | \$248,098.00 | School PPA: FY18 CARRYOVER\$42,925 Local/conf travel for Title I elem schools: (LOGIC) Ann Fin Lit and Econ Educ Conf(Atl);ASCD(BosMA ChilL);At Risk Strug Stud Con(Atl);Bur of Educ/Res |

Georgia Department of Education

Richard Woods, State School Superintendent

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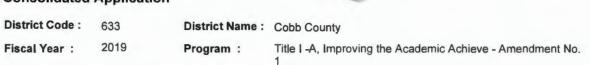
| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

| Superintendent Sign off data | 02/26/2010 00:07:41 | | |
|------------------------------|--|-----|--|
| Sungrintendent Sign off date | : 02/26/2019 09·07·41 | | (Atl ColOH SanFranCA);Col Univ Cust Inst(NYNY);Col Univ Teach Coll for Read and Writ(NYNY);Eric Jensen Teach w/Pov in Mind(San AntTX);GCSS (Athens);GCTE(Young Harris);GCTM(Eat);GA Educ Lead Inst(Atl);GA Educ Tech Conf(Atl);GA Lead Inst for Sch Impr (Atl);GSTA(Col);Gulf Coast Conf On Writ (DestinFL);Inst for Multis Educ Or Gillingham Trng (Atl);ILA(NOrILA);ISTE (PhilPA);Inter of Phon & New Un of St(New YorkNY);Kenn St Lit Con (Kennesaw);Lear For (DallasTX);Lit and Bey (Carrolton);Lucy Cal Read and Writ Proj(NYNY); Greg Tang Math (ATL);MRESA cont area trngs(Smyrna);Mod Sch Con(WashDC);NAGC (MinnMN);Natl Conf for Inn Teach Strat(Atl);Natl Conf on Sch Disc(Las VegNV);NCSS(ChicIL); NCSM(San DieCA);NCTE (HousTX);NCTM (HartCT,SeaWA,KanCtyM |
| | | | (MinnMN);Natl Conf for Inn Teach Strat(Atl);Natl Conf on Sch Disc(Las VegNV);NCSS(ChiclL); NCSM(San DieCA);NCTE (HousTX);NCTM |
| | | | Assn Elem Sch Prin Conf (SpokWA);Natl Prin Lead Inst(NYNY);Natl Read Recov Conf(ColOH);NSTA (St LouisMO,CharNC);Natl ESEA Conf(Kansas CityMO);Natl Yth at Risk Conf (Sav);Math Sol |
| | Georgia Department of Education | | |
| | Richard Woods, State School Superintende | ent | |
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Page 86 of 116





| Superintendent Sign | off date • 02/26/2019 09:07:41 | | |
|---------------------|--------------------------------|--|---|
| Superintendent Sign | off date : 02/26/2019 09:07:41 | | Numb Talks(TBD); PBIS Trng(Sav,ChgoIL);PLC(Atl PhoeAZ San AntTX);Read Lit Learn Conf (MashentucketCT);Sol Tree RTI at Work(Macon San FranCA PlanoTX NOrILA,SanDieCA);South Conf PBIS(Sav);South Read Rec Conf (MyrBeachSC);Tex Inst Sum (HouTX);UDL Trng and Supp Res (OrlandoFL);UGA Lit Conf (Athens);Wood Educ Conf (Athens);Wood Educ Conf (Ath);Daily Café (DaITX);PBIS Natl Lead For(ChicIL);GA Pos Behav |
| | | | Supp(Atl);Help Kids Rd Nonf (Atl);Curios Accr Cont Ar(CharlNC);All In Comp (LisleIL);Every Prac (PhilPA);Cur Accr Curr |
| | | | (NOrILA);GregTang Math (VAR);GA APB(Atl);Unit of St(Atl);Int Con Imm Dual Lang(CharNC); ImpStudLrnng (Aug);Wint |
| | | | Lit Lead Inst (Carter); Other Side of Pov in Schls (Athens); What Great Educ Do Diff (Murf,TN); NSTA STEM Lead Allnce (OrlFL); Behav Interv That Work(Atl); ESSA Conf (ChilL); PBL World |
| | | | (NapaCA); WetWildPLT Cons(Mansf); Jeff And Writ(Atl); Reag Turn Math (TBD); Hein Strug Read (BurlCA) |





| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

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| | Sup | erintendent Sign off date | · 02/26/2019 09·07· | | | | | and Web and a | |
|-----|---|---|---------------------|------|-----|---|-------------|---------------|--|
| Aca | e I -A, proving the ademic hieve | Title I -A, Improving the Academic Achieve | | 2213 | 595 | 1 | \$3,000.00 | | School PPA: Travel expenses for Devereux Ackerman Academy (Residential Treatment Facility) employees to attend professional development trainings ar conferences: (LOGIC) National ESEA Conference (Kansas City MO); National Youth at Risk (Savannah, GA); National PBIS Leadershi Forum (Chicago, IL); Georgia Association for Positive Behavior Suppo (Atlanta, GA); Southeastern Conference on Positive Behavior Interventions (Savannah GA); Heinemann Struggling Readers (Burlingame, CA); NCTM (HartfordCT, SeaWA, Kan tyMO, SanDiego, CA); PB World (Napa Valley, CA) |
| Aca | e I -A, proving the ademic hieve | Title I -A, Improving the Academic Achieve | | 2213 | 610 | 1 | \$25,000.00 | \$25,000.00 | Professional Developmer Set-Aside: Supplies to support professional development: (N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 88 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

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Status : Approved Superintendent Sign off date :

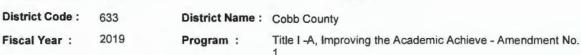
erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, note pads, paint, paper, pens, pencils, pencil pouches, pencil sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, white boards, whiteout, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder nngs, brass fasteners, pencil grips, sentence strips, whiteboard cleaner,

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 89 of 116



Approved

Status :



Superintendent Sign off date : 02/26/2019 09:07:41 Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machines, carts, anemometers, fossil kits, spray bottles, rocks, foil pans, plaster of paris, gelatin, jars, food coloring, cutout shapes, straws, pins, toner waste containers, Command hooks 2213 610 \$14,004,00 \$14,004.00 School PPA: FY18 2019 Title I -A. Title I -A. Improving the Improving the CARRYOVER \$2,000 Academic Academic Supplies to support Achieve Achieve professional development in the Title I high schools: (N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases,

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 90 of 116





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Status : Approved

| Sungrintendent Sign off date : | 02/26/2019 09:07:41 | 1 |
|--------------------------------|---------------------------------|------------------------------|
| | | instructional materials, |
| | | labels, label maker |
| | | cartridges, laminating film, |
| | | letter openers, magazine |
| | | subscriptions, magnets, |
| | | instructional |
| | | manipulatives, markers, |
| | | name badges, notebooks, |
| | | notepads, paint, paper, |
| | | pens, pencils, pencil |
| | | pouches, pencil |
| | | sharpeners, planners, post |
| | | |
| | | it notes, poster paper, |
| | | protractors, rubber bands, |
| | | rulers, sheet protectors, |
| | | staple removers, staples, |
| | | staplers, storage bins, |
| | | storage bags, tabletop |
| | | easels, tape, tape |
| | | dispensers, timers, |
| | | whiteboards, white out, |
| | | workbooks, writing |
| | | utensils, highlighters, |
| | | scissors, thermometers, |
| | | pipe cleaners, cotton balls, |
| | | craft sticks, straws, foil, |
| | | plastic wrap, wax paper, |
| | | sand, corn starch, baking |
| | | soda, cream of tartar, |
| | | cups, spoons, wipes, pie |
| | | |
| | | tins, skewers, string, |
| | | bobby pins, paper towels, |
| | | tissue paper, sugar, flour, |
| | | soil, seeds, felt, rice, |
| | | construction paper, binder |
| | | rings, brass fasteners, |
| | | pencil grips, sentence |
| | | strips, whiteboard cleaner, |
| | | Velcro, calculator tape, |
| | | calculator ribbon, |
| | | reinforcement tabs, |
| | | bulletin boards, poster |
| | | maker ink, lanyards, |
| | | binder combs, colored |
| | | |
| | Georgia Department of Education | |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 91 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

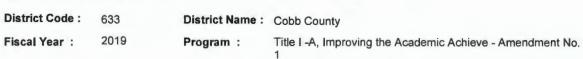
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Status : Approved

| | | erintendent Sian | off date • 02/26/201 | 9 09 07 41 | | | | | pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Command hooks |
|------|---|---|----------------------|-------------------------------|-------|-----|---|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | Georg | gia Department of Education | 2213 | 610 | 1 | \$20,268.00 | School PPA:FY18 CARRYOVER -\$3,350 Supplies to support professional development in the Title I middle schools: (N/A) batteries, binders, books, calculators, card stock, calendars, chart pads, clay, clipboards, clips, colored paper, compasses, composition notebooks, computer dusters, copier toner, correction tape, counters, crayons, dictionaries, dividers, dry erase markers, electric pencil sharpeners, envelopes, erasers, fax machine cartridges, fax machine drums, file folders, folders, glue, hole punchers, index cards, index tabs, ink stamps, ipad cases, instructional materials, labels, label maker cartridges, laminating film, letter openers, magazine subscriptions, magnets, instructional manipulatives, markers, name badges, notebooks, notepads, paint, paper, pens, pencils, pencil pouches, pencil |
| | | | Richard Wo | oods, State School Superinter | ndent | | | | |
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Page 92 of 116





Status : Approved

| Sm | nerintendent Sinn off date : | 02/26/2019 09:07:41 | | | | sharpeners, planners, post it notes, poster paper, protractors, rubber bands, rulers, sheet protectors, staple removers, staples, staplers, storage bins, storage bags, tabletop easels, tape, tape dispensers, timers, whiteboards, white out, workbooks, writing utensils, highlighters, scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, praied boards, busheo |
|--|--|---------------------|------|-------|-------------|---|
| | | | | | | |
| Title I -A, Improving the Academic | Title I -A, Improving the Academic | | 2213 | 610 1 | \$56,680.00 | School PPA: FY18 CARRYOVER -\$3,880 Supplies to support |

Richard Woods, State School Superintendent

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

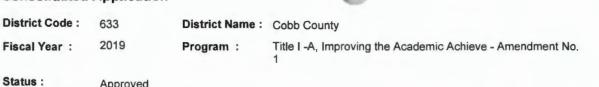
| Achieve Superintendent Sign of Achieve | off date : 02/26/2019 09:07:41 | | professional developmen in the Title I elementary |
|--|--------------------------------|-------|--|
| | | | schools:(N/A) batteries, |
| | | | binders, books, |
| | | | calculators, card stock, |
| | | | calendars, chart pads, |
| | | | clay, clipboards, clips, |
| | | | colored paper, |
| | | | compasses, composition |
| | | | notebooks, computer |
| | | | dusters, copier toner, |
| | | | correction tape, counters |
| | | | crayons, dictionaries, |
| | | | dividers, dry erase |
| | | | markers, electric pencil |
| | | | sharpeners, envelopes, |
| | | | erasers, fax machine |
| | | | cartridges, fax machine |
| | | | drums, file folders, folder |
| | | | glue, hole punchers, inde |
| | | | cards, index tabs, ink |
| | | | stamps, ipad cases, |
| 1 1 | | | instructional materials, |
| | | | labels, label maker |
| | | | cartridges, laminating film |
| | | | letter openers, magazine |
| 1 1 | | | subscriptions, magnets, |
| | | | instructional |
| | | | manipulatives, markers, |
| | | | name badges, notebook |
| | | | notepads, paint, paper, |
| | | | pens, pencils, pencil |
| | | | pouches, pencil |
| | | | sharpeners, planners, po |
| 1 1 | | | it notes, poster paper, |
| | | | protractors, rubber band |
| | | | rulers, sheet protectors, |
| | | | staple removers, staples |
| | | | staplers, storage bins, |
| | | | storage bags, tabletop |
| | | | easels, tape, tape |
| | | | dispensers, timers, |
| | | | whiteboards, white out, |
| | | | workbooks, writing |
| 1 1 | | | |
| | Georgia Department of Educ | ation | |

ichard Woods, State School Superintende All Rights Reserved Page 94 of 116



Superintendent Sign off date -

Approved



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scissors, thermometers, pipe cleaners, cotton balls, craft sticks, straws, foil, plastic wrap, wax paper, sand, corn starch, baking soda, cream of tartar, cups, spoons, wipes, pie tins, skewers, string, bobby pins, paper towels, tissue paper, sugar, flour, soil, seeds, felt, rice, construction paper, binder rings, brass fasteners, pencil grips, sentence strips, whiteboard cleaner, Velcro, calculator tape, calculator ribbon, reinforcement tabs, bulletin boards, poster maker ink, lanyards, binder combs, colored pencils, pocket charts, project boards, brushes, Styrofoam, liquid adhesive, nylon material, wood squares, label makers, binding machine, carts, legos, Command hooks

utensils, highlighters,

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved** Page 95 of 116





District Code : 633 District Name : Cobb County

Program :

Fiscal Year :

1

2019

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

Sunerintendent Sign off date . 02/26/2019 09:07:41

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 611 | 1 | \$15,000.00 | \$15,000.00 | Professional Development Set-Aside: Technology related supplies to support professional development: (N/A) DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, power strips, Ipad repairs, laptop charging packs, laptop cords, imaging units, docking stations |





District Code : 633 District Name : Cobb County

Program :

Fiscal Year :

1

2019

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

Sunerintendent Sign off date 02/26/2019 09:07:41

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 611 | 1 | \$8,800.00 | \$8,800.00 | School PPA: FY18 CARRYOVER \$2,300 Technology related supplies to support professional development in the Title I high schools: (N/A) DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, dongles, power strips, laptop charging packs, laptop cords, imaging units, docking stations |





District Code : 633 District Name : Cobb County

Fiscal Year :

Program :

1

2019

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

Superintendent Sign off date · 02/26/2019 09.07.41

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 611 | 1 | \$7,878.00 | \$7,878.00 | School PPA:FY18 CARRYOVER \$200 Technology related supplies to support professional development in the Title I middle schools: (N/A) DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, dongles, power strips, Ipad repairs, laptop charging packs, laptop cords, imaging units, docking stations |





District Code : 633 District Name : Cobb County

Program :

Fiscal Year :

1

2019

Title I -A, Improving the Academic Achieve - Amendment No.

| Sunerintendent Sign off date · | 02/26/2019 09.07.41 |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 611 | 1 | \$20,035.00 | \$20,035.00 | School PPA: FY18 CARRYOVER \$838 Technology related supplies to support professional development in the Title I elementary schools: (N/A) DVD writers, disks, cables, cord concealers, keyboard wipes, stylus, keyboards, computer lifts, wireless presenters, headphones, smartboard pens, printer cartridges, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mouse, data drops, sound bars, USB adapters, surge protectors, surge protector towers, dongles, Ipad repairs, photo conductors, power strips, laptop charging packs, laptop cords, imaging units, docking stations |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2213 | 615 | 1 | \$5,000.00 | \$5,000.00 | Professional Development Set-Aside: Expendable equipment to support professional development: (N/A) copier, laminator, shape cutter, book carts, calculators, fax machines, electric staplers, rising desks. |







District Code : 633 District Name : Cobb County

Fiscal Year : 2019

Program : Title I -

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| Superintendent Sign | off date · | 02/26/2019 09.07.41 | - |
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| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 615 | 1 | \$2,800.00 | | School PPA: Expendable equipment to support professional development for Title I middle schools: (N/A) Campbell 2 Ebeams, Lindley Middle. |
|------|---|---|------|-----|---|-------------|-------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 616 | 1 | \$35,000.00 | \$35,000.00 | Professional Development Set-Aside: Expendable computer equipment to support professional development: (N/A) 5 desktop computers, 5 laptops, 8 printers, 8 scanners, 5 lpads, 1 poster maker, 10 document cameras. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 616 | 1 | \$5,898.00 | | School PPA: FY18 CARRYOVER \$2,898 Expendable computer equipment to support professional development in the Title I elementary schools:(N/A) Milford 1 desktop; Mableton 2 Ipads, 1 printer. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 616 | 1 | \$2,000.00 | | School PPA: FY18 CARRYOVER \$2,000 Expendable computer equipment to support professional development in the Title I middle schools:(N/A) Lindley Middle 4 Ipads. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | 2213 | 810 | 1 | \$20,000.00 | \$20,000.00 | Professional Development Set-Aside: Registration for 6 Title I consultants and 9 District academic coaches (LOGIC): National Youth at Risk (Savannah, GA); National Association of Federal Education Program |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 100 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| | | Administrators (Washington, DC); |
|-----|--|-------------------------------------|
| | | Georgia Compensato |
| | | Educational Leaders |
| | | Conference (Savanna |
| | | |
| | | GA); MRESA Training |
| | | (Smyrna, GA); Nation |
| | | Council of Supervisor |
| | | Math (San Diego, CA |
| | | Georgia Council for |
| | | Teachers of Math |
| | | (Eatonton, GA); Natio |
| | | Council for Teachers |
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| | | Math (Hartford, CT |
| | | Seattle, WA, Kansas |
| | | MO, San Diego, CA) |
| | | Georgia Council for S |
| | | Studies (Athens, GA) |
| | | National Council for S |
| | | Studies (Chicago, IL) |
| | | National ESEA |
| | | Conference (Kansas |
| | | MO); Georgia Science |
| | | |
| | | Teachers Association |
| | | (Columbus, GA); Nat |
| 1 | | Science Teachers |
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| | | Perfect Science World |
| | | (TBD); Argument Dri |
| | | Inquiry Workshop (TI |
| | | Solution Tree PLC |
| | | Workshop (Atlanta, C |
| | | At Risk Struggling |
| | | Students Conference |
| | | |
| | | (Atlanta, GA); Hope |
| | | Forum (Atlanta, GA); |
| | | Picture Perfect Stem |
| | | the Trainer (TBD); G |
| | | Leadership Inst for S |
| | | Improvement (Atlanta |
| | | International Society |
| | | Technology in Educa |
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Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 101 of 116



| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved Sungrintendent Sign off date : 02/26/2019 09:07:41 Т

| Sune | rintendent Sian | off date : 02/26/ | 2019 09.07.41 | | I. | 1 | | 1 | Instructional Londombin |
|---|---|-------------------|------------------|----------------------|------|-----|--------|----------|--|
| | | | | | | | | | Instructional Leadership Academy (Macon); National Council for Teachers of English (Houston, TX); Georgia Council for Teachers of English (Young Harris); Columbia University Teachers College (New York, NY); National Family Engagement Conference (Reno, NV); Learning Forward (Dallas, TX); Impacting Student Learning (Augusta, GA) |
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2213 | 810 | 1 \$64 | 4,000.00 | School PPA: FYCARRYOVER -\$3,000 Conference and workshop registration for Title I high schools:(LOGIC);Ann Fin Lit and Econ Educ Conf (Atl);ASCD(BosMA ChicIL);At Risk Strugg Stud Conf(Atl);Bur of Educ/Res (Atl CoIOH SanFranCA);Col Univ Cust Inst(NYNY);Col Univ Teach Coll for Read and Writ(NYNY);Eric Jensen Teach with Pov in Mind (San AntTX);GCSS (Athens);GCTE(Young Harris);GCTM (Eatonton);GA Educ Lead Inst(Atl);GA Educ Tech Conf(Atl);GA Lead Inst for Sch Impr(Atl);ISTA (Col);Gulf Coast Conf On Writ(DestinFL);Inst for Multis Educ Orton GillingTrng(Atl);ILA (NewOrILA);ISTE (PhiIPA);Inter of Phon & New Un of Study |
| | | (| Georgia Departme | ent of Education | | | | | |
| | | Richar | d Woods, State S | School Superintender | nt | | | | |

All Rights Reserved Page 102 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Superintendent Sign off date : | 02/26/2019 09:07:41. | The second se |
|--------------------------------|--|---|
| Sunerintendent Sign off date : | 02/26/2019 09:07:41 | (NYNY);Kenn St Lit Con (Kennesaw);Lear For (DaITX);Lit and Bey (Carrolton);Lucy Cal (NYNY); Greg Tang Math (ATL);MRESA trngs (Smyrna);Mod Sch Con (WashDC);NAGC (MinnMN);Natl Conf for Inn Teach Strat(Atl);Natl |
| | | Conf on Sch Disc(Las VegNV);NCSS(ChicIL); NCSM(SanDieCA);NCTE (HousTX);NCTM |
| | | (HartfrdCT,SeaWA,Kan MO,SanDie,CA);Natl Educ Assn Elem Sch Prin Conf (SpokWA);Natl Prin Lead |
| | | Inst(NYNY);Natl Read Recov Conf(ColOH);NSTA (St LouisMO,CharNC);Natl ESEA Conf(Kan |
| | | CityMO);Natl Youth at Risk Conf (Sav);Math Sol Numb Talks(TBD); PBIS |
| | | Trng(Sav,ChilL);PLC(Atl PhoeAZ SanAntTX);Read Lit Learn Conf (MashentucketCT);Sol |
| | | Tree RTI at Work(Macon San FranCA PlanoTX New OrlLA,SDiego,CA);Sth |
| | | Conf PBIS(Sav);South Read Rec Conf (MBeachSC);Tex Inst Sum (HousTX);UDL Trng and |
| | | Supp Res(OrIFL);UGA Lit Conf (Athens);Wood Educ Conf (Atl);Daily Café (DaITX);PBIS Natl Lead |
| | | For(ChiclL);GA Pos Beh Supp(Atl);Help Kids Read Nonf (Atl);Curios Accr Cont Areas (CharNC);All |
| | Georgia Department of Education | |
| | Pichard Woods, State School Superintendent | |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 103 of 116



| Application | | - |
|-------------|-----------------|--|
| 633 | District Name : | Cobb County |
| 2019 | Program : | Title I -A, Improving the Academic Achie |

Fiscal Year : 2019

District Code :

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| | Sunerintendent Sio | n off date : 02/26/2019 09·07·4 | 1 | | | | In Comp(LisleIL);Everyday Prac (PhiIPA); Curios Accr Curric(NOrILA);GA APB (Atl);Units of St (Atl); Impact Stud Learning (Aug); Winter Lit Lead Inst (Carters); Other Side of Pov in Schools (Athens); What Great Educ Do Diff (Murfreesboro,TN); NSTA STEM Lead Alliance (Orl, FL); Behav Interv That Work(Atl); ESSA Conf (ChiIL); PBL World (NapaVaICA); Wet wild and PLT Cons(Mansfield); Jeff Anderson Writ(Atl); Reag Turn(TBD); Hein Strug Read(BurICA) |
|--|---------------------------|---------------------------------|-------------------|------|-------|-------------|---|
| 2019 Title I -A Improvin Academ Achieve | ic Improving the Academic | | | 2213 | 810 1 | \$52,500.00 | School PPA: FY18 CARRYOVER \$2,950 Registration for Title I middle schools: (LOGIC) Ann Fin Lit Econ Educ (Atl);ASCD(BosMA ChicIL);At Risk Strug Stud (Atl);Bur of Educ/Res(Atl CoIOH San FranCA);CoI Univ Cust Inst(NYNY);CoI Un Teach Coll for Read and Writ(NYNY);Eric Jen Teach Pov in Mind(San AntTX);GCSS (Athens);GCTE(Young Harris);GCTM (Eatonton);GA Educ Lead Inst(Atl);GA Lead Inst for Sch Impr(Atl);GSTA (Col);Gulf Co Conf On Writ (DestinFL);Inst for Multis Educ Ort Gillingham Trng (Atl);ILA(New OrILA);ISTE |
| | | Georgia Depart | ment of Education | | | | |

Richard Woods, State School Superintendent

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Page 104 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Sungrintendent Sign off date : | 02/26/2019 09:07:41 |
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(PhilPA);Inter of Phon & New Units of Study (NYNY);Kenn St Lit Con (Kenn);Lear For(DaITX);Lit and Bey(Carrolton);Lucy Cal(NYNY); Greg Tang (ATL);MRESA cont area trngs(Smyrna);Mod Sch Con(WashDC);NAGC (MinnMN);Natl Conf for Inn Teach Strat(Atl);Natl Conf on Sch Disc(Las VegasNV);NCSS(ChiclL); NCSM(SanDgoCA);NCTE (HousTX):NCTM (HartfordCT, SeaWA, KanC tvMO, SanDiego,CA);Natl Educ Assn Ele Sch Prin Conf(SpokaneWA);Natl Prin Lead Inst(New YorkNY);Natl Read Recov Conf(ColOH);NSTA(St LouMO, CharNC); Natl ESEA Conf(Kan CtyMO);Natl Yth at Risk Conf (Sav);Math Sol Numb Talks(TBD); PBIS Trng(Sav);PLC(Atl PhoAZ San AntTX);Read Lit Learn Conf(MashCT);Sol Tree RTI at Work(Macon San FranCA PlanoTX New OrlLA,SanDiego,CA);Sout h ConPBIS(Sav);South Read Rec (MBeachSC);Tex Inst Sum (HousTX);UDL Trng and Supp Res(OrIFL);UGA Lit Conf(Athens);Wood Educ Conf(Atl); Daily Café (DalITX); PBIS Natl Lead For(ChicIL);GA Pos Behav Supp(Atl);Help Kids Read Nonf (Atl); Curios Accr

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 105 of 116



| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

| | | | | | | | Cont Areas(CharlNC);All In Comp(LisleIL);Everyday Prac(PhiIPA);IB Trng (MemTN,SanDCA,Sav,Me mTN,NOrlLA);Curio Accr Curr(New OrlLA);GA APB (Atl);Un of St(Atl);AMLE (OrlFL);PLC Stev HS (ChilL);NatlAssn Sec Prin (TBD);ImpactStud Lrng (Aug);Win Lit Lead Inst (Carters); Other Side of Pov in Schools (Athens); What Great Educ Do Diff (Murfreesboro,TN); NSTA STEM Lead All (Orl, FL); Behav Interv That Wrk (Atl); ESSA Conf(ChilL); PBLWorld(NapaValCA); WetWildPLT Cons (Mans);Jeff And Writ (Atl);Reag Turn Math (TBD); Hein Strug Read (BurlCA) |
|---|---|--|------|-----|---|--------------|--|
| Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | 2213 | 810 | 1 | \$120,013.00 | School PPA: FY18CARRYOVER \$16,987 Regis for Title I elem schools:(LOGIC) Ann Fin Lit and Econ Educ Conf(Atl);ASCD(BosMA ChilL);At Risk Strug Stud Con(Atl);Bur of Educ/Res (Atl ColOH SanFranCA);Col Univ Cust Inst(NYNY);Col Univ Teach Coll for Read and Writ(NYNY);Eric Jensen Teach with Pov in Mind (SanAnTX);GCSS (Athens);GCTE(Young Harris);GCTM (Eatonton);GA Educ Lead Inst(Atl);GA Lead Inst for |

Richard Woods, State School Superintendent

All Rights Reserved Page 106 of 116





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| Superintendent Size off date | 02/26/2010 00:07:41 | | |
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| Superintendent Sign off date | a : 02/26/2019 09·07·41 | | Sch Impr(Atl);GSTA (Col);Gulf Coast Conf On Writ(DestinFL);Inst for Multis Educ Or Gillingham Trng(Atl);ILA (NOrILA);ISTE (PhiIPA);Inter of Phon & New Un of St (NYNY);Kenn St Lit Con (Kenn);Lear For(DaITX);Lit and Bey(Carrolton);Lucy Cal Read and Writ Proj (NYNY); Greg Tang Math (ATL);MRESA cont area trngs(Smyrna);Mod Sch Con(WashDC);NAGC (MinnMN);Natl Conf for Inn Teach Strat(Atl);Natl Conf on Sch Disc(Las VegNV);NCSS(ChicIL); NCSM(San DieCA);NCTE (HousTX);NCTM (HartfordCT,SeaWA,KanC tyMO,SanDie,CA);Natl Educ Assn Elem Sch Prin Conf(SpokWA);Natl Prin Lead Inst(NYNY);Natl Read Recov Conf (ColOH);NSTA (StLouMO,CharNC);Natl ESEA Conf (KanCityMO);Natl Yth at Risk Conf (Sav);Math Sol Numb Talks(TBD); PBIS Trng(Sav,ChgoIL);PLC(Atl PhoeAZ San AntTX);Read |
| | | | Trng(Sav,ChgoIL);PLC(Atl |
| | Georgia Department of Education | | (Savannah);South Read Rec Conf |
| | Richard Woods, State School Superintender | nt | |
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All Rights Reserved Page 107 of 116



| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Title I -A, Improving the Academic Achieve - Amendment No. |

Status : Approved

| | Sun | erintendent Sian | off date : | 02/26/2019 0 | I9·∩7·41 | | | | | | (MyrBeachSC);Tex Inst Sum (HoustonTX);UDL Trng and Supp Res (OrIFL);UGA Lit Conf (Athens);Wood Educ Conf (Athens);Wood Educ Conf (Atl);Daily Café (DaITX);PBIS Natl Lead For(ChicIL);GA Pos Behav Supp(Atl);Help Kids Rd Nonf (Atl);Curios Accr Cont Ar(CharINC);All In Comp (LisIeIL);Every Prac (PhiIPA); Cur Accr Curr (New OrILA);Greg Tang Math(VAR);GA APB (Atl);Unit of St(Atl);Int Con Imm Dual Lang(CharNC); ImpacStudLrng (Aug); Wint Lit Lead Inst (Carters); Other Side of Pov in Schls (Athens); What Great Educ Do Diff (Murf,TN); NSTA STEM Lead All (OrIFL); BehInterv That Work(Atl); ESSA Conf(ChiIL); PBL World (NapaCA); WetWildPLT Cons(Mans); Jeff And Writ (Atl); Reag Turn Math (TBD); Hein Strug Read (BurICA) |
|------|---|---|------------|--------------|----------|------|-----|---|--------------|--------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2230 | 141 | 1 | \$28,894.00 | \$28,894.00 | Administrative Set-Aside: Salary for secretary (80%) providing support to the Title I office. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | | 2230 | 142 | 1 | \$123,003.00 | \$123,003.00 | Administrative Set-Aside: Salaries for 1 1/2 grant technicians, and 1 administrative assistant to provide support to the Title I office. |





District Code : 633 District Name : Cobb County

Program :

1

Fiscal Year : 2019

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units F | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|---------|--------------|--------------|--|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 142 | 1 | \$52,500.00 | \$52,500.00 | Administrative Set-Aside: Salaries for part time additional clerical staff to support the Title I office: bookkeeping, filing, copying, data entry, travel form verification, procurement card monitoring, time and effor documentation, preparation of monitoring documentation. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 190 | 1 | \$88,929.00 | \$88,929.00 | Administrative Set-Aside: Salary (80%) for the Title Director |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 191 | 1 | \$155,832.00 | \$155,832.00 | Administrative Set-Aside: FY18 CARRYOVER \$6,316 Salaries for 2 1/2 homeless liaisons. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$35,002.00 | \$35,002.00 | Administrative Set-Aside: Benefits for the Title I Director (80%): state health insurance, FICA, unemployment, retiremen and workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$64,255.00 | \$64,255.00 | Administrative Set-Aside: Benefits for 1 1/2 grant technicians, and 1 administrative assistant to provide support to the Titl I office: state health insurance, FICA, retirement, unemploymen and workmen's comp. |





District Code : District Name : Cobb County 633

Program :

Fiscal Year :

1

2019

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$77,649.00 | \$77,649.00 | Administrative Set-Aside: Benefits for 2 1/2 homeless liaisons: state health insurance, FICA, retirement, unemploymen and workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | 1 | \$17,507.00 | \$17,507.00 | Administrative Set-Aside: Benefits for secretary (80%) providing support to the Title I office: state health insurance, FICA, retirement, unemployment and workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 200 | | \$4,326.00 | \$4,326.00 | Administrative Set-Aside: Benefits for part time additional clerical staff to support the Title I office: bookkeeping, filing, copying, data entry, travel form verification, procurement card monitoring, time and effor documentation, preparation of monitoring documentation: FICA, workmen's comp. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 532 | 1 | \$1,000.00 | \$1,000.00 | Administrative Set-Aside: Software for Title I administrative staff: Heat software for Ipads. |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Achieve - Amendment No.

