**Chalker 4th and 5th Grade Yearbook Staff Application (Due Sept. 6th at 2:15 pm.)**

Qualifications overview

The yearbook staff is looking for dedicated, committed, creative, organized, enthusiastic 4th and 5th grade individuals who are willing to work as part of a team. Yearbook staff members must be able to work with others, must be reliable, must meet deadlines, and must put in extra work sessions outside of the regular school day. Staff members must also be dedicated to having fun and creating the best yearbook this school has ever seen! Our meetings will be Tuesday afternoons right after school until 3:30 pm.

If you believe you have the qualities described above, please complete the application process listed below.

Applicants fill out this form and bring it to Ms. Donaldson (room 318)

**The Basics**

Your name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Grade \_\_\_\_\_\_\_\_\_\_\_\_ Homeroom teacher \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have digital camera experience?\_\_\_\_\_\_\_\_\_ Do you own a digital camera?\_\_\_\_\_\_\_\_\_\_\_

Are you comfortable with computers?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Why do you want to be a member of yearbook? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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What strengths do you possess that would make you an asset/beneficial to the yearbook staff?

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(Check all that apply.) Are you interested in 🞏photography 🞏journalism/writing 🞏computer editing 🞏marketing the yearbook (making posters, flyers, commercials)   
🞏all of the following

Rate each item on a scale of 1-5 with 5 being the best.

\_\_\_\_ Turns in work consistently and on time.

\_\_\_\_\_ Turns in high quality work

\_\_\_\_\_ Follows directions

\_\_\_\_\_ Shows responsibility for your actions

\_\_\_\_\_ Maturity

\_\_\_\_\_ Gets along with others

\_\_\_\_\_ Maintains a positive attitude

\_\_\_\_\_ Honest

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*If my child is chosen for this club,

\_\_\_\_\_ I will be able to pick my child up by 3:30 pm. (Enter the bus entrance.)

\_\_\_\_\_ My child would be in ASP.

\*\*Note: Upon receiving the applications, a recommendation will be emailed to the teacher for his/her input. Students will be notified the week of September 11th.