**CAMPBELL HIGH SCHOOL COMMUNITY SERVICE GUIDELINES 2025-2026**

The mission of the Campbell High School Community Service Initiative is to encourage student involvement in activities that benefit the local community.

The student must **NOT** be compensated in any material way.

# Acceptable projects for crediting volunteer hours for graduation recognition will include the following:

1. Projects which are sponsored by a Campbell club/organization. These hours can be submitted by the individual student with the sponsor’s signature or by the club/organization.
2. Projects which are sponsored by Campbell High School. These hours can be submitted and verified in a similar manner to #1.
3. Projects outside of Campbell High School – can be volunteer hours with other organizations, such as Habitat for Humanity, Food Banks, Homeless Shelters, local churches (regardless of religion), Pet Shelters etc.
4. Any other project not mentioned – please see Ms. Wood in 3215.

**Hours should be submitted on a monthly/ semester basis. This form must be turned in to the Front Office. Final documentation of Community Service Hours for SENIORS is April 24, 2026 by 3:30pm to the Front Office). Final documentation for Juniors, Sophomores, and Freshmen is due by 12:00pm on May 18th to the Front Office.**

\*Documented hours can only be from the current school year – no backdating for documentation.

\*If you are given a certificate for hours of completion, please attach/upload the certificate or other documentation verifying your service to this sheet.

**TO RECEIVE RECOGNITION FOR COMMUNITY SERVICE HOURS AT GRADUATION, YOU MUST HAVE A TOTAL OF UNPAID**

**120 DOCUMENTED COMMUNITY SERVICE HOURS**

If you have any questions or concerns, please feel free to stop by and see Ms. Wood in 3215.

**Thank you in advance for the time you give back to the community.**

# SENIORS MUST HAVE COMMUNITY SERVICE HOURS TURNED IN NO LATER THAN April 24, 2026 by 3:30.

**CIRCLE CLASS: 2026 2027 2028 2029**

**Campbell Volunteer Hour Submission Form**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project Name** | **Sponsoring Organization** | **Date** | **Hours** | **Verification: Sponsor Signature and email/****contact #** |
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**Total Hours**

**Student Name Signature Date**

**Student ID Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Homeroom \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*\*SENIORS MUST HAVE HOURS TURNED IN BY APRIL 24, 2026.**