1

Status : Approved

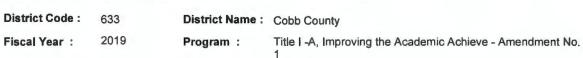
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|------|---|---|--------------------------------|---------------------|------|-----|---|-------------|---|
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 580 | 1 | \$8,000.00 | Administrative Set-Aside: Local and conference travel for administrative staff to attend national, state, and local conferences and workshops: National ESEA Conference (Kansas City, MO, National Association for the Education of Homeless Children and Youth, Georgia Compensatory Educational Leaders Conference (Savannah, GA), National Youth at Risk Conference (Savannah, GA), Homeless Education Conference (Atlanta, GA) Instructional Leadership Academy (Macon, GA); Focus and Priority School Conference (Macon, GA); National Family Engagement Conference (Reno, NV). |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 610 | 1 | \$25,160.00 | Administrative Set-Aside: FY18 CARRYOVER - \$3,859 Title I supplies: printing expense, storage boxes, inventory tags, business cards, posters, gloves, wipes, first aid supplies, binding, name badges, stamp pads, ink stamps, label makers, batteries, binders, calculators, card stock, calendars, clipboards, clips, colored paper, computer dusters, copier |
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| | | | Richard Woods, State S | School Superintende | ent | | | | |

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Page 111 of 116





Status : Approved

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic Act

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|--------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 611 | 1 | \$5,000.00 | | Administrative Set-Aside: Technology related supplies for the Title I office: smartboard pens, printer cartridges, headphones, mousepads, flash drives, Ipad batteries, laptop batteries, external CD/DVD drives, printer drums, speakers, mice, keyboards, data drops, sound bars, USB adaptors, DVD writers, keyboard wipes, stylus, computer lifts, wireless presenters, dongles, Ipad repairs, photo conductors, disks, cables, cord concealers, surge protectors, surge protector towers, power strips, Ipad repairs, laptop cords, imaging units, docking stations |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 615 | 1 | \$5,000.00 | | Administrative Set-Aside: Equipment for the Title I office: shredders, scanners, calculators, desks, chairs, fax machines, hole punchers, electric staplers, LCD projector, screen, paper cutter. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | 616 | 1 | \$15,000.00 | | Administrative Set-Aside: Computer equipment for the Title I office: 3 monitors, 3 desktops, 3 laptops, 3 printers, 3 lpads. |





District Code : 633 District Name : Cobb County Program :

2019 Fiscal Year :

Title I -A, Improving the Academic Achieve - Amendment No. 1

Status : Approved

| Sunerintendent Sign off date · | 02/26/2019 09:07:41 |
|--------------------------------|---------------------|
| | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2230 | | | \$3,000.00 | | Administrative Set-Aside: Registration for administrative staff to attend national, state, and local conferences and workshops: National ESEA Conference (Kansas City, MO, National Association for the Education of Homeless Children and Youth, Georgia Compensatory Educational Leaders Conference (Savannah, GA), National Youth at Risk Conference (Savannah, GA), Homeless Education Conference (Atlanta, GA), Instructional Leadership Academy (Macon, GA); Focus and Priority School Conference (Macon, GA); National Family Engagement Conference (Reno, NV). Dues and subscriptions: Amazon Prime Renewal. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2300 | 880 | 1 | \$611,469.00 | \$611,469.00 | Indirect Cost Set-Aside: FY18 CARRYOVER \$43,322 Indirect cost 2.65%. |
| 2019 | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$12,000.00 | \$12,000.00 | Summer School Set- Aside: Transportation to provide summer school instruction for Title I students. |





District Code : 633 District Name : Cobb County

Fiscal Year :

Program :

1

2019

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$1,000.00 | \$1,000.00 | Parent Involvement Set- Aside: Required 1% parent involvement funds to support parent involvement activities in al 46 Title I schools: Transportation for parent involvement activities. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$2,000.00 | \$2,000.00 | Additional Parent Involvement Set-Aside: Transportation for parent involvement activities. |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$36,200.00 | \$36,200.00 | School PPA: FY18 CARRYOVER -\$1,200 Salary and benefits for bus drivers to transport Title I high school students for before/after school, Saturday, or summer tutoring and to transition activities: Osborne, Pebblebrook, South Cobb |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$85,300.00 | \$85,300.00 | School PPA: FY18 CARRYOVER \$5,000 Salary and benefits for bu drivers to transport Title I middle school students fo before/after school, Saturday, or summer tutoring and to transition activities: Barber, Cooper Floyd, Garrett, Lindley Middle, Smitha, Griffin |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title I -A, Improving the Academic

Title I -A, Improving the Academic Achieve - Amendment No.

Status : Approved

Superintendent Sign off date · 02/26/2019 09:07:41

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-----------------|---|
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$89,200.00 | | School PPA: FY18 CARRYOVER \$30,500 Salary and benefits for bus drivers to transport Title I elementary school students for before/after school, Saturday, or summer tutoring and to transition activities: Belmont Hills, Dowell, Hayes, Hollydale, Labelle, Mableton, Milford, Norton Park, Powder Springs, Riverside Primary, Riverside Intermediate, Powers Ferry, Brumby, Clay, Harmony Leland |
| | Title I -A, Improving the Academic Achieve | Title I -A, Improving the Academic Achieve | | | 2700 | 595 | 1 | \$500.00 | \$500.00 | Additional Homeless Set- Aside: FY18 CARRYOVER \$500 (N/A) gas cards for homeless students to attend summer school. |
| Total | | | | | | | | | \$23,685,802.00 | |

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| District Code : | 633 | District Name : | Cobb County |
|------------------|--------------------------------|-----------------|---|
| Fiscal Year : | 2018 | Program : | Title I-A, School Improvement - Amendment No. 1 |
| Status : | Approved | | |
| Superintendent S | Superintendent Sign off date : | | 15:29 |

Budget Details

| Allocation : | \$199,000.00 | | |
|---|--------------|----------------------|--------|
| Additional Allocation : | \$0.00 | | |
| Carryover : | \$0.00 | | |
| Total Grant Award: | \$199,000.00 | | |
| Transfer Amount : | \$0.00 | | |
| Total budgeted funds for this Fiscal Year : | \$199,000.00 | Not Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------------------------|----------------------------------|--------------------------------|--------------|----------|--------|-------|-------------|-------------|---|
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 1000 | 140 | 1 | \$34,768.00 | \$34,768.00 | Salary for 2 paraprofessionals for Clarkdale Elementary to work with students in reading, math, science, and social studies. |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 1000 | 199 | 1 | \$24,351.00 | \$24,351.00 | Supplemental pay for 12 tutors to work with students in literacy and math at Milford Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 1000 | 199 | 1 | \$5,658.00 | | Supplemental pay for 5 teachers for a summer math and literacy program for incoming kindergarten students as well as students going into first grade at Milford Elementary |

Fund 0402, Title I-A, School Improvement Agency 423 Program 1770

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 1 of 6





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2018 | Program : | Title I-A, School Improvement - Amendment No. 1 |
| Status : | Approved | | |

Superintendent Sign off date : 05/14/2018 11:15:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------------------------|----------------------------------|--------------------------------|--------------|----------|--------|-------|-------------|-------------|---|
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 1000 | 200 | 1 | \$17,796.00 | \$17,796.00 | Benefits for 2 paraprofessionals for Clarkdale Elementary to work with students in reading, math, science, and social studies. |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 1000 | 200 | 1 | \$2,288.00 | \$2,288.00 | Benefits for supplemental pay for 12 tutors to work with students in literacy and math at Milford Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 1000 | 200 | 1 | \$448.00 | \$448.00 | Benefits for supplemental pay for 5 teachers for a summer math and literacy program for incoming kindergarten students as well as students going into first grade at Milford Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 532 | 1 | \$1,780.00 | \$1,780.00 | Required software for lpads (105) to will allow greater access to all educational applications offered by Cobb County and allow more differentiation of lessons at Birney Elementary |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2018
 Program :
 Title I-A, School

Title I-A, School Improvement - Amendment No. 1

Status : Approved

Superintendent Sign off date : 05/14/2018 11:15:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------------------------|----------------------------------|----------------------------------|--------------|----------|--------|-------|------------|------------|---|
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Riverside Intermediate School | | 1000 | 532 | 1 | \$5,500.00 | \$5,500.00 | CAPIT Reading student application, home application, teacher portal, virtual onboarding, and support resources to increase the number of students performing on grade level in reading and writing |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 610 | 1 | \$922.00 | \$922.00 | Ipad cases (27) to will allow greater access to all educational applications offered by Cobb County and allow more differentiation of lessons at Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 610 | 1 | \$600.00 | \$600.00 | Rhyming Sounds Teaching Tubs (10) for Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 610 | 1 | \$1,800.00 | \$1,800.00 | 2 Grades K-2 Next Step in Guided Reading Assessment Boxed Sets and 2 Grades 3-6 Next Step in Guided Reading Assessment Boxed Sets for Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 611 | 1 | \$7,796.00 | \$7,796.00 | Ipad cases with keyboards (78) to allow greater access to all educational applications offered by Cobb County and allow more differentiation of lessons at Birney Elementary |





District Code : 633 District Name : Cobb County 2018 Title I-A, School Improvement - Amendment No. 1 Fiscal Year : Program :

Status :

Approved

Superintendent Sign off date : 05/14/2018 11:15:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------------------------|----------------------------------|--------------------------------|--------------|----------|--------|-------|-------------|-------------|---|
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 1000 | 616 | 1 | \$6,836.00 | \$6,836.00 | lpads (17) to be used by students at Clarkdale Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 616 | 1 | \$6,000.00 | \$6,000.00 | Ipad carts (2) to store additional Ipads purchased. This will allow greater access to all educational applications offered by Cobb County and allow more differentiation of lessons at Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 616 | 1 | \$41,395.00 | \$41,395.00 | Ipads (105) to allow greater access to all educational applications offered by Cobb County and allow more differentiation of lessons at Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 1000 | 642 | 1 | \$9,555.00 | \$9,555.00 | Mentoring Minds Total Motivation Workbooks online access for literacy and math at Milford Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 1000 | 642 | 1 | \$907.00 | \$907.00 | ELL Strategies Guide (70) for Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 2210 | 116 | 1 | \$1,759.00 | \$1,759.00 | Stipends for teachers to collaborate/plan at Clarkdale Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 2210 | 200 | 1 | \$140.00 | \$140.00 | Benefits for stipends for teachers to collaborate/plan at Clarkdale Elementary |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 4 of 6





District Code : 633 District Name : Cobb County

Program :

Fiscal Year : 2018

Title I-A, School Improvement - Amendment No. 1

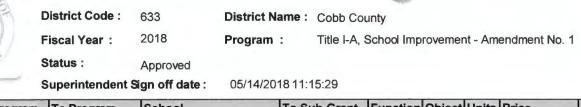
Status : Approved

Superintendent Sign off date : 05/14/2018 11:15:29

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|----------------------------------|----------------------------------|----------------------------------|--------------|----------|--------|-------|-------------|------------|---|
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Riverside Intermediate School | | 2213 | 580 | 1 | \$4,500.00 | \$4,500.00 | Travel expenses for six staff to attend the National Title I Conference in Philadelphia, PA to learn research based strategies |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 2213 | 580 | 1 | \$300.00 | \$300.00 | Travel expenses for the Instructional Leadership Academy for Birney Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 2213 | 580 | 1 | \$201.00 | \$201.00 | Travel expenses for the Instructional Leadership Academy for Clarkdale Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 2213 | 580 | 1 | \$600.00 | \$600.00 | Travel expenses for the Instructional Leadership Academy for Milford Elementary |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Clarkdale Elementary School | | 2213 | 810 | 1 | \$1,500.00 | \$1,500.00 | Registration for the Instructional Leadership Academy for Clarkdale Elementary. |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Milford Elementary School | | 2213 | 810 | 1 | \$17,100.00 | | Registration for 28 teachers from Milford Elementary to attend the Ron Clark Academy to learn to increase student engagement, ensure academic rigor, and create a climate and culture that leads to academic success |
| 2018 | Title I-A, School Improvement | Title I-A, School Improvement | Birney Elementary School | | 2213 | 810 | 1 | \$1,500.00 | \$1,500.00 | Registration for the Instructional Leadership Academy for Birney Elementary |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 5 of 6





| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--------------|------------|------------------------------|--------------|----------|--------|-------|------------|--------------|---|
| | | | Milford Elementary School | | 2213 | 810 | 1 | \$3,000.00 | | Registration for the Instructional Leadership Academy for Milford Elementary |
| Total | | | | | | | | | \$199,000.00 | |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 6 of 6 FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

404 - SPECIAL EDUCATION

| | Grant A <u>FY19</u> | mount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|--|------------------------|----------------------|----------------------|---------------------|-------------------------------|---|
| Special Education - Preschool - Regular Program | \$546,487 | \$504,215 | 4.00 | 4.00 | Dr. Tracie Doe | Paperwork is complete. Includes carryover of \$42,272. Carryover is not included in FY2020 until approved by DOE. |
| Special Education - Flow-Through | \$20,249,902 | \$20,249,902 | 306.90 | 306.90 | Dr. Tracie Doe | Paperwork is complete. |
| Total | \$20,796,389 | \$20,754,117 | 310.90 | 310.90 | - | |

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| District Code : | 633 | District Name : | Cobb County |
|--------------------------------|----------|-----------------|--|
| Fiscal Year : | 2019 | Program : | Special Ed - Preschool - Regular Project - Amendment No. 1 |
| Status : | Approved | | |
| Superintendent Sign off date : | | 01/24/2019 09:5 | 57:16 |
| | | | |

Budget Details

| Allocation : | \$504,215.00 | | |
|---|--------------|----------------------|--------|
| Additional Allocation : | \$0.00 | | |
| Carryover : | \$42,272.00 | | |
| Total Grant Award: | \$546,487.00 | | |
| Transfer Amount : | \$0.00 | | |
| Total budgeted funds for this Fiscal Year : | \$546,487.00 | Not Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|--|--|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 1000 | 110 | 1 | \$10,414.00 | \$10,414.00 | Proportionate Share |
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2100 | 163 | 1 | \$64,352.00 | \$64,352.00 | PreSchool Special Educational Nurse - 1 position |
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2100 | 177 | 1 | \$75,045.00 | \$75,045.00 | PreSchool Special Education Parent worker - 1 position |
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2100 | 200 | 1 | \$101,473.00 | \$101,473.00 | 2100 Employee Benefit |
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2210 | 191 | 1 | \$171,470.00 | \$171,470.00 | PreSchool Special Education AU Trainer (1 position) and PreSchool Special Education Supervisor (1 position) |
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2210 | 200 | 1 | \$110,716.00 | \$110,716.00 | 2210 Employee Benefit |
| 2019 | Special Ed - Preschool - Regular Project | Special Ed - Preschool - Regular Project | | | 2300 | 880 | 1 | \$13,017.00 | \$13,017.00 | Indirect Costs |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 1 of 2 Fund 404 - Special Education Pre-School Agency 874 Program 2820

| ARTMIO | Consolidated | Application | | • | | • |
|-------------|-----------------|-----------------|-----------------|---|--------------|--|
| C COLOF R C | District Code : | 633 | District Name : | Cobb County | | |
| | Fiscal Year : | 2019 | Program : | Special Ed - Preschool - Regular Project - Amendment No | . 1 | |
| DICTIO | Status : | Approved | | | | |
| | Superintendent | Sign off date : | 01/24/2019 09: | 57:16 | | |
| | | | | | \$546,487.00 | ······································ |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 2 of 2



1

Consolidated Application

| District Code : | 633 | District Name : | Cobb County |
|-----------------|-----------------|-----------------|-------------------------------------|
| Fiscal Year : | 2019 | Program : | Special Ed - Flowthrough - Original |
| Status : | Approved | | |
| Superintendent | Sign off date : | 11/01/2018 13:3 | 34:05 |

| Budget Details |
|-----------------------|
|-----------------------|

\$0.00

| Allocation : | \$20,249,902.00 | | |
|---|-----------------|----------------------|--|
| Additional Allocation : | \$0.00 | | |
| Carryover : | \$0.00 | | |
| Total Grant Award: | \$20,249,902.00 | | |
| Transfer Amount : | \$0.00 | | |
| Total budgeted funds for this Fiscal Year : | \$20,249,902.00 | Not Budgeted Funds : | |

Budget Datails

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|-----------------------------|-----------------------------|--------|--------------|----------|--------|-------|----------------|----------------|---|
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 110 | 1 | \$141,381.00 | \$141,381.00 | Proportionate Share for Students with Disabilities in Private/Home School Settings |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 110 | 1 | \$78,955.00 | \$78,955.00 | Special Education Teachers-1 position |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 113 | 1 | \$10,000.00 | \$10,000.00 | Substitute Special Education Teachers |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 114 | 1 | \$20,000.00 | \$20,000.00 | Substitute Special Education Paraprofessionals |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 118 | 1 | \$874,918.00 | \$874,918.00 | Adaptive Physical Education Consultants/Teachers- 11.99 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 140 | 1 | \$2,296,414.00 | \$2,296,414.00 | Special Education Paraprofessionals including Braille Clerks: 99 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 145 | 1 | \$223,104.00 | \$223,104.00 | Special Education Interpreters for the Deaf/Hard of Hearing Students: 4 positions |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 1 of 3 Fund 0404, Special Education Flowthrough Agency 875 Program 2824





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|-------------------------------------|
| Fiscal Year : | 2019 | Program : | Special Ed - Flowthrough - Original |
| Status : | Approved | | |

Superintendent Sign off date : 11/01/2018 13:34:05

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|-----------------------------|-----------------------------|--------|--------------|----------|--------|-------|----------------|----------------|---|
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 200 | 1 | \$1,882,266.00 | \$1,882,266.00 | Employee Benefits - Function 1000 |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 1000 | 580 | 1 | \$31,842.00 | \$31,842.00 | Travel Expense |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 163 | 1 | \$463,563.00 | \$463,563.00 | Special Education Nurses 9 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 164 | 1 | \$2,670,389.00 | \$2,670,389.00 | Special Education Occupational and Physica Therapists, Special Education Certified Occupational Therapy Assistants: 41.50 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 171 | 1 | \$356,287.00 | \$356,287.00 | Special Education Diagnosticians: 4.75 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 174 | 1 | \$220,882.00 | \$220,882.00 | Special Education Schoo Psychologists above QBE Allotment: 3 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2100 | 200 | 1 | \$1,562,461.00 | \$1,562,461.00 | Employee Benefit - Function 2100 |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 110 | 1 | \$104,943.00 | \$104,943.00 | Data Manager for Specia Education Goalview Data Program: 1 position |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 110 | 1 | \$1,046,365.00 | \$1,046,365.00 | Special Education Educational Program Specialists: 12 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 161 | 1 | \$568,142.00 | \$568,142.00 | Special Education Assistive Technology Specialists: 8 positions |
| 2019 | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 161 | 1 | \$269,227.00 | \$269,227.00 | Special Education Technology Training Support Specialists, Assistive Technology Support: 6 positions |





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|-------------------------------------|
| Fiscal Year : | 2019 | Program : | Special Ed - Flowthrough - Original |
| Status : | Approved | | |

Status : Approved

Superintendent Sign off date : 11/01/2018 13:34:05

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|-----------------------------|-----------------------------|--------|--------------|----------|--------|-------|----------------|-----------------|--|
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 190 | 1 | \$286,832.00 | \$286,832.00 | Special Education Coordinators for Compliance, Transition Academy, and Assistive Technology: 3 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$698,604.00 | \$698,604.00 | Special Education Supervisors Above QBE Allotment: 7 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 191 | 1 | \$1,516,518.00 | \$1,516,518.00 | Special Education Trainers and Specialists: 23 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 199 | 1 | \$30,958.00 | \$30,958.00 | Special Education Parent Mentors: 1.5 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2210 | 200 | 1 | \$1,841,791.00 | \$1,841,791.00 | Employee Benefit - Function 2210 |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 141 | 1 | \$391,634.00 | \$391,634.00 | Special Education Secretarial Staff: 10 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 142 | 1 | \$114,632.00 | \$114,632.00 | Special Education Clerica Positions: 3 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 200 | 1 | \$230,206.00 | \$230,206.00 | Employee Benefit - Function 2300 |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2300 | 880 | 1 | \$522,769.00 | \$522,769.00 | Federal Indirect Costs |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2700 | 180 | 1 | \$951,661.00 | \$951,661.00 | Special Education Bus Monitors: 62 positions |
| | Special Ed - Flowthrough | Special Ed - Flowthrough | | | 2700 | 200 | 1 | \$843,158.00 | \$843,158.00 | Employee Benefits - Function 2700 |
| Total | | | | | | | | | \$20,249,902.00 | |

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

406 - CAREER, TECHNICAL, AGRICUTURAL EDUCATION (CTAE)

| | Grant An <u>FY19</u> | nount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | Comments |
|-----------------------------------|-------------------------|----------------------|----------------------|---------------------|-------------------------------|---|
| Perkins IV Program Improvement | \$754,369 | \$712,622 | 0.00 | 0.00 | Jacquelina Brown | Paperwork is complete. Includes carryover of \$41,747. Carryover is not included in FY2020 until approved by DOE. |
| Perkins Plus Reserve | \$25,000 | \$25,000 | 0.00 | 0.00 | Jacquelina Brown | Paperwork is complete. |
| Total | \$779,369 | \$737,622 | 0.00 | 0.00 | - | |

| Consolidated | Application | | |
|-----------------|-----------------|-----------------|---|
| District Code : | 633 | District Name : | Cobb County |
| Fiscal Year : | 2019 | Program : | CTAE - Perkins IV Program Improvement - Origina |
| Status : | Approved | | |
| Superintendent | Sign off date : | | |
| | | | Budget Details |

| Allocation : | \$712,622.00 | | | |
|---|--------------|----------------------|--------|--|
| Additional Allocation : | \$0.00 | | | |
| Carryover : | \$0.00 | | | |
| Total Grant Award: | \$712,622.00 | | | |
| Transfer Amount : | \$0.00 | | | |
| Total budgeted funds for this Fiscal Year : | \$712,622.00 | Not Budgeted Funds : | \$0.00 | |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|--------|--|
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 432 | 1 | \$22,153.00 | | Repair and maintenance for technology lab equipment in 16 high schools, 3D printer maintenance service for 10 schools |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 532 | 1 | \$70,300.00 | | GMetrix, Adobe Premier Pro, SolidWorks and Quia for Business Education, Marketing, Engineering, Graphic Communications and AVTF |
| | | CTAE - Perkins IV Program Improvement | | | 1000 | 580 | 1 | \$24,630.00 | | Travel expense for CTSO Advisors with students |

| Fund 0406, CTAE | Perkins | IV | Program | Improvement |
|-----------------|---------|----|---------|-------------|
| Agency 416 | | | | |
| Program 3315 | | | | |





District Code : 633 2019 Fiscal Year : Status :

District Name : Cobb County CTAE - Perkins IV Program Improvement - Original Program :

Approved

Superintendent Sign off date :

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 610 | 1 | \$8,000.00 | \$8,000.00 | instructional supplies for Culinary Arts (food products, cooking utensils, measuring cups/spoons) Construction (wood, small hand tools, drill bits, pliers, hammer), goggles, gloves, first aid kits); Cosmetology (manikins, chemicals, clippers); EOPA study guides for Graphic Communications, Architectural Drawing, and Healthcare science |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 611 | 1 | \$5,000.00 | \$5,000.00 | Technology supplies for multiple CTAE programs: toner, headphones, microphones, USB adapters, battery packs, print heads |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 612 | 1 | \$15,000.00 | \$15,000.00 | Vision software for Architectural Drawing and Design, Engineering, Business and Marketing, AVTF and Graphic Communications |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 615 | 1 | \$93,754.00 | \$93,754.00 | Computer tables for business education, mobile kitchen demo unit, clay models for healthcare science, goggle sanitizing cabinet for engineering, refrigerator, microwaves for Culinary and FACS, Shampoo stations for Cosmetology |





District Code : 633 Fiscal Year : 2019

District Name : Cobb County

r: 2019 Program:

