**4th Grade – AC Supply List 2025-2026**

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| **Quantity** | **Item** |
| 1 | Large backpack – **NO WHEELED BACKPACK** |
| 1 | Zipper pouch for supplies |
| 4 | Black Expo markers |
| 1 | Pack of TWISTABLE colored PENCILS |
| 4 packs | 24 count **SHARPENED TICONDEROGA** pencils |
| 24 | Glue sticks |
| 2 | 7 inch Scissors |
| 4 | Highlighters (different colors) |
| 1 | 1 ½ inch binder |
| 1 pack | Tab dividers **with pockets** (8 count) |
| 1 pack | Notebook paper |
| 1  | Spiral notebook (100 sheets) |
| 1 pack | Hole reinforcement labels |
| 4 | Composition notebooks  |
| 1 | 2 pocket folder |
| 1 | White board eraser |
| 2  | Boxes of Tissue  |
| 1 | Headphone or earbuds with a 3.5mm jack that runs BOTH microphone & speakers – **NO BLUETOOTH** |

**Novel Study Book:**

* **Brown Girl Dreaming** by Jaqueline Woodson

**Boys:**

* 1 box band-aids
* 1 container Clorox Wipes
* 2 boxes tissues

**Girls:**

* 1 box gallon Ziplock bags
* 2 boxes tissues
* 1 bottle hand sanitizer

**\*\*\* Please see Clinic and Art supply lists\*\*\***