CTAE - Perkins IV Program Improvement - Original

Status : Approved

Superintendent Sign off date :

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 616 | 1 | \$163,000.00 | \$163,000.00 | Computers, printers, camcorders and monitors for business, marketing, AVTF, construction and engineering, graphic communications |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 730 | 1 | \$35,000.00 | \$35,000.00 | Folder and printer for graphic communications |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 734 | 1 | \$160,000.00 | \$160,000.00 | Tricaster for AVTF, 3D printer for engineering and HP Printer Graphic Communications |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 1000 | 810 | 1 | \$50,000.00 | \$50,000.00 | Registration for fees for CTSO Advisors to attend CTSO conferences and EOPAs |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2210 | 300 | 1 | \$3,000.00 | \$3,000.00 | Contract services for SolidWorks training |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2210 | 642 | 1 | \$3,000.00 | \$3,000.00 | Teacher Resource books for Healthcare science, Graphic Design/Communication, and Culinary Arts |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2213 | 199 | 1 | \$20,000.00 | \$20,000.00 | Stipends for CTAE Instructors to lead professional learning communities for CTAE teachers professional development (EOPA Crosswalks, instructional videos, unit/lesson plans) outside of normal work hours |





District Code : 633 Fiscal Year : 2019

District Name : Cobb County
Program : CTAE - Perkins IV Program Improvement - Original

Status : Approved

Superintendent Sign off date :

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|--------------|---|
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2213 | 580 | 1 | \$10,000.00 | \$10,000.00 | Travel for CTAE Teachers participating in CTAERN, GACTE, STEM, GATFACS, TIEGA, activities |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2213 | 810 | 1 | \$6,000.00 | \$6,000.00 | Registration for CTAE Teachers participating in CTAERN, GACTE, STEM, GATFACS, TIEGA, SkillsUSA, DECA activities (member rate) |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2230 | 580 | 1 | \$9,000.00 | \$9,000.00 | Travel for CTAE Supervisor, Coordinators and Grant Technician to attend ACTE, GACTE, NCPN, Work-Based Learning Conference, and Technical Assistance Workshop |
| 2019 | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2230 | 810 | 1 | \$4,070.00 | \$4,070.00 | Registration at member rate for the CTAE Supervisor and Coordinators to attend GACTE, ACTE, and NCPN |
| | CTAE - Perkins IV Program Improvement | CTAE - Perkins IV Program Improvement | | | 2300 | 880 | 1 | \$10,715.00 | \$10,715.00 | Federal indirect cost @ 2.07% less object codes 730 & 734 |
| otal | | | | | | | | | \$712,622.00 | |

| RTM | Consolidated | Application | | 0 |
|------|-----------------|-----------------|-----------------|--|
| | District Code : | 633 | District Name : | Cobb County |
| Re/ | Fiscal Year : | 2019 | Program : | CTAE - Perkins IV - Carryover - Original |
| TOTA | Status : | Approved | | |
| | Superintendent | Sign off date : | | |
| | | | | Budget Details |
| n : | | | \$0.00 | |

\$41,747.00

\$41,747.00

\$0.00

\$0.00

Additional Allocation :

Total Grant Award:

Transfer Amount :

Carryover :

| Budget Datails | | | | | | | | | | | |
|----------------|----------------------------------|----------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|--|--|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description | |
| | | CTAE - Perkins IV - Carryover | | | 1000 | 612 | 1 | \$19,920.00 | | Vision software for Architectural Drawing and Design, Engineering, Business and Marketing, AVTF and Graphic Communications. | |
| | CTAE - Perkins IV - Carryover | CTAE - Perkins IV - Carryover | | | 1000 | 734 | 1 | \$21,827.00 | | Tricaster TC-1 System for AVTF at Pope High School. | |
| Total | | | | | | | | | \$41,747.00 | | |

Fund 0406, Perkins IV Carryover Agency 416 Program 3323

| Ouro | Consolidated | Application | - | 0 | 0 |
|-------------------------|-----------------|-----------------|-----------------|--|---|
| SC Contraction | District Code : | 633 | District Name : | Cobb County | |
| () 通田整// | Fiscal Year : | 2019 | Program : | CTAE - Perkins Plus Reserve - Original | |
| DUCATE | Status : | Approved | | | |
| | Superintendent | Sign off date : | | | |
| | | | | Budget Details | |
| Allocation : | | \$25, | 000.00 | | |
| Additional Allocation : | | | \$0.00 | | |
| Carryover : | | | \$0.00 | | |
| Total Grant Award: | | \$25 | ,000.00 | | |

Not Budgeted Funds :

Transfer Amount : \$0.00 Total budgeted funds for this Fiscal Year : \$25,000.00

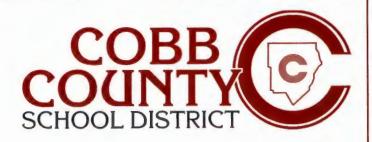
\$0.00

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|--------------------------------|--------------------------------|--------|--------------|----------|--------|-------|-------------|-------------|---|
| | CTAE - Perkins Plus Reserve | CTAE - Perkins Plus Reserve | | | 1000 | 810 | 1 | \$25,000.00 | | End of Pathway Assessments for Kennesaw Mountain, McEachern, North Cobb, South Cobb, and Sprayberry high schools |
| Total | | | | | | | | | \$25,000.00 | |

Fund 0406, CTAE Perkins Plus Reserve Agency 416 Program 3320

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

414-TITLE II-A

| | Grant Ar <u>FY19</u> | nount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | Comments |
|---|-------------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| Title II-A Improving Teacher Quality | \$2,624,149 | \$2,395,102 | 10.98 | 10.98 | Dawn Hudson | Paperwork is complete. Includes carryover of \$229,047. Carryover is not included in FY2020 until approved by DOE. |
| Total | \$2,624,149 | \$2,395,102 | 10.98 | 10.98 | - | |

| NTNO D | Consolidated | Application | | 0 | |
|-------------------------|--------------------|-----------------|-----------------|---|--|
| 400 | District Code : | 633 | District Name : | Cobb County | |
| (福田長) | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - | Amendment No. 1 |
| DUTATE | Status : | Approved | | | |
| | Superintendent | Sign off date : | 02/06/2019 14: | 01:25 | |
| | | | | Budget Details | |
| Allocation : | | \$2,395, | 102.00 | | |
| Additional Allocation : | | | \$0.00 | | |
| Carryover : | | \$229, | 047.00 | | |
| Total Grant Award: | | \$2,624 | ,149.00 | | |
| Transfer Amount : | | | \$0.00 | | |
| Total budgeted funds f | or this Fiscal Yea | r: \$2,624, | 149.00 Not | Budgeted Funds : | \$0.00 |
| Budget Datails | | | | | |
| | | | | | Fund 0414, Title II-A, Improving Teacher Quality Agency 531 Program 1784 |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 1 of 40





| 19 | District Code : | 633 | District Name : | Cobb County |
|----|-----------------|-----------------|-----------------|---|
| 11 | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| \$ | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 113 | 1 | \$159,160.00 | \$159,160.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Substitute pay for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schools including those named as CSI/TSI schools by the GADOE. (Strong EB) |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title II-A, Improving Teacher Quality - Amendment No. 1

 Status :
 Approved

Superintendent Sign off date : 02/06/2019 14:01:25

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 113 | 1 | \$13,940.00 | \$13,940.00 | Amendment #1 - DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Substitute pay for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schods including those named as CSI/TSI schools by the GADOE. (Strong EB) |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

Superintendent Sign off date : 02/06/2019 14:01:25

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 116 | 1 | \$145,000.00 | \$145,000.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Stipends for teachers to present or attend research-based content area professional learning training during Summer 2019 to continue work from two district-wide PD days during their contract year. Content to include training based on data from earlier PD days/surveys/student formative assessments for all content with emphasis on high needs areas of ELA and Math. (Moderate EB) |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title I

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

Superintendent Sign off date : 02/06/2019 14:01:25

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|-------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | | | \$522,943.00 | | DIP Goal 1: Salary for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 199 | 1 | \$13,500.00 | \$13,500.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L & L) monthly principal/AP meetings). To provide training and support for Leadership Kickoff, Opening Day Broadcast, Leadership & Learning Meetings (7 per school year) emphasizing teacher retention through leader training. (Strong EB) |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code : 633 District Name : Cobb County Fiscal Year : 2019 Program :

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|--------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 199 | 1 | \$305,727.00 | | IIA Challenge: (English Learners and other subgroup support for teachers to receive sustained and high quality PD). Supplemental pay for instructors of Endorsement Courses including ESOL, Gifted, Math and Science Endorsements, Teacher Leader Endorsement and Teacher Support and Coaching Endorsement, Professional Learning summer training, i.e. Teacher Leader Academy, and New Teacher Academy instructors to provide research-based high quality PD. (Strong EB) |





| | District Code : | 633 | District Name : | Cobb County |
|----|-----------------|-----------------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| 5. | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

Fiscal Year From Program Function Object Units Price To Program School **To Sub-Grant** Amount Description 2019 Title II-A. Title II-A, 2213 210 \$90,720.00 \$90,720.00 DIP Goal 1: State Health 1 Improving Improving Insurance for Academic Teacher Quality **Teacher Quality** Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB)

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 7 of 40





| | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|-----------------|-----------------|---|
| 1 | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |
| 1 | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

Fiscal Year From Program Function Object Units Price To Program School To Sub-Grant Amount Description 2019 Title II-A, Title II-A. 2213 220 \$32,422.00 \$32,422.00 DIP Goal 1: Social Improving Improving Security at 6.20% for **Teacher Quality Teacher Quality** Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB)





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|--------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$7,583.00 | | DIP Goal 1: Medicare at 1.45% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |



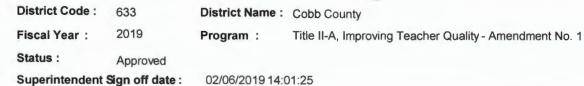


| District Code : | 633 | District Name : | Cobb County |
|------------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| Status : | Approved | | |
| Superintendent 3 | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------|----------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$837.00 | \$837.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L & L) monthly principal/AP meetings). Social Security at 6.20% for trainers and support staff for Leadership Kickoff, Opening Day Broadcast, Leadership & Learning Meetings (7 per school year) emphasizing teacher retention through leader training. (Strong EB) |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$196.00 | \$196.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L & L) monthly principal/AP meetings). Medicare at 1.45% for trainers and support staff for Leadership Kickoff, Opening Day Broadcast, Leadership & Learning Meetings (7 per school year) emphasizing teacher retention through leader training. (Strong EB) |







| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|--------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$38,236.00 | | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Social Security at 6.20% for Substitutes for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schods. (Strong EB) |





| | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|-----------------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |
| 1 | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$8,946.00 | \$8,946.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Medicare at 1.45% for Substitutes for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schods. (Strong EB) |





| | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|-----------------|-----------------|---|
| the second se | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| 1 | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------|----------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 220 | 1 | \$864.00 | \$864.00 | Amendment #1 - DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Social Security at 6.20% for Substitutes for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schools. (Strong EB) |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title II-A, Improving Teacher Quality - Amendment No. 1

 Status :
 Approved
 02/06/2019 14:01:25

Fiscal Year From Program To Program Function Object Units Price School To Sub-Grant Amount Description 2019 Title II-A, Title II-A, 2213 220 \$202.00 \$202.00 Amendment #1 - DIP Goal Improving Improving 1 (Professional Learning Teacher Quality **Teacher Quality** to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Medicare at 1.45% for Substitutes for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice). Leadership Academy for Aspiring Principals with priority being given to high needs schods. (Strong EB)





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title II-A, Improving Teacher Quality - Amendment No. 1

 Status :
 Approved

 Superintendent Sign off date :
 02/06/2019 14:01:25

Fiscal Year From Program School Function Object Units Price To Program To Sub-Grant Amount Description 2019 Title II-A, Title II-A, 2213 230 \$109,295.00 \$109,295.00 DIP Goal 1: Teacher Improving Improving Retirement System at **Teacher Quality Teacher Quality** 20.90% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB)

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 15 of 40





| 1 | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|----------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------|----------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 3 250 | 1 | \$160.00 | \$160.00 | DIP Goal 1: Unemployment Compensation for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |





| | District Code : | 633 | District Name : | Cobb County |
|-----|-----------------|-----------------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| TIO | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 260 | 1 | \$3,085.00 | \$3,085.00 | DIP Goal 1: Workmen Compensation at 0.0059% for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB) |





| Fisca | l Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 | |
|--------|-----------|------|-----------------|---|--|
| Distri | ct Code : | 633 | District Name : | Cobb County | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|--------------|---|--------|--------------|----------|--------|-------|---------|--------|---|
| 2019 | | Title II-A, Improving Teacher Quality | | | 2213 | 260 | 1 | \$80.00 | | DIP Goal 1: (Leadership training at Leadership and Learning (L & L) monthly principal/AP meetings). Workmen Compensation at .0059% for trainers and support staff for Leadership Kickoff, Opening Day Broadcast, Leadership & Learning Meetings (7 per school year) emphasizing teacher retention through leader training. (Strong EB) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 18 of 40





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 260 | 1 | \$2,783.00 | \$2,783.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Workmen Compensation for Instructional personnel to attend job-embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schods. (Strong EB) |





| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|-------------|--|
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 300 | 1 | \$50,000.00 | \$50,000.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L & L) monthly principal/AP meetings). Contracted services for presenters to provide training and support for Leadership Kickoff, Opening Day Broadcast, Leadership & Learning Meetings (7 per school year) emphasizing teacher retention through leader training. (Strong EB) |
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 300 | 1 | \$107,386.00 | | IIA Challenge: (English Learners and other subgroup support for teachers to receive sustained and high quality PD). Contracted Services for Professional Learning district days and summer training, i.e. Teacher Leader Academy, and New Teacher Academy to provide research-based high quality PD. (Strong EB) |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
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Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 300 | 1 | \$185,780.00 | \$185,780.00 | Amendment #1 - IIA Challenge: (English Learners and other subgroup support for teachers to receive sustained and high quality PD). Contracted Services for Professional Learning district days and summer training, i.e. Teacher Leader Academy, and New Teacher Academy to provide research-based high quality PD. (Strong EB) |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 441 | 1 | \$17,300.00 | \$17,300.00 | DIP Goal 1: (Leadership training at Leadership and Learning (L & L) monthly principal/AP meetings). To provide rental space for training meetings including Leadership Kickoff, Opening Day Broadcast, Leadership & Learning Meetings (7 per school year) emphasizing teacher retention through leader training. Cobb is so large that to pull all principals and AP's together along with district leaders (happens during the school day) it takes a space that can hold 550 people plus breakout rooms. (Strong EB) |





| 19/2 | District Code : | 633 | District Name : | Cobb County |
|-------------------|-----------------|-----------------|-----------------|---|
| $\langle \rangle$ | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| 5 | Status : | Approved | | |
| _ | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 580 | 1 | \$2,000.00 | \$2,000.00 | DIP Goal 1: Local Travel (Mileage reimbursement) for Academic Coaches (called Professional Learning Specialists in Cobb) to provide professional learning support to schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Strong EB) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 22 of 40





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| Status : | Approved | | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units F | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|---------|-------------|-------------|---|
| | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 580 | 1 | \$29,000.00 | | DIP Goal 1: Overnight Travel (5804) for Academic Coaches (called Professional Learning Specialists in Cobb) to obtain professional learning for themselves to support schods in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Strong EB) |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 595 | 1 | \$44,165.00 | \$44,165.00 | Private School expenditures, reimbursements which will be monitored by LEA for quality, allowability and based on needs assessments/goals. (Strong EB) |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title II-A, Ir

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

Superintendent Sign off date : 02/06/2019 14:01:25

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 610 | 1 | \$31,029.00 | \$31,029.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Supplies for job- embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Innovation Academies (engagement strategies, community based projects and STEAM/STEM), Teacher Leader Academy (student and teacher voice), Leadership Academy for Aspiring Principals with priority being given to high needs schools including those named as CSI/TSI schools by the GADOE. (Strong EB) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 24 of 40





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title II-A, Improving Teacher Quality - Amendment No. 1

 Status :
 Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|--------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 610 | 1 | \$60,000.00 | | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Supplies for job- embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Endorsements, Teacher Leader Academy, Teacher Leader Academy for Aspiring Leaders, New Teacher Academy and Innovation Academies. (Strong EB) |





| 01 | District Code : | 633 | District Name : | Cobb County |
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| - Hereit | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2213 | 642 | 1 | \$40,000.00 | \$40,000.00 | DIP Goal 1 (Professional Learning to support evidence-based strategies and interventions for subgroups)/Equity Gap 2 (Professional Learning for district leaders and staff on their practices and student learning as needed to improve teacher retention). Books for various district training opportunities for job- embedded Professional Learning training provided by Content Area supervisors, including district-wide training such as Endorsements, Teacher Leader Academy, Teacher Leader Academy for Aspiring Leaders, New Teacher Academy and Innovation Academies. (Strong EB) |





| | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|-----------------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |
| - | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

Fiscal Year From Program Function Object Units Price To Program School To Sub-Grant Amount Description 2019 Title II-A, Title II-A, 2213 810 \$21,240.00 \$21,240.00 DIP Goal 1: Registration Improving Improving for Academic Coaches Teacher Quality (called Professional Teacher Quality Learning Specialists in Cobb) to obtain professional learning for themselves to support schools in the following core content areas: Elementary School (ES) ELA (1); Secondary ELA (1); Fine Arts (1); Elementary School (ES) Math (1); Secondary Math (1); Science (1); Social Studies (1); STEM (1). Any professional learning need of a CSI or high poverty school that is not met with their available funds will be provided by the Professional Learning specialists program as a priority. High needs content areas as defined by CNA have more Professional Learning Specialists assigned to them. (Moderate EB)

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 27 of 40





 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2019
 Program:
 Title II-A, Improving Teacher Quality - Amendment No. 1

 Status:
 Approved

Superintendent Sign off date : 02/06/2019 14:01:25

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 142 | 1 | \$26,980.00 | | One (1) Grant Technician, with 50% funding from Title IIA and 50% funding from general funds. Job responsibilities include monitoring state and local professional learning funds as well as Title IIA funds, maintaining financial documentation of expenditures of the Title IIA funds, oversight of the Financial Services Portal to determine that expenditures are appropriate and approved, and providing support to central office staff and school personnel. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 190 | 1 | \$47,568.00 | \$47,568.00 | Professional Learning/Title IIA Supervisor who manages compliance and budgeting of the Title IIA funds. This is a full-time position funded 50% from Title IIA and 50% from general funds. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 210 | 1 | \$11,340.00 | \$11,340.00 | Group State Health Insurance for Title IIA administrative staff. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 220 | 1 | \$4,622.00 | | Social Security for Title IIA administrative staff at 6.20%. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 220 | 1 | \$1,081.00 | \$1,081.00 | Medicare at 1.45% for Title IIA administrative staff. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 230 | 1 | \$15,581.00 | \$15,581.00 | Teacher Retirement at 20.90% for Title IIA administrative staff. |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 28 of 40





District Name : Cobb County

Program :

District Code : 633 Fiscal Year : 2019

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 250 | 1 | \$20.00 | \$20.00 | Unemployment Compensation for Title IIA administrative staff. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2230 | 260 | 1 | \$440.00 | \$440.00 | Workmen Compensation at 0.59% for Title IIA administrative staff. |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2300 | 880 | 1 | \$61,832.00 | \$61,832.00 | Federal Indirect Cost on original budget at 2.65% |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2300 | 880 | 1 | \$6,070.00 | \$6,070.00 | Amendment #1 - Federal Indirect Cost on original budget at 2.65% |
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 191 | 1 | \$294,975.00 | \$294,975.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Salaries for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title II-A, Improving Teacher Quality - Amendment No. 1

 Status :
 Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 191 | 1 | \$17,183.00 | \$17,183.00 | Amendment #1 - DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Salaries for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |





District Code : 633 District Name : Cobb County 2019 Fiscal Year : Program :

Title II-A, Improving Teacher Quality - Amendment No. 1

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 210 | 1 | \$22,680.00 | \$22,680.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Group Health Insurance for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| Status : | Approved | | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 220 | 1 | \$18,288.00 | \$18,288.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Social Security at 6.20% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |





| 199 | District Code : | 633 | District Name : | Cobb County |
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| 副// | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| 105 | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 220 | 1 | \$4,277.00 | \$4,277.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Medicare at 1.45% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 33 of 40





| 1 | District Code : | 633 | District Name : | Cobb County |
|----------|-----------------|-----------------|-----------------|---|
| THE REAL | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |
| _ | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 220 | 1 | \$1,066.00 | \$1,066.00 | Amendment #1 - DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Salaries for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |





| ß | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|-----------------|-----------------|---|
| 1 | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| | Status : | Approved | | |
| - | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------|----------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 220 | 1 | \$249.00 | \$249.00 | Amendment #1 - DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Medicare at 1.45% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |

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Consolidated Application



| OF. | District Code : | 633 | District Name : | Cobb County |
|-----|-----------------|-----------------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| 1 | Status : | Approved | | |
| - | Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|--------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 230 | 1 | \$40,825.00 | | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Teacher Retirement at 20.90% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 36 of 40





| District Code : | 633 | District Name : | Cobb County |
|-----------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| Status : | Approved | | |
| Superintendent | Sign off date : | 02/06/2019 14:0 | 01:25 |

Function Object Units Price Description Fiscal Year From Program To Program To Sub-Grant Amount School \$3,591.00 Amendment #1 - DIP Goal 2800 230 \$3,591.00 2019 Title II-A, Title II-A, 1 3: Teacher Retention and Improving Improving Effectiveness and Equity **Teacher Quality Teacher Quality** Gap 2: Retention at high needs schods - Teacher Retirement at 20.90% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for jobembedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB)





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| Status : | Approved | | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|---------|---------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 250 | 1 | \$60.00 | \$60.00 | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Unemployment Compensation for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| Status : | Approved | | |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|--------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 260 | 1 | \$1,740.00 | | DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schods - Workmen Compensation at .0059% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |

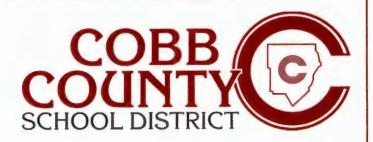




| A | District Code : | 633 | District Name : | Cobb County |
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|). | Fiscal Year : | 2019 | Program : | Title II-A, Improving Teacher Quality - Amendment No. 1 |
| 2 | Status : | Approved | | |
| | Superintendent Sign off date : | | 02/06/2019 14: | 01:25 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|----------|----------------|--|
| 2019 | Title II-A, Improving Teacher Quality | Title II-A, Improving Teacher Quality | | | 2800 | 260 | 1 | \$102.00 | | Amendment #1 - DIP Goal 3: Teacher Retention and Effectiveness and Equity Gap 2: Retention at high needs schools - Workmen Compensation at .0059% for One (1) 100% Strategic Recruitment Coordinator (HR), One (1) 49% Teacher & Leader Effectiveness Coordinator (HR), One (1) 49% Supervisor Leadership Development (HR), and One (1) 100% Supervisor Assessment and Personalized Learning Data Informed Instruction (Assessment) for job- embedded PL and support for high poverty schools and high needs content and grade level areas. (Strong EB) |
| Total | | | | | | | | | \$2,624,149.00 | |

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

432 - HOMELESS

| | Grant An | Grant Amount | | ions | Grant | | |
|----------|-------------|--------------|------|-------------|----------------|------------------------|--|
| | <u>FY19</u> | <u>FY20</u> | FY19 | <u>FY20</u> | Administrator | Comments | |
| Homeless | \$69,367 | \$69,367 | 0.00 | 0.00 | Tiffany Honoré | Paperwork is complete. | |
| Total | \$69,367 | \$69,367 | 0.00 | 0.00 | | | |

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| District Code : | 633 | District Name : | Cobb County |
|--------------------------------|----------|-----------------|-------------------------------|
| Fiscal Year : | 2019 | Program : | Homeless Education - Original |
| Status : | Approved | | |
| Superintendent Sign off date : | | 08/28/2018 14:0 | 09:40 |
| | | | |

| Budget | Details |
|--------|---------|
|--------|---------|

| Allocation : | \$69,367.00 | | |
|---|-------------|----------------------|--------|
| Additional Allocation : | \$0.00 | | |
| Carryover : | \$0.00 | | |
| Total Grant Award: | \$69,367.00 | | |
| Transfer Amount : | \$0.00 | | |
| Total budgeted funds for this Fiscal Year : | \$69,367.00 | Not Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|-----------------------|-----------------------|--------|--------------|----------|--------|-------|------------|---------|---|
| | Homeless Education | Homeless Education | | | 1000 | 610 | 1 | \$4,463.00 | | Instructional supplies for tutors and/or students: reading books, educational games, flashcards, backpacks, notebooks, paper, pens, pencils, binders, glue, pencil bags, folders, markers, colored pencils, erasers, index cards, subject dividers, scissors, rulers, compass, crayons, highlighters, pencil sharpeners, and plastic bags |
| | Homeless Education | Homeless Education | | | 2100 | 580 | 1 | \$50.00 | \$50.00 | Mileage reimbursement @ 54.5 cents per mile for HEP staff. |

Fund 0432, Homeless Education Agency 423 Program 1800

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Page 1 of 3





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Homeless Education - Original

 Status :
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| -iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|-----------------------|-----------------------|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Homeless Education | Homeless Education | | | 2100 | 595 | 1 | \$5,000.00 | | Scholarships for approximately 65 students to attend After School Program and 2 students to take a credit recovery course. |
| | Homeless Education | Homeless Education | | | 2100 | 610 | 1 | \$100.00 | \$100.00 | School uniforms for approximately 5 students when required for attendance. |
| 2019 | Homeless Education | Homeless Education | | | 2100 | 810 | 1 | \$120.00 | \$120.00 | Birth certificate documents for approximately 3 students when needed for enrollment. |
| 2019 | Homeless Education | Homeless Education | | | 2230 | 199 | 1 | \$36,795.00 | \$36,795.00 | Support personnel working 1115 hours a year @ \$33 per hour. |
| 2019 | Homeless Education | Homeless Education | | | 2230 | 220 | 1 | \$2,815.00 | \$2,815.00 | FICA for supplemental personnel working 1115 hours a year @ \$33 per hour. |
| 2019 | Homeless Education | Homeless Education | | | 2230 | 260 | 1 | \$217.00 | \$217.00 | Workmen compensation for supplemental support working 1115 hours a year at \$33 per hour. |
| | Homeless Education | Homeless Education | | | 2300 | 880 | 1 | \$1,807.00 | \$1,807.00 | Federal indirect cost for administrative cost at 2.65%. |

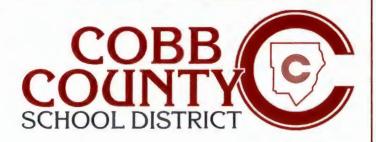
Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 2 of 3



| District Code : | 633 | District Name : | Cobb County |
|--------------------------------|----------|-----------------|-------------------------------|
| Fiscal Year : | 2019 | Program : | Homeless Education - Original |
| Status : | Approved | | |
| Superintendent Sign off date : | | 08/28/2018 14:0 | 09:40 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|-----------------------|-----------------------|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Homeless Education | Homeless Education | | | 2700 | 300 | 1 | \$2,000.00 | | Contract with Walker and Walker Transportation to transport homeless students in taxi to schools or agencies for educational related services; approximately 30 students. |
| 2019 | Homeless Education | Homeless Education | | | 2700 | 595 | 1 | \$16,000.00 | \$16,000.00 | Cobb Community Transit bus tickets, MARTA bus tickets, and gas cards purchased to transport homeless students to schools or agencies for educational related services; approximately 250 students. |
| Total | | | | | | | | L | \$69,367.00 | |

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

460 - TITLE III-A

| | Grant Ar | nount | Posit | ions | Grant | |
|--|-------------|-------------|-------------|-------------|----------------|------------------------|
| | <u>FY19</u> | <u>FY20</u> | <u>FY19</u> | <u>FY20</u> | Administrator | Comments |
| Title III-A Limited English Proficiency | \$1,272,404 | \$1,272,404 | 7.20 | 7.20 | Ehsan Kattoula | Paperwork is complete. |
| Title III-A Immigrant | \$79,962 | \$79,962 | 0.00 | 0.00 | Ehsan Kattoula | Paperwork is complete. |
| Total | \$1,352,366 | \$1,352,366 | 7.20 | 7.20 | - | |

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| District Code : Fiscal Year : | 633 2019 | District Name : Program : | Cobb County Title III-A, Language Instruction for English Lear - Original |
|----------------------------------|-----------------|------------------------------|--|
| Status : | Approved | • | |
| Superintendent | Sign off date : | 02/26/2019 09: | 13:14 |

Budget Details

| Allocation : | \$1,272,404.00 | | | |
|---|----------------|----------------------|--------|--|
| Additional Allocation : | \$0.00 | | | |
| Carryover : | \$0.00 | | | |
| Total Grant Award: | \$1,272,404.00 | | | |
| Transfer Amount : | \$0.00 | | | |
| Total budgeted funds for this Fiscal Year : | \$1,272,404.00 | Not Budgeted Funds : | \$0.00 | |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|------------|-------------|---|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 199 | 14 | \$1,800.00 | \$25,200.00 | Logic Model - Title III Summer Math Camp - This intervention focuses on improving math fluency for ELs in grades 3, 4, and 5 totaling between 50-70 participants in two schools. Compensation for Title III Summer Math Camp staff - amount covers compensation for teachers and classified staff. The hourly certified rate is \$35.35 and non certified rate is \$25.90 (Approximately 14 Teachers for 80 hours per Teacher). There will be 2 camps this summer, each will be 5 days and there will be 1 planning day. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 1 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |
| Superintendent | Sign off date : | 02/26/2019 09: | 13:14 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|----------|--------|--|
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 220 | 14 | \$127.00 | | FICA & Medicare for Title III Summer Math Camp staff (14) |
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 260 | 14 | \$11.00 | | Workers Compensation for Title III Summer Math Camp staff (14) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 2 of 35





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title III-A, Langu

Title III-A, Language Instruction for English Lear - Original

Status : Approved

Superintendent Sign off date : 02/26/2019 09:13:14

| standards and has been proven effective with ELs in CCSD and other districts. The subscription is from October 1, 2018- | | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 532 | 500 | \$150.00 | \$75,000.00 | Effectiveness- Imagine Learning - Supplemental language software licenses for 500 elementary grade ELs in the ESOL and mainstream classrooms. Imagine Learning is an English language software program that is designed to improve ELs' language achievement and is individualized for each student based on results of software's placement test. Schools with EL newcomers in grades 2-3 and elementary schools requesting assistance in accelerating development of literacy skills for K-3 ELs receive licenses. The merits of each request is evaluated by the ESOL Supervisor and team. This is continued implemental program that is designed to increase academic English proficiency and support content standards and has been proven effective with ELs in CCSD and other districts. The subscription is from |
|--|--|---|---|--|--|------|-----|-----|----------|-------------|---|
|--|--|---|---|--|--|------|-----|-----|----------|-------------|---|

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 3 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| 2019 Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | Georgia Department o | 1000 | 532 | 1 | \$20,000.00 | Logic Model - SummitK2 Software- Summit K12 ESOL GA- WIDATM IEL DIGITAL PACKAGE - For EL students with priority given to newcomers and Intensive English Language (IEL) in IEL classes and IEL Centers. Package includes comprehensive cross- curricular license to support up to 350 students and up to 22 IEL teachers at 17 IEL classrooms/Centers. The package includes online access to the ConceptLinksTM Literacy leveled e- books, Vocabulary BoostersTM interactive flash cards available in 20 languages, multilingual foundation lessons and academic vocabulary for entering and emerging students, writer's workshop and writing guides, and parent take home resources in multiple languages. The number of licenses will increase based on teacher requests. Amount was increased to accommodate Principals' request to acquire licenses for ELs in their schools, train teachers to use the |
|--|---|-----------------------------|------|-----|---|-------------|--|
| | | Richard Woods, State School | | nt | | | |
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Page 4 of 35

| NRTM | Consolidated | Application | | • |
|---------|-----------------|-----------------|-----------------|---|
| A A A | District Code : | 633 | District Name : | Cobb County |
| 一個田野 | Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| DICATIO | Status : | Approved | | |
| | Superintendent | Sign off date : | 02/26/2019 09: | :13:14 |
| | | | | Title III supplemental program in June and July, so that teachers are poised to use it with their students in August, 2018. This is continued implementation of this supplemental program that is designed to increase academic English proficiency and support content standards and has been proven effective with ELs in CCSD. The subscription is from October 1, 2018- September 30, 2019. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 5 of 35





| District Code : | 633 | District Name : | Cobb County | | | | |
|-----------------|-----------------|---------------------|---|--|--|--|--|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original | | | | |
| Status : | Approved | | | | | | |
| Superintendent | Sign off date : | 02/26/2019 09:13:14 | | | | | |

02/26/2019 09:13:14 From Program To Program School To Sub-Grant Function Object Units Price

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 1000 | 532 | 1 | \$20,000.00 | \$20,000.00 | Moderate Effectiveness - Lexia Learning Software-Lexia Reading Core5 provides explicit, systematic, personalized learning in the six areas of reading instruction, and delivers norm-referenced performance data and analysis without interrupting the flow of instruction to administer a test, offers differentiated literacy instruction for students of all abilities in grades pre-K–5. Core5 provides online and offline resources for targeted, small-group instruction. Licenses are provided to grades 1 & 2 in selected schools upon request of teachers and administrators and schools with innovative model. The subscription is from October 1, 2018 - September 30, 2019. |





| District Code : | 633 | District Name : | Cobb County |
|------------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |
| Superintendent S | Sign off date : | 02/26/2019 09:1 | 13:14 |

To Program Function Object Units Price From Program Fiscal School To Sub-Grant Amount Description Year 2019 Title III-A, Title III-A, \$8,000.00 Title III Summer Math 1000 610 1 \$8,000.00 Language Language Camp - Instructional Instruction for Instruction for supplies/resources for English Lear English Lear ELs attending Title III Summer Math Camp. Resources and supplies support needs of students and teachers in camp classrooms. These are math workbooks, math flashcards. manipulatives, math flexitables and printed materials for students to use during the camp and bilingual readers for students to extend their learning at home. The plan is to have at least 120 ELs from grades 3-5 from two different schools in two central locations. The focus of the camp will be the academic language of ELA and math.

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 7 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| 2019 Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 1000 | 610 | 1 | \$12,142.00 | \$12,142.00 | Supplementary supplies and resources for teachers only to be used with Title III supplementary programs who supplement basic ESOL instruction and provide assistance in language differentiation to general education and content teachers |
|--|---|--|------|-----|---|-------------|-------------|---|
| | | | | | | | | through these supplementary programs are provided with mobile flip cart with top (10); mobile teachers' station with shelves or mobile "Teacher on the Go" (10). They are used to help teachers organize, consolidate and efficiently transport their supplemental instructional programs. To use with |
| | | | | | | | | reproducible and consumables are papers and stock cards, binders, file folders, plastic laminating pouches, personal laminators, and classroom storage bins with drawers to store Title III supplementary program materials. CCSD purchasing procedures are followed. The inventory is monitored and updated periodically. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 8 of 35





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title III-A, Languar

Title III-A, Language Instruction for English Lear - Original

Status : Approved

Superintendent Sign off date : 02/26/2019 09:13:14

| L | Title III-A, anguage Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 1000 | 610 | 1 | \$20,000.00 | | Student Supplementary supplies and resources only for Title III programs to help students who use the programs. Math manipulatives, Instructional supplies/resources for ELs. Resources and supplies support needs of students. These are workbooks, flashcards, manipulatives, math flexitables and printed materials for students to use. Bilingual readers for students to extend their learning at home. CCSD purchasing procedures are followed. The inventory is monitored and updated periodically. |
|---|---|---|--|------|-----|---|-------------|-------------|--|
| L | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 1000 | 642 | 1 | \$50,000.00 | \$50,000.00 | Logic Model - Summit K12 ESOL GA- WIDATM EL PRINT PACKAGE – Target student users are EL students in elementary and high school. Newcomers and IEL students are priority for their needs. These supplemental WIDA PRIME- approved and standards-aligned resources are high in language and literacy development across 20 science and social studies themed topics |

Richard Woods, State School Superintendent

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Page 9 of 35



| District Code : | 633 | District Name : | Cobb County | | | | |
|--------------------------------|----------|---------------------|---|--|--|--|--|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original | | | | |
| Status : | Approved | | | | | | |
| Superintendent Sign off date : | | 02/26/2019 09:13:14 | | | | | |

available in several languages, so students are able to access content even before they become proficient in English. Literacy Level 1 and Level 2 package includes sufficient copies to support the current number of students targeted for Title III supplemental support: 3,072 leveled books for the Elementary schools and 6,000 leveled books for the High Schools. Elementary schools get digital subscription to electronic resources while high schools get printed books and digital. Each IEL teacher will also receive a set of 100 Newcomer flash cards. The identified school recipients are the following: Elementary (digital): Birney, Brumby, Fair Oaks, Green Acres, Hollydale, LaBelle, Norton Park, Powers Ferry, Riverside and Sedalia Park. High Schools (print and digital): Campbell, Kennesaw Mt,

in 20 languages. Newcomer Lessons and foundational science and social studies materials are

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 10 of 35

| AR | TMO | Consolidated | Application | | | 0 | | | | | |
|------|---|---|-----------------|-----------------|------------|------|------------|----------|-----------------|-------------|--|
| AL. | | District Code : | 633 | District Name : | Cobb Count | у | | | | | |
| | | Fiscal Year : | 2019 | Program : | | | Instructio | on for E | nglish Lear - O | riginal | |
| Di | CALLOT | Status : | Approved | | | | | | | | |
| | | Superintendent | Sign off date : | 02/26/2019 09: | 13:14 | | | | | | |
| | | | | | | | | | | | Osborne, Pebblebrook, South Cobb, Sprayberry, and Wheeler . All resources will be part of the Title III inventory. This is continued implementation of this supplemental program that is designed to increase academic English proficiency and support content standards and has been proven effective with ELs in CCSD. The subscription is from October 1, 2018- September 30, 2019. |
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | | 1000 | 642 | 1 | \$40,000.00 | \$40,000.00 | Moderate Effectiveness - S.P.I. R.E. decoding is the Specialized Program Individualizing Reading Excellence (SPIRE) program is a published reading program that emphasizes the teaching of phonetic decoding. |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | | 2100 | 142 | 2 | \$23,000.00 | \$46,000.00 | Salary for clerical staff who provides support to the ESOL/ Title III Department- 1 Secretary IV @ 50% Title III & 1 Evaluation Specialist @ 25% Title III (2 Total) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | | 2100 | 177 | 2 | \$27,938.00 | \$55,876.00 | Logic Model- Salary for Parent Fadilitators (Certified) (2 at 40%) - Facilitators work in schools and in district- |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 11 of 35





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title III-A, Language Instruction for English Lear - Original

 Status :
 Approved

Superintendent Sign off date : 02/26/2019 09:13:14

level assignments to enhance district and Title III efforts to increase EL parent participation in school events. They build partnership with parents and develop mutual responsibility for childrens' success in the educational system. In this way, parental involement are increased, parents' effort to support schools are encouraged, and they are directly making a positive impact to a successful educational system. They help parents understand expectations of American schooling and conduct make and take workshops on language and literacy in content for parents. Through their bilingual skills, they facilitate communication between schools and parents and students. The relationship they foster with parents results in bigger attendance of EL parents in school events. Facilitators also assist EL students, particularly IEL students and newcomers, with their academic and cultural

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 12 of 35

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|--|-----------------|-------------------|-----------------|-----------------------|----------------|------------------|----------|---|
| Planet and a start of the start | District Code : | 633 | District Name : | Cobb County | | | | |
| (1) 田田 | Fiscal Year : | 2019 | Program : | Title III-A, Language | Instruction fo | r English Lear - | Original | |
| DUCATIO | Status : | Approved | | | | | | |
| | Superintendent | t Sign off date : | 02/26/2019 09: | 13:14 | | | | |
| | | | | | | | | needs. They may assist these students in their math, ELA, social studies, and science classrooms explaining academic content in the students' home language or breaking down instruction to them. They help students complete their projects, and they guide middle and high school students in the use of Title III supplemental resources. They also help students explore career options. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 13 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |
| Superintendent | Sign off date : | 02/26/2019 09:1 | 13:14 |

Fiscal From Program To Program School Function Object Units Price **To Sub-Grant** Amount Description Year 2019 Title III-A, Title III-A, 2100 177 \$51,404.00 \$51,404.00 Logic Model- Salary for Language Language Family and Community Instruction for Instruction for Support Facilitator (1 **English Lear** English Lear Total at 100% Title III) who assists in the planning and coordination of workshops, classes and trainings for Title III families in schools s/he is assigned. Creates a trusting and welcoming environment and facilitates parent involvement in the school, keeps parents informed on schoolrelated topics, and connects parents with resources. Organizes and recruits families of EL students to Title III parent engagement events and activities, such as lessons in survival English, vocabulary, and reading, make and take workshops on language and literacy in content areas. S/he assists EL students in their math, ELA, social studies, and science classrooms explaining academic content in the students' home language or

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 14 of 35

breaking down instruction to them.





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|------------|-------------|--|
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 177 | 1 | \$6,900.00 | \$6,900.00 | Logic Model- Salary for Family and Community Support Manager (1 Total at 10% Title III). Plans and organizes workshops, classes and trainings for EL students, their families, and the community members; supervises the Family and Community Support Facilitator, Parent Facilitator, Parent Facilitators, Certified; supervises the implementation of involvement initiatives for Title III families and their community in schools; provides support services and facilitates school/home communication for non- English speaking immigrant/refugee families. |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 210 | 5 | \$6,600.00 | \$33,000.00 | State Health Insurance for the Clerical Staff (2), Parent Facilitators, Certified (2), Family and Community Facilitators (1) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 210 | 1 | \$1,200.00 | \$1,200.00 | State Health Insurance for Family and Community Manager (1 @ 10% Title III) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 15 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|--------------------|
| Fiscal Year : | 2019 | Program : | Title III-A, Lange |
| Status : | Approved | | |

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Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|------------|-------------|--|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 220 | 5 | \$2,200.00 | \$11,000.00 | FICA & Medicare for the Clerical Staff (2), Parent Facilitators, Certified (2), Family and Community Facilitators (1) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 220 | 1 | \$500.00 | \$500.00 | FICA & Medicare for Family and Community Manager (1 @ 10% Title III) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 230 | 5 | \$6,200.00 | \$31,000.00 | Teacher Retirement for the Clerical Staff (2), Parent Facilitators, Certified (2),Family and Community Facilitators (1) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 230 | 1 | \$1,500.00 | \$1,500.00 | Teacher Retirement for Family and Community Manager (1 @ 10% Language Instruction for English Learner/ Title III) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 250 | 5 | \$20.00 | \$100.00 | Unemployment for the Clerical Staff (2), Parent Facilitators, Certified (2), Family and Community Facilitators (1) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 250 | 1 | \$20.00 | \$20.00 | Unemployment for Family and Community Manager (1 @ 10% Title III) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 16 of 35





| District Code : | 633 | District Name : | Cobb County |
|--------------------------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |
| Superintendent Sign off date : | | 02/26/2019 09: | 13:14 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|----------|--------|--|
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 260 | 5 | \$200.00 | | Workers Compensation for the Clerical Staff (2), Parent Facilitators, Certified (2), Family and Community Facilitators(1) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2100 | 260 | 1 | \$50.00 | | Workers Compensation for Family and Community Manager (1 @ 10% Title III) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 17 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 199 | 1 | \$18,000.00 | \$18,000.00 | Salary for International Student Advisor who provides organization and logistic support to ESOL Endorsement program, instructors, and classes. Ensure and coordinate management of logistics for all certification initiatives. Assist in the collection and analysis of survey results on effectiveness of courses, school based PDs, and parental engagement. Submit a written report on the analysis. Ensures all private schools in Cobb district is notified of available language education services open to private school ELs and also of the available PD opportunities for their teachers, collect responses and submit a written summary report of the results to ESOL/Title III Supervisor. (25% Title III) (1 Total). |





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 199 | 5 | \$68,000.00 | Salaries for 5 ESOL Consultants who provide professional development and technical assistance to ESOL teachers and administrators, widely promote and implement district's efforts to provide effective, research-and evidence- based curricula, instruction and assessment for ELs in 114 schools. They assist administrators in classroom walkthroughs and train teachers by modeling strategies and use of instructional resources. They assist the ESOL/Title III Supervisor in ensuring a districtwide ongoing and high quality professional development program (90%) and monitoring schools' compliance with ESSA Title III requirements. (5 Total) |
|------|---|---|--|------|-----|---|-------------|---|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 199 | 4 | \$2,500.00 | Logic Model - Model Teachers Implementing a Title III supplemental resource, SummitK12, collaborate to create a compendium or collection of SummitK12 activities and strategies that they have successfully tried in their own classrooms |

Georgia Department of Education

Richard Woods, State School Superintendent

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 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title III-A, Language Instruction for English Lear - Original

 Status :
 Approved

Superintendent Sign off date : 02/26/2019 09:13:14

guided by the Six Principles of Effective Teaching, SIOP, WIDA Can Do Key Uses, and Go to Strategies. They work during off contract hours. The compendium is geared for teachers to increase their interest in the resource and therefore use it. It showcases is a tool that teachers can use. These model teachers whose EL students have benefited from SummitK12 use provide many examples of how a unit can be broken down into what is manageable to them and also show how easy it is for teachers to add/include their own activities in a SummitK12 digital lesson. The amount will be based on the number of days the teachers will work on the project. The plan is to invite 4 teacher participants, who will work no more than 60 hours on this initiative. Once complete, the compendium will be disseminated and its use monitored and effectiveness evaluated as measured by performance band growth on ACCESS. The district will

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 20 of 35

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District Code : 633 District Name : Cobb County 2019 Fiscal Year : Program :

Title III-A, Language Instruction for English Lear - Original

Status : Approved

Superintendent Sign off date : 02/26/2019 09:13:14

| | | | | | | | | determine its impact. The hourly rate is \$35.35. Maximum pay that a teacher may earn is \$2,500. |
|---|---|--|------|-----|---|-------------|-------------|--|
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 210 | 6 | \$7,334.00 | \$44,004.00 | State Health Insurance for the ESOL Consultants (5 @ 90% Title III) & Student Advisors (1@ 25% Title III) |
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 220 | 6 | \$4,167.00 | \$25,002.00 | FICA & Medicare for the ESOL Consultants (5 @ 90% Title III) & Student Advisor (1@ 25% Title III) |
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 220 | 4 | \$175.00 | \$700.00 | FICA & Medicare for teachers working on curriculum activities and instructional resources for students: ELs, ELs who are newcomers and IEL students. |
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 230 | 6 | \$11,667.00 | \$70,002.00 | Teacher Retirement for the ESOL Consultants (5 @ 90% Title III) & Student Advisors (1@ 25% Title III) |
| Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2210 | 250 | 6 | \$20.00 | \$120.00 | Unemployment for the ESOL Consultants (5 @ 90% Title III) & Student Advisors (1@ 25% Title III) |





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|----------|--------|---|
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 260 | 6 | \$351.00 | | Workers Compensation for the ESOL Consultants (5 @ 90% Title III) & Student Advisors (1@ 25% Title III) |
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 260 | 4 | \$35.00 | | Workers Compensation for teachers working on curriculum activities and instructional resources for students: ELs, ELs who are newcomers and IEL students. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 22 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| L | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 532 | 40 | \$350.00 | | Logic Model-Nearpod for English Learners (Nearpod EL) provides specialized resources, tools, and support for teachers to use with ELs. Nearpod EL offers an integrated digital solution that combines teacher-friendly technology to support instructional scaffolding with premade EL lessons along with teacher professional learning. Nearpod's technology offers educators to purposefully and explicitly scaffold any lesson across domains and English proficiency levels from Virtual Reality (VR) experiences and movable 3D objects students build conceptual understanding. Nearpod EL has produced hundreds of differentiated lessons for English Learners drawn from the work of researchers including Dr. Catherine Snow, Dr. Diane Staehr Fenner, Dr. Andrea DeCapua, among others. 40 teachers will use the software at \$350 per teacher. |
|---|---|---|--|--|------|-----|----|----------|--|--|
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Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 23 of 35





Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2210 | 580 | 1 | \$36,000.00 | \$36,000.00 | Logic Model PD Program - Administrators' travel expenses including mileage for in and out of state training meetings, conferences and other events. Trainings and Conferences this year will be GaTESOL, WIDA Conference, International TESOL Conference, NABE and LaCosecha. |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 113 | 1 | \$19,160.00 | | Cost of substitutes for teachers of ELs. Teachers attend trainings and conferences as well as activities approved by the ESOL Administrators for their benefits to ELs. Title III Trainings and Conferences this year needing substitute teachers are the Title III Quarterly training/meetings, KSU ESOL Conference held in February, GaTESOL Conference held in October, International TESOL Conference held in March. |





Title III-A, Language Instruction for English Lear - Original

Status : Approved

Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 199 | 1 | \$5,000.00 | \$5,000.00 | Logic Model PD Program - Compensation for guest presenters scheduled at different times of the year. These presenters are Cobb County classroom teachers, ESOL personnel who are invited to share about their expertise/ first hand experience in the topics discussed during the ESOL Endorsement courses. The presenters come to the ESOL Endorsement courses which are held after hours throughout the school year. Promotes leadership among ESOL practitioners. The hourly certified rate is \$35.35 and non certified rate is \$25.90. |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 3 220 | 1 | \$6,847.00 | \$6,847.00 | FICA & Medicare for Substitutes and ESOL Endorsement Presenters |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 3 260 |) 1 | \$528.00 | \$528.00 | Workers Compensation for Substitutes and ESOL Endorsement Presenters |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 25 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| 2019 Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2213 | 300 | 4 | \$2,500.00 | \$10,000.00 | Logic Model PD Program-Cost for teacher training inclusive of 2 trainers and travel expenses- Summit K12- Professional Development for Effective Use of Supplemental Resources purchased by Title III to promote language development and cross curricular academic language. Targeted teachers are ESOL teachers. Training includes four |
|--|---|--|------|-----|---|------------|-------------|--|
| | | | | | | | | Targeted teachers are ESOL teachers. |





 District Code :
 633
 District Name :
 Cobb County

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Program : Title III-A, Language Instruction for English Lear - Original

Status : Approved

Superintendent Sign off date : 02/26/2019 09:13:14

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|------|---|---|-------------|-----------------|---|
| 60 | 1997 | District Code : | 633 | District Name : | Cobb County |
| 18 | F PRE/ | Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| NO. | CATIO | Status : | Approved | | |
| - | 2143 | Superintendent | | 02/26/2019 09: | 13:14 |
| | | | | | practices for ELs using reading and writing strategies by Teacher Created Materials; Use of WIDA; Biliteracy and Differentiating Language Development from Disability by Caslon. These PD may be in the "Train the trainer" format. A selected group of teachers with special qualifications from different schools across the district will be trained. Once training is complete, these "teacher trainers" will help the department train more general and ESOL teachers. A legally binding contract for any vendor doing business with the district is executed prior to services. |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 300 4 \$1,500.00 \$6,000.00 Logic Model PD Program- PD for Imagine Learning- Approximately 50 Teachers to be trained on using the Imagine Learning software. This includes 4 days of training at \$1,500 per day. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 28 of 35





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |

Superintendent Sign off date : 02/26/2019 09:13:14

| L E | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2213 | 441 | 1 | \$10,000.00 | | Fees for use of building facilities for ESOL/Title III sponsored district- wide PDs on strategies specific to language development and content learning of ELs and ESOL Endorsement training when school buildings and no-cost community centers are not available. This will also include the use of rental equipment. Typically, the Smyrna Community Center is used |
|--------|---|---|--|------|-----|---|-------------|-------------|---|
| L | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | 2213 | 580 | 1 | \$25,000.00 | | Logic Model PD Program - Travel expenses including mileage for conferences and other Title III specific events for teachers who travel in and out of state. Trainings and Conferences include but are not limited to ESOL Quarterly trainings provided by the ESOL/ Title III Department, KSU ESOL Conference, GaTESOL, WIDA, International TESOL Conference, NABE, LaCosecha, DOE- sponsored and - organized Title III training. |
| 1 | Title III-A, Language Instruction for | Title III-A, Language Instruction for | | 2213 | 610 | 1 | \$28,000.00 | \$28,000.00 | Cost of resources and supplies for professional learning |

Richard Woods, State School Superintendent

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District Code : 633 District Name : Cobb County 2019 **Fiscal Year :** Program : Title III-A, Language Instruction for English Lear - Original Approved Superintendent Sign off date : 02/26/2019 09:13:14

English Lear

English Lear

Status :

activities. Depth of Knowledge Wheel (260), Best Practice Wheel (260), Differentiated Instruction Guide (260), ELL Strategies Guide (260) from Mentoring Minds. Consultants use flip chart stands (6), flip charts, Expo markers, Post-it color sticky notes, nametags, masking tapes, index cards, papers, ink cartridges, sheet protectors; vinyl folders, individual white boards. mini erasers, spinners, card stocks, foam boards, sentence strips, brown envelops, manipulatives, realias, wireless presenter clicker remote pointers (7), Lavalier collar clipon voice amplifier wireless microphones (7). Depth of Knowledge/Revised Bloom's Taxonomy Wheels from Mentoring Minds provide quickand-easy access to two critical thinking models, one on each side of the wheel. With the four levels of Depth of Knowledge (DOK) on one side and the six levels of Revised Bloom's Taxonomy

(RBT) on the other, teachers can quickly

Georgia Department of Education Richard Woods, State School Superintendent **All Rights Reserved** Page 30 of 35

| | Consolidated | | | |
|---|---|----------|-----------------|--|
| | District Code : | 633 | District Name : | |
| THE | Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| OTATO . | Status : Superintendent | Approved | 02/26/2019 09: | 19:14 |
| | | | | access prompts to students process information at differ levels of thinking ar address the cogniti demands of standa and assessments. CCSD purchasing procedures are followed. The inver is monitored and updated periodicall There is approxima 260 ESOL Teacher and ESOL/ Title III district level staff. |
| 019 Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 642 1 \$11,524.00 \$11,524.00 Logic Model PD Program - Books purchased for teach attending ESOL Endorsement cours and mini workshops Some of the titles a Differentiating Instruction and Assessment for EL Guide for K-12 Teachers (120), Th Principles for Exemplary Teachin English Learners (1 The Literacy Club: Effective Instruction Linguistically Divers Learners (120), Sp Education Considerations for ELLs: Delivering a Continuum of Servi (2nd) (200), Teach Adolescent ELLs: |

| SARTA | Consolidated | Application | | • | 0 | | |
|---------|-----------------|---------------|-----------------|----------------------|-----------------------|----------------------|---|
| P A | District Code : | 633 | District Name : | Cobb County | | | |
| ((通函數)) | Fiscal Year : | 2019 | Program : | Title III-A, Languag | e Instruction for Eng | lish Lear - Original | |
| CATIO | Status : | Approved | 00/00/0040 00.4 | 10.44 | | | |
| | Superintendent | agn on date . | 02/26/2019 09: | | | | English Learners' Potential (120), WIDA Can Do Descriptors- Key Uses Edition (260), Essential Actions Handbook by WIDA (260), Formative Language Assessment for ELs (260), Implementing Effective Instruction for English Learners (260). The ESOL/ Title III department keeps an accurate inventory count of all resources and supplies purchased with Title III funds. The |
| | | | | | | | inventory is monitored and updated periodically. There is approximately 260 ESOL Teachers and ESOL/ Title III district level staff. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 32 of 35





| | District Code : | 633 | District Name : | Cobb County |
|----|-----------------|-----------------|-----------------|---|
| | Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| | Status : | Approved | | |
| ٠, | Superintendent | Sign off date : | 02/26/2019 09:1 | 13:14 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2213 | 810 | 1 | \$23,000.00 | \$23,000.00 | Logic Model PD Program - Conference Registration for in and out of state conferences and workshops for the ESOL/Title III Department district leadership and teachers. (Trainings and Conferences include ESOL Quarterly trainings provided by the ESOL/Title III Department, KSU ESOL Conference, GaTESOL, WIDA, International TESOL Conference, NABE, LaCosecha). |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 191 | 1 | \$14,179.00 | \$14,179.00 | Salary for Grant Technician who is responsible for the administration of the Language Instruction for English Learners/ Title III grant (20% Title III) |





District Name : Cobb County **District Code :** 633 2019 Title III-A, Language Instruction for English Lear - Original Fiscal Year : Program : Status :

Approved

Superintendent Sign off date : 02/26/2019 09:13:14

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 191 | 1 | \$3,236.00 | \$3,236.00 | Salary for Accountant who is responsible for working with the Language Instruction for English Learner/ Title III grant and submitting required documents and uploads to the GaDOE (10% Title III) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 210 | 2 | \$1,389.00 | \$2,778.00 | State Health Insurance for Grant Technician (1 @20% Title III), Accountant (1 @10% Title III) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 220 | 2 | \$770.00 | \$1,540.00 | FICA & Medicare for Title III Compliance Manager (1 @20% Title III), Accountant (1 @10% Title III) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 230 | 2 | \$1,795.00 | \$3,590.00 | Teacher Retirement for Grant Technician (1 @20% Title III), Accountant (1 @10% Title III) |
| 2019 | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 250 | 2 | \$3.00 | \$6.00 | Unemployment for Grant Technician (1 @20% Title III), Accountant (1 @10% Title III) |

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| District Code : | 633 | District Name : | Cobb County |
| Fiscal Year : | 2019 | Program : | Title III-A, Language Instruction for English Lear - Original |
| Status : | Approved | | |
| Superintendent | Sign off date : | 02/26/2019 09: | 13:14 |
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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|---------|----------------|---|
| | Title III-A, Language Instruction for English Lear | Title III-A, Language Instruction for English Lear | | | 2230 | 260 | 2 | \$59.00 | | Workers Compensation for Grant Technician (1 @20% Title III), Accountant (1 @10% Title III) |
| Total | | | | | | | | | \$1,272,404.00 | |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 35 of 35

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| | District Code : | 633 | District Name | Cobb County | |
| | Fiscal Year : | 2018 | Program : | Title III-A,Language Instruct Amendment No. 1 | ction for Immigrant Stu - |
| CATIO | Status : | Approved | | | |
| | Superintendent | Sign off date - | 05/25/2018 08 | 03.10 | |
| | | | | Budget Details | |
| Allocation : | | \$79, | 962.00 | | |
| Additional Allocation : | | | \$0.00 | | |
| Carryover : | | \$13, | 564.00 | | |
| Total Grant Award: | | \$93 | ,526.00 | | |
| Transfer Amount : | | | \$0.00 | | |
| Total budgeted funds f | or this Fiscal Yea | r: \$93, | 526.00 Not | Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--|--|--------|---------------------------------|-----------|------------------|--------------|---------------|-----------------|---|
| 2018 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 1000 | 532 | 1 | \$12,411.00 | \$12,411.00 | Supplemental software for immigrant students in the ESOL and mainstream classroom to include learning materials/resources, supporting materials for newcomers and IEL students as vetted by IEL teachers and administrators. (ConceptLinks, Summit). This software program is not available to general education students; the ESOL/Title III department will purchase licenses to support language development of students with huge education gaps. This software will help students learn on |
| | | | R | ichard Woods, State School | Super Age | nd 046 ency 4 | 0, Tit 81 | le III-A, Lar | nguage Instruct | ion for Immigrant Stu |
| | | | | All Rights Reser Page 1 of 6 | | gram | | | | |

| PARTM | Consolidated | Application | | • | |
|---------|-----------------|-----------------|-----------------|---|--|
| | District Code : | 633 | District Name : | Cobb County | |
| | Fiscal Year : | 2018 | Program : | Title III-A,Language Instruction for Immigrant Stu - Amendment No. 1 | |
| QUCATIO | Status : | Approved | | | |
| | Superintendent | Sign off date · | 05/25/2018 08:0 | 03:10 | multiple levels, blending standards based ELA, Science and Social Studies content with literacy and language skills in a single curriculum. It will help immigrant students develop and improve their English reading comprehension, writing and language skills. Using the power of audio, visual and written content ConceptLinks offers a well-rounded approach to helping English Language Learners succeed in their classrooms. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 2 of 6

Consolidate

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2018 Program : Title III-A, Language Instruction for Immigrant Stu -Amendment No. 1

Status : Approved

| Superintendent Sign off date · | 05/25/2018 08:03:10 |
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| | Title III- A,Language Instruction for Immigrant Stu | Title III- A, Language Instruction for Immigrant Stu | | 1000 | 610 | 1 | \$43,000.00 | | Supplemental supplies and resources for immigrant students in the ESOL and mainstream classroom to include learning materials/resources. Spotlight Kits and Write Time Kits are examples of resources to help build English language proficiency through content integration for immigrants who are newcomers to the US schools and who qualify for language assistance services. The resources are supplemental for students as local schools are not purchasing immigrant specific resources. The ESOL/ Title III Department purchases supplies for immigrant students to be used for initiatives that are being done by the Central Office ESOL/ Title III Dept. CCSD purchasing procedures are followed. The inventory is monitored and updated periodically. |
|------|--|---|--|------|-----|---|-------------|-------------|--|
| 2018 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | 2100 | 610 | 1 | \$15,000.00 | \$15,000.00 | Supplies and resources for teachers and students in the different supplemental student support programs. These include books, cds, dvds, paper, |

Georgia Department of Education

Richard Woods, State School Superintendent

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| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|---|
| Fiscal Year : | 2018 | Program : | Title III-A,Language Instruction for Immigrant Stu - Amendment No. 1 |

Status : Approved

Superintendent Sign off date .

05/25/2018 08:03:10 notebooks, workbooks, printed material for the classroom and other supplies as needed. CCSD ESOL/Title III Department plans to purchase:*Spotlight on English from Santillana USA. It helps immigrant learners with academic language and literacy needed to access grade level content. The content is designed with a content-rich framework and aligned to content area standards *Write Time for Kids and Language Power Kits from **Teacher Created** Materials were purchased for English Learners and will be purchased specifically for immigrant students who do not need specialized language instruction to help them with academic vocabulary and writing development. *Write Time for Kids. The program uses diverse texts, guided instruction and purposeful practice to help develop today's young readers and writers. *Language Power kits are used to empower immigrant students who are also ELs to build language proficiency through

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved

Page 4 of 6





| District Code : | 633 | District Name : | Cobb County |
|-----------------|----------|-----------------|---|
| Fiscal Year : | 2018 | Program : | Title III-A,Language Instruction for Immigrant Stu - Amendment No. 1 |
| Status : | Approved | | |

| Superintendent Sign off date : 05/25/2018 08:03:10 | |
|--|--|
| Superintendent Sign off date · 05/25/2018 08:03:10 | listening, speaking, reading, and writing. It offers a flexible solution to English language development that can be used in a variety of settings.*All of the above resources help build English language proficiency through content integration for immigrants who are newcomers to the US schools and who qualify for language assistance services and for immigrants who are not ELs but need cross curricular academic language and literacy support. The resources are supplemental learning tools since local schools are not purchasing immigrant- specific resources.*Resources for content areas where immigrant students find challenges in will be evaluated and purchased if necessary. |

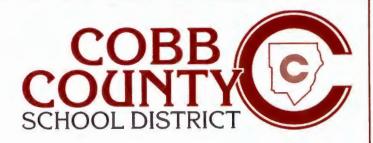




| District Code : | 633 | District Name : | Cobb County |
|-----------------|------|-----------------|--|
| Fiscal Year : | 2018 | Program : | Title III-A, Language Instruction for Immigrant Stu - Amendment No. 1 |

| Fiscal Year | From Program | To Program | School | 5/25/2018 08:03:10 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|--|--|--------|------------------------------------|----------|--------|-------|-------------|-------------|---|
| 2018 | Title III- A,Language Instruction for Immigrant Stu | Title III- A,Language Instruction for Immigrant Stu | | | 2213 | 300 | 1 | \$23,115.00 | | Contract for professional development providers to train teachers on curriculum and instruction for newcomers and SIFE. The following PD providers are seriously considered: *Brenda Custodio, Newcomers and Refugee Integration *Olga Kaworski, Center for Teaching for Biliteracy *CAL SIOP (follow up) *Cristina Sánchez- López, Addressing ELLs' Language Learning and Special Education Needs *Maria Montalvo- ESOL Walkthrough for Administrators |
| Total | | | | | | | | | \$93,526.00 | |

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

462 - TITLE IV-A & B

| | Grant Ar <u>FY19</u> | nount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | Comments |
|--|-------------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| Title IV-A Student Support and Academic Enrichment | \$1,967,164 | \$1,539,466 | 0.00 | 0.00 | Kelly Metcalf | Paperwork is complete. Includes carryover of \$427,698. Carryover is not included in FY2020 until approved by DOE. |
| Title IV-B 21st Century Learning | \$756,341 | \$756,341 | 1.00 | 1.00 | Ehsan Kattoula | Paperwork is complete. |

Total

\$2,723,505 \$2,295,807 1.00 1.00

| RTM | Consolidated | Application | | • | |
|-------------------------|--------------------|-----------------|-----------------|---|-------------------------|
| SG AN | District Code : | 633 | District Name : | Cobb County | |
| | Fiscal Year : | 2019 | Program : | Title IV-A, Student Support a Original | nd Academic Enrichmen - |
| SI CVIIIC | Status : | Approved | | | |
| | Superintendent | Sign off date : | 02/04/2019 10: | 37-11 | |
| | | | | Budget Details | |
| Allocation : | | \$1,539, | 466.00 | | |
| Additional Allocation : | | | \$0.00 | | |
| Carryover : | | | \$0.00 | | |
| Total Grant Award: | | \$1,539 | ,466.00 | | |
| Transfer Amount : | | | \$0.00 | | |
| Total budgeted funds f | or this Fiscal Yea | r: \$1,539 | 466.00 Not | Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|---------|------------|--|
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 113 | 80 | \$82.00 | \$6,560.00 | SH- STRONG (Goal 1, AS 16) Substitute pay for teachers to attend PBIS Action Planning day during school year for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school) x 10 schools |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 113 | 20 | \$41.00 | \$820.00 | SH- STRONG (Goal 1, AS 16) Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training in order to be able to support their school PBIS efforts. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 113 | 76 | \$82.00 | \$6,232.00 | SH- STRONG (Goal 1, AS 16) Substitute pay for teachers to attend one day PBIS Booster session at beginning of school year. |

Fund 0462, Title IV-A, Student Support and Academic Enrichment Agency 404

Georgia Department of Education

Program 1779 Richard Woods, State School Superintende

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Page 1 of 31





District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status: Approved

Superintendent Sign off date . 02/04/2019 10:37:11 Function Object Units Price Fiscal Year From Program To Program School To Sub-Grant Amount Description 2019 Title IV-A. \$82.00 Title IV-A. 1000 113 25 \$2,050.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Substitute pay for and Academic and Academic teachers to attend one day Enrichmen Enrichmen PBIS Problem-Solving/Data Analysis training. 2019 Title IV-A. Title IV-A. 1000 113 100 \$82.00 \$8,200.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Substitute pay for and Academic and Academic teachers to attend two day Enrichmen Enrichmen PBIS Tier 2 training. (50 teachers x 2 days x \$82 day) 2019 Title IV-A. Title IV-A. 1000 113 100 \$82.00 \$8,200.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Substitute pay for and Academic and Academic teachers to attend one day Enrichmen Enrichmen PBIS Tier 2 booster training (for those previously trained). 2019 Title IV-A. Title IV-A. 1000 113 110 \$82.00 \$9,020.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Substitute pay for and Academic and Academic teachers to attend one day Enrichmen Enrichmen PBIS In the Classroom training. \$14,760.00 SH- STRONG (Goal 1, AS 2019 Title IV-A. Title IV-A. 1000 113 180 \$82.00 Student Support Student Support 16) Substitute pay for new and Academic and Academic school teams to attend Enrichmen Enrichmen initial three day PBIS Tier 1 training.(60 teachers x 3 days x \$82 per day)





District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

Superintendent Sign off date . 02/04/2019 10:37:11

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|---------------------------|--------------|----------|--------|-------|-------|---------------|---|
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 113 | 75 | \$4* | .00 \$3,075.0 | SH- LOGIC MODEL (Goal 1, AS 16) Substitute pay for PBIS team behavior specialists and coaches to attend 1/2 day professional learning entitled Behavior Communicates. This 4- hour PL session will teach participants about the components of challenging behavior, the functions of behavior, methods for collecting data in the classroom, and itdneify evidence-based interventions. This 4-hour PL session will teach participants about the components of challenging behavior, the functions of behavior, the functions of behavior, the functions of behavior, methods for collecting data in the classroom, and itdneify evidence-based interventions. |
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Garrett Middle School | | 1000 | 113 | 50 | \$82 | .00 \$4,100.0 | SH- LOGIC MODEL (Goal 1, AS 16) Substitute pay for staff at low income middle school to attend professional learning entitled Trauma 101 for School Professionals. |
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Lindley 6th Grade Academy | | 1000 | 113 | 75 | \$82 | .00 \$6,150.0 | WR-LOGIC MODEL (Goal 1, AS 16) Substitute pay for staff at low income middle school to attend professional learning entitled Understanding Children's Social Emotional Development. |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status: Approved

Sunerintendent Sign off date . 02/04/2019 10:37.11 Function Object Units Price Description Fiscal Year From Program To Program School **To Sub-Grant** Amount 75 \$6,150.00 WR- LOGIC MODEL 2019 Title IV-A, Title IV-A, **Russell Elementary School** 1000 113 \$82.00 Student Support (Goal 1, AS 16) Substitute Student Support and Academic pay for staff at low income and Academic elementary school to Enrichmen Enrichmen attend professional learning entitled Understanding Children's Social Emotional Development. \$1,968.00 WR - (Goal 1, AS 2) 2019 Title IV-A. 1000 113 24 Title IV-A. \$82.00 Substitute pay for 24 Student Support Student Support teachers to receive and Academic and Academic Enrichmen Enrichmen **Teacher-Child Interaction** Training (TCIT) coaching. 2019 Title IV-A, Title IV-A. 1000 113 450 \$82.00 \$36,900.00 WR - (Goal 1, AS 16) Student Support Substitute pay for teachers Student Support and Academic to attend professional and Academic development for utilization Enrichmen Enrichmen of Newsela SEL collection. (150 teachers x 3 days x \$82 per day) 1000 113 45 \$41.00 \$1.845.00 SH - STRONG (Goal 1. 2019 Title IV-A, Title IV-A. Student Support AS 16) Substitute pay for Student Support 1/2 day training for and Academic and Academic teachers serving as Check Enrichmen Enrichmen & Connect mentors. (45 teachers) \$400.00 SH- STRONG (Goal 1. Title IV-A. 1000 200 80 \$5.00 2019 Title IV-A. Student Support AS 16) SS for Substitute Student Support pay for teachers to attend and Academic and Academic PBIS Action Planning day Enrichmen Enrichmen during school year for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school) x 10 schools

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 4 of 31





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen - Original

Status : Approved

Superintendent Sign off date . 02/04/2019 10:37:11 Fiscal Year From Program To Program School To Sub-Grant Function Object Units Price Amount Description 2019 Title IV-A. \$100.00 SH- STRONG (Goal 1, AS Title IV-A. 1000 20 200 \$5.00 Student Support Student Support 16) SS for Substitute pay and Academic for new school PBIS and Academic Enrichmen Enrichmen coaches to attend 1/2 day New PBIS Coach training. 2019 Title IV-A, Title IV-A. 1000 200 76 \$5.00 \$380.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) SS for Substitute pay and Academic and Academic for teachers to attend one Enrichmen Enrichmen day PBIS Booster session at beginning of school year. Title IV-A. 2019 Title IV-A. 1000 200 25 \$5.00 \$125.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) SS for Substitute pay and Academic and Academic for teachers to attend one Enrichmen Enrichmen day PBIS Problem-Solving/Data Analysis training. 2019 Title IV-A, Title IV-A. 1000 200 \$5.00 \$500.00 SH- STRONG (Goal 1, AS 100 Student Support Student Support 16) SS for Substitute pay and Academic for teachers to attend two and Academic Enrichmen Enrichmen day PBIS Tier 2 training. (50 teachers x 2 days x \$5 day) 2019 Title IV-A, Title IV-A, \$500.00 SH- STRONG (Goal 1, AS 1000 200 100 \$5.00 Student Support Student Support 16) SS for Substitute pay and Academic and Academic for teachers to attend one Enrichmen Enrichmen day PBIS Tier 2 booster training (for those previously trained). 2019 Title IV-A. Title IV-A. 1000 200 110 \$5.00 \$550.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) SS for Substitute pay and Academic and Academic for teachers to attend one day PBIS In the Enrichmen Enrichmen Classroom training

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 5 of 31

RIM CALLO

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen -Original

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|---------------------------|--------------|----------|--------|-------|--------|----------|--|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 200 | 180 | \$5.00 | \$900.00 | SH- STRONG (Goal 1, AS 16) SS for Substitute pay for new school teams to attend initial three day PBIS Tier 1 training.(60 teachers x 3 days x \$5 per day) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 200 | 75 | \$5.00 | \$375.00 | SH- LOGIC MODEL (Goal 1, AS 16) SS for substitute pay for PBIS team behavior specialists and coaches to attend 1/2 day professional learning entitled Behavior Communicates. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Garrett Middle School | | 1000 | 200 | 50 | \$5.00 | \$250.00 | SH- LOGIC MODEL (Goal 1, AS 16) SS for substitute pay for staff at low income middle school to attend professional learning entitled Trauma 101 for School Professionals. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Lindley 6th Grade Academy | | 1000 | 200 | 75 | \$5.00 | \$375.00 | WR- (Goal 1, AS 16) SS for substitute pay for staff at low income middle school to attend professional learning entitled Understanding Children's Social Emotional Development. |
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Russell Elementary School | | 1000 | 200 | 75 | \$5.00 | \$375.00 | WR- (Goal 1, AS 16) SS for substitute pay for staff at low income elementary school to attend professional learning entitled Understanding Children's Social Emotional Development. |





District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------|------------|---|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 200 | 24 | \$5.00 | \$120.00 | WR - (Goal 1, AS 2) SS for substitute pay for 24 teachers to receive TCIT coaching |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 200 | 450 | \$5.00 | \$2,250.00 | WR - (Goal 1, AS 16) SS for substitute pay for teachers to attend professional development for utilization of Newsela SEL collection. (150 teachers x 3days x \$5) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 200 | 45 | \$5.00 | \$225.00 | SH - STRONG (Goal 1, AS 16) SS for Substitute pay for 1/2 day training for teachers serving as Check & Connect mentors. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 80 | \$1.00 | \$80.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for teachers to attend PBIS Action Planning day during school year for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school) x 10 schools |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 20 | \$1.00 | \$20.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 76 | \$1.00 | \$76.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for teachers to attend one day PBIS Booster session at beginning of school year. |



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen -Original

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------|----------|---|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 25 | \$1.00 | \$25.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for teachers to attend one day PBIS Problem- Solving/Data Analysis training. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 100 | \$1.00 | \$100.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for teachers to attend two day PBIS Tier 2 training.(50 teachers x 2 days x \$1 day) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 100 | \$1.00 | \$100.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for teachers to attend one day PBIS Tier 2 booster training (for those previously trained). |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 110 | \$1.00 | \$110.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for teachers to attend one day PBIS In the Classroom training. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 180 | \$1.00 | \$180.00 | SH- STRONG (Goal 1, AS 16) FICA for Substitute pay for new school teams to attend initial three day PBIS Tier 1 training.(60 teachers x 3 days x \$1 per day) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 75 | \$1.00 | \$75.00 | SH- LOGIC MODEL (Goal 1, AS 16) FICA for substitute pay for PBIS team behavior specialists and coaches to attend 1/2 day professional learning entitled Behavior Communicates. |





District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

| iscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|---------------------------|--------------|----------|--------|-------|--------|----------|---|
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | Garrett Middle School | | 1000 | 220 | 50 | \$1.00 | \$50.00 | SH-LOGIC MODEL (Goal 1, AS 16) FICA for substitute pay for staff at low income middle schoo to attend professional learning entitled Trauma 101 for School Professionals. |
| 2019 | and Academic | Title IV-A, Student Support and Academic Enrichmen | Lindley 6th Grade Academy | | 1000 | 220 | 75 | \$1.00 | \$75.00 | WR- (Goal 1, AS 16) FICA for substitute pay fo staff at low income middle school to attend professional learning entitled Understanding Children's Social Emotional Development. |
| 2019 | and Academic | Title IV-A, Student Support and Academic Enrichmen | Russell Elementary School | | 1000 | 220 | 75 | \$1.00 | \$75.00 | WR- (Goal 1, AS 16) FICA for substitute pay for staff at low income elementary school to attend professional learning entitled Understanding Children's Social Emotional Development. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 24 | \$1.00 | \$24.00 | WR - (Goal 1, AS 2) FIC/ for substitute pay for 24 teachers to receive TCIT coaching |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 450 | \$1.00 | \$450.00 | WR - (Goal 1, AS 16) FICA for substitute pay fo teachers to attend professional development for utilization of Newsela SEL collection. (150 teachers x 3days x \$1) |

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Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

| iscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|--------|---------|---|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 220 | 45 | \$1.00 | \$45.00 | SH - STRONG (Goal 1, AS 16) FICA for Substitute pay for 1/2 day training for teachers serving as Check & Connect mentors. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 80 | \$1.00 | \$80.00 | SH- STRONG (Goal 1, AS 16) Workers Comp. for Substitute pay PBIS Action Planning day during school year for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school) x 10 schools |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 20 | \$1.00 | \$20.00 | SH- STRONG (Goal 1, AS 16) Workers Comp. for Substitute pay for new school PBIS coaches to attend 1/2 day New PBIS Coach training. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 76 | \$1.00 | \$76.00 | SH- STRONG (Goal 1, AS 16) Workers Comp. for Substitute pay for teachers to attend one day PBIS Booster session at beginning of school year. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 25 | \$1.00 | \$25.00 | SH- STRONG (Goal 1, AS 16) Workers Comp. for Substitute pay for teachers to attend one day PBIS Problem-Solving/Data Analysis training. |

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Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

02/04/2019 10:37:11

Status : Approved

Fiscal Year From Program To Program School To Sub-Grant Function Object Units Price Description Amount 2019 Title IV-A. Title IV-A. 1000 260 100 \$1.00 \$100.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Workers Comp. for and Academic and Academic Substitute pay for teachers Enrichmen Enrichmen to attend two day PBIS Tier 2 training (50 teachers x 2 days x \$1 day) 2019 Title IV-A. Title IV-A. 1000 260 \$100.00 SH- STRONG (Goal 1, AS 100 \$1.00 Student Support Student Support 16) Workers Comp. for and Academic and Academic Substitute pay for teachers Enrichmen Enrichmen to attend one day PBIS Tier 2 booster training (for those previously trained). 2019 Title IV-A, Title IV-A, 1000 260 110 \$1.00 \$110.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Workers Comp. for and Academic and Academic Substitute pay for teachers Enrichmen Enrichmen to attend one day PBIS In the Classroom training. 2019 Title IV-A. Title IV-A. 1000 260 180 \$1.00 \$180.00 SH- STRONG (Goal 1, AS Student Support Student Support 16) Workers Comp. for and Academic and Academic Substitute pay for new Enrichmen Enrichmen school teams to attend initial three day PBIS Tier 1 training.(60 teachers x 3 days x \$1 per day) 2019 Title IV-A. Title IV-A. 260 75 \$75.00 SH- LOGIC MODEL 1000 \$1.00 Student Support Student Support (Goal 1, AS 16) Workers and Academic and Academic comp for substitute pay for Enrichmen Enrichmen PBIS team behavior specialists and coaches to attend 1/2 day professional learning entitled Behavior Communicates.





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen - Original

Status : Approved

| iscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|---------------------------|--------------|----------|--------|-------|--------|---------|---|
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | Garrett Middle School | | 1000 | 260 | 50 | \$1.00 | \$50.00 | SH- LOGIC MODEL (Goal 1, AS 16) Workers comp for substitute pay fo staff at low income middle school to attend professional learning entitled Trauma 101 for School Professionals. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Lindley 6th Grade Academy | | 1000 | 260 | 75 | \$1.00 | | WR- (Goal 1, AS 16) Workers comp for substitute pay for staff at low income middle school to attend professional learning entitled Understanding Children's Social Emotional Development. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | Russell Elementary School | | 1000 | 260 | 75 | \$1.00 | \$75.00 | WR- (Goal 1, AS 16) Workers comp for substitute pay for staff at low income elementary school to attend professional learning entitled Understanding Children's Social Emotional Development. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 24 | \$1.00 | \$24.00 | SH - PROMISING (Goal 1 AS 2) Workers Comp for substitute pay for 24 teachers to receive TCIT coaching |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 450 | \$1.00 | | WR- (Goal 1, AS 16) Workers Comp for substitute pay for teachers to attend professional development for utilization of Newsela SEL collection (150 teachers x 3days x \$1) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 12 of 31





District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 260 | 45 | \$1.00 | \$45.00 | SH - STRONG (Goal 1, AS 16) Workers Comp for Substitute pay for 1/2 day training for teachers serving as Check & Connect mentors. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 300 | 1 | \$50,000.00 | \$50,000.00 | ET - LOGIC MODEL (Goal 1, AS 16) Content integration and curation services to enable ingestion and meta tagging of non-core content and resources to Cobb digital platform for parent, student and teacher use. The Cobb Teaching and Learning System (CTLS) contains our learning object repository which provides resources for teachers, students and parents. These curation services involve organization, tagging and quality assurance of content assets so that they can be integrated in the digital learning platform. This is for content not related to core academics, but related to social/emotional and mental health, college and career, etc. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 5 | \$1,250.00 | \$6,250.00 | WR - STRONG (Goal 1, AS 16) Data Management package for Ripple Effects for tracking implementation and progress. One per school utilizing Ripple Effects. |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

| iscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|----------|------------|---|
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 10 | \$680.00 | \$6,800.00 | WR - STRONG (Goal 1, AS 16) Ripple Effects for Kids personalized behavior intervention program license for 5 devices. This program delivers individual skill building and social empowerment practices and will be used for students following ISS or office referrals to teach skills related to their behavioral offense. This program delivers individu skill building and social empowerment practices and will be used for students following ISS or office referrals to teach skills related to their students following ISS or office referrals to teach skills related to their behavioral offense. |
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 10 | \$720.00 | \$7,200.00 | WR - STRONG (Goal 1, AS 16) Ripple Effects for Teens personalized behavior intervention program license for 5 devices |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 532 | 5 | \$696.00 | \$3,480.00 | WR - STRONG (Goal 1, AS 16) Ripple Effects for Kids and Ripple Effects for Teens personalized behavior intervention program license for 5 devices. |

SCATO-

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen - Original

| iscal Year | | To Program | School | 9 10:37:11 To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|----------------------------|----------|--------|-------|------------|------------|--|
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 610 | 1 | \$5,832.00 | \$5,832.00 | WR - LOGIC MODEL (Goal 2, AS 4) Supports for each high school to provide additional opportunities for college and career readiness by providing supplemental funding for lap tops and iPads for career centers to aid in college and career exploration. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 612 | 15 | \$17.00 | \$255.00 | WR - STRONG (Goal 1, AS 16) Software licenses for 15 iPads for student use to support use of Ripple Effects. 5 at each of 3 schools. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 615 | 15 | \$429.00 | \$6,435.00 | WR - STRONG (Goal 1, AS 16) Student iPads with case to use for personalized intervention (Ripple Effects) for problem behaviors; 5 for each of 3 schools (iPads \$394) + (case \$35) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 615 | 25 | \$24.00 | \$600.00 | WR - (Goal 1, AS 16) Headphones for iPads to use with Ripple Effects. |

SARIM STATES

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

Superintendent Sign off date : 02/04/2019 10:37:11 Fiscal Year From Program Function Object Units Price To Program School To Sub-Grant Amount Description 2019 Title IV-A. Title IV-A. 1000 615 \$106,692.00 \$106,692.00 WR - LOGIC MODEL Student Support Student Support (Goal 2, AS 4) Supports and Academic and Academic for each high school to Enrichmen Enrichmen provide additional opportunities for college and career readiness by providing supplemental funding for lap tops and iPads for career centers to aid in college and career exploration. 33 laptops x 948 10 desktops x 980 11 iPads x 299 12 10pack iPads x 2940 6 charge cart x 900 2 b/w printer x 178 1 color printer x 631 This technology will be used for several purposes: provide class lessons and assessments related to Bridge Bill requirements; provide college exploration (virtual college tours, live chat with admissions officers and financial aid officers); assistance in completing financial aid applications; searching for and applying for scholarships; tracking the application process.





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen - Original

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 642 | 1 | \$395,000.00 | \$395,000.00 | WR - LOGIC MODEL (Goal 1, AS 16) Digital content from Newsela's SEL collection that teachers can incorporate into core instruction. A curated collection of digit content aligned with SEL and ELA standards, it provides for flexible and personalized student learning. The platform als offers ongoing digital access to professional learning for teachers. |
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 642 | 1 | \$69,503.00 | \$69,503.00 | WR - LOGIC MODEL (Goal 1, AS 16) Acquisition of a collection of digital books for student, parent and teacher access about mental health and wellness. These material are provided to raise awareness and promote mental health. The books can easily be integrated into the curriculum. They are used to support the social and emotional learning of students. http://learn.cengage.com/ GWP18449745 |
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 1000 | 810 | 37 | \$125.00 | \$4,625.00 | SH- STRONG (Goal 1, A 16) Registration for team members (teachers) at PBIS schools to attend th Georgia PBIS conference December 5-6, 2018 to gain information to redeliver to their schools. |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 17 of 31

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Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen - Original

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 199 | 1 | \$75,000.00 | \$75,000.00 | WR - (Goal 1, AS 16) Salary for SEL specialist to coordinate district efforts to address studen social emotional learning |
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 200 | 1 | \$4,650.00 | \$4,650.00 | WR - (Goal 1, AS 16) SS for salary for SEL specialist to coordinate district efforts to address student social emotional learning. |
| | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 220 | 1 | \$1,088.00 | \$1,088.00 | WR - (Goal 1, AS 16) FICA for salary for SEL specialist to coordinate district efforts to address student social emotional learning. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 230 | 1 | \$15,675.00 | \$15,675.00 | WR - (Goal 1, AS 16) Retirement for salary for SEL specialist to coordinate district efforts to address student social emotional learning. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 260 | 1 | \$443.00 | \$443.00 | WR - (Goal 1, AS 16) Workers comp for salary for SEL specialist to coordinate district efforts to address student social emotional learning. |





District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

| iscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 300 | 1 | \$24,000.00 | \$24,000.00 | WR - (Goal 1, AS 16) Devereux Student Strengths Assessment - Second Step Edition (SEI assessment) - A research based assessment aligner to Second Step Program to assess student skills related to social and emotional competence. This will help guide implementation in these elementary schools and provide outcome measures. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 580 | 2 | \$2,500.00 | \$5,000.00 | SH-STRONG (Goal 1, AS 16) Travel for Applied Suicide Intervention Skills Training (ASIST) training for trainers for 2 support staff members who will be part of a training team to provide training for CCSD staff (5 days, Denver) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 580 | 2 | \$1,200.00 | \$2,400.00 | SH- STRONG (Goal 1, AS 16) Travel for 2 district PBIS coaches to attend the APBS conference in Washington DC Feb 20-2 to enhance training and implementation skills. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2100 | 610 | 1 | \$25,200.00 | \$25,200.00 | SH- STRONG (Goal 1, AS 16) Implementation supplies for PBIS schools (paper,printing, printing supplies, poster paper, notebooks, etc.) (42 schools at approx. \$600 per school) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 19 of 31



District Code : District Name : Cobb County 633

2019 **Fiscal Year :** Program : Title IV-A, Student Support and Academic Enrichmen -Original

02/04/2019 10:37:11

Status : Approved

Sunerintendent Sign off date . Function Object Units Price Fiscal Year From Program To Program School **To Sub-Grant** Amount Description 2019 Title IV-A. Title IV-A. Osborne High School 2100 642 100 \$75.00 \$7,500.00 WR - (Goal 1, AS 16) Student Support Student Support Social Emotional Learning and Academic and Academic curriculum materials for Enrichmen Enrichmen low-income high school (Student Success Skills) 2019 Title IV-A. Title IV-A. 2100 642 4 \$5,999.00 \$23,996.00 WR - (Goal 1, AS 16) Student Support Social Emotional Learning Student Support and Academic and Academic curriculum materials for 4 Enrichmen Enrichmen low-income middle school (Second Step). 3-year schoolwide license 2019 Title IV-A, Title IV-A. 2100 642 200 \$459.00 \$91,800.00 WR - (Goal 1, AS 16) Student Support Student Support Social Emotional Learning and Academic and Academic curriculum for 4 low Enrichmen Enrichmen income elem schools (Second Step) 642 2019 Title IV-A. Title IV-A. Hendricks Elementary School 2100 1 \$649.00 \$649.00 WR - (Goal 1, AS 16) Student Support Social Emotional Learning Student Support and Academic and Academic Curriculum for pre-k Enrichmen program at low-income Enrichmen school (Second Step) 2019 Title IV-A. Title IV-A. 2100 810 2 \$3,200.00 \$6,400.00 SH-STRONG (Goal 1, AS Student Support 16) Registration for Student Support and Academic and Academic Applied Suicide Enrichmen Enrichmen Intervention Skills Training (ASIST) training for trainers for 2 support staff members who will be part of a training team to provide training for CCSD staff (5 days, Denver) \$900.00 SH- STRONG (Goal 1, AS 2019 Title IV-A, Title IV-A. 2100 810 2 \$450.00 Student Support Student Support 16) Registration for 2 district PBIS coaches to and Academic and Academic Enrichmen Enrichmen attend the APBS conference in Washington DC Feb 20-23 to enhance training and implementation skills.

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> > Page 20 of 31

CTUD -

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

Superintendent Sign off date -02/04/2019 10:37.11 Function Object Units Price Description Fiscal Year From Program To Program School To Sub-Grant Amount SH- LOGIC MODEL 2019 Title IV-A. Title IV-A. 2100 810 2 \$3,600.00 \$7,200.00 (Goal 1, AS 2) Provide Student Support Student Support tuition for 2 PBIS coaches and Academic and Academic to obtain PBIS Enrichmen Enrichmen endorsement offered through Ga. College and State University to provide additional support to the district to sustain PBIS. \$103,986.00 WR - (Goal 1, AS 12) 2019 Title IV-A, Title IV-A. 2100 810 1962 \$53.00 Funds to schools to Student Support Student Support and Academic improve access to AP and and Academic Enrichmen Enrichmen IB programming offered to give low income students access to challenging coursework. Funds to be utilized for reimbursement for AP and IB exams for low income students. Allocations based on % of students receiving F & R lunch. 2100 810 27 \$3,375.00 SH- STRONG (Goal 1, AS 2019 Title IV-A, Title IV-A. \$125.00 16) Registration for team Student Support Student Support members (support staff) at and Academic and Academic Enrichmen PBIS schools to attend the Enrichmen Georgia PBIS conference December 5-6, 2018 to gain information to redeliver to their schools. 116 4 \$1,175.00 \$4,700.00 SH-STRONG (Goal 1, AS 2019 Title IV-A. Title IV-A. 2213 16) Per diem pay for 4 Student Support Student Support and Academic and Academic trainers (district Enrichmen Enrichmen employees) for 3 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention.

> Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 21 of 31





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title IV-A, Student Support and Academic Enrichmen -Original

| iscal Year | | To Program | ff date 02/04/2019 10:37:3 School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------------------------------------|--------------|----------|--------|-------|------------|-------------|---|
| | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 120 | \$150.00 | \$18,000.00 | SH-STRONG (Goal 1, AS 16) Stipends for attendees (district employees) for 3 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 320 | \$150.00 | \$48,000.00 | SH- STRONG (Goal 1, AS 16) Stipend for teachers to attend PBIS Action Planning day durin summer for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school) x 40 |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 4 | \$1,559.00 | \$6,236.00 | SH- STRONG (Goal 1, A 16) Per diem pay for PBI coaches to facilitate actio planning day supports for 40 PBIS schools during summer hours off contract for 5 days of training |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 40 | \$75.00 | \$3,000.00 | SH- STRONG (Goal 1, A 2) Stipends for 40 school staff members to attend 1/2 day training during summer on using a Brief FBA to determine the reason for misbehavior to select appropriate interventions. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, S

Title IV-A, Student Support and Academic Enrichmen -Original

| iscal Year | From Program | To Program | School | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|----------|--------|-------|----------|-------------|---|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 116 | 12 | \$150.00 | \$1,800.00 | SH- STRONG (Goal 1, AS 16) Stipends for 6 teachers from PBIS schools to work 2 days off contract during the summer to write classroom lessons that address most frequent student offenses at PBIS schools (\$150 per day)(6 teachers x 2 days x \$150 per day) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 116 | 228 | \$150.00 | \$34,200.00 | SH - Logic Model (Goal 1, AS 2) Stipends for PBIS school coaches for completing 6 blended learning modules on PBIS implementation to increase implementation fidelity and coaching capacity within the district. (\$150 for each of 6 learning modules) (38 teachers x 6 modules x \$150 per stipend) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 116 | 60 | \$150.00 | \$9,000.00 | SH-STRONG (Goal 1, AS 16) Stipends for attendees (district employees) for 2 training days during the summer for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (\$150 x 2 days x 30 staff per day) |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
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Title IV-A, Student Support and Academic Enrichmen - Original

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|----------|------------|--|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 116 | 6 | \$377.00 | \$2,262.00 | SH- STRONG (Goal 1, AS 16) Per diem pay for 3 trainers (district employees) for 2 summer (off contract) training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. (2 days x 3 staff x \$377 per day) |
| 2019 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 4 | \$73.00 | \$292.00 | SH- STRONG (Goal 1, AS 16) SS for per diem pay for 4 trainers (district employees) for 3 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |
| 2019 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 120 | \$43.00 | \$5,160.00 | SH-STRONG (Goal 1, AS 16) Fringe benefits for stipends for attendees (district employees) for 3 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |

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Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

Superintendent Sign off date · 02/04/2019 10:37:11

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|---------|-------------|--|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 320 | \$43.00 | \$13,760.00 | SH- STRONG (Goal 1, AS 16) Fringe benefits for stipends for teachers to attend PBIS Action Planning day during summer for PBIS school teams to review data and needs assessment and plan for enhanced implementation for schools (8 teachers per school) x 40 schools |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 4 | \$97.00 | \$388.00 | SH- STRONG (Goal 1, AS 16) SS for per diem pay for PBIS coaches to facilitate action planning day supports for 40 PBIS schools during summer hours off contract for 5 days of training |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 40 | \$22.00 | \$880.00 | SH- STRONG (Goal 1, AS 2) Fringe benefits for stipends for 40 school staff members to attend 1/2 day training during summer on using a Brief FBA to determine the reason for misbehavior to select appropriate interventions. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 200 | 12 | \$43.00 | \$516.00 | SH- STRONG (Goal 1, AS 16) Fringe benefits for stipends for 6 teachers from PBIS schools to work 2 days off contract during the summer to write classroom lessons that address most frequent student offenses at PBIS schools. (6 teachers x 2 days x \$150 per day) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 25 of 31



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Tit

Title IV-A, Student Support and Academic Enrichmen -Original

| Fiscal Year | | To Program | School | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|----------|--------|-------|---------|------------|--|
| 2019 | | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 200 | 228 | \$43.00 | \$9,804.00 | SH - Logic Model (Goal 1, AS 2) Fringe benefits for stipends for PBIS school coaches for completing 6 blended learning modules on PBIS implementation to increase implementation fidelity and coaching capacity within the district. (\$150 for each of 6 learning modules) (38 teachers x 6 modules x \$43) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 200 | 60 | \$43.00 | \$2,580.00 | SH-STRONG (Goal 1, AS 16) Fringe benefits for Stipends for attendees (district employees) for 2 training days during the summer for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | 2213 | 200 | 6 | \$24.00 | \$144.00 | SH- STRONG (Goal 1, AS 16) SS for Per diem pay for 3 trainers (district employees) for 2 summer (off contract) training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |

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Consolidated Application



District Code : 633 District Name : Cobb County

2019 Program : Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

Fiscal Year :

02/04/2019 10:37.11 Superintendent Sign off date -Description Function Object Units Price Amount Fiscal Year From Program To Program School **To Sub-Grant** \$18.00 \$72.00 SH- STRONG (Goal 1, AS 2019 Title IV-A, Title IV-A, 2213 220 4 16) FICA for per diem pay Student Support Student Support for 4 trainers (district and Academic and Academic employees) for 3 Saturday Enrichmen Enrichmen training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. \$23.00 \$92.00 SH- STRONG (Goal 1, AS 2019 Title IV-A. Title IV-A, 2213 220 4 16) FICA for per diem pay Student Support Student Support for PBIS coaches to and Academic and Academic facilitate action planning Enrichmen Enrichmen day supports for 40 PBIS schools during summer hours off contract for 5 days of training \$12.00 SH- STRONG (Goal 1. 2213 220 6 \$2.00 2019 Title IV-A, Title IV-A. AS 16) Workers Comp for Student Support Student Support Per diem pay for 3 trainers and Academic and Academic (district employees) for 2 Enrichmen Enrichmen summer (off contract) training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. \$36.00 SH- STRONG (Goal 1, AS 220 6 \$6.00 Title IV-A. 2213 2019 Title IV-A. 16) FICA for Per diem pay Student Support Student Support for 3 trainers (district and Academic and Academic employees) for 2 summer Enrichmen Enrichmen (off contract) training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention.





District Code : 633 District Name : Cobb County

Program :

2019

Title IV-A, Student Support and Academic Enrichmen - Original

Status : Approved

Fiscal Year :

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 4 | \$8.00 | \$32.00 | SH- STRONG (Goal 1, AS 16) Workers Comp for per diem pay for 4 trainers (district employees) for 3 Saturday training days for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 260 | 4 | \$10.00 | | SH- STRONG (Goal 1, AS 16) workers comp for per diem pay for PBIS coaches to facilitate action planning day supports for 40 PBIS schools during summer hours off contract for 5 days of training |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 300 | 1 | \$9,000.00 | \$9,000.00 | SH - LOGIC MODEL (Goal 1, AS 16) Training for all school psychologist and other support staff on creating Trauma Informed Schools. Training provide by Staff Global Learning Network on December 19 2018 |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 300 | 1 | \$48,000.00 | \$48,000.00 | WR - PROMISING (Goal 1, AS 2) Teacher-Child Interaction Training for 8 school psychologists. TCIT is a professional development program for strengthening teachers' relationship skills to promote children's social- emotional development. Those trained will serve a district coaches for teachers. |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 28 of 31



Fiscal Year :



District Code : 633 District Name : Cobb County

2019

Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

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| Superintendent Sign off date : | 02/04/2010 10:37:11 |

Program :

| -iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 441 | 3 | \$900.00 | \$2,700.00 | SH- STRONG (Goal 1, AS 16) Facility rental for 3 PBIS Action Planning days for 40 schools (\$900/day) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 441 | 1 | \$900.00 | \$900.00 | SH - LOGIC MODEL (Goal 1, AS 16) facility rental for Trauma Informed Schools for all school psychologists and other support staff on December 19, 2018. Facility rental is necessary because there are no facilities available in the district. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 532 | 15 | \$499.00 | \$7,485.00 | SH - STRONG (Goal 1, AS 16) Check & Connec web-based app to help mentors document, monitor and report on student progress with data entry and analysis. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 532 | 1 | \$37,000.00 | \$37,000.00 | SH - STRONG (Goal 1, AS 16) Panorama contract for selected elementary and middle schools to measure students' and teachers' perceptions of SEL and target interventions and supports. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 610 | 1 | \$6,647.00 | \$6,647.00 | SH- STRONG (Goal 1, AS 16) Supplies for district PBIS and ASIST training and professional learning (flashdrives, paper, printe ink, binders, stickey notes posters, table toppers, folios, etc.) |

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Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 642 | 150 | \$42.00 | \$6,300.00 | SH-STRONG (Goal 1, AS 16) Materials for training for support personnel (counselors, psychologists, social workers) in ASIST for suicide intervention. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2213 | 642 | 45 | \$50.00 | \$2,250.00 | SH - STRONG (Goal 1, AS 16) Check & Connect manuals. 3 manuals for each school implementing C & C. This is an evidence based intervention used with students who show signs of disengagement and are at risk of dropping out. |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 142 | 1 | \$22,980.00 | \$22,980.00 | GA partial salary for Gran Administrative clerical/technical support |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 220 | 1 | \$334.00 | \$334.00 | GA - FICA for partial salary for Grant Administrative clerical/technical support |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 230 | 1 | \$4,803.00 | \$4,803.00 | GA - Retirement for partia salary for Grant Administrative clerical/technical support (TRS) |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 260 | 1 | \$136.00 | \$136.00 | GA - Workers Comp for partial salary for Grant Administrative clerical/technical support |
| 2019 | Title IV-A, Student Support and Academic Enrichmen | Title IV-A, Student Support and Academic Enrichmen | | | 2230 | 290 | 1 | \$1,425.00 | \$1,425.00 | GA - SS for partial salary for Grant Administrative clerical/technical support |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 30 of 31



District Code : 633 District Name : Cobb County

Fiscal Year: 2019 Program: Title IV-A, Student Support and Academic Enrichmen -Original

Status : Approved

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---------------------------------|---|--------|--------------|----------|--------|-------|-------------|----------------|---|
| | Student Support and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2300 | 300 | 2 | \$199.00 | | WR- (Goal 1, AS 16) Principal Tool kits for Social Emotional Learning curriculum (Second Step) |
| | Student Support and Academic | Title IV-A, Student Support and Academic Enrichmen | | | 2300 | 880 | 1 | \$39,743.00 | \$39,743.00 | indirect costs - 2.65% |
| Total | | | | | | | | | \$1,539,466.00 | |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 31 of 31

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|--------------------------|--------------------|-----------------|-----------------|---|--------------------------|
| 3 0 ° | District Code : | 633 | District Name : | Cobb County | |
| AR | Fiscal Year : | 2019 | Program : | Title IV-B, 21st Century Comm Original | uunity Learning Center - |
| CITIC. | Status : | Approved | | | |
| | Superintendent | Sign off date - | 10/04/2018 14: | 20.49 | |
| | | | | Budget Details | |
| Allocation : | | \$756,3 | 341.00 | | |
| Additional Allocation : | | | \$0.00 | | |
| Carryover : | | | \$0.00 | | |
| Total Grant Award: | | \$756, | 341.00 | | |
| Transfer Amount : | | | \$0.00 | | |
| Total budgeted funds for | or this Fiscal Yea | r: \$756, | 341.00 Not | Budgeted Funds : | \$0.00 |

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| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|-------------|--|
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 110 | 10 | \$9,000.00 | | 10 highly qualified teachers @ 25.00 an hour x 3 hours per day x 120 days (assigned to facilitate the daily curriculum) |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 110 | 10 | \$1,600.00 | | 10 highly qualified teachers @ 25.00 an hour x 4 hours per day x 16 days (assigned to facilitate the daily curriculum) for the Summer program |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 110 | 5 | \$8,550.00 | \$42,750.00 | 5 After School Teachers X \$25 per hour X 3 hours per day X 114 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 110 | 1 | \$1,887.00 | | 1 After School Assistant Teacher X \$16.55 per hour time 1 hour per day X 114 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 110 | 2 | \$2,850.00 | \$5,700.00 | 2 After School Tutors X \$25 X 1 hour X 114 days |

Fund 0462, Title IV-B, 21st Century Community Learning Center Agencies E56, E82, H17

Georgia Department of Education

Richard Woods, State School Superintendent Program 1839

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Page 1 of 20

CATTO DE

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019

arrie . Cobb County

2019 Program :

Title IV-B, 21st Century Community Learning Center -Original

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 110 | 3 | \$2,100.00 | \$6,300.00 | Summer School Teachers 3 Teachers X \$25 X 7 hours per day X 12 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 110 | 1 | \$735.00 | \$735.00 | Summer Student Intern \$8.75 per hour X 7 hours per day X 12 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 110 | 1 | \$1,390.00 | \$1,390.00 | 1 Summer School Enrichment Teacher X \$16.55 per hour time 7 hours per day |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 110 | 1 | \$25,281.00 | \$25,281.00 | Acworth Teachers and Enrichment Instructors. Instruction to all students which includes, lesson plan development and implementation, activities and lessons. 4 teachers : 3.5 hrs/day x 4 days/wk x \$16.72/hour x 27 weeks = \$25,281 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 110 | 1 | \$44,241.00 | \$44,241.00 | Baker Teachers and Enrichment Instructors. Instruction to all students which includes, lesson plan development and implementation, activities and lessons. 7 teachers 3.5 hrs/day x 4 days/wk x \$16.72/hour x 27 weeks = \$44,241 |

STREET MARKEN

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|--------------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 110 | 1 | \$22,546.00 | \$22,546.00 | Barber Teachers and Enrichment Instructors. Instruction to all students which includes, lesson plan development and implementation, activities and lessons. 4 teachers : 2 hrs/day x 4 days/wk x \$16.72/hour x 27 weeks = \$14,446 + 1 tutor x 2 hrs/day x 4 days/wk x \$25.00/hour x 27 weeks = \$5,400 + 1 tutor x 2 hrs/day x 4 days/wk x \$25.00/hr x 27 weeks = \$2,700 = \$22,546 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 140 | 1 | \$1,496.00 | \$1,496.00 | After School Student Intern \$8.75 per hour X 3 hours per day X 57 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 140 | 1 | \$13,551.00 | \$13,551.00 | Acworth Assistant Instructors: diredly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 3 teachers x 3. hrs/day x 4 days/wk x \$11.95/hour x 27 weeks = \$13,551 |

SUCATIO-

Consolidated Application



 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title IV-B, 21s

Title IV-B, 21st Century Community Learning Center -Original

Status: Approved

Superintendent Sign off date : 10/04/2018 14:20:49

| Fiscal Year | | To Program | School | | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|--------------|--|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 140 | 1 | \$15,487.00 | \$15,487.00 | Baker Assistant Instructors: diredly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 4 teachers x 3 hrs/day x 4 days/wk x \$11.95/hour x 27 weeks = \$15,487 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 140 | 1 | \$7,744.00 | \$7,744.00 | Barber Assistant Instructors: directly to the instruction and assistance to all students and teachers which includes assisting students with homework, lessons and activities. 3 teachers x 2 hrs/day x 4 days/wk x \$11.95/hour x 27 weeks = \$7,744 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 200 | 10 | \$843.00 | 9 \$8,430.00 | Fringe benefits for 10 highly qualified techer for regular employment (9,000 @7.95 per teacher = 716.00 (90,000 x 7.95% = 7,160) Fringe benefits for 10 highly qualified teachers for summer (1600 @ 7.95 per teacher = 127.00 (16,000 x 7.95 = 1,270) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 5 | \$678.00 | 9 \$3,390.00 | After School Teachers Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation (\$42750) |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

Status : Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 1 | \$150.00 | \$150.00 | After School Assistant Teacher Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation(\$1887) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 2 | \$226.00 | \$452.00 | After School Tutor Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation (\$5770) |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 1 | \$119.00 | \$119.00 | After School student inter Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation (\$1496) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 3 | \$167.00 | \$501.00 | Summer Teachers Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Worker Compensation (\$6300) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 1 | \$110.00 | \$110.00 | Summer Enrichment Teacher Fringe Benefits @ 6.20% Social Security 1.45% FICA Medicare, 0.28% Workers Compensation |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 200 | 1 | \$58.00 | \$58.00 | Summer student intern Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 200 | 1 | \$3,200.00 | \$3,200.00 | Acworth Fringe Benefits; 8.24% = 1.45% FICA, 6.20% SS, .59% WC |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved

BURNING P

Consolidated Application

Fiscal Year :



District Code : 633 District Name : Cobb County

2019 Program : Title IV-B, 21st Century Comm

Status : Approved

Title IV-B, 21st Century Community Learning Center -Original

Superintendent Sign off date -10/04/2018 14.20:49 To Sub-Grant Fiscal Year From Program To Program School Function Object Units Price Amount Description \$4,922.00 Baker Fringe Benefits; 2019 Title IV-B, 21st Title IV-B, 21st Sub-Grant 08 1000 200 \$4,922.00 8.24% = 1.45% FICA, Century Century 6.20% SS, .59% WC Community Community Learning Center Learning Center \$2,496.00 Barber Fringe Benefits; 2019 Title IV-B. 21st Title IV-B. 21st 1000 200 1 \$2,496.00 Sub-Grant 08 Century 8.24% = 1.45% FICA, Century 6.20% SS, .59% WC Community Community Learning Center Learning Center 300 3 2019 Title IV-B, 21st Title IV-B, 21st Sub-Grant 09 1000 \$6,821.00 \$20,463.00 Enrichment activities Century Century (dance, tennis, robotics, Community Community photography, and Learning Center Learning Center teach/computer skills) 3 enrichment teachers per day @16.72 an hour x 3 hours per day = 150.48 per day x 136 days = 20,463 300 3 \$14,202.00 After School Contractors 2019 Title IV-B. 21st Title IV-B. 21st Sub-Grant 07 1000 \$4,734.00 Century Century Community Community Learning Center Learning Center 2019 Title IV-B, 21st Title IV-B, 21st Sub-Grant 08 1000 300 \$11,205.00 \$11,205.00 Acworth: Martial Arts (2 1 class/wk) - \$50/class x 2 x Century Century 27 weeks = \$2,700; Community Community Gymnastics (1 class/wk) -Learning Center Learning Center \$50/wk x 27 weeks = \$1,350; Zumba (1 class/wk) \$40/wk x 27 = \$1.080; Hip Hop Dance (1 class/wk) \$40 x 27 weeks = \$1,080; STEM (1 class/wk) - \$50/wk x 27 weeks = \$1,350; KSU Strings (1 class/wk)= \$75 x 27 = \$2.025; Crossfit/sports (1 class/wk) \$60 x 27 weeks

= \$1,620 = \$11,205

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 6 of 20

Section of the sectio

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title

Title IV-B, 21st Century Community Learning Center - Original

Status : Approved

Superintendent Sign off date : 10/04/2018 14:20:49

| Fiscal Year | From Program | To Program | School | | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 300 | 1 | \$14,715.00 | \$14,715.00 | Baker: Martial Arts (2 class/wk) - \$50/class x 2 x 27 weeks = \$2,700; Gymnastics (2 class/wk) - \$50/class x 2 x 27 weeks = \$2,700; Hip Hop (1 class/wk) - \$40/wk x 27 weeks = \$1,080; Zumba (' class/wk) \$40/wk x 27 = \$1,080; STEM (1 class/wk) - \$125/wk x 27 weeks = \$3,375; Character Ed (2 class/wk) - \$40/class x 2 x 27 weeks = \$2,160; Crossfit/sports (1 class/wk) \$60 x 27 weeks = \$1,620 = \$14715 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 300 | 1 | \$10,000.00 | \$10,000.00 | Barber: Martial Arts (1 class/wk) - \$50/wk x 8 weeks = \$400; Gymnastics (1 class/wk) - \$50/wk x 15 weeks = \$750; Hip Hop Dance (1 class/wk) \$40 x 27 weeks = \$1,080; Engineering (1 class/wk) - \$50/wk x 27 weeks = \$1,350; Health & Beauty (1 class/wk) - \$30 x 27 weeks = \$810; Cross Fit/sports (1 class/wk) \$60 x 27/wks=\$1,620; Video Game Production (1 class/wk) \$80 x 27/wks = \$2,160; Movie Production (1 class/wk) \$50 x 10/wks= \$500; STEM (1 class/wk) \$50 x 8/wks = \$400; Culinary Arts (1 class/wk) \$40 x 27/wks = \$1,080 = \$10,000 |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center -Original

| iscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|------------|--------|---|
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 610 | 1 | \$5,000.00 | | Enrichment Materials: tennis balls, rackets, robotics materials, photo paper) |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 610 | 1 | \$4,439.00 | | Ink, computer supplies, cds, photo paper, journal crayons, pencils, markers math games and activitie |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 1000 | 610 | 1 | \$2,785.00 | | Supplies for Enrichment After School and Summe Programs |

CONTROL OF

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

Status : Approved

Superintendent Sign off date : 10/04/2018 14:20:49

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 610 | 1 | \$8,983.00 | \$8,983.00 | Acworth, Baker and Barber estimated cost and list of supplies for instruction: STEAM supplies, Sewing-fabric, notions; Cooking-fruits, vegetables, meat, cooking- utensils, food supplies; Photography-ink, photo paper; Art supplies; Craft supplies-yarn, crochet hooks, knitting needles, paint, glue; Science- household chemicals, straws, wooden sticks, balloons; Academic games-board games, cards; Math Manipulatives Construction supplies - wood, nails, tools; Athletic Club - sports balls, archer supplies; Gardening/Botanist Club- soil, fertilizer, small gardening tools, seeds; International Studies-food items representing various countries studied, passports, artifacts form different countries; Robotics-Legos; Cyber- Aces-drones, Spheros, bluetooth paper airplaness small robots; Homework- supplies such as pencils, calculators, notebooks an notebook paper, pencil sharpeners |





District Code : 633 Distric Fiscal Year : 2019 Progra

District Name : Cobb County

I Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 611 | 1 | \$300.00 | \$300.00 | Acworth Computer supplies: printer cartridges, flash drives. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 611 | 1 | \$300.00 | \$300.00 | Baker Computer supplies: printer cartridges, flash drives. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 1000 | 611 | 1 | \$200.00 | \$200.00 | Barber Computer supplies: printer cartridges, flash drives. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 1000 | 642 | 1 | \$4,000.00 | \$4,000.00 | Leveled fiction and non- fiction books for guided and independent reading instruction and take home books |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 145 | 1 | \$1,500.00 | \$1,500.00 | Interpretor (Language) (\$25 per hour) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 177 | 1 | \$13,082.00 | \$13,082.00 | Family Coordinator - provides family enrichmer by organizing, scheduling and facilitating all program activities, literacy programs, organizing group events, parent nights and workshops. Communicates daily with parents, students, staff and day school staff to make sure the needs of our students are met. Thi is a full time position in conjunction with Program Director and Site Coordinator. \$35/hr x 2.5 hrs/week x 4 days/week x 34 weeks (2.5 hrs/day) |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

Status: Approved

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2100 | 191 | 2 | \$6,120.00 | \$12,240.00 | 2 Site Coordinators @ \$30/hour x 3 hrs daily x 68 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 191 | 1 | \$8,330.00 | \$8,330.00 | 1 site Coordinator - \$35 per hour x 2 hours per day x 119 |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 191 | 1 | \$10,350.00 | \$10,350.00 | Site Coordinator - \$30 X 3 hours X 115 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 191 | 1 | \$2,625.00 | \$2,625.00 | Summer Site Coordinator \$35 per hour X 5 hours per day X 15 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 191 | 1 | \$3,150.00 | \$3,150.00 | Summer Site Coordinator \$30 per hour X 7 hours per day X 15 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 191 | 1 | \$21,000.00 | \$21,000.00 | Acworth Site Coordinators - \$25/hr x 7 hrs/day x 4 days/week x 30 weeks (7 hrs/day) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 191 | 1 | \$21,000.00 | \$21,000.00 | Baker Site Coordinators - \$25/hr x 7 hrs/day x 4 days/week x 30 weeks (7 hrs/day) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 191 | 1 | \$21,000.00 | \$21,000.00 | Barber Site Coordinators - \$25/hr x 7 hrs/day x 4 days/week x 30 weeks (7 hrs/day) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2100 | 200 | 2 | \$487.00 | \$974.00 | Fringe Benefits for two site coordinators @ 7.95% x 12,240 = \$974.00 |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 11 of 20





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program :

Title IV-B, 21st Century Community Learning Center -Original

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|-------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 200 | 2 | \$770.00 | \$1,540.00 | Site Coordinators - After School Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation (\$18680) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 200 | 1 | \$33,752.00 | \$33,752.00 | Fringe Benefits for family coordinator and site coordinators; 1.45% FICA 6.20% SS, 20.90% Retirement, \$945.00/mo INS, .59% WC, \$20/person Unemployment |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 200 | 2 | \$238.00 | | Site Coordinators - After School Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation (\$18680) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2100 | 300 | 8 | \$300.00 | \$2,400.00 | Contracted services for a parent facilitator to facilitate 8 parent workshops at a rate of \$150/hr x 2 per session = \$300 x 8 sessions = \$2400.00 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 580 | 1 | \$750.00 | \$750.00 | Travel Expenses |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title IV-B, 21st Center

2019 Program : Title IV-B, 21st Century Community Learning Center -Original

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|----------|----------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 580 | 1 | \$324.00 | \$324.00 | Day to day travel for Site Specialist. Travel includes mileage from main site (Baker) to other site locations, travel to purchase supplies for instruction and travel to district offies, meetings and state trainings. Site Specialist - \$0.54/mile x 15 miles/week x 40 weeks - \$324 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 610 | 1 | \$275.00 | \$275.00 | Acworth Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy, science or math night and 2 family events or workshops to be held throughout the school year. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 610 | 1 | \$275.00 | \$275.00 | Baker Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy, science or math night and 2 family events or workshops to be held throughout the school year. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2100 | 610 | 1 | \$275.00 | \$275.00 | Barber Family Literacy Program: Light snacks and supplies for 1 parent orientation, 1 literacy, science or math night and 2 family events or workshops to be held throughout the school year. |

STATING THE STATE

Consolidated Application



District Code : 633 District Name : Cobb County

Fiscal Year : 2019

Program : Title IV-B, 21st Century Community Learning Center - Original

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2100 | 810 | 1 | \$939.00 | \$939.00 | Field Trip Admission Fees |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2213 | 116 | 10 | \$150.00 | \$1,500.00 | Professional learning stipends for teachers (Two (1/2 days) @ \$75/day = \$150 x 10 teachers) = \$1500 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2213 | 116 | 1 | \$300.00 | \$300.00 | Professional Development |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2213 | 200 | 10 | \$12.00 | \$120.00 | Benefits for Professional Learning stipends: 10 teachers @ 7.95% each |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2213 | 300 | 2 | \$150.00 | \$300.00 | Contracted services for professional development instruction for two (1/2) days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2213 | 300 | 1 | \$1,000.00 | \$1,000.00 | Mandatory CPR and First Aid Training for Program Director, Site Specialist and staff |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2213 | 580 | 1 | \$414.00 | \$414.00 | Travel for Program Director and Site Specialist to attend 21st CCIC Training in Macon, GA (2 days) Hotel \$100 x 2 = \$200 + \$21.00 per diem x 4 = \$84.00 = \$284.00. Mileage to Macon = 240 mi x \$.54 = \$129.60. |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|--|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2213 | 580 | 1 | \$1,139.00 | \$1,139.00 | Travel for Program Director and 1 additional staff member to attend ASYD Conference in Columbus, GA. (3 days) Hotel \$115 x 3 nights x 2 people = \$690 + \$28 per diem x 3 days x 2 people = \$168 = \$858. Mileage to Columbus, GA = 260 x 2= 520 mi x \$.54= \$281. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2213 | 580 | 2 | \$150.00 | \$300.00 | Registration fee for Program Director and 1 staff member to attend ASYD Conference in Columbus, GA |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2213 | 610 | 1 | \$100.00 | \$100.00 | Supplies for Professional Development to include handouts, paper, folders, training manuals. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 190 | 1 | \$14,280.00 | \$14,280.00 | Program Director @ \$35/hr x 3 hrs x 136 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2230 | 190 | 1 | \$6,038.00 | \$6,038.00 | Program Director - \$35 hour x 1.5 hours per day x 115 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2230 | 190 | 1 | \$1,050.00 | \$1,050.00 | Summer Program Director \$35 per hour X 2 hours per day X 15 days |





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

Status: Approved

| Fiscal Year | | rintendent Sign | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|-------------|------------|--|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2230 | 190 | 1 | \$12,675.00 | | Program Director, Karen Scarborough. Maintain and update Policy and Procedure Manual. Develop and manage relationships with schools training centers, and community-based organizations. Build strong "working" relationship with the school council, school sta and the partners in education. Attend all meetings. Oversee inquir and orientation proess to ensure excellent public relations and customer service. Create and oversee implementation of the program's goals and objectives, development and distribution of program information, update websites, presentations to targeted organizations, and ensuring a presence at key |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 200 | 1 | \$3,173.00 | \$3,173.00 | Fringe benefits for program Director @ 22.22% x \$14,280.00 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2230 | 200 | 1 | \$562.00 | \$562.00 | Director Fringe Benefits @ 6.20% Social Security, 1.45% FICA Medicare, 0.28% Workers Compensation (\$6038 + \$1050) |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 16 of 20





District Code : 633 District Name : Cobb County 2019

Title IV-B, 21st Century Community Learning Center - Original Fiscal Year : Program :

Status : Approved

| iscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|--------|--------------|----------|--------|-------|------------|------------|--|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2230 | 200 | 1 | \$3,458.00 | \$3,458.00 | Fringe Benefits for Program Director; 1.45% FICA 6.20% SS, 20.90% Retirement, \$945.00/mo INS, .59% WC, \$20/person Unemployment |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 332 | 20 | \$50.00 | \$1,000.00 | Fingerprinting for 20 employees @ \$50.00 eac |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2230 | 332 | 14 | \$48.00 | \$672.00 | Fingerprinting and background checks for 14 Spartan STEM personnel |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2230 | 332 | 1 | \$2,500.00 | \$2,500.00 | FBI/Fingerprint background checks @ \$50.00 each x 50 employees and contractors. |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 580 | 1 | \$250.00 | \$250.00 | Program Director travel to required 21st Century meetings during theregular school year |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 580 | 1 | \$110.00 | \$110.00 | Program Director travel to required 21st Century meetings during the summer |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2230 | 580 | 1 | \$324.00 | \$324.00 | Day to day travel for Program Director. Travel includes mileage from main site (Baker) to other site locations, travel to purchase supplies for instruction and travel to district offies, meetings and state trainings. \$0.54/mile x 15 mi/wk x 4 weeks = \$324.00 |

Georgia Department of Education

Richard Woods, State School Superintendent

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District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

| Fiscal Year | | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-------------|---|---|--------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2230 | 610 | 1 | \$516.00 | \$516.00 | Office supplies (copying paper, pens, pencils, name tags, binders, dividers, folders, staplers) |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2230 | 610 | 1 | \$200.00 | \$200.00 | Office/Administrative supplies: copy paper, file folders, notebooks/binders, pocke folders for attendance, pens, storage boxes, envelopes, postage/stamps, labels, colored paper, notebook dividers, staples, staplers paper clips, staff and training notebooks |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2230 | 611 | 1 | \$200.00 | \$200.00 | Printer cartridges for Program Director and clerical staff. Program Director: 4 ink cartridges @ \$25.00/ea = \$100.00. Site Specialist: 4 ink cartridges @\$25.00/ea = \$100.00 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2300 | 300 | 1 | \$7,200.00 | \$7,200.00 | Program Evaluator |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2300 | 880 | 1 | \$5,606.00 | \$5,606.00 | Indirect Cost @ 2.07% |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2300 | 880 | 1 | \$3,870.00 | \$3,870.00 | Spartan STEM indirect cost - 2.33% of budget |





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 Title IV-B, 21s

Title IV-B, 21st Century Community Learning Center -Original

Status : Approved

| iscal Year | From Program | To Program | off date : 10/04/2018 14 School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|------------|---|---|------------------------------------|--------------|----------|--------|-------|------------|------------|---|
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2300 | 880 | 1 | \$9,267.00 | \$9,267.00 | Indirect Cost Rate 2.65% calculated by GADOE for the Cobb County School District |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2500 | 142 | 2 | \$2,751.00 | \$5,502.00 | Cleck local schod and Bookkeeper @ \$13.10/hr x 2hrs x 105 days = \$2751 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2500 | 142 | 1 | \$9,812.00 | \$9,812.00 | Clerical, Iris Mendralla. Duties of the position include but not limited to: Working with CCSD Grant Accounting to ensure charges are appropriate and in correct categories. Maintaining financial portion of the Monitoring Document, data entry, copying, filing and other clerical duties for all 3 sites. 3.5 hrs/day x 4 days/wk x \$20.00/hr x 34 wks = \$9,520 |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2500 | 200 | 2 | \$25.00 | \$50.00 | Fringe benefits @ 7.95% local school clerk and bookkeeper |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2500 | 200 | 1 | \$3,408.00 | \$3,408.00 | Fringe Benefits for clerical 1.45% FICA 6.20% SS, 20.90% Retirement, \$945.00/mo INS, .59% WC, \$20/person Unemployment |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2600 | 186 | 1 | \$3,360.00 | \$3,360.00 | Custodian @ 14.00an hour x 2 hours per day for 120 days |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 19 of 20



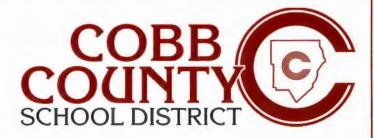


District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : Title IV-B, 21st Century Community Learning Center - Original

| scal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|-----------|---|---|--------|--------------|----------|--------|-------|-------------|--------------|--|
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2600 | 200 | 1 | \$267.00 | \$267.00 | Fringe benefits for custodian @ 7.95% |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2700 | 595 | 2 | \$13,200.00 | \$26,400.00 | Transportation (two buses 110.00 per day = 220.00 per day for 120 days (dro off) |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 09 | 2700 | 595 | 2 | \$3,520.00 | \$7,040.00 | Transportation (two buses) 110.00 per day = 220.00 per day for 16 days (pick up and drop of Summer |
| | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2700 | 595 | 4 | \$8,436.00 | \$33,744.00 | After School Transportation = 4 buses \$74 per day x 114 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2700 | 595 | 3 | \$1,044.00 | \$3,132.00 | Summer School Transportation = 3 buses \$87 per day x 12 days |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 07 | 2900 | 300 | 1 | \$4,975.00 | \$4,975.00 | Outside Evaluator - 3% o award |
| 2019 | Title IV-B, 21st Century Community Learning Center | Title IV-B, 21st Century Community Learning Center | | Sub-Grant 08 | 2900 | 300 | 1 | \$8,742.00 | \$8,742.00 | Outside evaluator (Kennesaw State University). Maximum of 3% of FY19 grant award |
| tal | | | | | | | | | \$756,341.00 | |

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

478 - USDA - FRESH FRUITS & VEGETABLES

| | Grant An <u>FY19</u> | ount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | <u>Comments</u> |
|--|-------------------------|---------------------|----------------------|---------------------|-------------------------------|---|
| USDA Fresh Fruit & Vegetable - Belmont Hills Elementary | \$17,613 | \$3,373 | 0.00 | 0.00 | Emily Hanlin | The FY2020 proposed budget includes only the first funding period, 7/1 - 9/30. Once the grant is awarded the entire budget will be funded. |
| USDA Fresh Fruit & Vegetable - Green Acres Elementary | \$35,426 | \$6,784 | 0.00 | 0.00 | Emily Hanlin | The FY2020 proposed budget includes only the first funding period, 7/1 - 9/30. Once the grant is awarded the entire budget will be funded. |
| USDA Fresh Fruit & Vegetable - LaBelle Elementary | \$21,966 | \$4,206 | 0.00 | 0.00 | Emily Hanlin | The FY2020 proposed budget includes only the first funding period, 7/1 - 9/30. Once the grant is awarded the entire budget will be funded. |
| USDA Fresh Fruit & Vegetable - Riverside Intermediate Elementary | \$58,241 | \$11,152 | 0.00 | 0.00 | Emily Hanlin | The FY2020 proposed budget includes only the first funding period, 7/1 - 9/30. Once the grant is awarded the entire budget will be funded. |
| USDA Fresh Fruit & Vegetable - Riverside Primary Elementary | \$26,820 | \$5,136 | 0.00 | 0.00 | Emily Hanlin | The FY2020 proposed budget includes only the first funding period, 7/1 - 9/30. Once the grant is awarded the entire budget will be funded. |
| Total | \$160,066 | \$30,651 | 0.00 | 0.00 | | |

Fresh Fruit and Vegetable Program School Year 2018-2019 Allocations

| Cobb | County | School | 5 |
|------|--------|--------|---|
|------|--------|--------|---|

| Schools | 7.1.18 - 9.30.18 Allocation | | | 10.1.18 - 6.30.19 Allocation | | Total Aliocation SY 2018-2019 | |
|---------------------------------|-----------------------------------|----------|----|------------------------------------|----|----------------------------------|--|
| Belmont Hills Elementary School | \$ | 3,373.00 | \$ | 14,240.00 | \$ | 17,613.00 | |
| Green Acres Elementary School | \$ | 6,784.00 | \$ | 28,642.00 | \$ | 35,426.00 | |
| LaBelle Elementary School | \$ | 4,206.00 | \$ | 17,760.00 | \$ | 21,965.00 | |
| Riverside Intermediate School | \$ 1 | 1,152.00 | \$ | 47,089.00 | \$ | 58,241.00 | |
| Riverside Primary School | \$ | 5,136.00 | \$ | 21,684.00 | \$ | 26,820.00 | |
| Total | \$ 3 | 0,651.00 | \$ | 129,415.00 | \$ | 160,066.00 | |

Fund 0478, USDA Fresh Fruit and Vegetable Program Agencies E14, E23, E70, E77, E82 Program 1861

A WI WWW

Richard Woods, Georgia's School Superintendent "Educating Georgia's Future" June 14, 2018

Mr. Chris Ragsdale Superint endent Cobb County School District 514 Glover St. Marietta, GA 30060

Dear Mr. Ragsdale:

Congratulations! On behalf of the Georgia Department of Education School Nutrition Program, I am pleased to inform you that your school system has been selected to participate in the U.S. Department of Agriculture (USDA) Fresh Fruit and Vegetable Program (FFVP) for School Year 2018-2019 The program offers a wonderful opportunity during the school day to provide a nutritious snack that helps students stay focused on learning.

The state agency is receiving two allocations of funds from the USDA to support the program an initial allocation that can be used July 1, 2018 through September 30, 2018, and a second allocation for October 1, 2018 through June 30, 2019. All allocations are based on the enrollment of the participating school. The available allocations of funds are listed on the following enclosure.

Information and resources will be distributed at the annual FFVP Training scheduled for Thursday, July 26, 2018, in Macon, GA. We will also provide supplemental resources for support and assistance to implement the program within your school system as needed throughout the school year.

If you have any questions, please contact Danna Ogletree, Fresh Fruit and Vegetable Program Grants Consultant, at 404-971-0408 or dogletree@doe.k12.ga.us.

Sinterely

Nancy Rece M.Ed., RDN, LD, SNS State Director, School Nutrition Division

Fund 0478, USDA Fresh Fruit and Vegetable Program Agencies E14, E23, E70, E77, E82 Program 1861

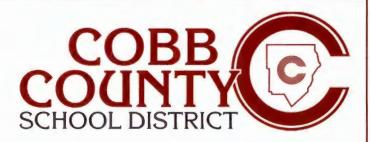
NR: do Enclosure

cc: Emily Hanlın, School Nutrition Administrator Mary Carol Eddleman, Grants Program Consultant Della Kilpatrick, Accounting Manager II

U FBU FFVP Grant SY 2018-2019\Award Letters GaDOE Letterhead Supermitendent Letter

1570 Twin Towers East • 205 Jesse Hill Jr. Drive, SE • Atlanta, Georgia 30334 • www.CaSNP.org This institution is an equal opportunity provider.

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

510 - ADULT EDUCATION

| | Grant An | nount | Posit | ions | Grant | |
|---|-------------|-------------|-------------|-------------|----------------|------------------------|
| | <u>FY19</u> | <u>FY20</u> | <u>FY19</u> | <u>FY20</u> | Administrator | Comments |
| Federal Instructional Program 0 - 12 | \$675,800 | \$675,800 | 5.00 | 5.00 | Ehsan Kattoula | Paperwork is complete. |
| Federal Institutionalized Program 0 - 12 | \$10,000 | \$10,000 | 0.00 | 0.00 | Ehsan Kattoula | Paperwork is complete. |
| Federal Program Staff Development | \$18,200 | \$18,200 | 0.00 | 0.00 | Ehsan Kattoula | Paperwork is complete. |
| State Project - Instructional 0 - 12 | \$395,709 | \$395,709 | 1.00 | 1.00 | Ehsan Kattoula | Paperwork is complete. |
| State Project - Administration | \$96,791 | \$96,791 | 1.00 | 1.00 | Ehsan Kattoula | Paperwork is complete. |
| Total | \$1,196,500 | \$1,196,500 | 7.00 | 7.00 | | |



Technical College System of Georgia Office of Adult Education Federal Adult Education Program Fiscal Year 2019

Budget Form 1 Budget Summary

SDA#

8

| | Section 231 Federal Adult Education Program | | | | | | | | |
|------|--|------|--|-----------------------------|---|-----------|--|--|--|
| Line | Expense Items | Form | Project 2639A-001 Administration | Project 2639A Program | Project 2639AT Integrated Training | Totals | | | |
| 1 | Pull Time Payrol | 9 | \$0 | \$405,771 | | \$405,771 | | | |
| 2 | Part-Time Payroli | 7 | \$0 | \$256,284 | | \$256,284 | | | |
| 3 | Travel | 2 | .\$0 | \$1,000 | | \$1,000 | | | |
| 4 | Supplies & Materials | ą | ŝo | 510,245 | | \$10,245 | | | |
| \$ | Equipment | - 4 | 50 | 50 | | \$0 | | | |
| 4 | Cipernation | 5 | \$0 | \$2,500 | | \$2,500 | | | |
| 7 | Other Facilities | - 0 | \$0 | \$0 | 50 | \$0 | | | |
| | Project Totals | | ŝo | \$675,800 | 50 | \$675,800 | | | |

Federal Instructional Program 0 - 12 Agency 444 Program 6020



Technical College System of Georgia Office of Adult Education Federal Adult Education Program Fiscal Year 2019

Budget Form 1 Budget Summary

SDA# 8

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| 620 | Section 225 Institutionalized Adult Education Program | | | | | | | | | |
|------|--|------|--|-----------------------------|---|----------|--|--|--|--|
| Line | Expense Items | Form | Project 2659A-001 Administration | Project 2659A Program | Project 2659AT Integrated Training | Totals | | | | |
| 1 | Full-Time Payroll | 9 | 50 | 50 | | 50 | | | | |
| 2 | Part-Time Payroll | 7 | \$0 | \$9,250 | | \$9,250 | | | | |
| а | Traval | 4 | \$0 | \$0 | | \$0 | | | | |
| 4 | Supplies & Materials | - | 50 | \$750 | | \$750 | | | | |
| 5 | Bqillipment | 4 | SD | 50 | | \$0 | | | | |
| ė | Operating | 4 | \$0 | 50 | | \$0 | | | | |
| 7 | Other Facilities | ii. | \$0 | 50 | 50 | \$0 | | | | |
| | Project Totals | | \$0. | \$10,000 | 50 | \$10,000 | | | | |

Federal Institutionalized Program 0 -12 Agency 444 Program 6020





Technical College System of Georgia Office of Adult Education

Federal Adult Education Program

Fiscal Year 2019

Project Number 2649A

Federal Section 223 Professional Development Budget Form

Instructions:

Use the chart below to plan and request funds to attend state offered professional development/training events.

Estimated nots insistration fees, extential volains average mileseal provided for event participation plan

| Audience | Event | Projected Loss | Bernanti |
|--|--|--|----------|
| RAM | Designation of the second seco | Millinghanioning - Millin Bright haping - minan & Hillinghamai | 100 |
| dated invitrations | Child Colleges | (10 - spinister for a painting on the painting of a strange of a strange of the s | |
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| | Name and a first or the first or | (SCS implementation in CCD for Linguistic and August (201) 20 percent) | |
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| and the second | | | |
| And I have not | | All the second strategy and th | |
| A DESCRIPTION | Same and the second second | participation of a state of the | 100 |
| W Constant State | And Concepts inter- | party and the state of the second sec | |
| | | | |

Participation: Per the grant, PAs are required to attend four quarterly meetings. (*) denotes required participation.

Lodging Expense Projections: Lodging estimated at \$165 per night based on prior year programming.

Notes for Forecasting and Requesting Professional Development Funding

salary for personnel attending professional development and training events is to be charged to their normal project.

Part time personnel are to be paid at their regular rate when attending professional development and training events.

Additionally, part-time personnel are to be paid for the actual hours in attendance at the professional development and training event plus

any associated travel time as per state travel regulations and TCSG state board policy.

The salary of substitutes for federal paid personnel attending training may be paid from the project number used for the regular teacher.

The salary of substitutes for state personnel attending professional development and training events is to be charged to their normal funding stream.

GED examinent and proctors may not be paid out of funding sources 223, 225, 231, or State adult education funds.

Funding for local professional development programming and training initiatives may be requested through the Budget Amendment Process.

Funding awarded pending approval.

Federal Program Staff Development Agency 444 Program 6020



Technical College System of Georgia Office of Adult Education State Adult Education Program Fiscal Year 2019

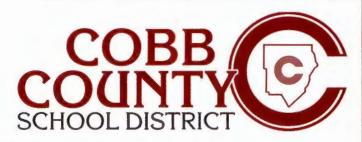
Budget Form 1 Budget Summary

| SDA# |
|------|
| |

8

| | | State | State Funds Adult Education Pro | gram | | |
|------|------------------------------|-----------|--|-----------------------------|---|-------------------|
| Line | Expense items | Form | Project 01938-001 Administration | Project 01938 Program | Project 01938T Integrated Training | 01938-R Totais |
| 1 | PulliTime Payroli | | \$96,469 | \$98,410 | | 51.90,879 |
| 2 | Part-Time Payrol | 7 | \$0 | \$198,053 | | 51.S8,053 |
| \$ | Trated | 2 | \$322 | ŝa | | \$322 |
| 4 | Supplies & Materials | 3 | 50 | 525,240 | | \$25,240 |
| 5 | Editornent | * | \$0 | \$13,128 | | \$13,126 |
| ę | Cycentry | ė | \$0 | \$32,670 | | \$32,670 |
| Ť. | Otner Láziltóis | 6 | 50 | \$28,200 | 50 | \$28,200 |
| | Project Tatals | | \$96,793 | \$395,709 | 50 | \$497,500 |
| | | | 1 | 1 | | |
| | Project - State Adn / 444 | ninistrat | ion Sta | te Project - | Instructiona | al 0 - 12 |

FY2020 BUDGET DEVELOPMENT OTHER FUNDS



FUND

532 - GEORGIA NETWORK FOR EDUCATIONAL AND THERAPEUTIC SUPPORT (GNETS)

| | Grant Ar <u>FY19</u> | nount <u>FY20</u> | Posit <u>FY19</u> | ions <u>FY20</u> | Grant <u>Administrator</u> | Comments |
|---------------------------------------|-------------------------|----------------------|----------------------|---------------------|-------------------------------|--|
| Federal Title VI-B, GNETS | \$518,750 | \$415,000 | 4.35 | 4.35 | Robin Baumgarten | Paperwork is complete. Includes carryover of \$103,750. Carryover is not included in FY2020 until approved by DOE. |
| State Grant, GNETS | \$4,909,974 | \$4,909,974 | 51.00 | 51.00 | Robin Baumgarten | Paperwork is complete. |
| Marietta City Schools Contribution | \$104,000 | \$104,000 | 1.00 | 1.00 | Robin Baumgarten | Paperwork is complete. |
| Total | \$5,532,724 | \$5,428,974 | 56.35 | 56.35 | - | |



| District Code : | 633 | District Name : | Cobb County |
|--------------------------------|----------|-----------------|------------------------------------|
| Fiscal Year : | 2019 | Program : | GNET State Grant - Amendment No. 2 |
| Status : | Approved | | |
| Superintendent Sign off date : | | 03/04/2019 13:1 | 17:35 |

Budget Details

| Allocation : | \$4,909,974.00 | | |
|---|----------------|----------------------|--------|
| Additional Allocation : | \$0.00 | | |
| Carryover : | \$0.00 | | |
| Total Grant Award: | \$4,909,974.00 | | |
| Transfer Amount : | \$0.00 | | |
| Total budgeted funds for this Fiscal Year : | \$4,909,974.00 | Not Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|--------------------|----------------|---|
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 110 | 1 | \$1,650,580.0 0 | \$1,650,580.00 | Classroom teacher Salaries |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 113 | 1 | \$25,000.00 | \$25,000.00 | Substitute Teacher Salaries |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 113 | 1 | \$17,000.00 | \$17,000.00 | Supply teacher salary |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 114 | 1 | \$20,000.00 | \$20,000.00 | Salaries for substitute paraprofessionals |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 140 | 1 | \$298,176.00 | \$298,176.00 | Salaries for paraprofessionals |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 210 | 1 | \$531,140.00 | \$531,140.00 | Insurance for state health insurance and dental insurance |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 220 | 1 | \$164,907.00 | \$164,907.00 | Social Security and FICA |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 230 | 1 | \$425,464.00 | \$425,464.00 | Teacher Retirement System |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 250 | 1 | \$940.00 | \$940.00 | Unemployment Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 260 | 1 | \$12,333.00 | \$12,333.00 | Workmen compensation |

Georgia Department of Education

Richard Woods, State School Superintendent

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Page 1 of 4

Fund 0532, GNET State Grant Agency 872 Program 7020





District Code : 633 District Name : Cobb County

Fiscal Year : 2019 Program : GNET State Grant - Amendment No. 2

Status : Approved

Superintendent Sign off date : 03/04/2019 13:17:35

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 580 | 1 | \$2,000.00 | \$2,000.00 | Employee Travel |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 593 | 1 | \$844,701.00 | \$844,701.00 | Services for payments for pass through funds |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 595 | 1 | \$2,000.00 | \$2,000.00 | Other purchased services |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 610 | 1 | \$10,414.00 | \$10,414.00 | Instructional supplies |
| 2019 | GNET State Grant | GNET State Grant | | | 1000 | 612 | 1 | \$24,000.00 | \$24,000.00 | Computer Software including Teachtown, News2 you, UNIQUE, and adaptive worksheets |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 176 | 1 | \$150,458.00 | \$150,458.00 | Salary for school workers |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 190 | 1 | \$112,953.00 | \$112,953.00 | Director salary |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 210 | 1 | \$35,020.00 | \$35,020.00 | Group Health Insurance, Dental, Life, and LTD |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 220 | 1 | \$20,150.00 | \$20,150.00 | Social Security and FICA |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 230 | 1 | \$55,053.00 | \$55,053.00 | Teacher Retirement System |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 250 | 1 | \$60.00 | \$60.00 | Unemployment Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 260 | 1 | \$1,554.00 | \$1,554.00 | Workmen Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 580 | 1 | \$4,500.00 | \$4,500.00 | Employee Travel |
| 2019 | GNET State Grant | GNET State Grant | | | 2100 | 810 | 1 | \$2,000.00 | \$2,000.00 | Registration |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 191 | 1 | \$192,164.00 | \$192,164.00 | Salaries for GNETS Supervisors |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 2 of 4





| | District Code : | 633 | District Name : | Cobb County |
|---|-----------------|-----------------|-----------------|------------------------------------|
| | Fiscal Year : | 2019 | Program : | GNET State Grant - Amendment No. 2 |
| | Status : | Approved | | |
| 6 | Superintendent | Sign off date : | 03/04/2019 13:1 | 17:35 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|--------------|--------------|--|
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 210 | 1 | \$23,180.00 | \$23,180.00 | State Health Insurance |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 220 | 1 | \$14,700.00 | \$14,700.00 | FICA and Social Security |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 230 | 1 | \$40,162.00 | \$40,162.00 | Teacher Retirement System |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 250 | 1 | \$40.00 | \$40.00 | Unemployment Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 260 | 1 | \$1,134.00 | \$1,134.00 | Workmen Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 580 | 1 | \$3,000.00 | \$3,000.00 | Travel for employees |
| 2019 | GNET State Grant | GNET State Grant | | | 2210 | 810 | 1 | \$500.00 | \$500.00 | Registration |
| 2019 | GNET State Grant | GNET State Grant | | | 2300 | 880 | 1 | \$48,542.00 | \$48,542.00 | Indirect cost |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 191 | 1 | \$113,551.00 | \$113,551.00 | Principal Salary |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 210 | 1 | \$11,590.00 | \$11,590.00 | State Health Insurance |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 220 | 1 | \$8,686.00 | \$8,686.00 | Social Security and FICA for School administrators |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 230 | 1 | \$23,732.00 | \$23,732.00 | Teacher Retirement System |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 250 | 1 | \$20.00 | \$20.00 | Unemployment Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 260 | 1 | \$670.00 | \$670.00 | Workmen Compensation |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 530 | 1 | \$2,500.00 | \$2,500.00 | Cell phone |
| 2019 | GNET State Grant | GNET State Grant | | | 2400 | 580 | 1 | \$400.00 | \$400.00 | Employee travel |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 3 of 4



| District Code : | 633 | District Name : | Cobb County |
|-----------------|-----------------|-----------------|------------------------------------|
| Fiscal Year : | 2019 | Program : | GNET State Grant - Amendment No. 2 |
| Status : | Approved | | |
| Superintendent | Sign off date : | 03/04/2019 13:1 | 17:35 |

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---------------------|---------------------|--------|--------------|----------|--------|-------|-------------|----------------|---------------------|
| | GNET State Grant | GNET State Grant | | | 2700 | 595 | 1 | \$15,000.00 | \$15,000.00 | Field trip expenses |
| Total | | | | | | | | | \$4,909,974.00 | |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Page 4 of 4

| | RTM |
|---|-------------|
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| District Code : | 633 | District Name : | Cobb County |
|------------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | GNETS Federal VIB Special Project - Amendment No. 2 |
| Status : | Approved | | |
| Superintendent S | Sign off date : | 03/04/2019 13:2 | 21:42 |

Budget Details

| Allocation : | \$415,000.00 | | |
|---|--------------|----------------------|--------|
| Additional Allocation : | \$0.00 | | |
| Carryover : | \$103,750.00 | | |
| Total Grant Award: | \$518,750.00 | | |
| Transfer Amount : | \$0.00 | | |
| Total budgeted funds for this Fiscal Year : | \$518,750.00 | Not Budgeted Funds : | \$0.00 |

Budget Datails

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|-------------|-------------|---|
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 113 | 1 | \$10,000.00 | \$10,000.00 | Salary for substitutes |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 114 | 1 | \$8,000.00 | \$8,000.00 | Substitute paraprofessionals |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 140 | 1 | \$20,000.00 | \$20,000.00 | Paraprofessional salary |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 210 | 1 | \$4,000.00 | \$4,000.00 | Group health insurance and dental insurance for paraprofessionals |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 220 | 1 | \$3,414.00 | \$3,414.00 | Social Security and FICA |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 230 | 1 | \$7,920.00 | \$7,920.00 | Teacher Retirement |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 250 | 1 | \$40.00 | \$40.00 | Unemployment compensation |

Georgia Department of Education Richard Woods, State School Superintendent All Rights Reserved Fund 532, GNET Federal VIB Special Project Agency 872 Program 2616





 District Code :
 633
 District Name :
 Cobb County

 Fiscal Year :
 2019
 Program :
 GNETS Fede

am : GNETS Federal VIB Special Project - Amendment No. 2

Status : Approved

Superintendent Sign off date : 03/04/2019 13:21:42

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|--------------|--------------|---|
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 260 | 1 | \$354.00 | \$354.00 | Workmen compensation |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 593 | 1 | \$42,570.00 | \$42,570.00 | Salary and benefits reimbursement for Douglas County/HAVEN staff |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 610 | 1 | \$8,646.00 | \$8,646.00 | Instructional supplies |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 611 | 1 | \$7,755.00 | \$7,755.00 | Supplies Technology related- cartridges, toner, computer related equipment, data drops |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 612 | 1 | \$15,000.00 | \$15,000.00 | Software programs including Teachtown, News2 you, UNIQUE, adapted worksheets |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 615 | 1 | \$16,000.00 | \$16,000.00 | Equipment to use in the school setting- tables, cabinets, desk, mats, rugs, dividers, and cubbies |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 616 | 1 | \$4,000.00 | \$4,000.00 | Expendable Computer equipment |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 1000 | 642 | 1 | \$1,000.00 | \$1,000.00 | Books and periodicals |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 141 | 1 | \$143,934.00 | \$143,934.00 | Salaries for three clerical staff- school secretary, director secretary, and school based clerk |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2100 | 142 | 1 | \$51,881.00 | \$51,881.00 | Salary for program budget analyst |

Georgia Department of Education

Richard Woods, State School Superintendent

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Consolidated Application



2

| District Code : | 633 | District Name : | Cobb County |
|-----------------|-----------------|-----------------|---|
| Fiscal Year : | 2019 | Program : | GNETS Federal VIB Special Project - Amendment No. |
| Status : | Approved | | |
| Superintendent | Sign off date : | 03/04/2019 13:2 | 21:42 |

Function Object Units Price Fiscal From Program Description To Program School To Sub-Grant Amount Year 2019 GNETS Federal **GNETS Federal** 2100 163 \$18,663.00 \$18,663.00 School nurse **VIB** Special **VIB** Special Project Project 2019 GNETS Federal **GNETS** Federal 2100 210 \$57,600.00 \$57,600.00 Group health 1 **VIB** Special **VIB** Special insurance, dental, medical, and long term Project Project disability for clerical employees and school based program \$16,509.00 FICA and Social 2019 GNETS Federal **GNETS** Federal 2100 220 \$16,509.00 **VIB** Special Security for the clerical VIB Special Project Project employees and school nurse 2019 GNETS Federal **GNETS** Federal 2100 230 \$45,104.00 \$45,104.00 Teacher Retirement 1 **VIB** Special System VIB Special Project Project 2019 GNETS Federal **GNETS Federal** 2100 250 \$100.00 \$100.00 Unemployment 1 VIB Special Compensation VIB Special Project Project 2019 GNETS Federal **GNETS Federal** 2100 260 \$1,273.00 \$1,273.00 Workmen 1 Compensation VIB Special VIB Special Project Project **GNETS** Federal \$3,000.00 Employee local travel 2019 GNETS Federal 2100 580 1 \$3,000.00 reimbursement- social **VIB** Special **VIB** Special work staff, director, Project Project clerical, nurse, and program supervisors 2019 GNETS Federal **GNETS** Federal 2100 810 1 \$3.000.00 \$3,000.00 Professional VIB Special **VIB** Special development registration for program Project Project supervisors





 District Code:
 633
 District Name:
 Cobb County

 Fiscal Year:
 2019
 Program:
 GNETS Federal VIB Special Project - Amendment No. 2

 Status:
 Approved
 Fiscal Year
 Approved

Superintendent Sign off date : 03/04/2019 13:21:42

| Fiscal Year | From Program | To Program | School | To Sub-Grant | Function | Object | Units | Price | Amount | Description |
|----------------|---|---|--------|--------------|----------|--------|-------|-------------|--------------|--|
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2210 | 430 | 1 | \$15,000.00 | \$15,000.00 | Repair and maintenance to the school grounds including replacement of carpets, beautification of school grounds, purchase blinds for classroom windows, painting/touch up of hallways and classrooms |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2210 | 580 | 1 | \$2,000.00 | \$2,000.00 | Overnight travel for training or required GNETS training sessions |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2210 | 810 | 1 | \$1,000.00 | \$1,000.00 | Registration |
| 2019 | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2500 | 148 | 1 | \$7,575.00 | \$7,575.00 | Percent of Cobb County accountant salary |
| | GNETS Federal VIB Special Project | GNETS Federal VIB Special Project | | | 2500 | 200 | 1 | \$3,412.00 | \$3,412.00 | Percent of benefits for Cobb County School District Accountant |
| Total | | | | | | | | | \$518,750.00 | |

MEMORANDUM OF UNDERSTANDING

H.A.V.E.N. ACADEMY

This MEMORANDUM OF UNDERSTANDING (MOU) is made and entered into this 23^{rd} day of 2017 by and between the COBB COUNTY SCHOOL DISTRICT (CCSD), and MARIETTA CITY SCHOOLS (MCS).

WHEREAS, the Georgia Department of Education administers a psychoeducational network known as the Georgia Network for Educational and Therapeutic Support (GNETS). which consists of 24 programs statewide providing comprehensive special education services and therapeutic support for students with severe emotional behavior disorders and autism; and

WHEREAS, H:A.V.E.N. Academy is a GNETS program serving the needs of CCSD. MCS, and Douglas County School District (DCSD) students. both through campus-based programs (H.A.V.E.N Academy at Sky View) and at various satellite locations at CCSD and DCSD facilities; and

WHEREAS, CCSD is the designated fiscal agent for II.A.V.E.N. Academy: and

WHEREAS, in the spirit of cooperation and the future direction of H.A.V.E.N. Academy, the parties find it necessary and desirous to memorialize their respective rights and obligations in this MOU as follows:

NOW THEREFORE, for and in consideration of the mutual promises of the parties hereto, the parties agree as follows:

CCSD will continue to serve as the designated fiscal agent for H.A.V.E.N. Academy to administer funding provided by the State of Georgia through GNETS and operate the campusbased program at H.A.V.E.N Academy at Sky View.

2.

MCS will continue to send MCS students eligible for H.A.V.E.N. Academy to the CCSD campus-based or satellite programs, whichever is deemed appropriate. MCS will hire and assign paraprofessionals to assist and oversee MCS students and will coordinate with H.A.V.E.N. Academy administrators with regard to the number and placement of the MCS paraprofessionals. The hiring of MCS paraprofessionals will be based upon the number of MCS students who require 1:1 paraprofessionals. Classroom paraprofessionals will be provided by CCSD. MCS will contribute \$64,000 to CCSD to be used towards the salary for a staff member to provide therapeutic services to all students served in the HAVEN program for the 2017-18 school year.

3.

MCS paraprofessionals working in CCSD facilities shall be strictly deemed employees of MCS and in no event employees of CCSD. However, for the sake of orderliness and consistency, MCS employees shall be subject to all CCSD rules, policies, and procedures and, if at a satellite location, the rules, policies, and procedures of that school and the leadership of the school's principal. If the Principal of any CCSD facility where an MCS paraprofessional is assigned investigates and finds an MCS paraprofessional to be in violation of any rule, policy, or procedure, such Principal shall notify the MCS Director of Special Education. However, the Principal shall have the ultimate responsibility for investigating the issue and determining and sharing an action recommendation with MCS. The principal shall further have the discretion to remove any such paraprofessional from such location. In such event, MCS shall be solely responsible for any disciplinary or other actions affecting such employee's employment but

2 5/22/17

1.

will not further assign the employee to the H.A.V.E.N. Academy. CCSD and MCS will cooperate to the extent necessary to ensure that annual reviews and the like are completed in a format approved by MCS, by onsite personnel supervising the MCS paraprofessionals.

4.

MCS students attending school at CCSD facilities pursuant to H.A.V.E.N. Academy, while remaining students of their respective school districts, shall be subject to all rules, policies, and procedures governing CCSD students. The parties will cooperate to the extent necessary so that report cards, individualized education programs, and the like, while prepared by CCSD personnel, will be completed in the format provided by MCS for its respective students.

5.

MCS will be solely responsible for the transportation of its respective students attending CCSD facilities to and from school. CCSD will be responsible for any additional transportation within the school day such as field trips and community based instruction.

6,

In the event a request is received pursuant to the Georgia Open Records Act pertaining to MCS students or MCS paraprofessionals in H.A.V.E.N. Academy, MCS will collaborate with CCSD to ensure a timely response.

7.

MCS will contribute the sum of \$10,000 to CCSD earmarked for H.A.V.E.N. Academy for the 2017-2018 school year. CCSD shall use such funds exclusively for support of the GNETS program at the discretion of the GNETS director or CCSD Assistant Superintendent of Teaching and Learning Support and Specialized Services. Nothing in this MOU is intended to conflict with current laws or regulations of the United States of America, or the State of Georgia. If a term of this agreement is inconsistent with such authority, then that term shall be invalid, but the remaining terms and conditions of this MOU shall remain in full force and effect.

9.

This MOU shall become effective upon adoption and execution by both parties and may be modified upon the mutual written consent of the parties.

10.

While this MOU is intended to apply to the 2017-2018 school year, it shall be renewable each year and revised in accordance with the changing needs of H.A.V.E.N. Academy.

SO AGREED AND UNDERSTOOD the date and year first above written.

COBB COUNTY SCHOOL DISTRICT

By Chris Ragsdale

Superintendent

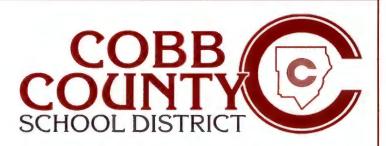
MARIETTA CITY SCHOOL DISTRICT

Grant Rivera

Superintendent

4 5/22/17

8.

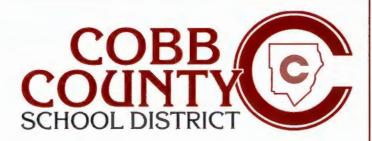


FUND

549 - DONATIONS

Funds donated to the school system for specific purposes by individuas or corporations.

Donation accounts are budgeted as revenues are received.



FUND

550 - FACILITY USE

Organizes the rental of school facilities during non-instructional times.

FACILITY USE FEE SCHEDULE

Where fees are contemplated by Administrative Rule KG-R (Use of School Facilities), the following Facility Use

| FACILITY USE FEES | CCSD SCHOOL USERS | TAX EXEMPT NON-PROFIT ORGANIZATIONS* | ALL OTHER USERS |
|--------------------------------|--|---|---|
| USE OF FACILITIES FEE | \$0 | \$25 per hour | \$100 per hour |
| SPORTS RELATED GYM USER FEE | \$0 | \$12 per hour | \$50 per hour |
| FIELD USER FEE | \$0 | \$10 per hour | \$50 per hour |
| SECURITY | \$35 per hour/per officer | \$35 per hour/per officer | \$35 per hour/per officer |
| SUPERVISION OF BUILDING USE | Required if school supervision is required by Rule KG-R or if the school is not open in the course of business during the facility use. | | \$15 per hour or time and a half of regular salary plus employer paid fringe benefits whichever is greater |
| CUSTODIAL FEES | Required if school supervision is required by Rule KG-R or if the school is not open in the course of business during the facility use. | | \$15 per hour or time and a half of regular salary plus employer paid fringe benefits whichever is greater |
| UTILITY FEES | \$0 | \$13 per area for large areas (e.g., cafeteria, auditorium, media center, theater) \$3.50 per hour per classroom | \$13 per area for large areas (e.g., cafeteria, auditorium, media center, theater) \$3.50 per hour per classroom |
| | | \$22 per hour for the use of field lights | field lights |
| TECHNICIANS | \$25 per technician/Per hour | \$25 Per technician/per hour | \$25 Per technician/per hour |



FUND

551 - AFTER SCHOOL PROGRAM

Utilizes designated school facilities to provide supervision and enrichment to children in elementary school from school release time until 6:00 P.M.

FY2020 Proposed Rates:Daily rate per student\$7.00Registration fee per student\$10.00

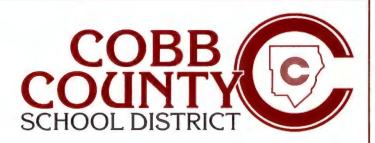


FUND

552 - PERFORMING ARTS

Offers an opportunity for students' learning experience through live performances of music, drama and dance. Funded by voluntary student contributions.

| Revenue | | Increase/d | ecrease from prid | or vear | |
|--|--------------------------|------------------------|-------------------|-------------|---------------------------------|
| FY2013 Actual Collections | \$3 | 316,713 | \$316,713 | | |
| FY2014 Actual Collections | \$3 | 304,409 | (\$12,304) | | |
| FY2015 Actual Collections | \$3 | 396,387 | \$91,978 | | |
| FY2016 Actual Collections | \$3 | 354,155 | (\$42,232) | | |
| FY2017 Actual Collections | \$3 | 364,336 | \$10,181 | | |
| FY2018 Actual Collections | \$3 | 355,063 | (\$9,273) | | |
| FY2019 Actual Collections (3/2 | 29/19) \$3 | 334,861 | (\$20,202) | | |
| FY2020 Proposed Revenue Bu | dget | | | \$420,177 | |
| Expenditure Budget | | | | | |
| 2nd Graders attend performan | - | 0.1.4 | \$72,441 | \$9/student | (projected # of students 8,049) |
| 5th Graders attend performance | ce of the Atlanta Sympho | ony Orchestra | \$43,500 | \$6/student | (projected # of students 8,682) |
| Field trip transportation | | | \$64,000 | | |
| Printing and supplies | Total costs prior to ash | a al distribution | \$5.430 | \$185,371 | |
| | Total costs prior to sch | | | \$105,571 | |
| After the selected program cos funds are allocated to the schoo each school plans their own Pe | ols based on enrollment. | Using the allocated fi | unds, | | |
| | Elementary School Dis | tributions | \$133.478 | | \$4/student |
| | Middle School Distribu | | \$101.328 | | \$4/student |
| | Total School Distributi | | | \$234,806 | |
| | Total FY2020 Expendit | ture Budget | | \$420,177 | |
| | | | | | |



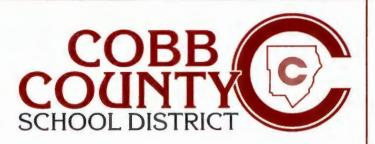
FUND

553-TUITION SCHOOL

Provides the opportunity for students to make up school classes and provides enrichment and remedial work at various instructional levels.

Includes:

eHigh School High School Summer School Walton Morning School Technology Fair Gifted Summer School

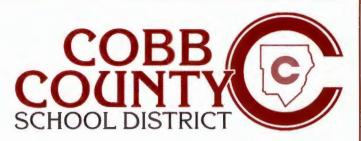


FUND

554 - PUBLIC SAFETY

Program is funded by parking decals sold to students to pay for campus police officers for the schools.

Parking decals cost \$50.00 per semester.



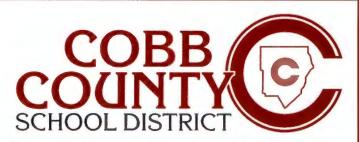
FUND

556 - ADULT HIGH SCHOOL

Provides the opportunity for students 16 years of age and older, who are not enrolled in a regular high school to improve their basic educational skills and work towards high school completion.

This program is supported by the following revenue sources:

| Tuition fees paid by students | \$12,000 | 3.84% |
|-----------------------------------|------------------|---------------|
| GED testing fees paid by students | \$21,103 | 6.75% |
| General Fund Transfer | <u>\$279,335</u> | <u>89.40%</u> |
| Total Revenue | \$312,438 | 100.00% |

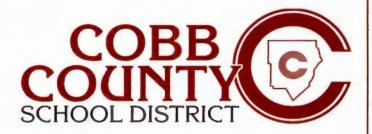


FUND

557 - ACE (ART CAREER AND CULTURAL EXPLORATION) PROGRAM

The ACE (Art Career and Cultural Exploration) Program provides local artist compensation for residencies held in the schools. Funding is provided in part from Cobb PTAs.

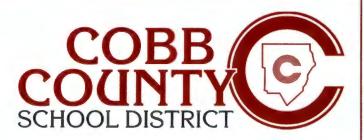
Each school has the opportunity to participate (first come, first serve until funds are depleted). The PTA pays \$65 per school. The artist increases awareness of careers in art, provides cultural experiences in the arts and helps foster quality art education in the schools.



FUND

560 - PRE-KINDERGARTEN LOTTERY

| | Grant Am | Grant Amount | | ions | Grant | | |
|-----------------------------|-------------|--------------|------|-------------|----------------------|------------------------|--|
| | <u>FY19</u> | <u>FY20</u> | FY19 | <u>FY20</u> | <u>Administrator</u> | Comments | |
| PRE-KINDERGARTEN PROGRAM | \$101,182 | \$101,182 | 1.38 | 1.38 | Ashley Kennedy | Paperwork is complete. | |
| Total | \$101,182 | \$101,182 | 1.38 | 1.38 | | | |

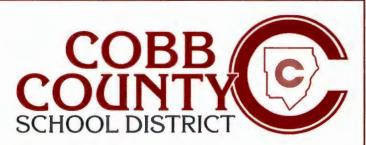


FUND

600 - SCHOOL NUTRITION

Provides breakfast and lunch to students during the school day.

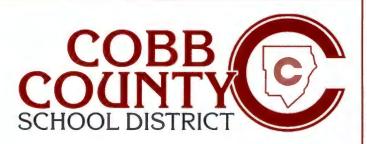
| | FY2019 | FY2020 | FY2020 RATES | |
|------------|-----------|--------|--------------|--------|
| School | Breakfast | Lunch | Breakfast | Lunch |
| Elementary | \$1.50 | \$2.35 | \$1.50 | \$2.35 |
| Middle | \$1.50 | \$2.60 | \$1.50 | \$2.60 |
| High | \$1.50 | \$2.60 | \$1.50 | \$2.60 |
| Adult | \$2.00 | \$3.50 | \$2.00 | \$3.75 |
| Guest | \$2.00 | \$3.75 | \$2.00 | \$4.00 |
| Reduced | \$0.30 | \$0.40 | \$0.30 | \$0.40 |
| | | | | |



FUND

353 - DISTRICT BUILDING FUND

The District Building Fund is a capital outlay fund. Revenues include interest income, state capital outlay funds, extraordinary income such as catastrophic insurance claims, and state grants for construction-type projects from the State Department of Community Affairs. Expenditures in the District Building Fund include leased portable classrooms, small construction projects of an emergency nature or large capital needs resulting from catastrophic events.

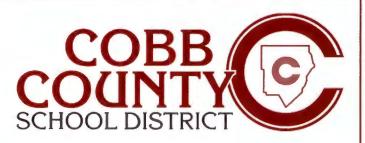


FUND

691 - UNEMPLOYMENT

Accounts for the cost of compensations for unemployment for previous employees.

Rate is \$20.00 per employee for FY2020.



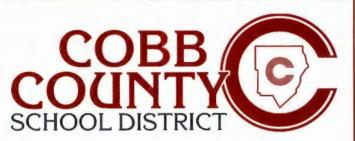
FUND

692 - SELF INSURANCE

Cobb County School District has elected to self-insure in certain areas of liability.

Includes:

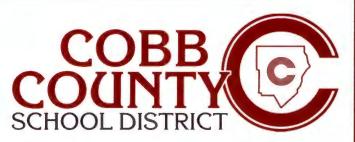
Current year claims and prior years claims for workers compensation claims Light duty pay for workers compensation employees. Insurance premium for District's buildings and contents Superintendent and employee fidelity bonds Vehicle accident claims General liability expenses Replacement of stolen/damaged technology equipment and other equipment Unemployment



FUND

693 - FOOD & NUTRITION SERVICES CATERED FOOD SERVICE

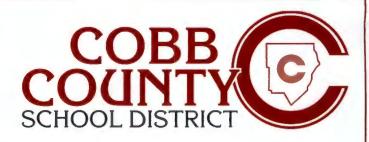
Self-supporting catering services performed by Food and Nutrition Services staff for schools and school-related organizations.



FUND

696 - PURCHASING/WAREHOUSE

Established to account for the system-wide purchasing & warehouse functions of the Cobb County School District.



FUND

697 - FLEXIBLE BENEFITS

Provides for tax-free medical and child care payments

Funding Sources:

Savings on the employer portion of FICA Employee portion of estimated benefits that are unused